

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

February 8, 2021 - 6:10 PM

(or immediately following previously scheduled meeting)

Zoom Teleconferencing

Meeting ID: 824 7356 9436 | Passcode: 305693

By Computer: <https://us02web.zoom.us/j/82473569436>

By Phone: +1-312-626-6799

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call
2. License List:
 - A. Temporary Extension of Licensed Premise for **Pete's Sports Bar**, 200 Division Street, Stevens Point on August 28, 2021.
3. Request to Hold Event/Street Closing:
 - A. Lexi's Love Benefit Car Show on August 28, 2021. (Recurring)
4. Discussion of the merits of forming a housing taskforce.
5. Adjournment

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, February 15, 2021

Temporary Extension of Licensed Premise:

1. **Pete's Sports Bar**, 200 Division St, Stevens Point, request for extension of licensed premise for a special event on August 28, 2021 to include the parking lot.

RECEIVED

JAN 06 2021

CITY CLERKS
OFFICE

CITY OF STEVENS POINT

APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strongs Ave. Stevens Point, WI 54481

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least 60 days prior to the event.

- 1.) Please Check One: ☒ New Event ☐ As Previously Presented ☐ Changed Since Last Event
- 2.) Request is for: ☐ Parade ☐ Run/Walk ☐ Exhibition ☐ Other _____
- 3.) Name of Event: Lexi's Love Benefit Car Show Date of Event 08/28/2021
- 4.) Name of Sponsoring Organization: Pete's Sports Bar
- Address: 200 Division Street City: Stevens Point State: WI Zip Code: 54481
- 5.) Contact Person: Drew Potts
- Phone: 715-701-1856 Fax: _____ Email: knoxxpotts@gmail.com or drew.potts@sentry.com
- Address: 258 N Main St City: Amherst State: WI Zip Code: 54406
- 6.) Assembly Time: 11 AM Start Time: 1PM End Time: 5PM
- Specific Location of Event: Parking lot of Petes Sports Bar 200 Division St. See mapped area
- 7.) Map of the Event Attached? ☒ Yes ☐ No Street Closures Required? ☒ Yes ☐ No
- List of Street Blocks that will need to be closed: Vincent Street from Maria South 1 block to the edge of structure
- 8.) Estimated Number of Participants: 60-70 Spectators: Unknown Vehicles: 60-70 Animals: Unknown
- 9.) Food Prepared/Served at event? ☒ Yes ☐ No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*
- 10.) Will alcoholic beverages be served? ☒ Yes ☐ No *If yes, contact City Clerk's Office 715-346-1569*
- 11.) Will the event utilize any City Facilities? ☐ Yes ☒ No *Note: Park facilities handled by Parks Dept. 715-346-1531*
- 12.) Check which services are needed: ☐ Police ☒ Auxiliary Officer *Contact Lt. Mueller at jmueller@stevenspoint.com*

Please explain: Not needed unless required for #12. #9, only hamburgers and hotdogs on grill.

- 13.) Will any fireworks or other pyrotechnic devices be used during the event? ☐ Yes* ☒ No

*If yes, Please explain: _____

- 14.) Will tents as described below* or other temporary structures be erected? ☐ Yes* ☒ No

*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.

*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.

- 15.) Will smaller tents or other temporary structures be erected? ☒ Yes ☐ No
- 16.) Are Inflatables or Bounce Houses part of your event? ☐ Yes* ☒ No

*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

APPLICATION CONTINUED ON THE BACK

17.) Briefly describe your Event (you may attach additional pages):

Please see attached email sent to the City Clerk for additional information, maps, and photos as needed.

18.) Is any other special assistance from the City needed?

No known assistance needed.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

HOLD HARMLESS INDEMNIFICATION AND DEFENSE

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Andrew S. Potts

Signature of Applicant

01/06/2021

Date



Some photos of the donations made last year.





Regards,

Drew Potts

Claims Representative II - National Accounts
Ph 715-346-9077 | Fax number 800-999-4642
Email drew.potts@sentry.com
800-4Sentry (800-473-6879) ext 3469077
Sentry, A Mutual Company
P.O. Box 8026
Stevens Point WI 54481

