



Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

Members

- Alderperson Keymer
- Alderperson Lang
- Alderperson Donahue
- Alderperson Guthrie
- Alderperson Moldenhauer

AGENDA

PUBLIC POLICY AND GENERAL GOVERNMENT

Date and Time:	July 13, 2026 6:35 PM (or immediately following previously scheduled meeting)	Location:	Community Room 933 Michigan Avenue, Stevens Point, WI <u>OR</u> <u>Zoom Teleconferencing</u> Meeting ID: 859 6795 5290 Passcode: 136704 <u>By Computer:</u> Zoom Link <u>By Phone:</u> +1-312-626-6799 (US Chicago)
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Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Temporary "Class B" Wine: Downtown Business Improvement District, a "Component Unit" of the City of Stevens Point, 1105 Main Street, Suite A, Stevens Point for Wine Walk on August 14, 2026 (See attached).
 - B. Temporary "Class B" Wine & Class "B" Beer License:
 1. Holy Spirit Parish, 2151 Stanley Street, Stevens Point for Spirit Fest Holy Spirit Parish Picnic on July 26, 2026, to include Ministry Center and parking lot at 2151 Stanley Street, Stevens Point.
 2. Pacelli Catholic Schools, 1301 Maria Drive, Stevens Point for Panacea on September 11, 12, & 13, 2026, to include food tents and classrooms at 1301 Maria Drive, Stevens Point.
 - C. Temporary Class "B" Beer License:
 1. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on July 21, 2026, within building and grounds at Fresh Cut Lawn Care and Snow Removal LLC, 5100 Heffron Court, Stevens Point.
 2. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on August 18, 2026, within building at PuroClean Restoration Professionals, 3288 Church

Street, Stevens Point.

3. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on October 20, 2026, within building at GI Associates, 3225 Business Park Drive, Stevens Point.
 4. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on November 17, 2026, within building at CLA-CliftonLarsonAllen, 3125 John Joanis Drive, Stevens Point.
 5. Portage County Democratic Party, 2220 Division Street, Stevens Point for the Portage County Democratic Party Picnic on August 23, 2026, Pfiffner Building, 425 Franklin Street, Stevens Point.
- D. Provisional Issued - Class "A" Beer & "Class A" Liquor: Save A Lot, 3264 Church Street, Stevens Point for period beginning July 1, 2026 through August 31, 2026.
- E. Class "A" Beer & "Class A" Liquor Renewal: Save A Lot, 3264 Church Street, Stevens Point for period beginning July 21, 2026.
- F. 2026-2027 Master List of "Class B" Beer & Liquor, Reserve "Class B" Beer & Liquor, Class "B" Beer & "Class C" Wine, Class "B" Beer, "Class A" Liquor & Class "A" Beer, and Class "A" Beer License Applicants.
- G. Taxicab Company License: Courtesy Cab at 5622 County Road B, Stevens Point, Kathleen Sankey, owner.
- H. Taxicab Driver Licenses:
1. Kathleen Sankey for Courtesy Cab at 5622 County Road B, Stevens Point.
 2. Alexander Acosta for Courtesy Cab at 2142 Patch Street, Stevens Point.
 3. Mary Colella for Courtesy Cab at 4101 Hoover Avenue #38, Plover.
 4. Janice Dyer for Courtesy Cab at 420 Sherman Avenue, Stevens Point.
 5. Bruce Fletcher for Courtesy Cab at 5622 County Road B, Stevens Point.
 6. Michelle Kluck for Courtesy Cab at 5283 State Hwy 66, Stevens Point.
 7. Robert Komperda for Courtesy Cab at 3080 Lexington Place, Plover.
 8. James McKenzie for Courtesy Cab at 1141 Zblewski Drive, Plover.
 9. Dennis Provisor for Courtesy Cab at 5675 Crescent View Drive, Stevens Point.
 10. Sal Sanchez for Courtesy Cab at 1050 Washington Street, Wisconsin Rapids.
- I. Secondhand Jewelry/Secondhand Article/Pawnbroker License: Steven & Christine DeRoo dba/The Whiting Exchange LLC, 2787 Victory Road, Junction City, WI 54443 at 1209 Second Street, Stevens Point.
3. Request to Hold Event/Street Closing:
- A. Wine Walk on August 14, 2026 (Recurring).
 - B. Portage County Democratic Party Picnic on August 23, 2026 (Recurring).
 - C. P!nk Game for Charity with UWSP Athletics on September 16, 2026 (Recurring).
 - D. Festival Food Turkey Trot on November 26, 2026 (Recurring).

4. Ordinance Amendment - Section 9.05(aa) and Section 9.09(4): Prohibition of campers and RVs in city permit parking lots.
5. Ordinance Amendment - Creation of Section 24.57: Habitation in vehicles upon city streets and property prohibited.
6. Adjournment.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
MONDAY, JULY 13, 2026

Temporary “Class B” Wine

1. Downtown Business Improvement District, a “Component Unit” of the City of Stevens Point, 1105 Main Street, Suite A, Stevens Point for Wine Walk on August 14, 2026 (See attached).

Temporary “Class B” Wine & Class “B” Beer License:

1. Holy Spirit Parish, 2151 Stanley Street, Stevens Point for Spirit Fest Holy Spirit Parish Picnic on July 26, 2026, to include Ministry Center and parking lot at 2151 Stanley Street, Stevens Point.
2. Pacelli Catholic Schools, 1301 Maria Drive, Stevens Point for Panacea on September 11-13, 2026, to include food tents and classrooms at 1301 Maria Drive, Stevens Point.

Temporary Class “B” Beer License:

1. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on July 21, 2026, within building and grounds at Fresh Cut Lawn Care and Snow Removal LLC, 5100 Heffron Court, Stevens Point.
2. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on August 18, 2026, within building at PuroClean Restoration Professionals, 3288 Church Street, Stevens Point.
3. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on October 20, 2026, within building at GI Associates, 3225 Business Park Drive, Stevens Point.
4. Portage County Business Council Inc, 5501 Vern Holmes Drive, Stevens Point for Business After Hours to be held on November 17, 2026, within building at CLA-CliftonLarsonAllen, 3125 John Joanis Drive, Stevens Point.
5. Portage County Democratic Party, 2220 Division Street, Stevens Point for the Portage County Democratic Party Picnic on August 23, 2026, Pfiffner Building, 425 Franklin Street, Stevens Point.

Provisional Issued - Class “A” Beer & “Class A” Liquor:

1. Save A Lot, 3264 Church Street, Stevens Point for period beginning July 1, 2026 – August 31, 2026.

Class “A” Beer & “Class A” Liquor Renewal:

1. Save A Lot, 3264 Church Street, Stevens Point for period beginning July 21, 2026.

2026-2027 Master List of “Class B” Beer & Liquor, Reserve “Class B” Beer & Liquor, Class “B” Beer & “Class C” Wine, Class “B” Beer, “Class A” Liquor & Class “A” Beer, and Class “A” Beer License Applicants.

Taxicab Company License:

1. Courtesy Cab at 5622 County Road B, Stevens Point, Kathleen Sankey, owner.

Taxicab Driver Licenses:

1. Kathleen Sankey for Courtesy Cab at 5622 County Road B, Stevens Point.
2. Alexander Acosta for Courtesy Cab at 2142 Patch Street, Stevens Point.
3. Mary Colella for Courtesy Cab at 4101 Hoover Avenue #38, Plover.
4. Janice Dyer for Courtesy Cab at 420 Sherman Avenue, Stevens Point.
5. Bruce Fletcher for Courtesy Cab at 5622 County Road B, Stevens Point.
6. Michelle Kluck for Courtesy Cab at 5283 State Hwy 66, Stevens Point.
7. Robert Komperda for Courtesy Cab at 3080 Lexington Place, Plover.
8. James McKenzie for Courtesy Cab at 1141 Zblewski Drive, Plover.
9. Dennis Provisor for Courtesy Cab at 5675 Crescent View Drive, Stevens Point.
10. Sal Sanchez for Courtesy Cab at 1050 Washington Street, Wisconsin Rapids.

Secondhand Jewelry/Secondhand Article/Pawnbroker License:

1. Steven & Christine DeRoo dba/The Whiting Exchange LLC, 2787 Victory Road, Junction City, WI 54443 at 1209 Second Street, Stevens Point.

WINE WALK

Locations/Bartenders

This form must be turned in with the AB-220 for the event. Once turned in, there can be no changes.

Date of Event:

8/14/2026

Time of the Event:

4-8 pm

Must be same date and time for all locations.

Number	Location - Name	Location - Address	Premises Description - Where alcohol is stored and consumed.	Licensed Bartender
1	Blue Bead & Rock Shop	1043 Main St	Main floor front & retail area	Faith Miller
2	Cozy Kitchen	1338 Third St	Main floor front & retail area	Brittney Worzella
3	Kindred Spirit Books	1028 Main St	Main floor front & retail area	Kristeen Carne
4	Lee Ayers Jewelers	1044 Main St	Main floor front & retail area	Caitlin Mendoza
5	Arteffects	1141 Main St	Main floor front & retail area	Robyn Dunahee
6	Bria Bella & Co.	925 Main St	Main floor front & retail area	Tara Manzke
7	Gallery Q	1108 Main St	Main floor front & retail area	Robert Welling
8	Green Thumb Alternatives	824 Main St	Main floor front & retail area	Derek Ertel
9	Lily and Vine Floral	1036 Main St	Main floor front & retail area	Suzanne Bostwick
10	Pretty Little Lines Medical Aesthetics	1024 Main St	Main floor front & retail area	Shayna Gilman or Jenna Zettler
11	Stevens Point Area CVB	1105 Main St	Main floor front & retail area	Jodi Maguire
12	Turquoise on Main	1201 Main St	Main floor front & retail area	Connie Buchanan

2026-2027 LICENSE YEAR APPLICANTS:

Licenses expire 6/30/2027

"CLASS B" BEER & LIQUOR COMBINATION

1	Arbuckles Eatery & Pub	Paul M Buchkowski, Agt.	1320 Strongs Avenue
2	Brickhouse Tavern	Steven C Olsen, Agt.	1343 Second Street
3	Brokogi LLC	Sangwoon Kim, Agt.	108 Division Street
4	Buffalo Wild Wings	Cody W Worzalla, Agt.	5370 US Highway 10 East
5	Buffy's Still	Todd R Pallen, Agt.	1331 Second Street
6	Cobblestone Hotels & Suites & Wissota Chophouse	Stephanie L Brooks, Agt.	1117 Centerpoint Drive
7	Columbus Club of Stevens Point	Perry J Pazdernik, Agt.	401 West Clark Street
8	Congress Club	Nicole J Moon, Agt.	1200 Park Street
9	CREATE Portage County	Kristin J Hubbard Dostal, Agt.	1300 Maria Drive, Suite B
10	El Mezcal	Adolfo Melendez, Agt	5711 Windy Drive, Suite E
11	Elbow Room	Samuel J Woboril, Agt.	1321 Second Street
12	Fill's Bar	Michael B Felden, Agt.	3301 Patch Street
13	Final Score	Jay J Billings, Agt.	908 Maria Drive
14	Frank & Ernie's	Francis Jurgella, Owner	925 Second Street
15	Graffiti's Sports Pub	Troy A Hojnacki, Agt.	912 Main Street
16	Guu's On Main	Kellen L Ferkey, Agt.	1140 Main Street
17	Hilltop Pub & Grill	Kristin J Tubbs-Budzinski, Agt.	4901 Main Street
18	Holiday Inn Convention Center	Charity K Hulce, Agt.	1001 Amber Avenue
19	Icon WI	John H Troemel, Owner	956 Main Street
20	Joe's Bar	Sean J Stroik, Agt.	831 Main Street
21	Kim's Barrel Inn Inc	Kim L Krayecki, Agt.	1001 Second Street
22	Kuby's Bar & Grill	William J Kubisiak Jr., Agt.	2408 Division Street
23	Little White Inn	Debra R Zinda, Owner	441 Second Street North
24	Legacy Family Restaurant	Heather A Ruland, Agt.	5110 B Main Street
25	Matsu Ya Sushi & Grill	Pei Ying Wang, Agt.	5725 Windy Drive, Suite A
26	Metro Market #132	Michael L Kilburg, Agt.	1500 Pincrest Avenue
27	Michele's Restaurant & Catering	Thad J Klasinski, Agt.	513 Division Street
28	Moose Family Center #1572	Dana W Jarman, Agt.	1025 Second Street North
29	North Point Pub	Debra L Wisinski, Agt.	348 Second Street North
30	Opera House	Gregg O Gokey, Agt.	1124 Main Street
31	Papa Joe's	Sandra M Kryshak, Agt.	233 Division Street
32	Parker John's BBQ & Pizza	Aaron M Sloma, Agt.	5327 US Highway 10 East
33	Partners Pub & Grill	James J Sadlemyer, Agt.	2600 Stanley Street
34	Pete's Sports Bar	Pete Ananiadis, Agt.	200 Division Street
35	Point After Pub & Grill	Nicole A Molski, Agt.	801 Second Street
36	Ranchito Perez	Silvia Patino Perez, Agt.	3462 Church Street
37	Rookies Sports Pub	Randal T Woyak, Agt.	3425 Church Street
38	Rose House LLC	Rosalind R Kealiher, Agt.	1140 Clark Street
39	Ruby, Ruby Colorful Coffees	Hannah R Milakovich, Agt.	1410 Third Street
40	Sentry World	Michael K James, Agt.	1800 North Point Drive and 501/601N Michigan Ave
41	Sister's Corner Store	Cara B Adams, Agt.	1221 Second Street
42	Skipp's Bowling Center	Robert W Opiola, Agt.	2300 Strongs Avenue
43	Southpoint Restaurant	Trevor S Plaski, Agt.	3057 Church Street
44	Stevens Point Elks Lodge #641	Thomas R Jungwirth, Agt.	1132 Clark Street
45	Stevens Point Softball Association	Matthew M Disher, Agt.	1001 Second Street North
46	Sugar Bar	Pat J Dunn, Agt.	835 Main Street
47	Sunflower Café	Juan P Perez Rebollar, Agt.	2301 Church Street
48	The 13th Floor Canteen	Tamie L Blenker, Agt.	1109 Park Street
49	The Cabin	Brian J Kizewski, Agt.	804 Main Street
50	The Classroom Bar	Ceola Coverley, Agt.	1324 Second Street
51	The OT Tavern	Jay J Billings, Agt.	916 Maria Drive
52	The Outfit	Brian J Kizewski, Agt.	804 Main Street
53	The Wooden Chair	Adam J Schweder, Agt.	1059 Main Street
54	Tokyo Steak House	Qianchen Zhang/Yuhong Zhang, Partnership	1617 Academy Avenue
55	Top Hat Bar	John J Mallick, Owner.	1346 Third Street

RESERVE "CLASS B" BEER AND LIQUOR COMBINATION

1	Chef's Kitchen	Christian M Czerwonka, Agt.	924 Clark Street
2	Daisy Lounge	Zachary O Strenger, Agt.	1040 Main Street
3	Father Fats Public House	Christian M Czerwonka, Agt.	945 Clark Street
4	Pointer's Pub	Ceola Coverley, Agt.	1327 Second Street
5	Available		

CLASS "B" BEER AND "CLASS C" WINE

1	Bill's Pizza Shop	Patrick D Barlow, Agt.	1101 Main Street
2	Crazy Taco Express	Carlos I Torres Ayala, Agt.	301 Division Street
3	Frannys Family Restaurant	Franchesca Sanchez, Agt.	5720 Windy Drive, Suite D
4	Noodles and Company	Thomas Weigand, Agt.	101 Division Street Suite C
5	Point Market and Vietnamese Restaurant, LLC	Nancy Yang Vue, Agt.	3511 Church Street
6	Rock n Roll Café	Jose A Perez, Owner.	2801 Stanley Street
7	The Main Grain Bakery	Sarah J. More, Agt.	1009 First Street Suite C

CLASS "B" BEER

1	Cheese & Cheers Bistro	Mellisa M Jacobson, Agt.	4928 Main Street, Suite B
2	China Wok	Chan Hua Yang, Agt.	135 N Division Street
3	Fore Indr Glf	James B Thompson, Agt.	3296 Church Street Suite D
4	Golden Curry	Gao Sheng Vang, Agt.	1035 Main Street
5	PABS Cycling	John M Pawlak, Agt.	1319 Strongs Avenue
6	Polito's Pizza	Sam P Polito, Agt.	960 Main Street
7	Portage County Youth on Ice Inc	Korryn M Dean, Agt.	801 Badger Avenue
8	Stevens Point American Legion Baseball Club	Robert W Opiola, Agt.	100 Bukolt Avenue
9	Stevens Point Youth Baseball Association	Elizabeth R Busch, Agt	4601 Wisconsin 66
10	The Big Garlic	Desiray L Rockweit, Agt.	1157 Main Street

"CLASS A" LIQUOR AND CLASS "A" BEER

1	Aldi #51	Rick A Wagner, Agt.	5632 US Highway 10 East
2	Festival Foods	Jeff L Brasel, Agt.	1600 Academy Avenue
3	Fuel On #55	Cassidy C McLennan, Agt.	1201 Badger Avenue, Suite A
4	Fuel On #57	Diego R Plante, Agt.	201 West Clark Street
5	Fuel On #58	Jessica D Warner-LaPointe, Agt.	5601 Carrie Frost Drive
6	Home2 Suites-Stevens Point	David G Wogernese, Agt.	3317 John Joanis Drive
7	Hwy10 Liquor & Smoke	Amratlal M Zala, Agt.	5474 US Highway 10 East, Unit 1
8	J.R. Liquor	Amratlal M Zala, Agt.	484 Division Street
9	Kwik Trip #183	Patrick J Matuszak, Agt.	3258 Church Street
10	Kwik Trip #342	Angela E Shipp, Agt.	3533 Stanley Street
11	Kwik Trip #691	Jenna L Omernik, Agt.	1600 Maria Drive
12	Kwik Trip #863	Cassandra S Peper, Agt.	5311 Old Highway 18
13	Refuel Pantry - Main Point	Mellisa M Jacobson, Agt	4928 Main Street, Suite A
14	RStore #4487	Amanda R Minta, Agt.	5485 US Highway 10 East
15	Save A Lot	Zachary J Berard, Agt.	3264 Church Street
16	Shell Go Mart	Qurat Ul Ain Suleman, Agt.	2733 Stanley Street
17	Ski's Meat Market	Sean P Ingram, Agt.	5370 US Highway 10 East
18	Stevens Point Area Co-op	Sara J Pionkowski, Agt.	633 Second Street
19	Stevens Point Liquor	Yogesh C Patel, Agt.	2800-02 Stanley Street
20	Tobacco Outlet Plus #505	Walter R Sosin III, Agt.	2830 Church Street
21	West Side Mobil	Abdul S Khan, Agt.	232 West Clark Street
22	Z's Roadside Convenience	Kalpanaben J Darji, Agt.	2133 Division Street

CLASS "A" BEER

1	Fleet Farm Fuel	Carmen Welniak, Agt.	5590 Highway 10 East
2	Refuel Pantry - Church Point	Mellisa M Jacobson, Agt	3209 Church Street
3	Refuel Pantry - Division Point	Mellisa M Jacobson, Agt	412 Division Street

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: _____
 AMOUNT: _____
 RECEIPT: _____

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Wine Walk
3. Name of Sponsoring Person or Organization: Stevens Point Downtown BID
 Address: 1105 Main St City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☐ No If Yes, Tax Exempt CES#: _____
4. Contact Person: Kristeen Caane
 Phone: 715-340-3259 Email: kristeencarne@yahoo.com Fax: _____
 Address: 617 Michigan Ave City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☒ Other: Paid Attendee Wine Walk
6. Event Date(s): August 14, 2026 Event Start Time: 4pm Event End Time: 8pm
7. Set Up Date and Time: 2pm August 14, 2026
8. Event Assembly Location: The Square
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☒ No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: 325 Spectators/Attendees: _____ Vehicles: _____ Animals: _____
11. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required: ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): _____
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Annual Wine Walk through Downtown

15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Kristeen Caane 715-340-3259 kristeencarne@yahoo.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	☒	☐	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Admission/Entry Fee	☒	☐	11	Financial Gain Activity	☒	☐
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept. 715-345-5350 AND Fire Dept— Email the Fire Marshal at: nopfenspergerj@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Food Truck on Site	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☒	☐
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	☒	☐
				19	Horses/Animals	☐	☒

Additional Explanation Here:

Band on the Square from 6-9pm

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 6/29/26

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____



Downtown Stevens Point Wine Walk August 14, 2026

- No street closures and all participating businesses are in the Downtown Stevens Point BID

1. Location of the registration tent and musical entertainment. East end of Mathias Mitchell Square.

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 6-8-26
 AMOUNT: 35.00
 RECEIPT: 1.000096284

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Portage Co. Democratic Party Picnic
3. Name of Sponsoring Person or Organization: Portage Co. Democratic Party
 Address: 2220 Division City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt CES#: _____
4. Contact Person: Gary Hawley
 Phone: 715-321-0111 Email: garybh2008@yahoo.com
 Address: 2220 Division City: St. Pr State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☒ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 08-23-2026 Event Start Time: 11AM Event End Time: 7 PM
7. Set Up Date and Time: 10AM 08-23-2026
8. Event Assembly Location: Pfister Park / Pfister Building
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☒ No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: 20 Spectators/Attendees: 200 Vehicles: 75 Animals: _____
11. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☒ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): _____
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Annual Picnic celebrated by PC Dems. Fundraiser
15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Gary Hawley 715 321-0111 garybh2008@yahoo.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	☒	☐	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Admission/Entry Fee	☐	☒	11	Financial Gain Activity <i>Raffle</i>	☐	☐
3	Amplification Equipment <i>Grand Sathered</i>	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: hofenspergerj@stevenspoint.com)	☒	☐
5	Boats/Snowmobiles/ATVs	☐	☒	14	Food Truck on Site	☐	☒
6	Concession Sales	☒	☐	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	☐	☒	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	☐	☒
				19	Horses/Animals	☐	☒

Additional Explanation Here:

INSIDE THE BUILDING

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: *Mary Hawley* Date: *06/04/2026*

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☒ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☒ Return Event w/ Changes
2. Name of Event: Pink Game for Charity with UWSP Athletics
3. Name of Sponsoring Person or Organization: Team Schierl Companies Charitable Giving Fund & UWSP Athletics
 Address: 2201 Madison Street City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 028538
4. Contact Person: Kathy Ostrowski
 Phone: 715-572-0850 Email: kathyo@teamschierl.com Fax: _____
 Address: 2201 Madison Street City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Pink Day on Campus to create awareness for students & faculty about the Pink Game for Charity held on Saturday September 19, 2026
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): Wednesday, September 16th, 2026 Event Start Time: 10am Event End Time: 2pm
7. Set Up Date and Time: Wednesday, September 16th 2026, 9:30am to 2:30pm
8. Event Assembly Location: 4th Avenue in front of Quandt field house
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☒ No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: 10 Spectators/Attendees: 50-100 Vehicles: 3 Animals: none
11. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): Closing of 4th Avenue from Isadore to Reserve
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Small event to promote the upcoming Pink Game for Charity UWSP football game . The event is held on UWSP grounds on 4th avenue and in front of Quandt gym. We will close down 4th avenue in order to have our football tossing challenge, as well as other activities to engage the students and faculty. We will also are planning to have Stevie'e food truck and city of Stevens Point Bus as well as a local radio station.
15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):
We get barricades thru UWSP and have staff stationed at each street with barricades
We do ask for the city to put up the PINK street signs at Isadore and Reserve starting September 14th and leave up for the month of September
16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: We will work with campus police
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Kathy Ostrowski 715-572-0850, kathyo@teamschierl.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	☐	☒	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Admission/Entry Fee	☐	☒	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: sinnert@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Food Truck on Site	☒	☐
6	Concession Sales	☐	☒	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☐	☒	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	☐	☒
				19	Horses/Animals	☐	☒

Additional Explanation Here:

I added Amplification equipment as the radio station does use their speaker system during the remote

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE

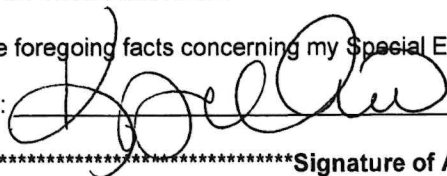
THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:



Date:

6/12/26

*****Signature of Approval*****

Signature of City Clerk:

Date:

Pink Day on Campus



SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 6/30/26

AMOUNT: \$350

RECEIPT: 2000027020

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
- Name of Event: Festival Foods Turkey Trot
- Name of Sponsoring Person or Organization: Festival Foods
 Address: 1600 Academy Ave City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☐ No If Yes, Tax Exempt CES#: _____
- Contact Person: Kevin Hopp
 Phone: 715-321-0705 Email: k_hopp@yahoo.com Fax: _____
 Address: 3816 Jay Ct City: Stevens Point State: WI Zip Code: 54481
- Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Run/Walk
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
- Event Date(s): 11/26/2026 Event Start Time: 7:30 am Event End Time: 11:00 am
- Set Up Date and Time: Thursday, Nov 26th, 2026 at 5:30 am
- Event Assembly Location: Stevens Point Area Senior High
 Event Dispersal Location (if different from Assembly Location): _____
- Alternative Location: ☐ Yes ☒ No if "Yes" please list location: _____

(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)

- Estimated Attendance Of:
 Participants/Vendors: 1600 Spectators/Attendees: 200 Vehicles: 600 Animals: 100
- Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
- Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
- List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): _____
- Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Festival Foods Turkey Trot is an annual event intended to get families together as they celebrate Thanksgiving. The event is a major benefit to the youth and families of the community, last year providing over \$24,000 to the Boys and Girls Club of Portage Cty and over \$24,000 to the Stevens Point YMCA.
- Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.): _____
- Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: Contact Kevin Hopp at 715-321-0705 to discuss police help at specific crossings like prior years.
- Emergency On-Site Contact Person (Please list full name, phone number and email):
Kevin Hopp, 715-321-0705, k_hopp@yahoo.com
Daylyn Hopp, 715-498-9513, hibbaday@yahoo.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	☐	☒	10 Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2 Admission/Entry Fee	☒	☐	11 Financial Gain Activity	☐	☒
3 Amplification Equipment	☒	☐	12 Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	☐	☒
4 Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	☐	☒	13 Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: hpfenspergerj@stevenspoint.com)	☐	☒
5 Boats/Snowmobiles/ATVs	☐	☒	14 Food Truck on Site	☐	☒
6 Concession Sales	☐	☒	15 Musical Bands	☐	☒
7 Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16 Portable Toilets	☒	☐
8 Electricity Needed	☐	☒	17 Vendor Displays/Sales	☐	☒
9 Erection of Tents/Temporary Structures— Area of 399 sq ft or less	☐	☒	18 Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	☐	☒
			19 Horses/Animals	☐	☒

Additional Explanation Here:

Portable toilets will be located in the SPASH parking lot.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

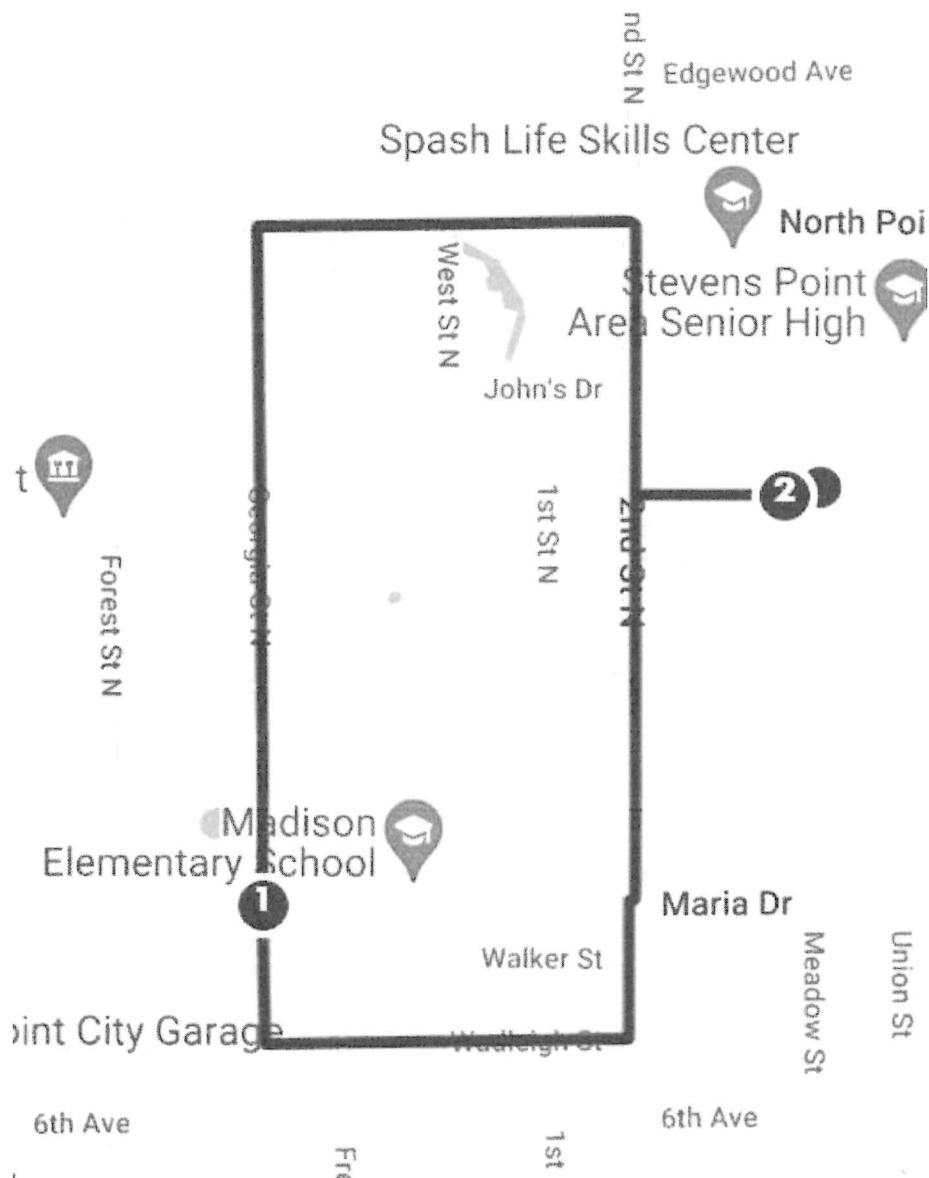
Signature of Applicant: Kevin Hopp

Date: 6/20/26

*****Signature of Approval*****

2023 Festival Turkey Trot Maps

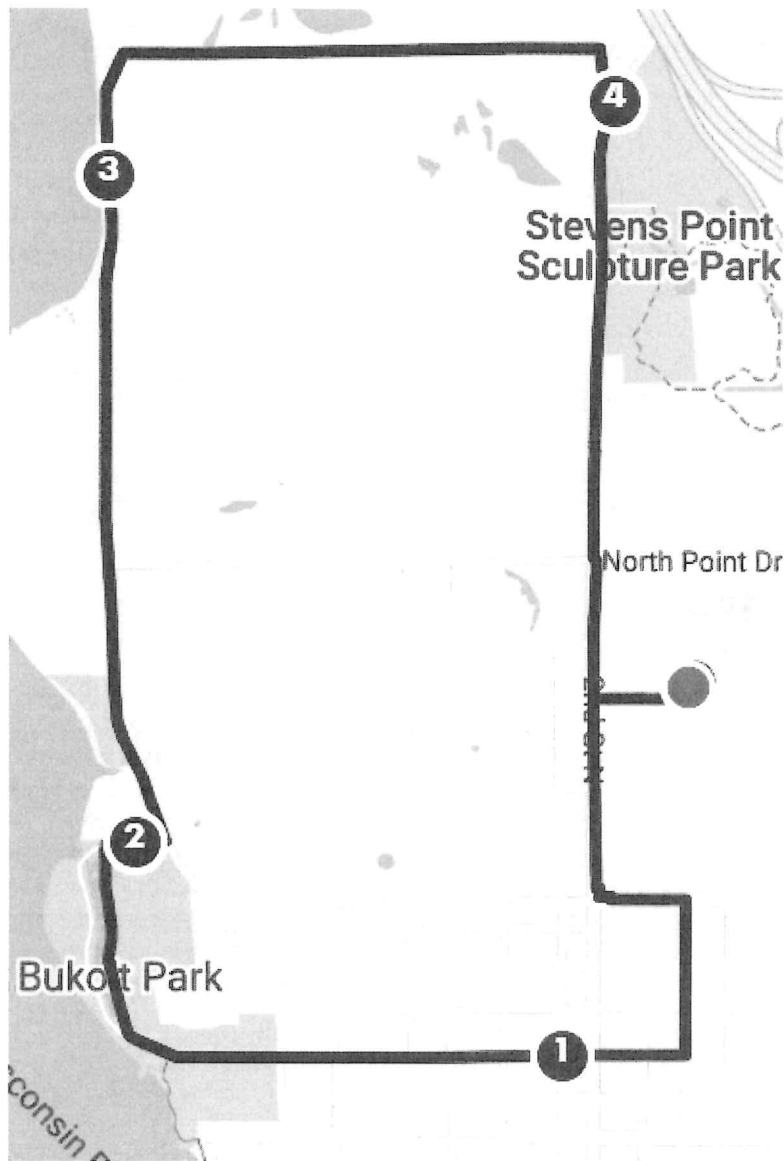
2 Mile Route – Starts and ends in the SPASH West Parking Lot



2 Mile

Start in the SPASH parking lot, go South and turn right onto Wadleigh St, right onto Georgia, turn right onto North Point Dr, and turn right onto N. 2nd St, turn left into the SPASH parking lot and finish at the start/finish area.

5 Mile Route – Starts and ends in the SPASH West Parking Lot



5 Mile

Start in SPASH parking lot, go South and turn left onto Maria Dr, right onto Meadow and right onto Bukolt Ave. Run through Bukolt Park on the East side of the lagoon. Exit the backside of the park and go North on Old Wausau Rd, take a right onto DuBay Ave, take a right onto N. 2nd St, take a left into the SPASH parking lot and finish at the start/finish area.

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That the introduction paragraph of Subsection 9.05(aa) of the Revised Municipal Code, Permit Parking, is hereby **amended** to read as follows. Note that Subsections 9.05(aa)1. – 3. are not being amended by this Ordinance.

9.05(aa) Except as herein permitted, no person may park, stop, or leave standing any vehicle in the following places unless authorized by permit issued by the City of Stevens Point or a designated representative. The City reserves the right to allow any unrented stalls to be returned to general purpose parking which is consistent with the other parking in the area in which case the Ordinance governing time limits and restrictions of adjoining non-rented parking in Section 9.05 (aa) of the Revised Municipal Code shall apply. No permits shall be issued to any vehicle or other instrumentalities designed for or modified to accommodate human habitation. Such restriction includes but is not limited to recreational vehicles, campers, camper vans, camper trailers, and other similar vehicles. Any permit which is issued for a vehicle of a type not allowed under this section is automatically.

SECTION II: That Subsection 9.09(4) of the Revised Municipal Code, Exceptions to the Abandoned Vehicles ordinance, is hereby **amended** to read as follows:

9.09(4) Exceptions. This Section shall not apply to a vehicle in an enclosed building, a vehicle in an appropriate storage space or depository maintained in lawful place and manner authorized by the City of Stevens Point ~~or a vehicle parked in a metered or paid lot or parking space where the required fee has been paid and meter activated.~~ For vehicles parked in a City-owned parking lot where overnight permit parking is allowed and for which a parking permit has been issued by the City for such vehicle, the 48-hour rule under Subsection (3) shall not apply. However, any such vehicle must be property registered and must be operable. Any vehicle parked in any City-parking lot which is not registered and operable may be considered abandoned under this Section if it remains in such state for a period longer than 72 hours.

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST:

Susan Pagel, City Clerk

Dated: June 10, 2026
Approved: July 20, 2026
Published: July 24, 2026

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That the introduction paragraph of Subsection 9.05(aa) of the Revised Municipal Code, Permit Parking, is hereby **amended** to read as follows. Note that Subsections 9.05(aa)1. – 3. are not being amended by this Ordinance.

9.05(aa) Except as herein permitted, no person may park, stop, or leave standing any vehicle in the following places unless authorized by permit issued by the City of Stevens Point or a designated representative. The City reserves the right to allow any unrented stalls to be returned to general purpose parking which is consistent with the other parking in the area in which case the Ordinance governing time limits and restrictions of adjoining non-rented parking in Section 9.05 (aa) of the Revised Municipal Code shall apply. No permits shall be issued to any vehicle or other instrumentalities designed for or modified to accommodate human habitation. Such restriction includes but is not limited to recreational vehicles, campers, camper vans, camper trailers, and other similar vehicles. Any permit which is issued for a vehicle of a type not allowed under this section is automatically.

SECTION II: That Subsection 9.09(4) of the Revised Municipal Code, Exceptions to the Abandoned Vehicles ordinance, is hereby **amended** to read as follows:

9.09(4) Exceptions. This Section shall not apply to a vehicle in an enclosed building, a vehicle in an appropriate storage space or depository maintained in lawful place and manner authorized by the City of Stevens Point ~~or a vehicle parked in a metered or paid lot or parking space where the required fee has been paid and meter activated.~~ For vehicles parked in a City-owned parking lot where overnight permit parking is allowed and for which a parking permit has been issued by the City for such vehicle, the 48-hour rule under Subsection (3) shall not apply. However, any such vehicle must be property registered and must be operable. Any vehicle parked in any City-parking lot which is not registered and operable may be considered abandoned under this Section if it remains in such state for a period longer than 72 hours.

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST:

Susan Pagel, City Clerk

Dated: June 10, 2026
Approved: July 20, 2026
Published: July 24, 2026

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 24.57 of the Revised Municipal Code, Prohibited Use of 911 System, is hereby **created** to read as follows:

24.57 HABITATION IN VEHICLES UPON CITY STREETS AND PROPERTY PROHIBITED

(1) Definitions.

(a) “City street” means the entire right of way area of every street identified on the official street map of the City of Stevens Point as such term used in Wisconsin Statutes § 62.23(6).

(b) “Human habitation” shall mean the use of a vehicle for a dwelling. Evidence of human habitation shall include activities such as sleeping, housekeeping or cooking, and/or any other activity where it reasonably appears, considering all of the circumstances, that a person or persons is using the vehicle as a living accommodation. The use of a vehicle for six or more consecutive hours for eating, resting, recreating and/or sleeping shall per se constitute “human habitation” for purposes of this Section.

(c) “Vehicle” means any car, truck, van, trailer, camper, RV or other enclosed or semi-enclosed device used for the transportation of persons, goods, materials or other items. This includes convertibles and other vehicles without rooves or with removable body panels and/or doors. This also includes trailers of all kinds regardless of whether they are connected to a motor vehicle.

(2) Habitation in vehicles prohibited:

(a) No person shall engage in human habitation in any vehicle parked upon any public street within the City of Stevens Point.

(b) No person shall engage in human habitation in any vehicle parked upon any property owned, occupied, or in the possession of the City of Stevens Point. This includes but is not limited to City-owned parking lots. This prohibition applies regardless of whether the vehicle being used for habitation is lawfully parked or whether the vehicle is subject to a permit allowing it to be parked overnight in any City-owned parking lot.

SECTION II: That a portion of Subsection 24.27 of the Revised Municipal Code of the City of Stevens Point, Exhibit A Schedule of Cash Deposits, is hereby **created** to read as follows:

24.57 Vehicle Habitation Prohibited.....First offense \$50.00

Second and Subsequent offense \$100.00

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Susan Pagel, City Clerk

Dated: July 7, 2026
Approved: July 20, 2026
Published: July 30, 2026