



AGENDA

POLICE AND FIRE COMMISSION

Members

- Joseph Kirschling
- Jason Behrendt
- John Pingel
- Todd Penske
- Alderperson Kneebone

Date and Time: September 3, 2026
1:00 PM

Location: Community Room (Room 122)
Stevens Point Police Department
933 Michigan Avenue
Stevens Point WI 54481

Link to city government meetings:
[Meeting Videos](#)

Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Discussion, with possible action, to approve Police Chief Edward Orgon, Jr., from probation status to permanent status with completion of the 6-month probationary period, effective August 23, 2026.
6. Discussion, with possible action, to approve the hiring of Andrew Hale as a Probationary Police Officer/Recruit with Training, with the Stevens Point Police Department on September 21, 2026, pending successful completion of both the psychological and medical screening.
7. Discussion, with possible action, to approve the hiring of Alex Jagla as a Police Officer/Recruit without Training, with the Stevens Point Police Department, pending successful completion of both the psychological and medical screening. Expected employment start date of January 8, 2027, with the expected start date of the 720-hour Law Enforcement Academy on January 11, 2027, at Mid-State Technical College.
8. Discussion, with possible action, to approve the Police Department's request to the city to increase the starting wage for Seasonal Crossing Guards from \$16.88 to \$18.88 per hour, effective January 1, 2027.
9. Police Chief Report

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

10. Discussion, with possible action, to approve Probationary Firefighter/Paramedic Channing Parkman to the position of Firefighter/Paramedic with the completion of her probation, effective September 30, 2026.
11. Discussion, with possible action, to approve an MOU with the Fox Valley Group on food truck inspections.
12. Fire Chief Report/EMS Report/EM Report
13. Adjournment.

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Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strong's Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

These Minutes are unofficial and subject to modification upon review by the Commission at their next meeting.

**CITY OF STEVENS POINT
POLICE AND FIRE COMMISSION MINUTES
MEETING OF AUGUST 6, 2026, at 1:00 PM**

- 1. Roll Call:** Commissioners Behrendt, Kirschling, Pingel

Also Present: Police Chief Orgon, Fire Chief Moody, Ast. Chief Williams, Ast. Chief Mueller, Ast. Chief Zvara, Ast. Chief Lucini, DC Hopfensperger, Deputy Fire Marshal Malin, BC Meyers, BC Grod, Officer Lenz, RB Supervisor Tork, Rick Anderson, Mid-State Dean of Public Safety

- 2. President's Report**

- 3. Approval of Minutes**

Commissioner Pingel moved, seconded by Commissioner Kirschling.

Ayes, all; nays, none. Motion carried.

- 4. Confirmation of Bills**

Commissioner Kirschling moved, seconded by Commissioner Pingel.

Ayes, all; nays, none. Motion carried.

- 5. Discussion, with possible action, to approve Officer Dolorosa Lenz from probation status to permanent status with completion of the 18-month probationary period, effective August 17, 2026.**

Commissioner Kirschling moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 6. Discussion, with possible action, to approve the hiring of Codi Fox as a Probationary Police Officer (lateral transfer as 1.5-year officer), with the Stevens Point Police Department on August 31, 2026, pending successful completion of both the psychological and medical screening. (Lateral transfer candidate per the Stevens Point Police Officer Organization Collective Bargaining Agreement, Article 22 - Seniority (F).)**

Commissioner Kirschling moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 7. Discussion, with possible action, on approval of a \$2,000 donation from Wisconsin Public Service to the Stevens Point Police Department for patrol flashlights.**

Commissioner Pingel moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 8. Police Chief Report**

Commissioner Kirschling moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 9. Discussion, with possible action, to approve Probationary Battalion Chief Mark Meyers and Kristopher Grod to the position of Battalion Chief with the completion of their probation, effective September 2, 2026.**

Commissioner Pingel moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 10. Discussion, with possible action, to approve the carryover of 74 hours of vacation for Chief Moody per City Policy 3.02 Leave Policies, Annual Vacation, Section E.**

Commissioner Pingel moved, seconded by Commissioner Kirschling.

Ayes, all; nays, none. Motion carried.

- 11. Discussion, with possible action, to approve a donation of a commercial ice machine from Manitowoc Ice for Station #1.**

Commissioner Kirschling moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 12. Discussion, with possible action, to approve Chief Moody's participation in the upcoming PATRIOT Exercise held at the Volk Field Combat Readiness Training Center in Camp Douglas, Wisconsin, while on duty during the week of August 24, 2026, to serve as an Incident Commander (IC).**

Commissioner Kirschling moved, seconded by Commissioner Pingel.

Ayes, all; nays, none. Motion carried.

13. Fire Chief/EMS Report/EM Report and update on moving forward with the new Nexus Public Safety Center and Station #3

Commissioner Kirschling moved, seconded by Commissioner Pingel.

Ayes, all; nays, none. Motion carried.

14. Adjournment

Meeting adjourned at 1:51 p.m.

Date Paid	Vendor Name	Description	Amount Paid
08/07/2026	PORTAGE COUNTY TREASURER	JUNE RANGE ELECTRIC BILL- CITY HALF	31.58
08/24/2026	AT&T - 5071	DISPATCH PHONE	412.83
08/20/2026	CHARTER COMMUNICATIONS - 223085	TV/CABLE- SPPD	126.09
08/07/2026	PORTAGE COUNTY TREASURER	QUARTERLY TIME SYSTEM FOR DISPATCH (CITY PORTION)	620.00
08/20/2026	MOTOROLA SOLUTIONS INC	SERVICE FOR 2022, 2023, 2024	31,838.46
	NORTHWAY COMMUNICATIONS INC	NO CHARGE	.00
08/07/2026	NORTHWAY COMMUNICATIONS INC	CHANGED RADIO ID, LABOR, TRAVEL CHARGE	225.00
08/07/2026	NORTHWAY COMMUNICATIONS INC	RADIO PARTS, MICROPHONE, HARDWARE KIT	354.44
08/07/2026	NORTHWAY COMMUNICATIONS INC	PROGRAMMED RADIOS, LABOR	195.00
08/07/2026	NORTHWAY COMMUNICATIONS INC	EARPIECE	451.00
08/20/2026	WM CORPORATE SERVICES INC	GARBAGE/ RECYCLE- SPPD	678.70
08/20/2026	COMPLETE OFFICE OF WI INC	LEGAL FOLDERS	98.00
08/20/2026	COMPLETE OFFICE OF WI INC	WALL CALENDARS	46.66
08/20/2026	COMPLETE OFFICE OF WI INC	GREEN COPY PAPER	238.70
08/20/2026	O'REILLY AUTO PARTS	WASHER FLUID	129.24
08/07/2026	BADGER AUTO DETAILING LLC	SQUADS DETAILING	1,600.00
08/07/2026	RAY O'HERRON CO INC	NEW HIRE VESTS	1,098.63
08/20/2026	RAY O'HERRON CO INC	GLOCK ORDER, HOLSTERS LIGHTS	10,277.26
08/07/2026	RAY O'HERRON CO INC	CREDIT- ROGERS UNIFORM	238.62-
08/07/2026	RAY O'HERRON CO INC	CREDIT- ROGERS UNIFORM	602.03-
08/20/2026	RAY O'HERRON CO INC	UNIFORM TIES	51.78
08/20/2026	RAY O'HERRON CO INC	ID PANELS FOR CARRIERS	243.60
08/20/2026	RAY O'HERRON CO INC	SPPD HATS	426.83
08/20/2026	FLOCK GROUP INC	POLE/CAMERA REPLACEMENT	1,300.00
08/20/2026	ASPIRUS INC	OWI/ CRIMINAL BLOOD DRAWS	552.00
08/07/2026	BELCO VEHICLE SOLUTIONS LLC	NEW COOL GUARD SYSTEM FOR K9 SQUAD	5,092.40
08/20/2026	BELCO VEHICLE SOLUTIONS LLC	K9 COOL GUARD SYSTEM/ INSTALLATION	5,092.40
08/07/2026	POINT AREA VETERINARY CLINIC	WILLOW VET VISIT- TEST MEDS FOOD	215.97
08/20/2026	FOX VALLEY TECHNICAL COLLEGE	HANDGUN/ RIFLE INSTRUCTOR TRAINING- HESSEL	695.00
08/20/2026	LAWRYNK, JOHN	MEAL MONEY REIMB	60.00
08/20/2026	LEPINSKI, TANNER	MEAL MONEY REIMB	60.00
08/20/2026	MILWAUKEE AREA TECHNICAL COLLEGE	PURSUIT/ DAAT TRAINING- BIADASZ PETIT SOWA TADYCH	51.78
08/20/2026	MCCARRIER, CAMERON	MEALS/ MILEAGE REIMBURSEMENT	2,820.45
08/20/2026	CRAIG D CHILDS PHD S.C.	PSYCH EVAL- FOX	520.00
08/20/2026	INFOBUREAU SERVICES INC	OFFICER APPLICANT BACKGROUNDS	63.00
08/20/2026	PERSONNEL EVALUATION INC	PER TESTS- POLICE APPLICANTS	170.00
08/11/2026	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - JULY 2026	6,217.83
08/07/2026	BUSHMAN ELECTRIC CRANE & SIGN	EXTERIOR LED WALL PACKS	1,555.00
08/20/2026	GREEN BEE CLEANING	AUGUST CLEANING- SPPD	2,000.00
08/07/2026	MIDSTATE LOCK & SAFE LLC	DOOR CLOSER, SERVICE CALL, LABOR (SERVER ROOM)	395.86
08/20/2026	SUPERIOR CHEMICAL CORPORATION	ICE MELT FOR WINTER	379.39
08/20/2026	NASSCO INC	TOWELS, SOAP, TISSUE, GLOVES, LINERS	524.28

Grand Totals:

76,068.51



STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

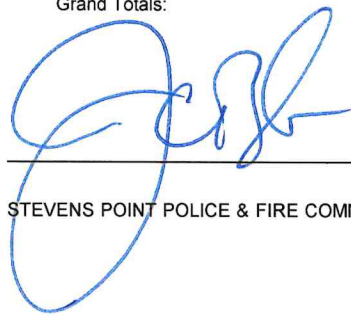
*The Uniform Allowance line item is also used for the total annual allowance of \$5700, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 7 MONTHS ENDING JULY 31, 2026

GENERAL FUND - POLICE DEPARTMENT

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
GENERAL UTILITY CHARGE	100.52.20100.2200	350	145	145	205	41.33
TELEPHONE UTILITY CHARGES	100.52.20100.2203	30,000	14,782	14,782	15,218	49.27
TV SERVICES	100.52.20100.2212	900	876	876	24	97.37
IT/COMPUTER EQUIPMENT	100.52.20100.2800	2,500			2,500	.00
TIME SYSTEM SERVICES	100.52.20100.2821	5,500	3,501	3,501	1,999	63.66
IT CONTRACTED SERVICES	100.52.20100.2906	2,000			2,000	.00
SOFTWARE LICENSE FEES	100.52.20100.2907	61,000	(5,897)	(5,897)	66,897	(9.67)
CONTRACTED RADIO/COMM MAINT	100.52.20100.2913	5,000	1,850	1,850	3,151	36.99
GENERAL SERVICES	100.52.20100.2932	14,500	18,838	18,838	(4,338)	129.92
GENERAL SUPPLIES	100.52.20100.3001	15,500	8,198	8,198	7,302	52.89
CRIMINAL INV SUPPLIES	100.52.20100.3003	8,000	2,822	2,822	5,178	35.28
MEMBERSHIP DUES	100.52.20100.3202	800	1,060	1,060	(260)	132.50
GENERAL TRAVEL EXPENSES	100.52.20100.3300	200	32	32	168	15.90
MILEAGE EXPENSES	100.52.20100.3301	100	251	251	(151)	250.94
GAS & OIL CHARGES	100.52.20100.3401	83,000	47,220	47,220	35,780	56.89
COMMUNITY/PUBLIC RELATIONS	100.52.20100.3450	6,000	3,130	3,130	2,870	52.17
PARTS & SUPPLIES	100.52.20100.3501	15,000	4,793	4,793	10,207	31.95
VEHICLE TOWING CHARGES	100.52.20100.3504	800	1,215	1,215	(415)	151.88
VEHICLE CLEANING EXP	100.52.20100.3508	3,500	16	16	3,484	.46
OPERATIONS SPT FLEET EQUIPMENT	100.52.20100.3510	5,500	2,432	2,432	3,068	44.22
PROTECTIVE VESTS	100.52.20100.3603	5,000	4,784	4,784	216	95.68
TASER EQUIPMENT	100.52.20100.3605	200	1,200	1,200	(1,000)	600.00
CAMERA EQUIPMENT	100.52.20100.3606	1,000	20	20	980	2.00
RANGE SUPPLIES	100.52.20100.3607	1,000			1,000	.00
SWAT SUPPLIES	100.52.20100.3608	1,000	1,028	1,028	(28)	102.78
AMMO & SUPPLIES	100.52.20100.3609	14,000	13,212	13,212	788	94.37
UNIFORM REPLACEMENTS	100.52.20100.3801	11,500	12,223	12,223	(723)	106.29
MISCELLANEOUS EXPENSES	100.52.20100.5000	3,000	7,478	7,478	(4,478)	249.27
OSHA BLOOD PATH PROG EXP	100.52.20100.5600	500			500	.00
EVIDENTIAL BLOOD DRAW EXPENSE	100.52.20100.5610	3,500	1,394	1,394	2,106	39.83
INVESTIGATION BUREAU EXP	100.52.20100.5611					.00
PRISONER EXPENSES	100.52.20100.5615	1,500			1,500	.00
CRIME PREVENT PROG EXP	100.52.20100.5704					.00
LEXIPOL	100.52.20100.5705	13,000	12,374	12,374	626	95.19
AUXILIARY POLICE UNIT	100.52.20100.5706	1,150	395	395	755	34.39
K-9 UNIT EXPENSES	100.52.20100.5712	1,000	832	832	168	83.23
BICYCLE PATROL EQUIPMENT	100.52.20100.5713	300			300	.00
DRONE EXPENSES	100.52.20100.5714	500	175	175	325	35.02
GENERAL TRAINING EXPENSES	100.52.20100.5907	32,880	26,180	26,180	6,700	79.62
IN-SERVICE TRAINING	100.52.20100.5909					.00
EDUCATIONAL COMPENSATION	100.52.20100.5912	5,000			5,000	.00
RECRUIT TRAINING EXPENSES	100.52.20100.5920					.00
PROMOTION/RECRUIT TESTING	100.52.20100.5921	5,000	7,148	7,148	(2,148)	142.96
 GAS/ELECTRIC CHARGES	 100.52.20105.2200	 60,000	 36,753	 36,753	 23,247	 61.25
WATER/SEWER UTIL. CHARGES	100.52.20105.2204	2,400	1,787	1,787	613	74.46
CONTRACTED BUILDING MAINT	100.52.20105.2922	50,000	50,252	50,252	(252)	100.50
GEN BLDG EXPENSES & SUPPLIES	100.52.20105.3550	8,000	3,895	3,895	4,105	48.68
 TOTAL FUND EXPENDITURES		 481,580	 286,393	 286,393	 195,187	 59.47

Date Paid	Vendor Name	Description	Amount Paid
08/11/2026	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - JULY 2026	1,817.72
08/20/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.23
08/07/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.23
08/07/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.22
08/20/2026	NORTHWAY COMMUNICATIONS INC	RADIO BATTERY MAINT	17.50
08/20/2026	SUMMIT FIRE PROTECTION	STA 1 FIRE ALARM INSPECTION	154.23
08/07/2026	UNIFORM SHOPPE OF GRN BAY INC, THE	CLASS A- MARK MEYERS	355.90
08/07/2026	UNIFORM SHOPPE OF GRN BAY INC, THE	CLASS A- GROD	288.42
08/20/2026	POINT TROPHY LLC	COIN ENGRAVING	25.62
08/20/2026	BUTLER, JAKE	BUTLER- REIMBURSEMENT- SPRING 2026- LAKESHORE TECH	247.53
08/20/2026	FLEISNER, DUSTIN J	REIMBURSEMENT- FLEISNER- INSTRUCTOR 1	78.93
Grand Totals:			3,112.53



STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

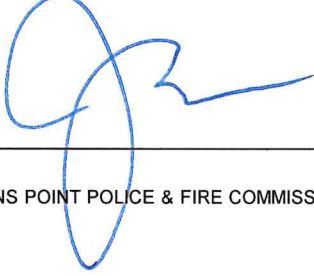
*The Uniform Allowance line item is also used for the total annual allowance of \$5015, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 7 MONTHS ENDING JULY 31, 2026

GENERAL FUND - AMBULANCE

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
UNIFORM ALLOWANCE	100.52.25300.1670	16,000	12,860	12,860	3,140	80.38
SICK LEAVE PAYOUT	100.52.25300.1700					.00
GAS/ELECTRIC CHARGES	100.52.25300.2200	21,059	15,356	15,356	5,703	72.92
TELEPHONE UTILITY CHARGES	100.52.25300.2203	8,230	3,759	3,759	4,471	45.68
WATER/SEWER UTILITY CHARGES	100.52.25300.2204	2,500	1,378	1,378	1,122	55.12
TV SERVICES	100.52.25300.2212	1,000	277	277	723	27.74
IT/COMPUTER EQUIPMENT	100.52.25300.2800	6,000			6,000	.00
CONTRACTED SERVICES - GEN	100.52.25300.2902	1,000	626	626	374	62.55
IT CONTRACTED SERVICES	100.52.25300.2906					.00
SOFTWARE LICENSE FEES	100.52.25300.2907	30,000	23,008	23,008	6,992	76.69
CONTRACTED RADIO/COMM MAINT	100.52.25300.2913	1,500	363	363	1,137	24.22
GENERAL OFFICE SUPPLIES	100.52.25300.3001	3,006	1,129	1,129	1,877	37.55
GENERAL EQUIPMENT	100.52.25300.3025	15,000	12,628	12,628	2,372	84.19
MEMBERSHIP DUES	100.52.25300.3202	1,090	402	402	688	36.88
MILEAGE EXPENSES	100.52.25300.3301	1,070	447	447	623	41.74
GEN BUILDING MAINT & SUPPLIES	100.52.25300.3550	16,500	6,406	6,406	10,094	38.82
PERSONAL EMS EQUIPMENT	100.52.25300.3652		10	10 (	10)	.00
INITIAL CLOTHING	100.52.25300.3803	500	987	987 (	487)	197.48
MISCELLANEOUS EXPENSES	100.52.25300.5000		714	714 (	714)	.00
WELLNESS EXPENSES	100.52.25300.5021	5,000	461	461	4,539	9.21
GEN HEALTH/SAFETY EXP	100.52.25300.5601	1,000	519	519	481	51.93
PUBLIC EDUCATION EXP	100.52.25300.5650	6,000	2,794	2,794	3,206	46.57
COVID-19 EXPENDITURES	100.52.25300.5700					.00
GEN SEMINAR/EDUCATION EXP.	100.52.25300.5910	15,000	3,498	3,498	11,502	23.32
PRE-EMPLOYMENT TESTING	100.52.25300.5911	8,000	2,324	2,324	5,676	29.05
EDUCATIONAL COMPENSATION	100.52.25300.5912	4,280	1,029	1,029	3,251	24.04
REGULATED MANDATED EXPEND	100.52.25300.5913	1,070			1,070	.00
CONTRACT'L RTN OF SURPLUS FDS	100.52.25300.5980					.00
COMPUTER SYSTEM UPGRADES	100.52.25300.8000					.00
STATION UPGRADES	100.52.25300.8100					.00
TOTAL FUND EXPENDITURES		164,805	90,975	90,975	73,830	55.20

Date Paid	Vendor Name	Description	Amount Paid
08/20/2026	STEVENS POINT PUBLIC UTILITIES	809 DIVISION ST	194.63
08/07/2026	WISCONSIN PUBLIC SERVICE	WPS- 809 DIVISION ST	116.65
08/11/2026	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - JULY 2026	1,817.74
08/20/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.22
08/07/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.22
08/07/2026	TERMINIX WIL-KIL	PEST CONTROL- STA 2	42.23
08/20/2026	NORTHWAY COMMUNICATIONS INC	RADIO BATTERY MAINT	17.50
08/07/2026	JERRY'S SMALL ENGINE SUPPLY CO	CAP FOR WEEDWACKER	7.52
08/20/2026	SUMMIT FIRE PROTECTION	STA 1 FIRE ALARM INSPECTION	154.22
08/07/2026	POMASL FIRE EQUIPMENT INC	STREAMLIGHT	124.10
08/07/2026	MEYERS, MARK	BOOT REIMBURSEMENT- MARK MEYERS	200.00
08/07/2026	UNIFORM SHOPPE OF GRN BAY INC, THE	CLASS A- MARK MEYERS	355.90
08/07/2026	UNIFORM SHOPPE OF GRN BAY INC, THE	CLASS A- GROD	288.43
08/07/2026	POINT TROPHY LLC	CREW PLATES FOR BOARDS	973.57
08/20/2026	POINT TROPHY LLC	COIN ENGRAVING	25.63
08/07/2026	ARNDT, KRAIG	REIMBURSEMENT- ARNDT- FIRED OFFICER II	80.00
08/20/2026	BUTLER, JAKE	BUTLER- REIMBURSEMENT- SPRING 2026- LAKESHORE TECH	247.53
08/20/2026	FLEISNER, DUSTIN J	REIMBURSEMENT- FLEISNER- INSTRUCTOR 1	78.92
08/07/2026	SCHULTZ, BENJAMIN	REIMBURSEMENT - SCHULTZ - FIRE OFFICER II	80.00
Grand Totals:			4,889.01



STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

*The Uniform Allowance line item is also used for the total annual allowance of \$7185, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 7 MONTHS ENDING JULY 31, 2026

GENERAL FUND - FIRE DEPARTMENT

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
UNIFORM ALLOWANCE	100.52.25270.1670	18,900	19,790	19,790 (	890)	104.71
GAS/ELECTRIC CHARGES	100.52.25270.2200	22,000	15,468	15,468	6,532	70.31
TELEPHONE UTILITY CHARGES	100.52.25270.2203	13,800	5,528	5,528	8,272	40.06
WATER/SEWER UTIL CHARGES	100.52.25270.2204	3,500	1,378	1,378	2,122	39.37
TV SERVICES	100.52.25270.2212	700	277	277	423	39.63
IT/COMPUTER EQUIPMENT	100.52.25270.2800					.00
CONTRACTED SERVICES - GEN	100.52.25270.2902	2,000	626	626	1,374	31.28
IT CONTRACTED SERVICES	100.52.25270.2906	500			500	.00
SOFTWARE LICENSE FEES	100.52.25270.2907	20,000	16,490	16,490	3,510	82.45
CONTRACTED RADIO/COMM MAINT	100.52.25270.2913	2,000	810	810	1,190	40.48
GENERAL OFFICE SUPPLIES	100.52.25270.3001	3,000	1,204	1,204	1,796	40.13
MEMBERSHIP DUES	100.52.25270.3202	2,000	1,272	1,272	728	63.61
MILEAGE EXPENSES	100.52.25270.3301	200	201	201 (	1)	100.45
GEN BUILDING MAINT & SUPPLIES	100.52.25270.3550	10,500	6,247	6,247	4,253	59.50
TRAINING SITE EXPENSES	100.52.25270.3560	2,000	1,562	1,562	438	78.12
FIRE HOSES & FITTINGS	100.52.25270.3650	500			500	.00
GENERAL FIRE EQUIPMENT	100.52.25270.3651	9,000	6,443	6,443	2,557	71.59
PERSONAL FIRE EQUIPMENT	100.52.25270.3652	3,400	800	800	2,600	23.52
INITIAL CLOTHING	100.52.25270.3803	750	1,330	1,330 (	580)	177.28
MISCELLANEOUS EXPENSES	100.52.25270.5000	2,000	1,487	1,487	513	74.36
WELLNESS EXPENSES	100.52.25270.5021	750	24	24	726	3.18
GEN HEALTH/SAFETY EXP	100.52.25270.5601	1,000	459	459	541	45.93
PUBLIC EDUCATION EXP	100.52.25270.5650	5,000	125	125	4,875	2.50
GEN SEMINAR/EDUCATION EXP	100.52.25270.5910	19,000	7,596	7,596	11,404	39.98
PRE-EMPLOYMENT TESTING	100.52.25270.5911	3,630	1,614	1,614	2,016	44.47
EDUCATIONAL COMPENSATION	100.52.25270.5912	10,000	2,938	2,938	7,062	29.38
FIRE DEPT DONATION EXP	100.52.25270.5930					.00
COMPUTER SYSTEM UPGRADES	100.52.25270.8000	1,000			1,000	.00
STATION UPGRADES	100.52.25270.8100	2,500	339	339	2,161	13.56
BREATHING APPARATUS	100.52.25270.8500	3,000	2,547	2,547	453	84.91
TOTAL FUND EXPENDITURES		162,630	96,554	96,554	66,076	59.37



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

***"Innovative Policing through
Partnerships with the Community"***



Andrew Hale grew up in Tequesta, Florida and graduated from Jupiter Christian School on June 2, 2017, and graduated from Liberty University with a BS in Criminal Justice on October 3, 2023. Andrew completed the 720-hour Law Enforcement Academy at Mid-State Technical College in May 2026.

Some of Andrew's instructors and references described Andrew as being team player, interacting well with others, willing to work hard, and being dependable and his best quality was his work ethic.

In Andrew's cover letter, he stated that he always wanted to be in law enforcement since the age of eleven and to make a meaningful difference in the lives of others.

We are asking for the Police and Fire Commission's approval to hire Andrew Hale as a Patrol Officer, w/ recruit schooling, with the Stevens Point Police Department on September 21, 2026, upon successful completion of both the psychological and medical screening.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Edward G. Orgon".

Chief Edward Orgon



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

***"Innovative Policing through
Partnerships with the Community"***



Edward A. Orgon, Jr., Chief of Police
Dana R. Williams, Assistant Chief ***Jeremy D. Mueller, Assistant Chief***

Alex Jagla grew up in Antigo, WI and graduated from Antigo High School on May 29, 2016, and from UW-Oshkosh on December 17, 2021.

Alex previously worked as the assistant football coach at UW-Oshkosh from August 2022 through December 2024.

Alex's references and past employers described him as a hard worker, professional, tremendous work ethic, calm under pressure, super reliable, and gets along with everyone.

We are asking for the Police and Fire Commission's approval to hire Alex Jagla as a Patrol Officer without recruit schooling, with the Stevens Point Police Department upon the successful completion of both the psychological and medical screening.

Expected start date of January 8, 2027, with the expected start date of the 720-hour Law Enforcement Academy on January 11, 2027, at Mid-State Technical College.

Respectfully submitted,


Chief Edward Orgon



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through
Partnerships with the Community"*



Edward A. Orgon, Jr., Chief of Police
Dana R. Williams, Assistant Chief *Jeremy D. Mueller, Assistant Chief*

TO: Police and Fire Commission; City Personnel Committee

FROM: Chief of Police Edward A. Orgon, Jr.

DATE: August 31, 2026

SUBJECT: Seasonal Crossing Guard Starting Wage

REQUEST

The Police Department respectfully requests approval to increase the starting wage for Seasonal Crossing Guards from **\$16.88 to \$18.88 per hour**, effective **January 1, 2027**. Funding for the increase is available within the existing Police Department budget.

BACKGROUND AND JUSTIFICATION

The Crossing Guard starting wage has not kept pace with the competitive market for part-time employment. The position was paid **\$10.97 per hour in 2021** and was increased to **\$14.50 per hour through the 2022 budget process**. Since then, the wage has only increased by the annual cost-of-living adjustments approved by the Common Council:

?

Year	Starting Wage
2021	\$10.97
2022	\$14.50
2023	\$15.41
2024	\$15.92
2025	\$16.44
2026	\$16.88

Requested 2027 \$18.88

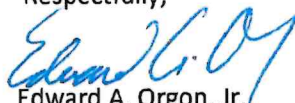
The current \$16.88 starting wage is increasingly difficult to compete with given the number of part-time employment opportunities available in the local labor market that offer comparable or higher wages. Crossing Guard positions present an additional recruitment challenge because of their **split morning and afternoon/evening schedule**. This schedule significantly limits the number of individuals who are available and willing to work in the position. Crossing Guards also have an important responsibility for student and pedestrian safety and must remain attentive to traffic conditions and moving vehicles. Increasing the starting wage to \$18.88 would provide the Police Department with a more competitive recruitment tool and help expand the applicant pool for these positions. The requested increase is a targeted adjustment to address the specific recruitment challenges associated with Crossing Guards and is not intended to establish a general increase to all seasonal positions.

RECOMMENDATION

The Police Department recommends approval of an increase in the Seasonal Crossing Guard starting wage to **\$18.88 per hour effective January 1, 2027**, for current and new employees. The \$2.00 per hour increase represents approximately an **11.8% adjustment**, and the necessary funding is available within the Police Department's existing budget.

This adjustment will better position the City to compete for available part-time workers and maintain adequate Crossing Guard coverage for the safety of students and pedestrians within the City of Stevens Point.

Respectfully,



Edward A. Orgon, Jr.
Chief of Police



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through
Partnerships with the Community"*



Edward A. Orgon, Jr., Chief of Police

Dana Williams, Assistant Chief of Operations Jeremy Mueller, Assistant Chief of Administration

August 31, 2026

Police and Fire Commission
City of Stevens Point

Re: August 2026 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

Personnel: 44/49

Note of Interest:

08-04-26 – Chief Orgon, Assistant Chiefs Williams and Mueller along with several members of the Police Department attended National Night Out. Overall, the event was a success, and we received lots of good feedback from vendors and participants.

08-05-26/08-26-26 – Chief Orgon, Assistant Chiefs Williams and Mueller and all members of the Police Department attended RTF training at PJ Jacobs and Wisconsin Lions Camp in Rosholt.

08-06-26 – Chief Orgon, Assistant Chiefs Williams and Mueller along with other members of the Police Department attended Reunification training.

08-10-26 – Officer Cameron McCarrier sworn in as 299th officer for SPPD.

08-14-26 – Lt. Roser, Ofc. Kramer, Lt. Beach, and AC Mueller worked the Cop on a Rooftop at Dunkin, as a fundraiser for Special Olympics.

08-17-26 – Honor Guard requested for the burial at the cemetery of former retired officer Robert Vicker.

08-17-26 – Officer Dolorosa Lenz successfully completed her probationary period as an officer.

08-20-26 – Officer Jordan Nissen celebrated 8 years with SPPD.

08-24 to 8-28 – AC Williams attended Strategic Leadership Symposium in Salt Lake City, UT as a continued training from the Federal Law Enforcement Training Center (FLETC) as a former graduate of the Department of Homeland Security Leadership Academy – training was no charge to attend

08-25-26 – Lt. Roser and Lt. Johnson held two interviews for the open CIT position.

08-27-26 – Det. Brooks celebrated 14 years with the department and Lt. Roser took the Crossing Guards out to lunch as a thank you to get them ready for the new school year.

08-28-26 – Lt. Roser had a meeting with Mike Beacom regarding city parking and potential future and current issues.

Calls of Interest:

08-06-26, Med assist, 1900 Blk Texas Av. SPPD Officers responded to the location for a welfare check of a female. The female was reported to have been on a zoom call with a court commissioner and experienced a medical issue. Upon further investigation the female had placed a gun to her head, killing herself while on zoom. Officers confirmed this was the case and investigated accordingly.

08-08-26 Assist PTSO, Hwy X and Hwy 10, report of a male lying on the roadway with severe head trauma and not breathing. SPPD Lt. arrived first on scene and determined the male was deceased. Upon further investigation, this incident appeared to be an apparent suicide. The deceased male was later determined to be a hit and run suspect driver who was recently arrested and released from custody.

08-12-26 Disturbance, 3400 Blk Michigan, SPPD Officers responded to report of a male trying to run over another male with a car which happened to crash through a fence. Upon further investigation, the driver reported the other male caused damage to his vehicle and he had to drive through the fence to get away. The driver was arrested for OWI2nd and other charges. The caller was arrested on warrants and obstructing.

08-14-26 Disturbance, 3700 Blk Roberts St. SPPD Officers responded physical disturbance between adult nephew and uncle. The nephew was arrested for property damage for breaking a table, battery, & PO Hold.

08-20-26, Disturbance, Days Inn SPPD Officers responded to a report of a male who was trying to start fights. The caller also reported the male had a knife and was displaying it, however not threatening. Upon further investigation the disturbance was determined to be verbal argument. No further action.

08-21-26, Disturbance with weapons, Main and Strongs Av., SPPD Officers responded to the area by the city bus depot for a report of a male following/threatening a female holding two machetes. SPPD Officers contacted the male and placed him under arrest for multiple charges.

SCHOOL RESOURCE OFFICERS (School is out for Summer – back to school end of August)

SPASH

PJ Jacobs

Ben Franklin

Auxiliary

Auxiliary Meeting with training: topic Familiarization about traffic stops

Events covered

National Night Out

Department Trainings

K-9 Out of State Training K-9 Olympics

Rescue Task Force training

SWAT training and negotiator

08/12-14/26	WNOA Summer Conf.	Green Bay	Lawrynk
08/12-14/26	WNOA Summer Conf.	Green Bay	Lepinski
08/13-14/26	AR 15 Armorer	SPPD Training Room	Dienger
08/13-14-26	AR 15 Armorer	SPPD Training Room	Long
08/26/26	TIMS Train the Trainer	WI Dells	Hensel

Field Training (FTO):

Ofc. Dylan Messacar started Step 3 with FTO Hansen

Ofc. Alex Mancheski started Step 2 with FTO LO Harper

Ofc. McCarrier Completed step 0 and started Step 1 with FTO Sgt. O'Neil

K-9

Deployment Log

Jeremiah Ballew and K9 Barry, Stevens Point Police Department

Using all 1 Record from August 1, 2026 to August 31, 2026



Case Number	Date	DETECTION			PATROL		
		Environ-ments	Seizure Incidents	Arrests	People Found	Arrests	Arrests With Bites
N/A	8/3/2026	1	1	1	-	-	-

Deployment Log

Kris Marchel and K9 Willow, Stevens Point Police Department
Using all 2 Records from August 1, 2026 to August 31, 2026



Case Number	Date	DETECTION			PATROL		
		Environ- ments	Seizure Incidents	Arrests	People Found	Arrests	Arrests With Bites
N/A	8/17/2026	-	-	-	0	0	0
N/A	8/10/2026	-	-	-	0	0	0

Monthly Use of Force Reporting (annual total in parenthesis):

Number of Use of Force Incidents: 5 (48)

07-31-26- – SPPD Officers were clearing a vacant building where it appeared someone had entered the building and may have been hiding inside. The officers made several announcements at the door, announcing their presence and asking for anyone inside to come out. Once no one came out, the officers drew their duty weapons and cleared the building. Inside a person was located hiding. The officers pointed their duty weapons at the subject issuing commands. The subject was taken into custody without incident or injury.

08-19-26 – Officers responded to an unwanted person call at a business. The subject refused to comply with officer's commands and had an unknown object in their hand. The subject struck themselves with the object and mentioned suicide. After failed directions by officers, two of them removed their tasers and warned the subject to get up. The subject did comply at this time and was taken into custody without incident or injury.

08-19-26 – SPPD officers were looking for a subject who had a felony warrant, who was hiding in the basement of a residence. Officers were issuing commands to the subject to come up and while doing so two officers had their firearms drawn pointed at the subject and the other had their taser drawn. The subject was taken into custody without incident.

08-20-26 – SPPD officers were struggling with an intoxicated subject who was already in handcuffs. The subject needed to get medical clearance but refused to get out of the squad car. After officers had to forcibly pull him from the car, the subject refused to get down on their knees, so officers could put the subject in a wrap due to his violent, resistive behavior. One officer was forced to take the subject to the ground and then the wrap was applied. The subject was eventually jailed, no injuries due to the use of force.

08-21-26 – SPPD officers were dispatched to a domestic disturbance where a subject was threatening another with a machete, stating they were going to die today. When officers arrived on scene, they pointed their firearms at the suspect and told the suspect to drop the weapon and get on the ground, the subject complied. Another officer arrived on scene and pointed their taser at the suspect, issuing commands. The suspect was taken into custody without incident

Detectives Report for August:

Det. Gomez has been able to solve an extremely large fraud case involving Pacelli High School. He has been able to track and recover \$94,000 from an account in Pennsylvania. There was a female in Pennsylvania that had been a victim of a romance scam and through the romance scam the female used her business account to take in the large sums of money, one of which was from Pacelli and then pay the money out to other accounts. The primary suspect is an unknown person scamming the female into thinking they are in a relationship. Det. Gomez has been working with local LE agencies in Pennsylvania, and the disposition of this case is still pending, however the money is being sent back to SPPD through Wells Fargo in the next day or two.

Det. Gomez continues to stay very busy with white-collar crimes, being assigned 5 more cases in August.

Det. Brooks and Det. S. Poeschel have continued to complete excellent investigations, generally associated with sex crimes involving juvenile victims and adult victims. Several cases have involved assisting other agencies with their cases that may have crossed into SPPD jurisdiction.

Det. Brooks has spent his free time working on a case for an outside municipality as well.

Our Narcotic Detectives attended the annual Wisconsin Narcotics Officers Association's Annual Training Conference in Green Bay. Many useful pieces of information were brought back and shared with the rest of the department.

The Narcotics Detectives continue to be busy assisting other agencies and working on local cases here in Stevens Point.

Detective Drossel closed out several cases this month, generally associated with burglaries or thefts. Some of those cases ended with charges, while others were closed due to no suspects and/or no more evidence to follow up on. There are several he is still working on that have a known suspect and is waiting on the return of evidence from the crime lab before charging.

All members of IB attended firearms training, Active Shooter/Rescue Task Force Training either at PJ Jacobs Junior High or the Rosholt Lions Camp and most attended a Reunification training at Woodlands Church in August as well. Det. S. Poeschel and Lt. Johnson were instructors for the Active Shooter Training and Lt. Johnson led the reunification training.

Officers Responded to the following in July:

Total Welfare Checks for 2026 - (191)

- 30 - Welfare Checks
- 2 - Chapter 51's
- 10 - Voluntary

- 0 - Alcohol

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Edward C. Orgon, Jr.", written in a cursive style.

Chief Edward Orgon, Jr.

Stevens Point Police Department

**FIRST AMENDMENT TO MOU
FOR
FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD
PREPARATION VEHICLE INSPECTION PROGRAM**

I. THE PARTIES

- 1.01 The Appleton Fire Department, doing business at 700 North Drew Street, Appleton, WI 54911 ("AFD").
- 1.02 The Grand Chute Fire Department, doing business at 2250 Grand Chute Boulevard, Grand Chute, WI 54913 ("GCFD").
- 1.03 Harrison Fire-Rescue, doing business at W5298 State Rd. 114, Menasha, WI 54952 ("HFR").

II. THE RECITALS

- 2.01 AFD and GCFD entered into a Memorandum of Understanding for a mobile food preparation vehicle inspection program on or about August 21, 2025, which is incorporated herein by reference ("MOU"). HFR joined the MOU through the signed Addendum dated September 19, 2025 ("Addendum"). MOU and Addendum are incorporated herein by reference.
- 2.02 The Parties wish to amend the MOU to replace the indemnification language and clarify the cost sharing terms to include notice to the Participating Agencies.

III. THE AGREEMENT

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

The Recitals are hereby made a part of the Agreement.

- 3.01 Section 3.03 of the MOU is amended to read as follows:

Upon providing notice to a Participating Agency, the cost of the decals may be spread to a Participating Agency at the discretion of AFD.

- 3.02 Section 3.06 of the MOU is amended to read as follows:

Upon providing notice to a Participating Agency, the cost of inspections records management may be spread to a Participating Agency at the discretion of GCFD.

3.03 Section 3.14 of the MOU is amended to read as follows:

Liability.

Subject to any limitations contained in Secs. 893.80, 893.83, 345.05, and any similar statute, of the Wisconsin Statutes, each party (the indemnifying party) agrees to hold the other party, its officers, officials, employees and agents harmless from any and all liability, including claims, demands, losses, costs, damages, and expenses of every kind and description (including death), or damages to person or property arising out of the terms of this Agreement where such liability is founded upon or grows out of the acts or omission of any of the Indemnifying Party's officers, employees or agents while acting within the scope of their employment.

It is the intention of the parties to this Agreement that each party shall be solely responsible for its own actions and activities and the actions and activities of its own officers, employees and agents while acting within the scope of their employment.

Further, it is the intention of the parties to this Agreement that each party shall be entitled to rely upon the municipal limitations and immunities available under Wisconsin law, including but not limited to section 345.05, 893.80 and 893.83 of the Wisconsin Statutes and that such damage limits, caps and immunities shall be used to govern all disputes, contractual or otherwise, as they apply to the parties, their agents, officers and employees.

3.04 Except as expressly set forth in this Amendment, all terms and conditions of the MOU remain in full force and effect.

IV. MISCELLANEOUS

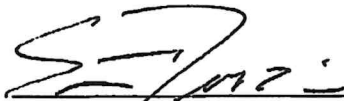
4.01 In the event that any part of this Amendment is found to be illegal, that part shall be stricken, and the Amendment interpreted as if that part did not exist.

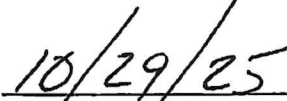
4.02 This Amendment may be executed in counterparts, either by original signature or verified electronic signature, each of which shall be deemed an original, but such counterparts shall together constitute but one and the same agreement. The headings in this Agreement are inserted for convenience of reference only and shall not constitute a part hereof.

4.03 This Agreement may be supplemented or amended only by written instrument executed by the parties affected by such supplement or amendment.

IN WITNESS WHEREOF, the parties have caused the forgoing instrument to be executed on the day and year of the last signature below.

GRAND CHUTE FIRE DEPARTMENT


Steve Denzien, Fire Chief


Date

Approved as to form:


Printed Name: Andrew Rossmore Date 11-4-25
Attorney, Town of Grand Chute

HARRISON FIRE-RESCUE, FIRE DEPARTMENT

Jarred Gerl, Fire Chief

Date

Approved as to form:

Printed Name: _____ Date _____
Attorney, Village of Harrison

Signatures Continue on Next Page

IN WITNESS WHEREOF, the parties have caused the forgoing instrument to be executed on the day and year of the last signature below.

GRAND CHUTE FIRE DEPARTMENT

Steve Denzien, Fire Chief

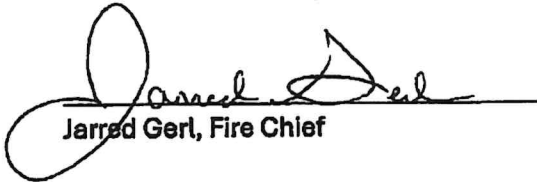
Date

Approved as to form:

Printed Name: _____
Attorney, Town of Grand Chute

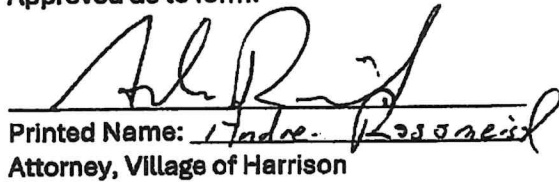
Date

HARRISON FIRE-RESCUE, FIRE DEPARTMENT


Jarred Gerl, Fire Chief

11/4/2025
Date

Approved as to form:


Printed Name: Andrew Resseil
Attorney, Village of Harrison

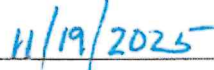
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APPLETON FIRE DEPARTMENT

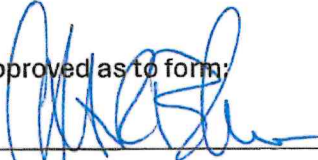


Jeremy Hansen, Fire Chief



Date

Approved as to form:



Christopher R. Behrens, City Attorney

CityLaw: A25-0207 | dg

MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. THE PARTIES

- 1.01 The Appleton Fire Department, doing business at 700 North Drew Street, Appleton, WI 54911 ("AFD").
- 1.02 The Grand Chute Fire Department, doing business at 2250 Grand Chute Boulevard, Grand Chute, WI 54913 ("GCFD").

II. THE RECITALS

WHEREAS,

- 2.01 The Parties each routinely inspect mobile food preparation vehicles ("MFPV" or "food trucks") for compliance with applicable fire codes.
- 2.02 The Parties intend to join in a cooperative effort to increase the overall safety of food trucks in the Fox Valley area.
- 2.03 The Parties desire to improve effectiveness and efficiency of food truck Fire Code inspections ("Inspection") by granting reciprocity for permitted food trucks between the respective fire departments.
- 2.04 The parties intend to formalize the reciprocal permitting relationship through this Memorandum of Understanding ("Agreement").
- 2.05 The parties intend to increase the number of agencies participating in this reciprocal relationship over time.

III. THE AGREEMENT

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 AFD will create decals to be applied to food trucks that pass inspection by any agency participating ("Participating Agency") in this Program. AFD will provide the decals to

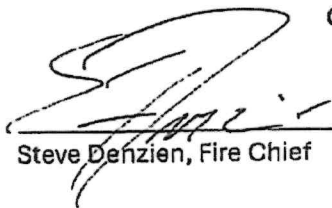
all agencies participating in this Program.

- 3.03 The cost of the decals may be spread to Participating Agencies at the discretion of AFD.
- 3.04 AFD will create and regularly update a MFPV inspection policy for the minimum applicable standards to be followed by inspectors. Parties will follow the attached and incorporated Mobile Food Preparation Vehicle Inspection Policy. This policy may be updated from time to time with copies provided to the Parties. The Parties agree to follow the most up to date Policy upon receipt.
- 3.05 GCFD will maintain and manage all records of inspected food trucks for all Participating Agencies.
- 3.06 The cost of inspections records management may be spread to Participating Agencies at the discretion of GCFD.
- 3.07 All inspections must be done by a State of Wisconsin Certified Fire Inspector.
- 3.08 Any food truck permitted by any party to this Agreement will be deemed to have passed an initial inspection by every Party to this Agreement without a subsequent inspection. Subsequent inspections may be performed at the discretion of each Party to verify continued compliance.
- 3.09 Additional agencies can be added to this agreement via an Addendum signed by their respective fire chief. Additional agencies will become a Participating Agency upon receipt of the signed Addendum by all other Participating Agencies.
- 3.10 Severability. In the event that any part of this agreement is found to be illegal, it shall be stricken from the Agreement and the Agreement interpreted as if that clause did not exist.
- 3.11 Termination.
 - 3.11.1 This Agreement will terminate on January 1, 2029.
 - 3.11.2 Any Party can terminate their participation in this Program under this Agreement for any reason upon thirty (30) days' written notice to all other Parties to this Agreement.
- 3.12 This Agreement may be revised or amended at any time by mutual written agreement of all Parties to this Agreement.

- 3.13 Venue and choice of law. This Agreement shall be construed in accordance with, and governed by, the laws of the State of Wisconsin, without giving effect to any choice of law doctrine that would cause the law of any other jurisdiction to apply. Venue shall be in Outagamie County, Wisconsin.
- 3.14 Indemnification. Each Party to this Agreement agrees to indemnify, defend, and hold harmless every other Party and their respective officers, officials, employees, and agents from and against any and all liability, loss, damage, expenses, and costs, including attorney's fees, arising out of the activities performed under this Agreement, to the extent caused in whole or in part by any negligent act or omission of the indemnifying party or its employees, except where caused by the sole negligence or willful misconduct of the indemnified party.

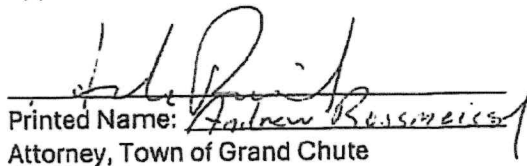
IN WITNESS WHEREOF, the parties have caused this instrument to be executed on the day and year of the last signature below.

GRAND CHUTE FIRE DEPARTMENT

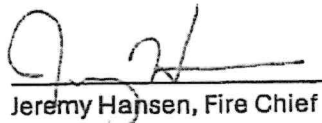

Steve Denzien, Fire Chief

8-5-2025
Date

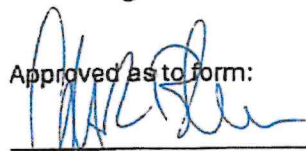
Approved as to form:


Printed Name: Andrew Bussmeier
Attorney, Town of Grand Chute

APPLETON FIRE DEPARTMENT


Jeremy Hansen, Fire Chief

8/21/2025
Date

Approved as to form:

Christopher R. Behrens, City Attorney
CityLaw: A25-0207 | dg

EXAMPLE
ADDENDUM TO MEMORANDUM OF UNDERSTANDING
FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD
PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 [Participating Agency name], doing business at [insert address] ("[insert abbreviation]").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 [agency abbreviation] intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 [agency abbreviation] hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, [agency abbreviation] have caused this instrument to be executed on the day and year of the last signature below.

[PARTICIPATING AGENCY NAME], FIRE DEPARTMENT

[Participating Agency name], Fire Chief

Date

Approved as to form:

Printed Name: _____
Attorney, [Participating Agency/municipality name],

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 Harrison Fire-Rescue, doing business at W5298 State Rd. 114, Menasha, WI 54952 ("HFR").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 HFR intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 HFR hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, HFR have caused this instrument to be executed on the day and year of the last signature below.

HARRISON FIRE-RESCUE, FIRE DEPARTMENT


Jarred Gerl, Fire Chief

9-19-2025
Date

Approved as to form:



9-19-2025

Printed Name: Adam Rossmey Date
Attorney, Village of Harrison

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 Neenah-Menasha Fire Rescue, doing business at 125. E. Columbian Ave, Neenah WI ("NMFR").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 NMFR intends to join the Program.

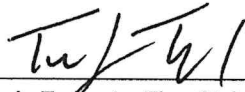
III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 NMFR hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU as modified by the First Amendment to MOU, effective upon latest date of receipt of notice to all Participating Agencies.

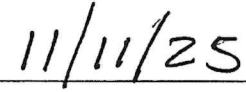
[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, NMFR have caused this instrument to be executed on the day and year of the last signature below.

Neenah-Menasha Fire Rescue

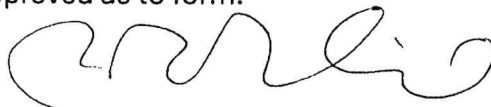


Travis Tersch, Fire Chief

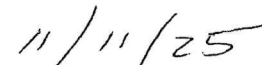


Date

Approved as to form:



Printed Name: David C. Rashid
Attorney, David Rashid, City of Neenah



Date

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 The Oshkosh Fire Department, doing business at 101 Court Street, Oshkosh, WI 54901("OFD").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 OFD intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 OFD hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU as modified by the First Amendment to MOU, effective upon the latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, OFD has caused this instrument to be executed on the day and year of the last signature below.

OSHKOSH FIRE DEPARTMENT

Signed by: Tim Heiman 2/4/2026
11F89D765880427...
Tim Heiman, Fire Chief Date

Approved as to form:

Signed by: David Praska, Interim 2/4/2026
0042A6ED64F444...
Printed Name: David Praska, Interim Date
David Praska, City Attorney

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 The Kimberly Fire Department, doing business at 515 W. Kimberly Avenue, Kimberly, WI 54136 ("KFD").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCDF") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 KFD intends to join the Program.

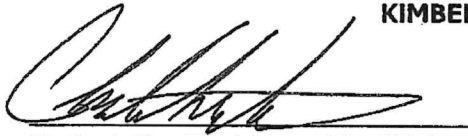
III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 KFD hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, KFD have caused this instrument to be executed on the day and year of the last signature below.

KIMBERLY FIRE DEPARTMENT



Kimberly Fire Department, Fire Chief

Chad Smith

2/12/2026

Date

Approved as to form:



Printed Name: CHARLES D. KOEHLER
Attorney, Village of Kimberly

2/12/2026

Date

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 The Fox Crossing Fire Department, doing business at 1326 Cold Spring Road, Neenah, Wisconsin 54956 ("FCFD").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 FCFD intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 FCFD hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, [agency abbreviation] have caused this instrument to be executed on the day and year of the last signature below.

FOX CROSSING FIRE DEPARTMENT

Todd Sweeney
Todd Sweeney, Fire Chief

2-23-26
Date

Approved as to form:

Andrew J. Rosemeyer 2-23-26
Printed Name: Andrew J. Rosemeyer Date
Attorney, Village of Fox Crossing

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 City of Fond du Lac and Fond du Lac Fire Rescue, doing business at 815 S Main Street, Fond du Lac, WI.

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 The City of Fond du Lac intends to join the Program.

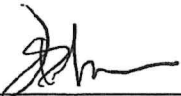
III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 City of Fond du Lac hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.
- 3.03 The City of Fond du Lac and each participating entity to this agreement are governmental entities entitled to governmental immunity under law, including Section 893.80, Wis. Stats. Nothing contained herein is intended to be a waiver or estoppel of the rights and immunities to which each party and their insurers may be entitled under law, including all of the immunities, limitations and defenses under Section 345.05, 893.80, and 895.52, Wis. Stats., or any subsequent

amendments thereof, any federal law, common law or other applicable laws. To the extent that indemnification is available and enforceable, the City and each participating entity or their insurer shall not be liable in indemnity, contribution or otherwise for an amount greater than the limits of liability of municipal claims established under Wisconsin law.

IN WITNESS WHEREOF, the City of Fond du Lac has caused this instrument to be executed on the day and year of the last signature below.

City of Fond du Lac and FDL Fire Rescue

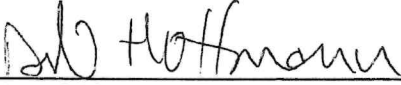


City of Fond du Lac City Manager Joe Moore Date 3/2/26



Erick Gerritson, Fire Chief Date 2/23/2026

Approved as to form:



Printed Name: Deborah S.R. Hoffmann Date 2-16-2026
Attorney, [City of Fond du Lac],

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 Green Bay Metro Fire Dept., doing business at 100 N Jefferson St Room 403, Green Bay, WI 54301 (GBMFD).

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department (“AFD”) and Grand Chute Fire Department (“GCFD”) created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program (“Program”) to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program (“MOU”) and providing notice to all other agencies that have joined the Program (“Participating Agencies”). Notice shall include a copy of this signed Addendum.
- 2.03 GBMFD intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 GBMFD hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

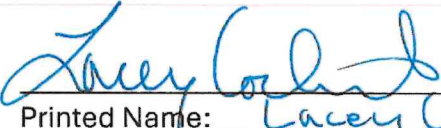
IN WITNESS WHEREOF, GBMFD have caused this instrument to be executed on the day and year of the last signature below.

GREEN BAY METRO FIRE DEPARTMENT


Green Bay Metro Fire Dept, Fire Chief
Eric Jeltner

2-16-26
Date

Approved as to form:


Printed Name: Lacey Cochran
Attorney, City of Green Bay

3/12/26
Date

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 City of Waupun – Waupun Fire & Rescue Department, doing business at 16 East Main Street (“Waupun, WI”).

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department (“AFD”) and Grand Chute Fire Department (“GCFD”) created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program (“Program”) to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program (“MOU”) and providing notice to all other agencies that have joined the Program (“Participating Agencies”). Notice shall include a copy of this signed Addendum.
- 2.03 The Waupun Fire & Rescue Department (WFD) intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 WFD hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU as modified by the First Amendment to MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the WFD has caused this instrument to be executed on the day and year of the last signature below.

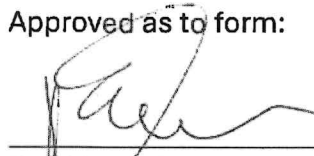
City of Waupun – Waupun Fire & Rescue Department, FIRE DEPARTMENT



B.J. DeMaa, Fire Chief

4-22-2026
Date

Approved as to form:



Dan Vande Zande

4-22-2026
Date

Printed Name: Daniel L. Van de Zande

Attorney, City of Waupun

ADDENDUM TO MEMORANDUM OF UNDERSTANDING

FOX VALLEY REGIONAL FIRE DEPARTMENTS MOBILE FOOD PREPARATION VEHICLE INSPECTION PROGRAM

I. ADDITIONAL PARTICIPATING AGENCY

- 1.01 [Participating Agency name], doing business at [insert address] ("[insert abbreviation]").

II. RECITALS

WHEREAS,

- 2.01 The Appleton Fire Department ("AFD") and Grand Chute Fire Department ("GCFD") created the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("Program") to create a cooperative program to increase overall safety of mobile food preparation vehicles by allowing for a more uniform inspection process for Participating Agencies.
- 2.02 The Program allows for additional agencies to join by executing this Addendum to the Memorandum of Understanding for the Fox Valley Regional Fire Departments Mobile Food Preparation Vehicle Inspection Program ("MOU") and providing notice to all other agencies that have joined the Program ("Participating Agencies"). Notice shall include a copy of this signed Addendum.
- 2.03 [agency abbreviation] intends to join the Program.

III. THE AGREEMENT

- 3.01 The Recitals are hereby made a part of the Agreement.
- 3.02 [agency abbreviation] hereby joins the Program and binds itself to all terms, covenants, and conditions contained in the MOU, effective upon latest date of receipt of notice to all Participating Agencies.

[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, [agency abbreviation] have caused this instrument to be executed on the day and year of the last signature below.

[PARTICIPATING AGENCY NAME], FIRE DEPARTMENT

[Participating Agency name], Fire Chief

Date

Approved as to form:

Printed Name: _____ Date _____
Attorney, [Participating Agency/municipality name],

STEVENS POINT

1701 FRANKLIN STREET
715-344-1833



FIRE DEPARTMENT

STEVENS POINT, WI 54481
FAX: 715-346-1599

Jb D. MOODY
FIRE CHIEF

Police & Fire Commission
Fire Chief's Report – August 2026

57 Members Approved

55 Positions Funded

55 Positions Staffed

Significant Events

- | | |
|--|-------------------------------|
| • RTF Training PJ Jacobs School and Lions Camp Rosholt | Aug 5 th & 26 2026 |
| • Management Staff Attended School Family Assistance Training | Aug 6 th 2026 |
| • Chief Moody attended Volk Field Patriot 26 Disaster Response | Aug 24-36 2026 |
| • Guns and Hoses Softball Event | Aug 30 th 2026 |
| • Nexus Legislative Breakfast | Aug 31 st 2026 |
| • SCBA Confidence Course Completed Training Ground | |
| • Fire Department Budget Update 2026 & 2027 | |

Monthly Training

- | | |
|-----------------------------------|-----------------------------|
| • CPR Refresher | • Hose Advancement |
| • Humeral Head IO | • High Angle Ropes/Bailouts |
| • Mass Casualty Incidents, Triage | • Confidence Course |
| • Maps, Districts, Routes | • Saws and Tools |
| • Forcible Entry | • Hose Testing |

Public Activities:

- | | |
|----------------------------------|------------|
| • National Night Out | 08/04/2026 |
| • Explorer Post Meeting | 08/05/2026 |
| • United Way Project Fresh Start | 08/15/2026 |
| • Fleet Farm Touch a Truck | 08/15/2026 |
| • Excel Preschool Touch a Truck | 08/18/2026 |
| • Excel Preschool Trough a Truck | 08/19/2026 |
| • Assist ADRC with Table Setup | 08/20/2026 |
| • Moose Lodge Touch a Truck | 08/20/2026 |
| • Explorer Post Meeting | 08/28/2026 |

August 2026 PFC Emergency Management Report

Attended Meetings:

- LEPC Meeting
- First CERT Meeting

Attended Trainings:

- None

Tours:

- None

EM Responses:

- None

Additional Information:

- Created a Family Assistance Center Plan
- Yearly Warning Siren Maintenance was completed
 - o No major issues reported