



AGENDA

POLICE AND FIRE COMMISSION

Members

- Joseph Kirschling
- Jason Behrendt
- John Pingel
- Alderperson Kneebone

Date and Time: July 2, 2026
1:00 PM

Location: Community Room (Room 122)
Stevens Point Police Department
933 Michigan Avenue
Stevens Point WI 54481

Link to city government meetings:
[Meeting Videos](#)

Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Police Chief Report
6. Discussion, with possible action, to approve Probationary Firefighter/Paramedic Jeff Davidson to the position of Firefighter/Paramedic with the completion of his probation, effective July 18, 2026.
7. Discussion, with possible action, to approve a Memorandum of Understanding (MOU) between the City of Stevens Point and Local 484 on the purpose of resolving contract language regarding Article 19 - Salaries.
8. Discussion, with possible action, to approve a Side Letter of Agreement between the City of Stevens Point and Local 484 on the purpose of resolving contract language regarding Article 28 - Continuing Education.
9. Fire Chief Report/EMS Report/EM Report
10. Adjournment.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.
