



Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

Members

- Alderperson Christianson
- Alderperson Guthrie
- Alderperson Keymer
- Alderperson Olson
- Alderperson Birr
- Alderperson Donahue
- Alderperson Kneebone
- Alderperson Shuda
- Alderperson Lang
- Alderperson Moldenhauer
- Alderperson Morrow

AGENDA

COMMON COUNCIL MEETING

| | | | |
|-----------------------|--------------------------|------------------|--|
| Date and Time: | June 15, 2026 7:00 PM | Location: | Community Room 933 Michigan Avenue, Stevens Point, WI |
| | | | <u>OR</u> |
| | | | <u>Zoom Teleconferencing</u> |
| | | | Meeting ID: 834 0800 2424 Passcode: 543875 |
| | | | By Computer: Zoom Link |
| | | | By Phone: +1-312-626-6799 (US Chicago) |

Agenda

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.
5. Presentation to the Mayor and Council: Maria Mohr - Assistant Assessor - Assessor's Annual report.

Consideration and Possible Action on the Following:

6. Consent Agenda:
 - a. Minutes of the Common Council Meeting of May 18, 2026 and Special Common Council Meeting on May 26, 2026.
 - b. Actions of the Police and Fire Commission meeting of June 2, 2026:
 3. Approval of Minutes.
 4. Confirmation of Bills.
 5. Discussion, with possible action, to approve Officer Larsen Biadasz from probation status to permanent status with completion of the

- 18-month probationary period, effective June 14, 2026.
 6. Discussion, with possible action, to approve Officer Ryan Flowerette from probation status to permanent status with completion of the 18-month probationary period, effective June 19, 2026.
 7. Discussion, with possible action, to approve Officer Bianca Patino from probation status to permanent status with completion of the 18-month probationary period, effective June 19, 2026.
 8. Discussion, with possible action, to approve the hiring of Alex Mancheski as a Probationary Police Officer/Recruit with Training, with the Stevens Point Police Department on July 6, 2026, pending successful completion of both the psychological and medical screening.
 9. Discussion, with possible action, to approve the hiring of Jenna Rogers as a Police Officer/Recruit without Training, with the Stevens Point Police Department, pending successful completion of both the psychological and medical screening. Expected start date of August 6, 2026, with the expected start date of the 720-hour Law Enforcement Academy on August 7, 2026, at Mid-State Technical College.
 10. Discussion, with possible action, to support advancement of Stevens Point Police Department officers 48 and 49 funding request originally approved positions by the Common Council in October 2018.
 11. Acknowledgment of Sgt. JD Ballew and K9 Barry on being the 2026 recipients of the Green Bay Packers Protect & Serve Award and \$2000 grant.
 13. Discussion, with possible action, to move forward with the WI-TF1 MOU Agreement with the City and the Stevens Point Fire Department.
 15. Discussion, with possible action, to move forward with the employment of new Probationary Firefighter/Paramedic Megan Sprague.
 16. Discussion, with possible action, per Article 19 - Salaries, Section D of the Agreement between the City and L484, on starting a new employee above the start rate with documentation of relevant experience.
- c. Actions of the Park Commission meeting of June 3, 2026:
3. Presentation by UWSP Athletics regarding first-year alcohol sales, and consideration of ongoing authorization for alcohol sales during Pointer home football and hockey games at Community Stadium and KB Willett Arena.
- d. Minutes and Actions of the Special Plan Commission meeting of May 20, 2026 and Plan Commission meeting of June 1, 2026:
2. Report of the May 4, 2026 meeting of the City Plan Commission.
 4. A request from Mylena Oliveira, representing 7B Stevens Point 385, LLC, for a site plan review to construct a principal structure on the property located at 532 Division Street (Parcel ID 281240829401025), consistent with 23.02(2)(f)(5)(b).
 7. April 2026 Monthly Report.
 8. Director's Report.
- e. Actions of the Board of Water and Sewerage Commissioners meeting of June 8, 2026:
2. Approval of minutes.

3. Approval of department claims.
 5. Emergency interconnect agreement with Plover.
 6. Approval of quote to install 12" water main on CTH HH.
 7. Approval of quote for the purchase and installation of an effluent meter at Well 11.
 9. Approve and place on file the 2025 CMAR.
- f. Actions of the Airport Commission meeting of June 8, 2026:
 2. Approval of minutes.
 3. Approval of department claims.
 - g. Actions of the Transportation Commission of June 8, 2026:
 2. Approval of May 11, 2026 minutes.
 3. Approval of the May 2026 Financial/Claims Reports
 4. Discussion and possible action on Yellow Route Parkdale/Songbird Loop options.
 - h. Minutes and Actions of the Personnel Committee meeting of June 8, 2026:
 2. Director Lemke requests creation of additional Foreman position and removal of Lead Operator.
 - i. Minutes of the Board of Public Works meeting of June 8, 2026.
 - j. Minutes and Actions of the Public Policy and General Government meeting of June 8, 2026:
 2. License List.
 3. Request to Hold Event/Street Closing.
 - k. Minutes and Actions of the Finance Committee meeting of June 8, 2026:
 4. Approval of funding for the purchase of a mastic machine for making street repairs.
 6. Approval of funding for the replacement of windows at the Portage County Library's downtown location.
 7. Approval of Claims Paid.
 - 9a: Approval of property acquisition related to Business 51 as discussed in closed session.
 - l. Statutory Monthly Financial Report by Comptroller/Treasurer.
 - m. Mayoral Appointments.
 - Sustainability Commission (alternate #1) - Dr. Erin Redman to fill the unexpired term of Doug Stingle expiring December 31, 2027.
7. To award the 2026 Street Improvement - West Scott Street Project #26-102 to Earth Inc. out of Arpin, WI for an amount not to exceed \$626,005.95.
 8. Resolution - A request from Mylena Oliveira, representing 7B Stevens Point 385, LLC, for a conditional use permit to construct a principal structure on the property located at 532 Division Street (Parcel ID 281240829401025), consistent with Ch. 23.02(2)(f)(5)(a).
 9. A request from the City of Stevens Point to enter into an easement agreement with the Wisconsin Public Service Corporation for the property located at 4401 State Highway 66 (Parcel ID 281240823230001).
 10. A request from the City of Stevens Point to recommend adoption of the Portage County Bicycle & Pedestrian Plan.

11. A request from the City of Stevens Point to recommend adoption of the Portage County Safety Action Plan.
12. Discussion on a Citywide Facilities Study - Request for Proposals
13. Resolution - Transportation Funding.
14. Ordinance Amendment - Section 2.01: Moving the Common Council meeting to a start time of 6:00 p.m.
15. Ordinance Amendment - Section 14.14: Chickens, Ducks, Rabbits, and Bees.
16. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, “Persons who wish to address the mayor and council on non-agenda items.” Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.