

**CITY OF STEVENS POINT  
PUBLIC POLICY AND GENERAL GOVERNMENT**

**March 8, 2021 - 6:00 PM**

**Zoom Teleconferencing**

**Meeting ID: 852 7066 7536 | Passcode: 873304**

**By Computer: <https://us02web.zoom.us/j/85270667536>**

**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

**AGENDA**

**Discussion and Possible Action on:**

1. Roll Call.
2. License List:
  - A. Temporary Class "B"/"Class B" License (Picnic): **Wisconsin League of Musky Anglers** for Wisconsin League of Musky Anglers - Sign Up Meeting on May 18, 2021.
  - B. Temporary Extension of Licensed Premise for **Stevens Point Ice Hawks**, 801 Badger Avenue, Stevens Point on May 27 - 29, 2021.
  - C. Secondhand Jewelry/Secondhand Article/Pawnbroker License: **Lee Ayers Jewelers**, 1044 Main Street, Stevens Point, Leon Ayers, owner.
3. Request to Hold Event/Street Closing:
  - A. Mosey Leppen Classic Tournament on May 27 - 29, 2021. (Recurring)
  - B. Midwest Modified Car Show on May 29, 2021. (Recurring)
4. Ordinance Amendment: Chapter 2.21 Standing Rules for the Government of the Common Council - Reconsideration of Question.
5. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

**LICENSE LIST**  
**PUBLIC POLICY AND GENERAL GOVERNMENT**  
**Monday, March 08, 2021**

**Temporary Class “B”/”Class B” Licenses:**

1. Wisconsin League of Musky Anglers, 1110 5<sup>th</sup> St, Plover, for Wisconsin League of Musky Anglers—Sign Up Meeting on May 18<sup>th</sup>, 2021 at 501 Franklin St, Stevens Point.

**Temporary Extension of Licensed Premise:**

1. **Ice Hawks Arena**, 801 Badger Ave, Stevens Point, request for extension of licensed premise for a special event on May 27—29<sup>th</sup>, 2021 to include the grass area immediately behind the arena.

**Secondhand Jewelry/Secondhand Article/Pawnbroker Licenses:**

1. Lee Ayers Jewelers, 1044 Main St, Stevens Point, Leon Ayers, owner.

**CITY OF STEVENS POINT**  
**APPLICATION FOR SPECIAL EVENT PERMIT**

City of Stevens Point, 1515 Strong's Ave. Stevens Point, WI 54481

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least 60 days prior to the event.

- 1.) Please Check One: ☒ New Event ☐ As Previously Presented ☐ Changed Since Last Event
- 2.) Request is for: ☐ Parade ☐ Run/Walk ☐ Exhibition ☒ Other Hockey Tournament
- 3.) Name of Event: Mosey Leppin Classic Tournament Date of Event: May 27-29th 2021
- 4.) Name of Sponsoring Organization: Stevens Point Ice Hawks
- Address: 801 Badger Ave City: Stevens Point State: WI Zip Code: 54482
- 5.) Contact Person: Jennifer Dabbs
- Phone: 715 (608) 5882 Fax: \_\_\_\_\_ Email: jinkraunce@hotmail.com
- Address: 1081 City Rd EE City: Bancroft State: WI Zip Code: 54921
- 6.) Assembly Time: 4:00pm (29th) Start Time: 4:00pm End Time: 12:00pm (each night)
- Specific Location of Event: 801 Badger Ave Stevens Point (Ice Hawks)
- 7.) Map of the Event Attached? ☒ Yes ☐ No Street Closures Required? ☐ Yes ☒ No
- List of Street Blocks that will need to be closed: \_\_\_\_\_
- 8.) Estimated Number of Participants: 192 Spectators: 200 Vehicles: 100 Animals: \_\_\_\_\_
- 9.) Food Prepared/Served at event? ☒ Yes ☐ No If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833
- 10.) Will alcoholic beverages be served? ☒ Yes ☐ No If yes, contact City Clerk's Office 715-346-1569
- 11.) Will the event utilize any City Facilities? ☐ Yes ☒ No Note: Park facilities handled by Parks Dept. 715-346-1531
- 12.) Check which services are needed: ☐ Police ☐ Auxiliary Officer Contact Lt. Mueller at [jmueller@stevenspoint.com](mailto:jmueller@stevenspoint.com)

Please explain: \_\_\_\_\_

- 3.) Will any fireworks or other pyrotechnic devices be used during the event? ☐ Yes\* ☒ No

\*If yes, Please explain: \_\_\_\_\_

- 4.) Will tents as described below\* or other temporary structures be erected? ☒ Yes\* ☐ No

\*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

\*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or liable material supported by any manner except air.

\*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.

- 5.) Will smaller tents or other temporary structures be erected? ☒ Yes ☐ No
- 6.) Are Inflatables or Bounce Houses part of your event? ☐ Yes\* ☒ No

\*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

\*APPLICATION CONTINUED ON THE BACK\*

7.) Briefly describe your Event (you may attach additional pages):

We are hosting a mens hockey tournament. They will be playing their games on the ice and inside the building. We would like to host all of the "entertainment" (aka the concessions, beer, and band) outside in a larger tent and smaller tent in order to keep people more distanced and safer with any and all covid restrictions, that may be in place. This is usually all held inside the building but we would like to expand outside - for more spacing and to better hold the event safely for everyone.  
\*I am attaching a sample flyer from 2 years ago\*

8.) Is any other special assistance from the City needed?

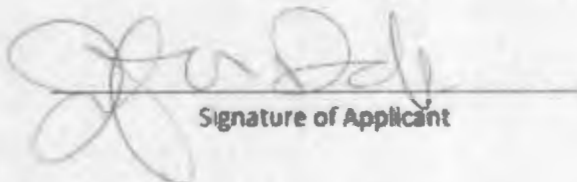
none

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

**HOLD HARMLESS INDEMNIFICATION AND DEFENSE**

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

  
Signature of Applicant

  
Date

# Adult Hockey Tournament

**April 25, 26, 27 2019**



**WELCOME**

TO

*Fabulous*

**MOSEY-LEPPEN CLASSIC**

**ICE HAWKS arena**

**LUCKY**



## **BANDS** **EVERY NIGHT**

**Th: Rooster and the Cocks (Jazz/Funk)**

**Fri: Still Reckless (90's Country)**

**Sat: Two Hour Notice (Classic Rock)**

## **GAMES**

**Th: 6:30 PM - 9:30 PM**

**Fri: 10:00 AM - 9:30 PM**

**Sat: 10:00 AM - 8:30 PM**

**"Put a Check into Cancer" Fri: 7:15 PM**

**MLC Championship Sat: 7:00 PM**

**GREAT FOOD AND FUN  
WITH FRIENDS AND HOCKEY!**

## CITY OF STEVENS POINT

## APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strong's Ave. Stevens Point, WI 54481

RECEIVED

FEB 16 2021

CITY CLERKS  
OFFICE

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least **60 days** prior to the event.

- 1.) Please Check One: ☐ New Event ☒ As Previously Presented ☐ Changed Since Last Event
- 2.) Request is for: ☐ Parade ☐ Run/Walk ☐ Exhibition ☒ Other Car show
- 3.) Name of Event: Midwest Modified Car Show Date of Event 05/29/2021
- 4.) Name of Sponsoring Organization: Midwest Modified
- Address: 615 mount nemo ave City: Eau Claire State: WI Zip Code: 54703
- 5.) Contact Person: Rick Bartsch
- Phone: 715-937-6727 Fax: \_\_\_\_\_ Email: Rickbartsch195@gmail.com
- Address: 615 mount nemo ave City: Eau Claire State: WI Zip Code: 54703
- 6.) Assembly Time: 3:00pm Start Time: 4:00 pm End Time: 7:00 pm
- Specific Location of Event: Shopko Parking Lot
- 7.) Map of the Event Attached? ☐ Yes ☒ No Street Closures Required? ☐ Yes ☒ No
- List of Street Blocks that will need to be closed: \_\_\_\_\_
- 8.) Estimated Number of Participants: 20 Spectators: 30 Vehicles: 20 Animals: 0
- 9.) Food Prepared/Served at event? ☐ Yes ☒ No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*
- 10.) Will alcoholic beverages be served? ☐ Yes ☒ No *If yes, contact City Clerk's Office 715-346-1569*
- 11.) Will the event utilize any City Facilities? ☐ Yes ☒ No *Note: Park facilities handled by Parks Dept. 715-346-1531*
- 12.) Check which services are needed: ☐ Police ☐ Auxiliary Officer *Contact Lt. Mueller at jmueller@stevenspoint.com*

Please explain: \_\_\_\_\_

- 13.) Will any fireworks or other pyrotechnic devices be used during the event? ☐ Yes\* ☒ No

\*If yes, Please explain: \_\_\_\_\_

- 14.) Will tents as described below\* or other temporary structures be erected? ☐ Yes\* ☒ No

\*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

\*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.

\*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.

- 15.) Will smaller tents or other temporary structures be erected? ☐ Yes ☒ No
- 16.) Are Inflatables or Bounce Houses part of your event? ☐ Yes\* ☒ No

\*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

**\*APPLICATION CONTINUED ON THE BACK\***

17.) Briefly describe your Event (you may attach additional pages):

Midwest Modified would like to host the second annual season opener in Stevens Point. We would like to host a car show in the Shopko parking lot. There will be about 20 participants who will bring vehicles. There will be spectators coming to look at them. We have held a successful and peaceful event at the same location last year. We will be hosting the event on May 29th at 4pm until 7pm. We will be arriving at 3pm. We take pride in our vehicles and enjoy the day to show off our projects. We will follow all city regulations and wishes on the city's behalf. All covid regulations provided from the city will be followed.

18.) Is any other special assistance from the City needed?

We do not require any assistance further from city officials.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

**HOLD HARMLESS INDEMNIFICATION AND DEFENSE**

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

  
\_\_\_\_\_  
Signature of Applicant

02/15/2021  
Date

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE  
OF THE CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point, do ordain as follows:

**SECTION I.** Section 2.21 of the Municipal Code of the City of Stevens Point, is hereby amended to read as follows:

2.21 RECONSIDERATION OF QUESTION. It shall be in order for any member who voted in the affirmative on any question which was adopted, or for any member who voted in the negative when the number of affirmative votes was insufficient for adoption, to move a reconsideration of such vote, at the same day as the meeting in which the motion to be reconsidered was decided or the next day (with exceptions for holidays or unexpected closures). A motion to reconsider is out of order when the motion to which it is applied can be renewed or when the desired result can be achieved via any other type of parliamentary procedure or action. A motion to reconsider shall require three-fourths majority to pass. or next succeeding regular meeting of the council. A motion to reconsider having been lost shall not be again in order.

**SECTION II:** This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: \_\_\_\_\_  
Mike Wiza, Mayor

ATTEST: \_\_\_\_\_  
Kari Yenter, City Clerk

Dated: March 2, 2021  
Adopted: March 15, 2021  
Published: March 19, 2021