



Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

Members

- Alderperson Christianson
- Alderperson Guthrie
- Alderperson Keymer
- Alderperson Olson
- Alderperson Birr
- Alderperson Donahue
- Alderperson Kneebone
- Alderperson Shuda
- Alderperson Lang
- Alderperson Moldenhauer
- Alderperson Morrow

AGENDA

COMMON COUNCIL MEETING

Date and Time:	May 18, 2026 7:00 PM	Location:	Community Room 933 Michigan Avenue, Stevens Point, WI
			<u>OR</u>
			<u>Zoom Teleconferencing</u>
			Meeting ID: 879 8288 3965 Passcode: 395621
			By Computer: Zoom Link
			By Phone: +1-312-626-6799 (US Chicago)

Agenda

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.
5. Presentation to the Mayor and Council: Keith Krueger - Deputy Director, with Cadets Buss and Zimmerman – Overview of WI National Guard Challenge Academy.

Consideration and Possible Action on the Following:

6. Consent Agenda:
 - a. Minutes of the Common Council Meeting of April 20, 2026 and Special Common Council Meeting of April 21, 2026.
 - b. Actions of the Police and Fire Commission meeting of May 5, 2026:
3. Election of Commission President and Secretary. Following the election, the President will appoint liaisons to the Police Department and Fire

- Department.
4. Approval of Minutes.
 5. Confirmation of Bills.
 6. Discussion, with possible action, to approve vacation carryover of 133.50 hours for Assistant Chief Dana Williams for 2026-2027 (PFC may approve over 80.00 hours on a case-by-case basis).
 9. Discussion, with possible action, to move forward with the new Public Safety Center and Station #3.
- c. Actions of the Park Commission meeting of May 6, 2026:
3. Approval of three-year building lease to provide recreation rentals and concession sales in Iverson and Bukolt Parks with Northward Adventures.
 4. Approval of a three-year winter sports rental and concession sales agreement for the Parker Building and Iverson All-Purpose lodge with Northward Adventures.
 5. Update and review of the pedestrian path concept and permitting for Mead Park.
 7. Selection of a Chairperson for the Board of Park Commissioners.
 8. Selection of a Vice-Chairperson for the Board of Park Commissioners.
- d. Minutes and Actions of the Plan Commission meeting of May 4, 2026:
2. Report of the April 6, 2026 meeting of the City Plan Commission.
 12. Discussion on Forest Creek Subdivision - Phase 2 Development Strategy and Proposed RFP Process.
 13. March 2026 Monthly Report.
 14. Director's Report.
- e. Actions of the Transportation Commission of May 11, 2026:
2. Election of Transportation Commission Chair and Vice Chair.
 3. Approval of the March 9, 2026 Minutes.
 4. Approval of the March and April 2026 Financial/Claims Reports.
 5. Approval of Proposed Central Transportation Route Adjustments (Orange Route only).
- f. Minutes and Actions of the Personnel Committee meeting of May 11, 2026:
2. Request to renew onsite annual flu vaccine services with Aspirus Health Group, Inc.
 3. Request to approve M3's Proposal to Enhance Fiduciary Oversight and Investment Management for City Retirement Plans.
 4. Employee seeking Public Office per Policy 1.10 Employee Participation in Political Activity- (2) Non-Partisan Activity.
- g. Minutes and Actions of the Special Board of Public Works meeting of May 5, 2026 and the Board of Public Works meeting of May 11, 2026:
1. To select a Chairperson for the Board of Public Works Meetings.
 2. To select a Vice-Chairperson for the Board of Public Works Meetings.
- h. Minutes and Actions of the Public Policy and General Government meeting of April 13, 2026:
2. License List.
 3. Request to Hold Event/Street Closing.
 4. A Request to approve a temporary extension of the public intoxicants ordinance to allow service and consumption of alcoholic beverages until 12:00 a.m. (midnight) on June 12, 2026, in conjunction with the submitted Special Event Permit

Application for Point Pride.

- i. Minutes and Actions of the Finance Committee meeting of May 11, 2026:
 5. Approval of funding for services related to applying for a grant for construction of a dual use storm shelter and garage for the Police and Forestry Departments.
 7. Approval of exercising an option to buy back the property at Third and Portage streets, Parcel ID 281-2408-32-2029-63.
 8. Approval of a capital reallocation related to the Business 51 South project.
 9. Approval of change order with AECOM for Business 51 South design services.
 10. Approval of change order with AECOM for Business 51 North design services.
 11. Approval of Claims Paid.
 12. Discussion on the proposed combined Public Safety Training Facility and Fire Station at parcel ID 281-2308-01-3100-02 (Unaddressed parcel on Badger Avenue) and approval of a capital reallocation of \$960,000 for the project.
 - j. Statutory Monthly Financial Report by Comptroller/Treasurer.
7. Reconsideration request from Alderperson Keymer regarding Police and Fire Commission appointment vote from April 21, 2026.
 8. Mayoral Appointment: - Police and Fire Commission – Appoint Ronald Springer for a 5-year term expiring April 30, 2031.
 9. Ordinance Amendments - To approve the ordinance amendments in Chapter 9, Section 9.05, as they relate to parking, and Section 9.19 as it relates to ATV/UTV Routes.
 10. To award the Business 51 - North Segment Project #26-105 to Chippewa Concrete Services out of Chippewa Falls for an amount not to exceed \$17,442,621.34.
 11. Resolution - A request from Bailey Voigt, representing I-39 Properties LLC, for a modified sign variance request to install a freestanding sign on the property located at 5101 Woodward Drive (Parcel ID 281240835300053), consistent with Ch. 25.14.
 12. Resolution - Hearing and action on a request from Benjamin Nusz, representing Mid-State Technical College, for conceptual plan approval of a proposed development on an unaddressed parcel bounded by Badger Avenue (Parcel ID 281230801310002), consistent with Ch. 23.02(4)(b)(5).
 13. Resolution - A request from Benjamin Nusz, representing Mid-State Technical College, for a conditional use permit to operate a technical college facility on an unaddressed parcel bounded by Badger Avenue (Parcel ID 281230801310002), consistent with Ch. 23.02(1)(c)(3)(d).
 14. Resolution - A request from Paul Gnan, representing the Central Wisconsin Lutheran High School, for a conditional use permit to operate a parochial high school on the property located at 5225 Heffron Court (Parcel ID 281230802200031), consistent with Ch. 23.02(1)(c)(3)(d).
 15. Resolution - A request from Tyler Ignatowski, representing Little Captain LLC, to rezone the property located at 2928 Stanley Street (Parcel ID 281240828402021) from the “R-LD” Low-Density Residence District to the “R-4” Multiple Family I Residence District.
 16. Ordinance Amendment - Section 33.03: Municipal Court Judge & Section 33.05 Municipal

Court Procedures.

17. Ordinance Amendment - Section 24.01: Prohibited Use of the 911 System.
18. Resolution authorizing submittal of a Federal Emergency Management Agency grant application.
19. Disallowance of Claim-Central Wisconsin Mutual and Insurance Company and Jill Presser-Property damage due to Police SWAT mutual aid call.
20. Disallowance of Claim-Emma Manzke-Electrical damage due to tree branch that fell.
21. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, “Persons who wish to address the mayor and council on non-agenda items.” Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

CITY OF STEVENS POINT
REGULAR COUNCIL MEETING MINUTES

April 20, 2026
7:00 PM

Community Room
933 Michigan Avenue, Stevens Point, WI

OR

Zoom Teleconferencing

1. Roll Call.

Present:

Ald. Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow.

2. Salute to the Flag and Mayor's opening remarks.

3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.

4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.

Aldersperson District Two, Jacqui Guthrie, spoke about appointments to the Police and Fire Commission.

Fire Chief Moody spoke about a Fire OPS 101 class that has a few available seats.

Andrea Olson, 410 Franklin Street, spoke about appointments and ordinance amendments to committees and commissions.

5. Presentation to the Mayor and Council:

a. Dave Barbier, UWSP Sustainability Director and Michelle Gullikson - UWSP Climate Action and Resilience Plan.

Michelle Gullikson spoke about their UWSP Climate Action and Resilience Plan, projects that are currently being worked on, and requested feedback on their drafts of the appendices.

b. Jane Johnson and Danny Mercer, Partnering Together of Portage County - Operations of a Temporary Housing Facility.

Jane Johnson spoke about the mission of Partnering Together of Portage County, the current partners, goals of the organization, and the first steps of the day and night services offered. Danny Mercer spoke about the Stevens Point Community Outreach their mission and services, experience, hours of operations, and the first year of service.

Consideration and Possible Action on the Following:

6. Consent Agenda:

a. Minutes of the Common Council Meeting of March 23, 2026.

b. Actions of the Police and Fire Commission meeting of March 5, 2026:

- 3. Approval of Minutes.**
- 4. Confirmation of Bills.**
- 6. Discussion, with possible action, to approve a conditional offer of employment from the Stevens Point Police Department to Dylan Messacar, Cameron McCarrier, and Hanna Stremkowski.**
- 7. Discussion, with possible action, to approve an eligibility list for a police officer, to expire June 1, 2026.**
- 9. Discussion, with possible action, to move forward with the employment of new Probationary Firefighter/Paramedic candidate Kyle Krause.**
- 10. Discussion, with possible action, to accept a \$2,500 donation from Midwest Restoration for equipment on Engine #3.**
- 11. Discussion, with possible action, to extend Probationary Firefighter/Paramedic Channing Parkman's probation by six months.**

Actions of the Police and Fire Commission meeting of April 7, 2026:

- 3. Approval of Minutes.**
- 4. Confirmation of Bills.**
- 6. Discussion, with possible action, to approve Officer Malerie Gaylord from probation status to permanent status with completion of the 18-month probationary period, effective April 14, 2026.**
- 11. Discussion, with possible action, to accept a \$123.58 donation from Taco Johns in Stevens Point for mass casualty equipment.**
- 12. Discussion, with possible action, to accept a \$425.00 donation from Feltz Lumber for a training prop.**
- 13. Discussion, with possible action, to approve Probationary Assistant Chief of EMS Anthony Luchini to the position of Assistant Chief of EMS, effective May 3, 2026.**
- 14. Discussion, with possible action, to move forward with the acquisition of property located at 809 Division Street (the former UW Credit Union branch) for the Stevens Point Fire Department.**

c. Minutes and Actions of the Plan Commission meeting of April 6, 2026:

- 2. Report of the March 2, 2026 meeting of the City Plan Commission.**
- 10. January-February 2026 Monthly Reports.**
- 11. Director's Report.**

d. Actions of the Board of Water and Sewerage Commissioners meeting of April 13, 2026:

- 2. Approval of minutes.**
- 3. Approval of department claims.**
- 5. Approval to purchase "Mr. Manhole" equipment.**
- 8. MS4 Report.**

e. Actions of the Airport Commission meeting of April 13, 2026:

- 2. Approval of minutes.**
- 3. Approval of department claims.**
- 4. Updated rates memo.**

f. Minutes and Actions of the Personnel Committee meeting of April 13, 2026:

2. **Amendment to Administrative Policy 2.08 — Compensatory Time and Overtime Pay.**
 3. **Amendment to Administrative Policy 3.01 - Standard Benefits.**
 4. **Request for overlap - Fleet Maintenance Mechanic.**
- g. Minutes and Actions of the Board of Public Works meeting of April 13, 2026:**
2. **Consideration of the request for a one-day ATV/UTV use on portions of North Reserve Street, DuBay Drive, and Second Street North for a special event.**
 10. **To enter into a State/Municipal Financial Agreement with WisDOT for pavement resurfacing of a portion of Connecting Highway 66.**
 11. **Consideration of a proposal from Canadian National for safety improvements regarding the 2007 alteration of the Patch Street Railroad Crossing.**
- h. Minutes and Actions of the Public Policy and General Government meeting of April 13, 2026:**
2. **License List.**
 3. **Request to Hold Event/Street Closing.**
- i. Minutes and Actions of the Finance Committee meeting of April 13, 2026:**
2. **Approval of a request from the Stevens Point Area Public School District to add an informational insert into the annual property tax bill mailing.**
 3. **Approval of a contract for engineering services related to the McDill Dam.**
 4. **Approval of funding for doors at the Portage County library downtown location.**
 5. **Approval of a lease extension with the Boys and Girls Club for a portion of the building at 933 Michigan Ave.**
 6. **Approval of a contract and funding for 10% Rail Engineering Services with Via Rail – East Park Commerce Center.**
 7. **Approval of a Farming and Harvesting Agreement with Blue Top Farms Inc, Peter Zakrezewski.**
 8. **Approval of an amendment to a Master Services Agreement with Stantec Consulting Services to include a Task Order relating to 1039 Ellis Street Site Investigation.**
 11. **Approval of Claims Paid.**
- j. Statutory Monthly Financial Report by Comptroller/Treasurer.**
- k. Mayoral Appointments:**
- **Board of Review - Reappoint Larry Sipiorski for a 5-year term expiring April 30, 2031.**

Ald. Keymer requested two corrections be made to the minutes. The first request is to correct the minutes of the Board of Public Works to include the listing of the names that voted no with a split vote, as well as a correction to the Finance committee minutes to include Ald. Keymer's recommendation to have access control on item four.

Ald. Christianson moved, Ald. Morrow seconded, to approve the consent agenda.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.
Nays: None. Motion carried.

7. **Presentation by Somerville Architects and Action to Authorize Issuance of a Request for Proposals for a New City Hall Facility at 1039 Ellis Street**

Andrea Olson, 410 Franklin Street, spoke against the authorization.

Elizabeth Trzebiatowski, 3262 Sunflower Road, spoke against the authorization.

Trevor Roark, 601 Washington Avenue, spoke against the authorization.

DeeAnn Donahue, 3395 Howard Avenue, spoke against the authorization.

Justin Marquis gave a presentation by Somerville Architects.

Ald. Morrow moved, Ald. Christianson seconded, to approve for bids.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda, Lang, Buse, Morrow.

Nays: None. Motion carried.

8. Public Hearing - 2025 Street Improvement Project #25-101 - Special Assessments for the installation of storm sewer laterals, water service, and sanitary laterals.

Mayor Wiza declared the public hearing open.

Judy McDermott spoke regarding property 618 Washington Avenue, the assessment process, and charges.

As no one else wished to speak, Mayor Wiza declared the public hearing closed.

9. Final Resolution - 2025 Street Improvement Project #25-101 - Special Assessments for the installation of storm sewer laterals, water services, and sanitary laterals,

Director Lemke gave a brief overview of the history of projects and the assessment of needs.

C/T Ladick spoke about the timeline of payment starting from 30 days from which the notice of invoice is sent out with the option to finance it over five years or ten years.

Ald. Morrow moved, Ald. Lang seconded, to approve the resolution.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

10. Approval to sell the property located at 281 Washington Avenue (Parcel ID 281240830401306) for the purpose of constructing a residential dwelling.

Andrea Olson, 410 Franklin Street, spoke against the sale of the property.

Ald. Morrow moved, Ald. Lang seconded, to approve the sale.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda Lang, Buse, Morrow.

Nays: None. Motion carried.

11. Approval to purchase the property located at 809 Division Street (Parcel ID 281240829401316).

Director Kivela gave a brief update on the negotiations surrounding the property.

Ald. Christianson moved, Ald. Kneebone seconded, to approve the purchase.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

12. Revised right of way plat and relocation order for the north segment of Business 51/Division Street from Franklin Street to North Point.

Director Beduhn gave a brief overview of the revisions.

Ald. Guthrie moved, Ald. Morrow seconded, to approve the revision.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda Lang, Buse, Morrow.

Nays: None. Motion carried.

13. Ordinance Amendment - A request from the City of Stevens Point to amend Chapter 23, Zoning Ordinance, of the Revised Municipal Code of the City of Stevens Point. Said request amends Section 23.02(4)(c) pertaining to general standards and land use regulations within the "A-H" Airport Height Overlay District.

Director Kivela gave a brief overview of the amendment.

Ald. Guthrie moved, Ald. Steinmetz seconded, to approve the amendment.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

14. Resolution - A request from Mike Helmrick, representing the City of Stevens Point, for a preliminary subdivision plat review on an unaddressed parcel bounded by Maria Drive & Union Street North (Parcel ID 281240829240047) and an unaddressed parcel bounded by Maria Drive (Parcel ID 281240829240033), consistent with Ch. 20.05(1).

Trevor Roark, 601 Washington Avenue, spoke against the resolution.

Raymond Cal, 1233 Maria Drive, spoke against the resolution and requested a postponement.

Stephen Klein, 301 Union Street, spoke against the resolution.

Director Kivela clarified that, if the resolution is approved by the Common Council, the Department of Natural Resources will review the plat, host a public hearing and will have final authority to determine

whether it may proceed forward.

Ald. Guthrie moved, Ald. Steinmetz seconded, to approve the resolution.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Shuda
Lang, Buse.

Nays: Kneebone, Morrow. Motion carried.

15. Resolution - A request from Partnering Together of Portage County to rezone portions of the property located at 2854 Church Street (Parcel ID 281230805101608) from the "R-2" Single-Family Residence District to the "B-4" Commercial District.

President of the Board of One Big Tent, Cyndi Royer, 3609 Lorraine Street, spoke in favor of the resolution.

Kathy Lane-Browne representing Eradicating Systemic Poverty, 1956 Plover Street, spoke in favor of the resolution.

Ald. Kneebone moved, Ald. Buse seconded, to approve the resolution.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer,
Guthrie, Christianson.

Nays: None. Motion carried.

16. Resolution - A request from Partnering Together of Portage County for a conditional use permit to operate a temporary housing facility on the property located at 2854 Church Street (Parcel ID 281230805101608), consistent with Ch. 23.02(1)(f)(3)(f).

Tim Budelier, 1109 Lindbergh Avenue, spoke in favor of the resolution.

Jane Johnson, 615 Sommers Street, spoke in favor of the resolution.

Ald. Guthrie moved, Ald. Broderick seconded, to amend the resolution by striking item 5 and amending item 6 to state 18 months.

Call for the vote: ayes, all; nays, none; motion carried.

Ald. Buse moved, Ald. Birr seconded, to approve the resolution as amended.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda
Lang, Buse, Morrow.

Nays: None. Motion carried.

17. Ordinance Amendment - Chapter 9, Section 9.19 to create ATV/UTV Routes.

Andrea Olson, 410 Franklin Street, spoke in favor of the amendment.

Ald. Morrow moved, Ald. Lang seconded, to approve the amendment.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Steinmetz, Birr, Broderick, Keymer,

Guthrie, Christianson.
Nays: Kneebone. Motion carried.

18. Ordinance Amendment - Chapter 16, Section 16.15 to create a Right-of-Way, Boulevards, and Swales Section to accommodate the increasing number of plantings within the right-of-way. 16.15(2)(a)(1) Ordinance language reflects post Board of Public Works revisions regarding planting height.

Mayor Wiza explained the changes made to the ordinance amendment from what was approved by the Board of Public Works.

Andrea Olson, 410 Franklin Street, spoke against the amendment.

Elizabeth Trzebiatowski, 3262 Sunflower Road, spoke against the amendment.

Mary McComb, 2100 Elk Street, spoke against the amendment.

Bryant Scharenbroch, 2619 County Road J North, spoke against the amendment.

Nathan Sandwick, 633 Portage Street, spoke against the amendment.

Director Beduhn spoke about taking the time to refine the ordinance.

Ald. Keymer moved, Ald. Morrow seconded, to send the amendment back to staff for review, incorporating the standard of vision triangles, and blocking the signage being a priority.

Call for the vote: ayes, all; nays, none; motion carried.

19. Ordinance Amendment - Chapter 7, Section 7.06 regarding the Collection of Garbage and Recyclables to comply with recent revisions to State rules.

Ald. Birr moved, Ald. Keymer seconded, to approve the amendment.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

20. To award the 2026 Street Improvements - Michigan Underpass Project #26-101 to Switlick & Sons, Inc. for an amount not to exceed \$2,647,627.18.

Ald. Birr moved, Ald. Keymer seconded, to approve the award.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda Lang, Buse, Morrow.

Nays: None. Motion carried.

21. To award the 2026 Resurfacing - Hoover Road Project #26-103 to American Asphalt of Wisconsin for an amount not to exceed \$792,706.50.

Ald. Morrow moved, Ald. Keymer seconded, to approve the award.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.
Nays: None. Motion carried.

22. To award the 2026 Pavement Maintenance Project #26-104 to Fahrner Asphalt Sealers, Inc. for an amount not to exceed \$169,030.01

Ald. Lang moved, Ald. Christianson seconded, to approve the award.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda Lang, Buse, Morrow.
Nays: None. Motion carried.

23. To award the construction-related services for the North Segment of the Business 51 Project to MSA for \$1,007,319.00.

Ald. Steinmetz moved, Ald. Keymer seconded, to approve the award.

Call for the vote: Ayes: Morrow, Buse, Lang, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.
Nays: None. Motion carried.

24. Approval of amendments to the Fee Schedule for the Community Development Department.

Andrea Olson, 410 Franklin Street, spoke against the approval.

Ald. Guthrie moved, Ald. Steinmetz seconded, to approve the amendment.

Call for the vote: Ayes: Christianson, Guthrie, Keymer, Broderick, Birr, Steinmetz, Kneebone, Shuda Buse, Morrow.
Excused: Lang.
Nays: None. Motion carried.

25. Disallowance of Claim-Brittney Thiel-Flooding due to construction activities.

Ald. Morrow moved, Ald. Buse seconded, to disallow the claim.

Call for the vote: Ayes: Morrow, Buse, Shuda, Kneebone, Steinmetz, Birr, Broderick, Keymer, Guthrie, Christianson.
Excused: Lang.
Nays: None. Motion carried.

26. Recognition and parting comments from outgoing Alderpersons Broderick, Steinmetz, and Buse.

Mayor Wiza presented a plaque to Ald. Broderick, Ald. Steinmetz, Ald. Buse and highlighted their

public service.

Ald. Broderick, Ald. Steinmetz and Ald. Buse gave parting speeches.

27. Adjournment.

Meeting adjourned at 10:52 p.m.

**City of Stevens Point
Re-Organization of the Common Council Minutes**

April 21, 2026 - 5:01 PM

Zoom Teleconferencing

Agenda

1. Roll Call.

Present:

Ald. Christianson, Guthrie, Keymer, Olson, Birr, Donahue, Kneebone, Shuda, Lang, Moldenhauer.

Ald. Morrow arrival at 5:10 p.m.

Consideration and Possible Action on the Following:

2. Mayoral appointments to various Boards and Commissions.

Mayor Wiza passed out an updated document to correct dates of appointment as well as remove Ald. Christianson from appointment to Redevelopment Authority due to no vacancies, document attached to the minutes.

Committee/Commission/Board	Appointee	Term	Expires
Administrative Appeals Board	Ald. Sam Lang	Aldermanic Term	04/21/2027
Administrative Appeals Board	Ald. Mary Kneebone	Aldermanic Term	04/21/2027
Administrative Appeals Board	Ald. Allison Birr	Aldermanic Term	04/21/2027
Age Friendly Community Board	Ald. Andrea Olson	Aldermanic Term	04/21/2028
Airport Commission	Ray Schmidt	5 years	04/30/2031
Bicycle-Pedestrian Street Safety Committee	Ald. Jacqui Guthrie	Aldermanic Term	04/21/2028

Bicycle-Pedestrian Street Safety Committee	Ald. Matt Moldenhauer	3 years	04/30/2029
Business Improvement District Board	Tim Schertz	3 years	12/31/2028
Business Park Business Improvement District Board	Ald. Joe Donahue	Aldermanic Term	04/20/2028
Board of Park Commissioners	Carie Winn	3 years	04/30/2029
Board of Park Commissioners	John Okonek	3 years	04/30/2029
Board of Park Commissioners	Michael Glodosky	3 years	04/30/2029
Board of Park Commissioners	Robert Freckmann	3 years	04/30/2029
Board of Park Commissioners	Matt Disher	3 years	04/30/2029
Board of Park Commissioners	Ald. Andrea Olson	3 years	04/30/2029
Board of Park Commissioners	Ald. Jacqui Guthrie	3 years	04/30/2029
Board of Review	Ryan Kernosky (alternate)	5 years	04/30/2031
Deer Management Committee	Ken Wanta	1 year	04/30/2027
Deer Management Committee	John Okonek	1 year	04/30/2027
Deer Management Committee	Mike Bialas	1 year	04/30/2027
Deer Management Committee	Jen Smith	1 year	04/30/2027
Library Board Liason	Ald. Ginger Keymer	1 year	04/30/2027
Local Emergency Planning Committee	Justin Malin	1 year	04/30/2027
Municipal Court Oversight Committee	Mayor Wiza	2 years	04/30/2028
Municipal Court Oversight Committee	Ald. Shaun Morrow	2 years	04/30/2028
Municipal Court Oversight	Ald. Andrea	2 years	04/30/2028

Committee	Olson		
Tourism Commission	Tom Schrader	1 year	04/30/2027
Tourism Commission	Mike Disher	1 year	04/30/2027
Tourism Commission	Michelle Sedlak	1 year	04/30/2027
Tourism Commission	John Okonek	1 year	04/30/2027
Tourism Commission	Carie Winn	1 year	04/30/2027
Transportation Commission	Ald. Jacqui Guthrie	1 year	04/30/2027
Transportation Commission	Ald. Allison Birr	1 year	04/30/2027
Transportation Commission	Thomas Bertram	3 years	04/30/2029
Transportation Commission	Karalyn Peterson	3 years	04/30/2029
Transportation Commission	Heidi Oberstadt	3 years	04/30/2029
Weed Commissioner	Mark Kordus	1 year	04/30/2027
Zoning Board of Appeals	Ismaila Odogba	3 years	04/30/2029
Zoning Board of Appeals	Ald. Jacqui Guthrie (alternate)	3 years	04/30/2029

Ald. Kneebone moved, Ald. Guthrie seconded, to divide the question and pull out Police and Fire Commission appointments to vote on separately.

Call for the vote: ayes, all; nays, none; motion carried.

Ald. Shuda moved, Ald. Lang seconded, to approve the list of appointments.

Call for the vote: Ayes: Morrow, Moldenhauer, Lang, Shuda, Kneebone, Donahue, Birr, Olson, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

Committee/Commission/Board	Appointee	Term	Expires
Police and Fire Commission	Ald. Kneebone	(Ald. Liason - 1	04/30/2027

		year)	
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Ald. Christianson moved, Ald. Morrow seconded, to approve the nominations of the Police and Fire Commission.

Ald. Christianson moved, Ald. Morrow seconded, to divide the question and vote on each Police and Fire Commission appointee separately.

Ald. Keymer moved, Ald. Morrow seconded, to appoint Ald. Kneebone to the Police and Fire Commission.

Ald. Kneebone abstained.

Call for the vote: ayes, all; nays, none; motion carried.

Attorney Beveridge spoke about updates to the Police and Fire Commission Applications to include party membership as well as reconsideration of a vote.

Ald. Lang moved, Ald. Morrow seconded, to approve the appointment Ronald Springer to the Police and Fire Commission.

Call for the vote: Ayes: Christianson, Birr, Shuda, Lang, Morrow

Nays: Guthrie, Keymer, Olson, Donahue, Kneebone, Moldenhauer.

Motion failed.

3. Mayoral appointments of Council members to Standing Committees.

Board Of Public Works	
Mayor Mike Wiza - Recommended Chair	
Shaun Morrow	Ginger Keymer
Chris Tiffany	Dean Shuda
Mary Kneebone	Marc Christianson
Finance Committee	
Marc Christianson - Recommended Chair	
Jacqui Guthrie	Ginger Keymer
Dean Shuda	Shaun Morrow
Personnel Committee	
Mary Kneebone - Recommended Chair	
Sam Lang	Allison Birr
Andrea Olson	Joe Donahue
Public Policy and General Government	

Ginger Keymer - Recommended Chair	
Jacqui Guthrie	Matt Moldenhauer
Joe Donahue	

Ald. Morrow moved, Ald. Shuda seconded, to approve Standing Committee appointments.

Call for the vote: Ayes: Morrow, Moldenhauer Lang, Shuda, Kneebone, Donahue, Birr, Olson, Keymer, Guthrie, Christianson.
Nays: None. Motion Carried.

4. Nominations and election of Council President.

Ald. Morrow nominated Mark Christianson for Council President.

As there were no further nominations, Mayor Wiza declared he would accept a motion to close nominations and cast a unanimous ballot for Ald. Christianson.

Ald. Morrow moved, Ald. Lang seconded, to cast by unanimous ballot to elect Ald. Christianson for Council President.

Calls for the vote: Ayes: Ald. Christianson, Guthrie Keymer, Olson, Birr, Donahue, Kneebone, Shuda, Lang, Moldenhauer, Morrow.
Nays: None. Motion carried.

Ald. Christianson was elected as Council President.

5. Recess until after the Public Protection Committee, Personnel Committee and Finance Committee Meetings.

Mayor Wiza declared council in recess at 6:03 pm until Special Public Policy and General Government, Special Personnel, and Special Finance Committees have selected their Chairs and Vice-Chairs.

6. Reconvene to consider the actions of the Committees listed above.

The Council reconvened at 6:15 p.m. to consider the actions of the committees.

Public Policy and General Government:

Chair: Ald. Keymer

Vice-Chair: Ald. Guthrie

Personnel:

Chair: Ald. Kneebone

Vice-Chair: Ald. Lang

Finance:

Chair: Ald. Christianson

Vice-Chair: Ald. Guthrie

Ald. Christianson moved, Ald. Lang seconded, to approve the minutes and actions of the committees listed above.

Call for the vote: Ayes: Morrow, Moldenhauer, Lang, Shuda, Kneebone, Donahue, Birr
Olson, Keymer, Guthrie, Christianson.

Nays: None. Motion carried.

7. Adjournment.

Meeting adjourned at 6:16 p.m.

APRIL 2026 MAYORAL APPOINTEES

Member	Contact	Term	Starts	Expires
<u>Administrative Appeals Board</u>				
Ald. Sam Lang	district9@stevenspoint.com	(Aldermanic Term)	4/21/2026	4/21/2027
Ald. Mary Kneebone	district7@stevenspoint.com	(Aldermanic Term)	4/21/2026	4/21/2027
Ald. Allison Birr	district5@stevenspoint.com	(Aldermanic Term)	4/21/2026	4/21/2027
<u>Age Friendly Community Board</u>				
Ald. Andrea Olson	district4@stevenspoint.com	(Aldermanic Term)	4/21/2026	4/21/2028
<u>Airport Commission</u>				
Ray Schmidt		1yr Initial 5yrs Regular	5/1/2026	4/30/2031
<u>Bicycle-Pedestrian Street Safety Committee</u>				
Ald. Jacqui Guthrie	district2@stevenspoint.com	(Aldermanic. Term)	4/21/2026	4/21/2028
Ald. Matt Moldenhauer	district10@stevenspoint.com	3yrs	5/1/2026	4/30/2029
<u>Business Improvement District Board</u>				
Tim Schertz - Property Owner	tlschertz@yahoo.com	3 yrs	4/21/2026	12/31/2028
<u>Business Park Business Improvement District Board</u>				
Ald. Joe Donahue	district6@stevenspoint.com	(Aldermanic. Term)	4/21/2026	4/20/2028
<u>Board of Park Commissioners</u> (terms begin First Monday in May)				
Carrie Winn	cwinn.sptourism@gmail.com	3 yrs	5/1/2026	4/30/2029
John Okonek	johno64@att.net	3 yrs	5/1/2026	4/30/2029
Michael Glodosky	mglodosky@charter.net	3 yrs	5/1/2026	4/30/2029
Robert Freckmann	rfreckma@uwsp.edu	3 yrs	5/1/2026	4/30/2029
Matt Disher	matt@dishins.com	3 yrs	5/1/2026	4/30/2029
Ald. Andrea Olson	district4@stevenspoint.com	3 yrs	5/1/2026	4/30/2029
Ald. Jacqui Guthrie	district2@stevenspoint.com	3 yrs	5/1/2026	4/30/2029
<u>Board of Review</u>				
Larry Sipiorski	lsipiors@uwsp.edu	5 yrs	5/1/2026	4/30/2031
Ryan Kernosky (alternate #2)	ryan@municipalgroup.org	5 yrs	5/1/2026	4/30/2031

APRIL 2026 MAYORAL APPOINTEES

Deer Management Committee

Ken Wanta	kenwanta@hotmail.com	1 yr	5/1/2026	4/30/2027
John Okonek	johno64@att.net	1 yr	5/1/2026	4/30/2027
Mike Bialas	mwbialas@hotmail.com	1 yr	5/1/2026	4/30/2027
Jen Smith	smith.jen96@outlook.com	1 yr	5/1/2026	4/30/2027

Library Board Liason

Ald. Ginger Keymer	district3@stevenspoint.com	1 yr	5/1/2026	4/30/2027
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Local Emergency Planning Committee

Justin Malin	715-346-3097	1 yr	5/1/2026	4/30/2027
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Municipal Court Oversight Committee

Mayor Wiza	715-346-1570	2 yrs	5/1/2026	4/30/2028
Ald. Shaun Morrow	district11@stevenspoint.com	2 yrs	5/1/2026	4/30/2028
Ald. Andrea Olson	district6@stevenspoint.com	2 yrs	5/1/2026	4/30/2028

Police and Fire Commission

Ronald Springer	tinboat229@gmail.com	5 yrs	5/1/2026	4/30/2031
Ald. Mary Kneebone	district7@stevenspoint.com	(Ald. Liaison - 1 yr)	5/1/2026	4/30/2027

Tourism Commission

Tom Schrader	citbusts@gmail.com	1 yr	5/1/2026	4/30/2027
Mike Disher	mike@dishins.com	1 yr	5/1/2026	4/30/2027
Michelle Sedlak	michelle.sedlak@holidayinnsp.com	1 yr	5/1/2026	4/30/2027
*John Okonek (Parks Pres.)	johno64@att.net	1 yr	5/1/2026	4/30/2027
Carie Winn	cwinn.sptourism@gmail.com	1 yr	5/1/2026	4/30/2027

Transportation Commission

Ald. Jacqui Guthrie	district2@stevenspoint.com	1 yr	5/1/2026	4/30/2027
Ald. Allison Birr	district5@stevenspoint.com	1 yr	5/1/2026	4/30/2027
Thomas Bertram	3291 Orchid Lane	3 yrs	5/1/2026	4/30/2029
Karalyn Peterson	karalyn76@gmail.com	3 yrs	5/1/2026	4/30/2029
Heidi Oberstadt	heidi.oberstadt@gmail.com	3 yrs	5/1/2026	4/30/2029

Weed Commissioner

Mark Kordus	715-346-1567	1 yr	5/1/2026	4/30/2027
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APRIL 2026 MAYORAL APPOINTEES

Zoning Board of Appeals

Ismaila Odogba

Ald. Jacqui Guthrie

715-254-0957

district2@stevenspoint.com

3 yrs

3 yrs

5/1/2026

4/30/2029

5/1/2026

4/30/2029

These Minutes are unofficial and subject to modification upon review by the Commission at their next meeting.

**CITY OF STEVENS POINT
POLICE AND FIRE COMMISSION MINUTES
MEETING OF MAY 5, 2026, at 1:00 PM**

1. Roll Call: Commissioners Behrendt, Jones, Kirschling, Pingel

Also Present: Police Chief Orgon, Fire Chief Moody, Ast. Chief Williams, Ast. Chief Zvara, Ast. Chief Luchini, DC Ewing, DC Hopfensperger, Deputy Fire Marshal Malin, Alderperson Kneebone, Alderperson Christensen, Alderperson Lang, RB Supervisor Tork, Dr. Shelly Mondeik, Kurt Heuer, Rick Anderson

2. President's Report

The City Council did not approve the Mayor's appointment for a commissioner. The PFC will operate with four commissioners until the Council approves one that is appointed by the Mayor.

3. Election of Commission President and Secretary.

- **Following the election, the President will appoint liaisons to the Police Department and Fire Department.**

Commissioner Pingel moved, seconded by Commissioner Behrendt, to re-elect Joe Kirschling to be Commission President.

Ayes, all; nays, none. Motion carried.

Commissioner Kirschling moved, seconded by Commissioner Pingel, to elect Jason Behrendt to be Commission Secretary.

Ayes, all; nays, none. Motion carried.

President Kirschling appointed Commissioner Pingel to be Fire Liaison and Commissioner Jones to be Police Liaison.

4. Approval of Minutes

Commissioner Pingel moved, seconded by Commissioner Jones.

Ayes, all; nays, none. Motion carried.

5. Confirmation of Bills

Commissioner Kirschling moved, seconded by Commissioner Pingel.

Ayes, all; nays, none. Motion carried.

- 6. Discussion, with possible action, to approve vacation carryover of 133.50 hours for Assistant Chief Dana Williams for 2026-2027 (PFC may approve over 80.00 hours on a case-by-case basis).**

Commissioner Kirschling moved, seconded by Commissioner Behrendt.

Ayes, all; nays, none. Motion carried.

- 7. Discussion, with possible action, to accept the Stevens Point Police Department 2025 Annual Report as presented.**

Commissioner Kirschling moved, seconded by Commissioner Pingel.

Ayes, all; nays, none. Motion carried.

- 8. Police Chief Report**

Commissioner Kirschling moved, seconded by Commissioner Jones.

Ayes, all; nays, none. Motion carried.

- 9. Discussion, with possible action, to move forward with the new Public Safety Center and Station #3.**

Commissioner Pingel moved, seconded by Commissioner Kirschling, on the recommendation to move forward with the new Public Safety Center and Station #3 on an unaddressed parcel, pending final site plan, lease agreement, and MOU between Mid-State Technical College and the city of Stevens Point.

Ayes, all; nays, none. Motion carried.

- 10. Fire Chief Report/EMS Report/EM Report**

Commissioner Kirschling moved, seconded by Commissioner Pingel (Pingel recognized Chief Moody for his honorary Member's Award from the Wisconsin Athletic Trainers Association).

Ayes, all; nays, none. Motion carried.

- 11. Adjournment**

The meeting adjourned at 2:33 p.m.

MEETING MINUTES
Board of Park Commissioners
May 6, 2026 - 6:30 PM
Community Room
933 Michigan Avenue, Stevens Point, WI

OR

[Zoom Teleconferencing](#)

Meeting ID: 850 1808 4469 | **Passcode:** 049253

By Computer: **[Join](#)**

By Phone: **+1-312-626-6799 (US Chicago)**

Discussion and Possible Action on:

1. Roll Call.

Present: Disher, Freckmann, Glodosky, Alder Guthrie, Alder Keymer, McDonald, Okonek, Alder Olson, Winn

Excused: Przybylski, Sorenson

Also Present: Trina Dorn, Christ Scott, Ben Martinez, Todd Ernster, Dean Shuda

2. Approval of April 1, 2026 meeting minutes

Motion to approve April 1, 2026 meeting minutes by Disher, second by McDonald; passed 9-0.

3. Approval of three-year building lease to provide recreation rentals and concession sales in Iverson and Bukolt Parks with Northward Adventures.

Motion to approve by Glodosky, second by Disher; passed 9-0.

4. Approval of a three-year winter sports rental and concession sales agreement for the Parker Building and Iverson All-Purpose lodge with Northward Adventures.

Motion to approve by Disher, second by Glodosky; passed 9-0.

5. Update and review of the pedestrian path concept and permitting for Mead Park.

Motion by McDonald to approve of the Mead Park trail route and concept with two additions: the ability to add trail lighting at time of design and the ability to have pollinator plants along the entire trail length; second by Keymer; motion passed 9-0.

6. Forestry Division Operational Report presented by Forestry Superintendent, Todd Ernster.

No action.

7. Selection of a Chairperson for the Board of Park Commissioners.

McDonald nominated John Okonek for chairperson, no other nominations received.

Motion by McDonald, and second by Freckmann to unanimously approve Okonek as chair; motion carried 9-0.

8. Selection of a Vice-Chairperson for the Board of Park Commissioners.

McDonald nominated Carrie Winn for vice-chairperson, no other nominations received. Motion by Alder Keymer, and second by Alder Guthrie to unanimously approve Winn as vice chair; motion carried 9-0.

9. Director's Report

- Ron Otto will retire on May 16 after 31 years of service to the City of Stevens Point.
- Ken Wanta has announced his retirement date as July 24 after 18 years of service to the City of Stevens Point.
- Baxter Arndt was promoted to the Ice Center/Pool Maintenance Technician position and begins on May 18.
- Recruitment for a Recreation Division Park Technician is underway
- Recruitment for a Forestry Division Park Technician will begin in late May/early June.
- Park restrooms and lodges opened for the season on May 1
- Park security started May 1 (daily hours 6 pm to midnight)

10. Adjournment.

Adjourned at 7:15pm.



MINUTES

CITY PLAN COMMISSION

Members

- Mayor Wiza
- Alderperson Kneebone
- Commissioner Arntsen
- Commissioner Beacom
- Commissioner Rice
- Commissioner Schade Stroik
- Commissioner Schuler

Date and Time: May 4, 2026
6:00 PM

Location: Community Room
933 Michigan Avenue, Stevens
Point, WI

OR

Zoom Teleconferencing

Opening Section:

1. Roll Call

- Meeting called to order at 6:00 P.M.
- Members present: Mayor Wiza, Alder Kneebone, Commissioners Arntsen, Beacom, Rice, Schade Stroik, Schuler.

Discussion and Possible Action on:

2. Report of the April 6, 2026 meeting of the City Plan Commission.

- Background: Minutes of the April 6, 2026, meeting of the City Plan Commission were included in the agenda packet.
- Motion: Arntsen moves to accept the meeting minutes.
- Second: Beacom seconds the motion.
- Vote: Unanimous approval.

3. A request from Bailey Voigt, representing I-39 Properties LLC, for a modified sign variance request to install a freestanding sign on the property located at 5101 Woodward Drive (Parcel ID 281240835300053), consistent with Ch. 25.14.

- Background: Associate Planner & Zoning Administrator gives an overview of the request.
- Motion: Schuler moves approval with the conditions.
- Second: Schade Stroik seconds the motion.
- Vote: Unanimous approval.

4. Public Hearing and action on a request from Benjamin Nusz, representing Mid-State Technical College, for conceptual plan approval of a proposed

development on an unaddressed parcel bounded by Badger Avenue (Parcel ID 281230801310002), consistent with Ch. 23.02(4)(b)(5).

- Background:
 - Benjamin Nusz, representing Mid-State Technical College, gives an overview of the request.
 - Doctor Shelly Mondeik, Mid-State Technical College President, gives a presentation on the request.
 - Chief Moody provides additional information regarding the request.
 - Associate Planner & Zoning Administrator Kuhn provides further overview of the request.
- Public Hearing:
 - Kurt Heuer, Law Enforcement and Jail Academy Director at Mid-State Technical College, speaks about his history in the field and his excitement for this project. He shares a statement from the Gamber Johnson CEO, writing in favor of the project.
 - Carrie Penovich, Aspirus Wisconsin Southeast Division President, shares Aspirus's support of the project and the importance of well-trained responders for a positive patient outcome.
 - Andrea Olson, Fourth District Alderperson, speaks about the pros and cons of the project.
- Discussion:
 - Doctor Shelly Mondeik addresses concerns raised during the public hearing.
 - Chief Moody addresses concerns raised during the public hearing.
- Motion: Schuler moves to approve the conceptual plan.
- Second: Beacom seconds the motion.
- Discussion:
 - Staff answers questions from the commission.
 - Chief Moody answers questions from the commission.
 - Doctor Shelly Mondeik answers questions from the commission.
- Vote: Unanimous approval.

5. Public Hearing and action on a request from Benjamin Nusz, representing Mid-State Technical College, for a conditional use permit to operate a technical college facility on an unaddressed parcel bounded by Badger Avenue (Parcel ID 281230801310002), consistent with Ch. 23.02(1)(c)(3)(d).

- Public Hearing: Mayor Wiza declares the public hearing open. None wishing to speak, public hearing closed.
- Motion: Kneebone moves to approve the conditional use permit to operate a technical college facility on an unaddressed parcel bounded by Badger Avenue with conditions included.
- Second: Schade Stroik seconds the motion.
- Vote: Unanimous approval.

6. Public Hearing and action on a request from Paul Gnan, representing the

Central Wisconsin Lutheran High School, for a conditional use permit to operate a parochial high school on the property located at 5225 Heffron Court (Parcel ID 281230802200031), consistent with Ch. 23.02(1)(c)(3)(d).

- Background: Associate Planner & Zoning Administrator Kuhn provides an overview of the request.
- Public Hearing:
 - Paul Gnan, Central Wisconsin Lutheran High School Principal, gives an overview of the request.
- Motion: Arntsen moves to approve the request with staff recommendations.
- Second: Rice seconds the motion.
- Vote: Unanimous approval.

7. Public Hearing and action on a request from Tyler Ignatowski, representing Little Captain LLC, to rezone the property located at 2928 Stanley Street (Parcel ID 281240828402021) from the “R-LD” Low-Density Residence District to the “R-4” Multiple Family I Residence District.

- Background: Associate Planner & Zoning Administrator Kuhn provides an overview of the request.
- Public Hearing: Mayor Wiza declares the public hearing open. None wishing to speak, public hearing closed.
- Motion: Schuler moves to approve the request for rezoning.
- Second: Arntsen seconds the motion.
- Vote: Motion carries with 6 votes in favor and 1 against (Beacom).

8. Public Hearing and action on a request from Tyler Ignatowski, representing Little Captain LLC, to apply a “PD” Planned Development Overlay District designation to the property located at 2928 Stanley Street (Parcel ID 281240828402021), consistent with Ch. 23.02(4)(b)(5).

- Background: Associate Planner & Zoning Administrator Kuhn provides an overview of the request.
- Public Hearing:
 - Andrea Olson, Fourth District Alderperson, speaks about accessibility concerns in new housing developments.
- Discussion:
 - Staff answers questions from the commission.
 - Tyler Ignatowski, representing Little Captain LLC, answers questions from the commission.
 - Sam Lang, Ninth District Alderperson, speaks about the landscaping plans.
 - Ginger Keymer, District Three Alderperson, speaks about the density of the project and suggests a comparison of the density of other housing projects.
 - Andrea Olson, District Four Alderperson, speaks about the percentage of green space needed and number of accessible units that could be required in a Planned Development Overlay District.

- Motion: Arntsen moves to postpone action pending staff review.
- Second: Schuler seconds the motion.
- Vote: Unanimous approval.

9. Public Hearing and action on a request from Tyler Ignatowski, representing Little Captain LLC, for a conditional use permit to construct multi-family residential buildings on the property located at 2928 Stanley Street (Parcel ID 281240828402021), consistent with Ch. 23.01(14)(f) and 23.02(1)(f)(3)(b).

This item was postponed. No action was taken.

10. A request from Tyler Ignatowski, representing Little Captain LLC, for a site plan review to construct multi-family residential buildings on the property located at 2928 Stanley Street (Parcel ID 281240828402021), consistent with Ch. 23.02(4)(b)(1)(2).

This item was postponed. No action was taken.

11. A request from the City of Stevens Point to exercise a buy-back option — Schertz Properties LLC (Doc. No. 706813) for PIN 281240832202963.

- Background: Mayor Wiza provides an overview of the request and answers questions from the commission.
- Motion: Schuler moves to authorize the acquisition of the land.
- Second: Arntsen seconds the motion.
- Vote: Unanimous approval.

12. Discussion on Forest Creek Subdivision - Phase 2 Development Strategy and Proposed RFP Process

- Overview: Director Kivela gives an update on phase one of the Forest Creek Subdivision, gives an overview of phase two, and shares information about the RFP process.
- Discussion
 - Jacqui Guthrie, District Two Alderperson, speaks about the values that were able to be promoted in phase one and asks about a plan in case the submissions for phase two are not up to those standards.

13. March 2026 Monthly Report.

- Background: Monthly reports are included in the agenda packet.
- Discussion:
 - Ginger Keymer, District Three Alderperson, asks about annual comparison dates.

14. Director's Report.

- Background: Director's report is included in the agenda packet.

Closing Section:

15. Adjourn

- Meeting adjourned at 8:20 P.M.

CITY OF STEVENS POINT
TRANSPORTATION COMMISSION MINUTES
May 11, 2026
2700 Week Street, Stevens Point, WI

The Transportation Commission meeting was called to order at 5:01 p.m.

1. Roll Call

Present: Alderperson Birr, Thomas Bertram, and Karalyn Peterson. Present via Zoom: Alderperson Guthrie, Nichole Lysne, Neil Prendergast, and Heidi Oberstadt. Also Present: Tom Carroll and Talin Scheuermann. Public Present: Members of the public were present.

2. Election of Transportation Commission Chair and Vice Chair

Thomas Bertram nominated Neil Prendergast for Chair. Neil Prendergast accepted the nomination. Karalyn Peterson seconded the nomination. Nominations were called for three times. No other nominations were received.

Call for the vote: ayes, all; nays, none; motion carried.

Thomas Bertram nominated Nichole Lysne for Vice Chair. Nichole Lysne accepted the nomination. Karalyn Peterson seconded the nomination. Nominations were called for three times. No other nominations were received.

Call for the vote: ayes, all; nays, none; motion carried.

3. Approval of the March 9, 2026 Minutes

Alderperson Birr moved to approve the March 9, 2026 minutes. Thomas Bertram seconded the motion.

Call for the vote: ayes, all; nays, none; motion carried.

4. Approval of the March and April 2026 Financial/Claims Reports

Alderperson Birr moved to approve the March and April 2026 Financial/Claims Reports.

Karalyn Peterson seconded the motion.

Call for the vote: ayes, all; nays, none; motion carried.

5. Approval of Proposed Central Transportation Route Adjustments

Neil Prendergast moved to approve the proposed Central Transportation route adjustments. Karalyn Peterson seconded the motion.

Call for the vote: ayes, Neil Prendergast, Karalyn Peterson, and Heidi Oberstadt; nays, Alderperson Guthrie, Alderperson Birr, Thomas Bertram, and Nichole Lysne; motion failed.

Thomas Bertram moved to approve the route adjustments for the Orange Route only.
Aldersperson Guthrie seconded the motion.
Call for the vote: ayes, all; nays, none; motion carried.

6. Central Transportation Update/Report

Superintendent Talin Scheuermann provided an update on Central Transportation, including staffing, ridership, new buses, transfer center planning, and technology updates.

7. Next Meeting Date

The next meeting is scheduled for June 8, 2026, at 5:00 p.m.

8. Adjournment

The meeting was adjourned at 5:46 p.m.

PERSONNEL COMMITTEE
May 11, 2026 - 6:31 PM
Community Room
933 Michigan Avenue, Stevens Point, WI
OR
Zoom Teleconferencing
MINUTES

Discussion and Possible Action on:

1. Roll Call.

Present: Kneebone, Lang, Olson, Birr, Donahue.

2. Request to renew onsite annual flu vaccine services with Aspirus Health Group, Inc.

H/R Manager Frasch gave an overview of the request.

Ald. Lang moved, Ald. Birr seconded, to approve the request.

Call for the vote: ayes, all; nays, none; motion carried.

3. Request to approve M3's Proposal to Enhance Fiduciary Oversight and Investment Management for City Retirement Plans.

Grant Argall, from M3, gave an overview of the request and answered questions from the committee.

Ald. Lang moved, Ald. Olson seconded, to approve the request.

Call for the vote: ayes, all; nays, none; motion carried.

4. *Employee seeking Public Office per Policy 1.10 Employee Participation in Political Activity- (2) Non-Partisan Activity.**

H/R Manager Frasch gave an overview of the request.

Ald. Olson moved, Ald. Donahue seconded, to approve the request.

Call for the vote: ayes, all; nays, none; motion carried.

- 5. Adjourn into Closed Session (approximately 6:35 p.m.) pursuant to Wisconsin State Statute 19.85(1)(c) [considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility] to consider a request for leave of absence without pay.**

Ald. Birr moved, Ald. Donahue seconded, to adjourn into Closed Session.

Call for the vote: Ayes: Kneebone, Olson, Lang, Birr, Donahue
Nays: None. Motion carried.

- 6. Reconvene into Open Session (approximately 5 minutes after adjourning into closed session) for action on the request for a leave of absence without pay.**

Ald. Lang moved, Ald. Olson seconded, to approve the request.

Call for the vote: ayes, all; nays, none; motion carried.

- 7. Adjournment.**

Adjourned at 6:48 P.M.

CITY OF STEVENS POINT

SPECIAL BOARD OF PUBLIC WORKS MEETING

May 5, 2026 - 5:00 PM

Community Room

933 Michigan Avenue, Stevens Point, WI

MINUTES

Roll Call

PRESENT: Mayor Wiza, Chris Tiffany, Ald. Christianson, Ald. Keymer, Ald. Kneebone, Ald. Shuda, and Ald. Morrow.

OTHERS Greg Schanen, City Engineer, and Tricia Church, Engineering Department
PRESENT: Administrative Assistant.

Discussion and Possible Action

1. To select a Chairperson for the Board of Public Works Meetings.

Greg Schanen, City Engineer, called for nominations for a Chairperson for the Board of Public Works Meetings.

Ald. Morrow nominated **Mayor Wiza** for the position of Chairperson for the Board of Public Works Meetings; Ald. Shuda **Seconded**.

Greg Schanen asked if there were any other nominations for Chairperson.

As there were no other nominations, Ald. Christianson **moved** to close nominations and cast a unanimous ballot for **Mayor Wiza as Chairperson** for the Board of Public Works Meetings; Chris Tiffany **seconded**.

Greg Schanen declared the nominations closed and asked for a voice vote.

Call for the Vote: Ayes: **All**
 Nays: **None**; Motion **Carried**

2. To select a Vice-Chairperson for the Board of Public Works Meetings.

Mayor Wiza opened nominations for a Vice-Chairperson for the Board of Public Works Meetings.

Mayor Wiza nominated Ald. Morrow for Vice-Chairperson for the Board of Public Works Meetings, and asked if there were any other nominations.

As there were no other nominations, Mayor Wiza declared the nominations closed and asked for a motion to cast a unanimous ballot for Ald. Morrow as Vice-Person.

Ald. Kneebone **moved** to nominate Ald. Morrow as Vice-Chairperson; Ald. Keymer **seconded**.

Call for the Vote: Ayes: **All**
 Nays: **None**; Motion **Carried**

Adjourn

Adjourned at **5:03 p.m.**

CITY OF STEVENS POINT

BOARD OF PUBLIC WORKS MEETING May 11, 2026 - 6:00 PM Community Room 933 Michigan Avenue, Stevens Point, WI

MINUTES

Roll Call

PRESENT Chairperson Mayor Wiza, Vice-Chairperson Alder. Morrow, Alder. Christianson, Alder. Keymer, Alder. Kneebone, and Alder. Shuda.

ABSENT Chris Tiffany.

OTHERS PRESENT **Directors:** Scott Beduhn for Public Works, Dan Kremer for Parks and Recreation, Jarod Kavela for Inspection & Development, and Joel Lemke for Public Utilities & Transportation.
City Staff: Finance Manager Marcy Peterson, C/T Corey Ladick, Police Chief Ed Orgon, Human Resource Manager Sandy Frasch, City Engineer Greg Schanen, Fire Chief Jb Moody, and City Clerk Susan Pagel.
Alderspersons: Jacqui Guthrie for District 2, Andrea Olson for District 4, Allison Birr for District 5, Joe Donahue for District 6, Sam Lang for District 9, and Matt Moldenhauer for District 10.
Others Present: Grant Argall - M3 Advisor, and Kris Carne - Downtown Events Coordinator.

Informational

1. Director's Report a. Division and Church Streets Reconstruction Projects

Director Beduhn gave a brief update, stating that the contractor is planning to start the south segment of Business 51 on Tuesday, May 26, 2026. He also made note that the contractor, along with WisDOT and City Staff, will be holding another meeting on Tuesday, May 19, 2026, from 6:00 p.m. to 8:00 p.m. in the Engagement Room at Mid-State Technical College. This will be one last opportunity for folks to talk directly to the contractor about specific things to expect.

Ald. Shuda **moved**, Ald. Christianson **seconded** to accept the Director's Report and place it on file.

Call for the Vote: Ayes: **All**
Nays: **None**; Motion **Carried**

Discussion and Possible Action

- 2. Ordinance Amendment - To approve the ordinance amendments in Chapter 9, Section 9.05(g)147 for "No Parking" as requested by Central Transportation.**

Ald. Christianson **moved**, Ald. Shuda **seconded** to approve the ordinance amendments in Chapter 9, Section 9.05(g)147 for "No Parking".

Call for the Vote: Ayes: **All**
Nays: **None**; Motion **Carried**

- 3. Ordinance Amendment - To approve the ordinance amendments in Chapter 9, Section 9.05(h)26, creating "No Parking Between Signs" as requested by the Stevens Point Housing Authority.**

Ald. Morrow **moved**, Ald. Keymer **seconded**, to approve the ordinance amendments in Chapter 9, Section 9.05(h)26 to create "No Parking Between Signs".

Call for the Vote: Ayes: **All**
Nays: **None**; Motion **Carried**

- 4. Ordinance Amendment - To approve the ordinance amendment in Chapter 9, Section 9.19, to add an ATV/UTV Route as requested by the Village of Whiting.**

Ald. Morrow **moved**, Ald. Shuda **seconded** to approve the ordinance amendment in Chapter 9, Section 9.19, to add to the ATV/UTV Route.

Call for the Vote: Ayes: **Majority**
Nays: **Ald. Kneebone**; Motion **Carried**

- 5. To award the Business 51 - North Segment Project #26-105 to Chippewa Concrete Services out of Chippewa Falls for an amount not to exceed \$17,442,621.34.**

Director Beduhn reported that the project came in a little under half a million dollars over budget. Looking at the line items compared to our estimates, many were higher

than expected, which added up. He pointed out that this is the same contractor that is doing the south segment of the project if awarded.

Ald. Morrow added that prices for everything have been rising and, unfortunately, are beyond our control. He also mentioned that the open house meeting was well attended and helped explain many things.

Ald. Morrow **moved**, Ald. Christianson **seconded** to award the Business 51 - North Segment Project #26-105 to Chippewa Concrete Services out of Chippewa Falls for an amount not to exceed \$17,442,621.34.

Call for the Vote: Ayes: **Majority**
 Nays: **Mayor Wiza**; Motion **Carried**

Adjourn

Adjourned at **6:08 p.m.**

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT COMMITTEE MINUTES
May 11, 2026 - 6:09 PM**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Discussion and Possible Action on:

1. Roll Call.

Present:

Ald. Guthrie, Keymer, Donahue, Lang, Moldenhauer.

2. License List:

A. Temporary Class "B" & "Class B" Wine License:

- 1. Point Classic Summer Softball Tournament 2026 at P.O. Box 623, on July 17-19, 2026, at Iverson Park 4201 Highway 66, Stevens Point.**
- 2. Point Classic Summer Softball Tournament 2026 at P.O. Box 623, on July 17-19, 2026, at Goerke Park 1100 Minnesota Avenue, Stevens Point.**
- 3. Point Pride at 1420 Somerset Drive, on June 12, 2026, at 1100 Crosby Avenue, Stevens Point.**
- 4. St. Joseph Picnic at 1709 Wyatt Avenue, on June 6-7, 2026, at 1709 Wyatt Avenue, Stevens Point.**
- 5. Wonderful Water Run at P.O. Box 465, on September 26, 2026, at 100 Crosby Avenue, Stevens Point.**

Ald. Keymer spoke about the corrections to agenda item 2A including that the licensing should read Temporary Class "B" Beer, Point Pride to include the dates of June 12 and 13, and Wonderful Water Run is to be held at Pfiffner Pioneer Park.

Ald. Lang moved, Ald. Moldenhauer seconded, to approve agenda item 2A license list with corrections.

Call for the vote: ayes, all; nays, none; motion carried.

B. 2026-2027 "Class B" Beer and Liquor License Renewal:

1. Arbuckles Eatery & Pub at 1320 Strongs Avenue, Stevens Point for licensing period beginning July 1, 2027.
2. Brickhouse Tavern at 1343 Second Street, Stevens Point for licensing period beginning July 1, 2027.
3. Brokogi at 108 Division Street, Stevens Point for licensing period beginning July 1, 2027.
4. Buffalo Wild Wings at 5370 US Highway 10 East, Stevens Point for licensing period beginning July 1, 2027.
5. Buffy's Still at 1331 Second Street, Stevens Point for licensing period beginning July 1, 2027.
6. Columbus Club of Stevens Point at 401 West Clark Street, Stevens Point for licensing period beginning July 1, 2027.
7. Congress Club at 1200 Park Street, Stevens Point for licensing period beginning July 1, 2027.
8. Elbow Room at 1321 Second Street, Stevens Point for licensing period beginning July 1, 2027.
9. Final Score at 908 Maria Drive, Stevens Point for licensing period beginning July 1, 2027.
10. Graffiti's Sports Pub at 912 Main Street, Stevens Point for licensing period beginning July 1, 2027.
11. Hilltop Pub & Grill at 4901 Main Street, Stevens Point for licensing period beginning July 1, 2027.
12. Holiday Inn Convention Center at 1001 Amber Avenue, Stevens Point for licensing period beginning July 1, 2027.
13. Icon WI at 956 Main Street, Stevens Point for licensing period beginning July 1, 2027.
14. Joe's Bar at 831 Main Street, Stevens Point for licensing period beginning July 1, 2027.
15. Kim's Barrel Inn at 1001 Second Street, Stevens Point for licensing period beginning July 1, 2027.
16. Kuby's Bar & Grill at 2408 Division Street, Stevens Point for licensing period beginning July 1, 2027.
17. Matsu Ya Sushi & Grill at 5725 Windy Drive, Suite A, Stevens Point for licensing period beginning July 1, 2027.
18. Metro Market #132 at 1500 Pinecrest Avenue, Stevens Point for licensing period beginning July 1, 2027.
19. Michele's Restaurant & Catering at 513 Division Street, Stevens Point for licensing period beginning July 1, 2027.
20. Moose Family Center #1572 at 1025 Second Street North, Stevens Point for licensing period beginning July 1, 2027.
21. North Point Pub at 348 Second Street North, Stevens Point for licensing period beginning July 1, 2027.
22. Papa Joe's at 233 Division Street, Stevens Point for licensing period beginning July 1, 2027.
23. Parker John's BBQ & Pizza at 5327 US Highway 10 East, Stevens

- Point for licensing period beginning July 1, 2027.
24. Partners Pub & Grill at 2600 Stanley Street, Stevens Point for licensing period beginning July 1, 2027.
 25. Pete's Sports Bar at 200 Division Street, Stevens Point for licensing period beginning July 1, 2027.
 26. Point After Pub & Grill at 801 Second Street, Stevens Point for licensing period beginning July 1, 2027.
 27. Rookies Sports Pub at 3425 Church Street, Stevens Point for licensing period beginning July 1, 2027.
 28. Rose House at 1140 Clark Street, Stevens Point for licensing period beginning July 1, 2027.
 29. Ruby, Ruby Colorful Coffees at 1410 Third Street, Stevens Point for licensing period beginning July 1, 2027.
 30. Sentry World at 1800 North Point Drive, Stevens Point for licensing period beginning July 1, 2027.
 31. Sister's Corner Store at 1221 Second Street, Stevens Point for licensing period beginning July 1, 2027.
 32. Skipp's Bowling Center at 2300 Strongs Avenue, Stevens Point for licensing period beginning July 1, 2027.
 33. Southpoint Restaurant at 3057 Church Street, Stevens Point for licensing period beginning July 1, 2027.
 34. Stevens Point Elks Lodge #641 at 1132 Clark Street, Stevens Point for licensing period beginning July 1, 2027.
 35. Stevens Point Softball Association at 1001 Second Street North, Stevens Point for licensing period beginning July 1, 2027.
 36. Sugar Bar at 835 Main Street, Stevens Point for licensing period beginning July 1, 2027.
 37. Sunflower Café at 2301 Church Street, Stevens Point for licensing period beginning July 1, 2027.
 38. The 13th Floor Canteen at 1109 Park Street, Stevens Point for licensing period beginning July 1, 2027.
 39. The Cabin at 804 Main Street, Stevens Point for licensing period beginning July 1, 2027.
 40. The Classroom Bar at 1324 Second Street, Stevens Point for licensing period beginning July 1, 2027.
 41. The OT Tavern at 916 Maria Drive, Stevens Point for licensing period beginning July 1, 2027.
 42. The Outfit at 804 Main Street, Stevens Point for licensing period beginning July 1, 2027.
 43. Top Hat Bar at 1346 Third Street, Stevens Point for licensing period beginning July 1, 2027.

Ald. Keymer spoke about the corrections to agenda item 2B to read licensing beginning July 1, 2026.

Ald. Lang moved, Ald. Guthrie seconded, to approve agenda item 2B license list with

corrections.

Call for the vote: ayes, all; nays, none; motion carried.

- C. Reserve "Class B" Beer and Liquor License Renewal:**
- 1. Chef's Kitchen at 924 Clark Street, Stevens Point for licensing period beginning July 1, 2027.**
 - 2. Daisy Lounge at 1040 Main Street, Stevens Point for licensing period beginning July 1, 2027.**
 - 3. Father Fats Public House at 945 Clark Street, Stevens Point for licensing period beginning July 1, 2027.**

Ald. Keymer spoke about the correction to agenda item 2C to read licensing beginning July 1, 2026.

Ald. Moldenhauer moved, Ald. Donahue seconded, to approve agenda item 2C license list with corrections.

Call for the vote: ayes, all; nays, none; motion carried.

- D. Reserve "Class B" Beer and Liquor License Applicant: Pointers Pub at 132 Second Street, Stevens Point for licensing period beginning July, 2027.**

Ald. Keymer spoke about combining agenda items 2D, 2K, and 2F as one motion for approval and gave a brief overview.

Ald. Lang moved, Ald. Guthrie seconded, to combine agenda items 2D, 2K, and 2F.

No concerns from law enforcement.

Ald. Guthrie moved, Ald. Donahue seconded, to approve the licensing for items for 2D, 2K, and 2F.

Call for the vote: ayes, all; nays, none; motion carried.

- E. Class "B" Beer and Class "C" Wine License Renewal:**
- 1. Noodles and Company at 101 Division Street, Suite C, Stevens Point for licensing period beginning July 1, 2027.**
 - 2. The Main Grain Bakery at 1009 First Street, Suite C, Stevens Point for licensing period beginning July 1, 2027.**

Ald. Keymer spoke about the correction to agenda item 2E to read licensing beginning July 1, 2026.

Ald. Moldenhauer moved, Ald. Lang seconded, to approve agenda item 2E license list with corrections.

Call for the vote: ayes, all; nays, none; motion carried.

F. Class "B" Beer and "C" Wine License Continuation After Police Approval: Pointers Pub at 132 Second Street, Stevens Point for licensing period beginning April 22, 2026, expiring June 30, 2026.

G. Class "B" Beer License Renewal:

- 1. Cheese & Cheers Bistro at 4928 Main Street, Suite B, Stevens Point for licensing period beginning July 1, 2027.**
- 2. Fore Indr Glf at 3296 Church Street, Suite D, Stevens Point for licensing period beginning July 1, 2027.**
- 3. Golden Curry at 1035 Main Street, Stevens Point for licensing period beginning July 1, 2027.**
- 4. Polito's Pizza at 960 Main Street, Stevens Point for licensing period beginning July 1, 2027.**
- 5. Portage County Youth on Ice at 801 Badger Avenue, Stevens Point for licensing period beginning July 1, 2027.**
- 6. Stevens Point American Legion Baseball Club at 100 Bukolt Avenue, Stevens Point for licensing period beginning July 1, 2027.**
- 7. The Big Garlic at 1157 Main Street, Stevens Point for licensing period beginning July 1, 2027.**

H. "Class A" Liquor and Class "A" Beer License Renewal:

- 1. Fuel On #55 at 1201 Badger Avenue, Stevens Point for licensing period beginning July 1, 2027.**
- 2. Fuel On #57 at 201 West Clark Street, Stevens Point for licensing period beginning July 1, 2027.**
- 3. Fuel On #58 at 5601 Carrie Frost Drive, Stevens Point for licensing period beginning July 1, 2027.**
- 4. HWY 10 Liquor & Smoke at 5474 US Highway 10 East, Unit #1, Stevens Point for licensing period beginning July 1, 2027.**
- 5. Home2 Suites-Stevens Point at 3317 John Joanis Drive, Stevens Point for licensing period beginning July 1, 2027.**
- 6. J.R. Liquor at 484 Division Street, Stevens Point for licensing period beginning July 1, 2027.**
- 7. Refuel Pantry-Main Point at 4928 Main Street, Suite A, Stevens Point for licensing period beginning July 1, 2027.**
- 8. RStore #4487 at 5485 US Highway 10 East, Stevens Point for licensing period beginning July 1, 2027.**
- 9. Shell Go Mart at 2733 Stanley Street, Stevens Point for licensing period beginning July 1, 2027.**

- 10. **Ski's Meat Market at 5370 US Highway 10 East, Stevens Point for licensing period beginning July 1, 2027.**
- 11. **Stevens Point Area Co-op at 633 Second Street, Stevens Point for licensing period beginning July 1, 2027.**
- 12. **Stevens Point Liquor at 2800-02 Stanley Street, Stevens Point for licensing period beginning July 1, 2027.**
- 13. **Z's Roadside Convenience at 2133 Division Street, Stevens Point for licensing period beginning July 1, 2027.**
- I. **Class "A" Beer License Renewal: Fleet Farm Fuel at 5590 US Highway 10 East, Stevens Point for licensing period beginning July 1, 2027.**
- J. **Class "A" Beer License Renewal With Reduction:**
 - 1. **Refuel Pantry-Church Point at 3209 Church Street, Stevens Point for licensing period beginning July 1, 2027.**
 - 2. **Refuel Pantry-Division Point at 412 Division Street, Stevens Point for licensing period beginning July 1, 2027.**

Ald. Keymer spoke about the correction to all licensing beginning July 1, 2026 and taking items 2G, 2H, 2I and 2J as one item.

Ald. Guthrie moved, Ald. Moldenhauer seconded, to approve agenda items 2G, 2H, 2I and 2J license list with the amended date noted.

Call for the vote: ayes, all; nays, none; motion carried.

- K. **Provisional Retail License Applicant: Pointers Pub at 1327 Second Street, Stevens Point for licensing period beginning April 22, 2026 expiring June 20, 2026. License #34 issued to Ceola Coverley on April 22, 2026.**

3. Request to Hold Event/Street Closing:

- A. **Roller Derby Games on May 30, July 11, & August 15, 2026 (Recurring).**
- B. **Discover Downtown on July 18, 2026 (Recurring).**

Ald. Moldenhauer moved, Ald. Donahue seconded, to approve the events.

Call for the vote: ayes, all; nays, none; motion carried.

- 4. **A Request to approve a temporary extension of the public intoxicants ordinance to allow service and consumption of alcoholic beverages until 12:00 a.m. (midnight) on June 12, 2026, in conjunction with the submitted Special Event Permit Application for Point Pride.**

Ald. Lang moved, Ald. Donahue seconded, to approve the temporary extension.

Call for the vote: ayes, all; nays, none; motion carried.

5. Ordinance Amendment - Section 33.03: Municipal Court Judge & Section 33.05 Municipal Court Procedures.

Ald. Lang moved, Ald. Guthrie seconded, to approve the ordinance amendment.

Call for the vote: ayes, all; nays, none; motion carried.

6. Ordinance Amendment - Section 24.01: Prohibited Use of the 911 System.

Attorney Beveridge gave a brief overview of the ordinance amendment and spoke about the ordinance amendment applying only to calls within city limits.

Ald. Guthrie moved, Ald. Moldenhauer seconded, to approve the full ordinance amendment.

Call for the vote: ayes, all; nays, none; motion carried.

7. Adjournment.

Adjourned at 6:30 p.m.

CITY OF STEVENS POINT

FINANCE COMMITTEE AGENDA

May 11, 2026 - 6:49 PM

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 856 6830 9241 | Passcode: 972584

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

MINUTES

Non-Action Items:

1. Roll Call.

PRESENT Ald. Christianson, Morrow, Shuda, Keymer and Guthrie

EXCUSED Ald. .

ABSENT Ald. .

OTHERS PRESENT Comptroller Ladick, Attorney Beverage, Clerk Pagel, Directors Lemke, Kivela and Kremer, Fire Chief Moody, Police Chief Orgon, Deputy Comptroller Peterson, Alderpersons Kneebone, Lang, Birr, Olson, Donahue and Moldenhauer, Shelly Mondeik, Ben Nusz, and Carl Rasmussen.

2. Chairperson's Opening Remarks.

Chairperson Christianson noted that there are a lot of things happening with the City, so he wanted to get straight to the agenda.

Discussion and Possible Action on:

3. Consideration of Claim-Central Wisconsin Mutual and Insurance Company and Jill Presser-Property damage due to Police SWAT mutual aid call.

Ald. Guthrie moved, Ald. Morrow seconded, to deny the claim from Central Wisconsin

Mutual and Jill Preser for property damage due to Police SWAT mutual aid call.

Call for the vote: ayes, all; nays, none; motion carried.

4. Consideration of Claim-Emma Manzke-Electrical damage due to tree branch that fell.

Ald. Keymer moved, Ald. Morrow seconded, to deny the claim from Emma Manzke for electrical damage due to a fallen tree branch.

Call for the vote: ayes, all; nays, none; motion carried.

5. Approval of funding for services related to applying for a grant for construction of a dual use storm shelter and garage for the Police and Forestry Departments.

Ald. Morrow moved, Ald. Keymer seconded, to the approve the funding for services related to applying for a grant for construction of a dual-use storm shelter and garage for the Police and Forestry Departments. Ald. Guthrie wanted to go on the record stating that she is not in favor of a full build of the project being submitted for the grant but something more suitably sized.

Roll Call vote. Ayes: Morrow, Shuda, Keymer, Guthrie. Nays: Christianson. Motion carried.

6. Resolution authorizing submittal of a Federal Emergency Management Agency grant application.

Ald. Morrow moved, Ald. Keymer seconded, to approve the resolution authorizing the submittal of a Federal Emergency Management Agency grant application.

Roll Call Vote. Ayes: Shuda, Keymer, Guthrie and Morrow. Nays: Christianson. Motion carried.

7. Approval of exercising an option to buy back the property at Third and Portage streets, Parcel ID 281-2408-32-2029-63.

Ald. Keymer moved, Ald. Morrow seconded, to approve exercising the option to buy back the property at Third and Portage Streets (Parcel ID 281-2408-32-2026-63). It was noted that the purchase price would come out of the parking fund and the rent received for renting these parking spots will also be deposited into the parking fund.

Call for the vote: ayes, all; nays, none; motion carried.

8. Approval of a capital reallocation related to the Business 51 South project.

Ald. Keymer moved, Ald. Morrow seconded, to approve the capital reallocation related to the Business 51 South Project.

Call for the vote: ayes, all; nays, none; motion carried.

9. Approval of change order with AECOM for Business 51 South design services.

Ald. Guthrie moved, Ald. Keymer seconded, to approve the change order with AECOM for Business 51 South design services.

Call for the vote: ayes, all; nays, none; motion carried.

10. Approval of change order with AECOM for Business 51 North design services.

Ald. Guthrie moved, Ald. Morrow seconded, to approve the change order with AECOM for Business 51 North design services.

Call for the vote: ayes, all; nays, none; motion carried.

11. Approval of Claims Paid.

Ald. Morrow moved, Ald. Keymer seconded, to approve the claims paid.

Call for the vote: ayes, all; nays, none; motion carried.

12. Discussion on the proposed combined Public Safety Training Facility and Fire Station at parcel ID 281-2308-01-3100-02 (Unaddressed parcel on Badger Avenue) and approval of a capital reallocation of \$960,000 for the project.

Ald. Guthrie moved, Ald. Morrow seconded, to approve the reallocation of capital funds of \$960,000 for the proposed combined Public Safety Training Facility and Fire Station at parcel 281-2308-01-3100-02 on Badger Avenue.

Call for the vote: ayes, all; nays, none; motion carried.

13. Adjourn into closed session (approximately 7:30 P.M.) pursuant to Wisconsin Statutes 19.85(1)(e) (deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session) on the following:

- A. Negotiating the terms of a land lease agreement and a common area maintenance agreement with Mid-State Technical College for construction of a joint public safety training center and fire station at parcel number 281-2308-01-3100-02. (Unaddressed parcel on Badger Avenue)**
- B. Negotiating the purchase and subsequent lease of a property at the Stevens Point Airport.**
- C. Negotiating the acquisition of real estate for the Business 51 North side project.**
- D. Negotiating the sale of an unaddressed parcel South of Golla Road, parcel**

number 281-2408-26-4005-65.

Ald. Morrow moved, Ald. Guthrie seconded, to move to closed session as per WI SS 19.85(1)(e) to negotiate the terms of a land lease agreement and a common area maintenance agreement with Mid-State Technical College for construction of a joint public safety training center and fire station at parcel 281-2308-01-3100-02, to negotiate the purchase and subsequent lease of a property at the Stevens Point Airport, to negotiate the acquisition of real estate for the Business 51 North side project, to negotiate the sale of an unaddressed parcel South of Golla Road (281-2408-26-4005-65).

Roll Call Vote. Ayes:all; nays, none; motion carried.

14. Reconvene for Possible Action on the above-referenced closed session items.

Ald. Keymer moved, Ald. Morrow seconded, to move to open session.

Roll Call Vote. Ayes: Christianson, Morrow, Keymer and Guthrie. Nays: Shuda. Motion carried.

Ald. Guthrie moved, Ald. Keymer seconded, to continue negotiations with Midstate Technical College as discussed in closed session.

Call for the vote: ayes, all; nays, none; motion carried.

Ald. Keymer moved, Ald. Guthrie seconded, to negotiate to acquire the real estate for the Business 51 North side project as discussed in closed session.

Call for the vote: ayes, all; nays, none; motion carried.

Closing Section:

15. Adjournment

Meeting adjourned at 9:33 pm.

COMPTROLLER-TREASURER REPORT
for the period ending March 31, 2026

	Bal March 1, 2026	Receipts	Disbursements	Bal March 31, 2026
GENERAL OPERATING CASH	\$1,513,240.67	\$3,926,879.84	\$3,916,255.87	\$1,523,864.64
UTILITIES & TRANSPORTATION (Cash and Investments)	\$22,558,056.42	\$1,149,032.47	\$3,887,272.84	\$19,819,816.05
INVESTMENTS	Bal March 1, 2026	TRANSFER IN	TRANSFER OUT	Bal March 31, 2026
GENERAL	\$45,167,376.29	\$23,824.80	\$2,000,000.00	\$43,191,201.09
SPECIAL REVENUE	\$870,837.81	\$0.00	\$0.00	\$870,837.81
DEBT SERVICE	\$884,991.18	\$0.00	\$0.00	\$884,991.18
CAPITAL PROJECTS	\$7,218,453.06	\$0.00	\$0.00	\$7,218,453.06
INTERNAL SERVICE	\$0.00	\$0.00	\$0.00	\$0.00
TRUST	\$4,533,389.91	\$0.00	\$0.00	\$4,533,389.91
TOTALS	\$58,675,048.25	\$23,824.80	\$2,000,000.00	\$56,698,873.05

EXPENDITURES:	BUDGET	YTD	%
GENERAL GOVT	\$4,940,300	\$1,246,504	25.23%
POLICE	\$6,965,020	\$1,737,071	24.94%
FIRE	\$7,480,711	\$2,077,080	27.77%
PUBLIC WORKS	\$7,100,074	\$1,715,449	24.16%
PARK & REC	\$2,558,343	\$522,347	20.42%
CAPITAL PROJECTS	\$16,522,680	\$1,808,371	10.94%
DEBT SERVICE	\$12,327,501	\$12,490,306	101.32%
YTD TARGET	25.00%		

REVENUES:	BUDGET	YTD	%
GENERAL	\$30,626,805	\$15,566,294	50.83%

City of Stevens Point
1515 Strong's Avenue
Stevens Point, WI 54481-3594
Fax: 715-346-1530



Mike Wiza
Mayor
mwiza@stevenspoint.com
715-346-1570

MEMORANDUM

TO: Common Council
FROM: Mayor Wiza
DATE: May 18, 2026
RE: Reconsideration of PFC appointee

At our April reorganization meeting, only one appointee – Ronald Springer to the PFC - was pulled out for further discussion. Many of the Alderpersons voiced opinions and expressed concerns over this appointment, and the recommendation failed by a 5-6 vote.

It is always a challenge to find anyone, especially qualified people, to serve on committees and commissions and we take each appointment very seriously.

Mr. Springer has an extensive amount of experience in the field of public safety and was interviewed by Chief Orgon, myself and AC Zvara. Of the candidates interviewed, he was the clear and unanimous choice.

In accordance with R.M.C. 2.21, a request for reconsideration was submitted by Alderperson Keymer. Before you is that reconsideration request, which will require a $\frac{3}{4}$ majority to pass (9 affirmative votes). Should the request for reconsideration be successful, the appointee will be presented again for consideration. The appointment would require a simple majority vote.

I urge you to affirm the appointment of Mr. Springer to the Police and Fire Commission and welcome any ideas on how we might encourage more people to apply for these opportunities to get involved.

I've included the applicant's resume. If anyone has questions, please reach out.

Thank you for your reconsideration,

A handwritten signature in black ink, appearing to read "Mike Wiza", is written over a large, stylized white circular mark.

Mayor Mike Wiza

Mike Wiza

From: District 3
Sent: Friday, April 24, 2026 2:49 PM
To: Andrew Beveridge; Susan Pagel
Cc: Mike Wiza
Subject: Reconsideration of PFC Appointment

Good afternoon,

I am requesting reconsideration of the appointment of Ronald Springer to the Police and Fire Commission.

Ginger Keymer
[Alder for District 3](#)
City of Stevens Point
district3@stevenspoint.com

Mike Wiza

From: Susan Pagel
Sent: Wednesday, April 22, 2026 10:27 AM
To: Mike Wiza; Shannon Eckels
Subject: RE: Roll call results for PFC appointee

Mike,

Here is the list:

Aye (5)

Christianson
Birr
Shuda
Lang
Morrow

Nay (6)

Guthrie
Keymer
Olson
Donahue
Kneebone
Moldenhauer

Susan Pagel, City Clerk

City of Stevens Point
(715) 346-1569

From: Mike Wiza <MWiza@stevenspoint.com>
Sent: Wednesday, April 22, 2026 10:10 AM
To: Shannon Eckels <seckels@stevenspoint.com>; Susan Pagel <spagel@stevenspoint.com>
Subject: Roll call results for PFC appointee

Can one of you please send me the roll call results for the PFC appointee, Springer?

Mike

Sent from my Galaxy

Application Form

Name: Ronald L. Springer

Address: 3273 Alder St

Phone: [REDACTED]

Email: [REDACTED]

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Police & Fire
Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

Twenty seven years
Law enforcement
experience & eleven years
insurance fraud exper-
ience. Worked as line
officer and management.
Associate degree in police
science & B.S. degree in law
enforcement management.
Previous experience as
elected member of Police
& Fire Commission.

Please return the completed application and a copy of your resume to:

City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point
Attn: City Clerk's Office
1515 Strongs Ave.
Stevens Point, WI 54481



Stevens Point

Boards, Commissions, & Committees Application



Ronald L Springer
3273 Alder Street
Stevens Point WI 54481

I have spent my entire adult life involved with law enforcement, emergency response, fire department training, and serving my community. During my career I served as Union President and was in charge of the Police and Fire Commission for the Village of Hortonville WI as an Elected Village Trustee. My experiences have been both on the day-to-day operations and administration, training and innovation pertaining to law enforcement and fire department operations. I have the education, training, and experience to be of assistance to the Police and Fire Commission here in Stevens Point, I look forward to this opportunity to serve the citizens of Stevens Point. I am available any time for any additional steps requested to fill this appointment.

Prior relevant employment:

Outagamie County Sheriff's Office Appleton WI 1974 through 1992

Corrections Officer, Dispatcher, Patrol Officer, Sergeant in charge of the Juvenile Bureau, Sergeant Investigator specializing in Death Investigations, Sex Crimes, Sensitive Crimes, Property Crimes and Arson. Authored the proposal and procedures to institute the county Boat Patrol and Snowmobile Patrol, Sergeant in Charge.

Kimberly Police Department later renamed Fox Valley Metro Police Department, Kimberly WI 1992 through 1998

School Resource Officer, Patrol Officer. Team member who worked with the two villages to unify the two departments, negotiating labor contracts, procedures, and programs.

Wisconsin Department of Corrections 1998 through 2001

Original member of the Sex Offender Registry Program where I authored the jurisdictional statute to prosecute non-compliant offenders, provided community meetings to discuss the program and to advise the community of the offender's pending release. Followed up on offenders and referred those in non-compliance to DA's offices throughout the state.

Sentry Insurance Investigation Unit Manager, Stevens Point WI 2001 through retirement

Personally conducted investigation of possible insurance fraud and supervised a team of investigators. Provided training to Claims Representatives throughout the Eastern third of the country.

Education:

New London Senior High School

Fox Valley Technical College Associate Degree Police Science
Concordia University Summa Cum Laude Bachelor of Science Criminal Justice Management

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS
POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 147 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **amended** to read as follows:

9.05(g) 147. On the east side of Fremont Street from Stanley Street to a point 335 feet south.

SECTION II: That subsection 26 of Section 9.05(h) of the Revised Municipal Code, **No Parking Between Signs** is hereby **created** to read as follows:

9.05(h) 26. On the west side of Frederick Street North from a point 60 feet south of John's Drive to a point 205 feet south of John's Drive.

SECTION III: That subsection x of Section 9.19(1) of the Revised Municipal Code, **ATV/UTV Routes** is hereby **created** to read as follows:

9.19(1) x. Whiting Avenue from River View Avenue (County Road HH) to the south city limits.

SECTION IV: These Ordinance changes shall take effect upon passage and publication.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Susan Pagel, City Clerk

Dated: May 6, 2026
Approved: May 18, 2026
Published: May 28, 2026

Line Item	Item Code	Item Description	UoM	Quantity	Chippewa Concrete Services		James Peterson Sons, Inc. - Utility Division		Zignego Company, INC.		A-1 Excavating LLC		Haas Sons, Inc.		Integrity Grading and Excavating, Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
1	201.012	CLEARING	ID	485	\$35.00	\$16,975.00	\$34.25	\$16,611.25	\$50.00	\$24,250.00	\$15.00	\$7,275.00	\$50.00	\$24,250.00	\$34.25	\$16,611.25
2	201.022	GRUBBING	ID	485	\$8.38	\$4,064.30	\$8.20	\$3,977.00	\$50.00	\$24,250.00	\$75.00	\$36,375.00	\$50.00	\$24,250.00	\$8.20	\$3,977.00
3	204.01	REMOVING CONCRETE PAVEMENT	SY	37,100	\$5.37	\$199,227.00	\$6.00	\$222,600.00	\$5.25	\$194,775.00	\$10.00	\$371,000.00	\$7.00	\$259,700.00	\$0.85	\$31,535.00
4	204.011	REMOVING ASPHALTIC SURFACE	SY	2,175	\$2.86	\$6,220.50	\$3.00	\$6,525.00	\$2.80	\$6,090.00	\$4.00	\$8,700.00	\$2.00	\$4,350.00	\$3.31	\$7,199.25
5	204.015	REMOVING CURB & GUTTER	LF	4,580	\$2.81	\$12,869.80	\$3.00	\$13,740.00	\$2.75	\$12,595.00	\$4.00	\$18,320.00	\$3.25	\$14,885.00	\$9.89	\$45,296.20
6	204.0155	REMOVING CONCRETE SIDEWALK	SY	4,470	\$6.08	\$27,177.60	\$3.00	\$13,410.00	\$5.95	\$26,596.50	\$8.00	\$35,760.00	\$2.75	\$12,292.50	\$3.25	\$14,527.50
7	204.017	REMOVING FENCE	LF	25	\$10.22	\$255.50	\$10.00	\$250.00	\$10.00	\$250.00	\$30.00	\$750.00	\$15.00	\$375.00	\$10.00	\$250.00
8	204.0195	REMOVING CONCRETE BASES	EACH	33	\$69.19	\$2,283.27	\$250.00	\$8,250.00	\$64.70	\$2,135.10	\$400.00	\$13,200.00	\$190.00	\$6,270.00	\$644.48	\$21,267.84
9	204.021	REMOVING MANHOLES	EACH	13	\$451.57	\$5,870.41	\$500.00	\$6,500.00	\$441.85	\$5,744.05	\$700.00	\$9,100.00	\$760.00	\$9,880.00	\$1,633.27	\$21,232.51
10	204.022	REMOVING INLETS	EACH	38	\$419.28	\$15,932.64	\$400.00	\$15,200.00	\$410.25	\$15,589.50	\$700.00	\$26,600.00	\$650.00	\$24,700.00	\$1,603.12	\$60,918.56
11	204.0245.01	REMOVING STORM SEWER (8-INCH)	LF	549	\$9.25	\$5,078.25	\$10.49	\$5,759.01	\$9.05	\$4,968.45	\$5.00	\$2,745.00	\$25.00	\$13,725.00	\$46.88	\$25,737.12
12	204.0245.02	REMOVING STORM SEWER (10-INCH)	LF	230	\$11.04	\$2,539.20	\$10.49	\$2,412.70	\$10.80	\$2,484.00	\$6.00	\$1,380.00	\$25.00	\$5,750.00	\$46.91	\$10,789.30
13	204.0245.03	REMOVING STORM SEWER (12-INCH)	LF	2,635	\$8.69	\$22,898.15	\$10.06	\$26,508.10	\$8.50	\$22,397.50	\$7.00	\$18,445.00	\$25.00	\$65,875.00	\$46.53	\$122,606.55
14	204.0245.04	REMOVING STORM SEWER (15-INCH)	LF	47	\$17.99	\$845.53	\$11.48	\$539.56	\$17.60	\$827.20	\$8.00	\$376.00	\$25.00	\$1,175.00	\$47.89	\$2,250.83
15	204.0245.05	REMOVING STORM SEWER (18-INCH)	LF	1,378	\$8.58	\$11,823.24	\$11.48	\$15,819.44	\$8.40	\$11,575.20	\$9.00	\$12,402.00	\$25.00	\$34,450.00	\$46.57	\$64,173.46
16	204.0245.06	REMOVING STORM SEWER (24-INCH)	LF	309	\$10.99	\$3,395.91	\$14.31	\$4,421.79	\$10.75	\$3,321.75	\$10.00	\$3,090.00	\$30.00	\$9,270.00	\$46.51	\$14,371.59
17	204.0245.07	REMOVING STORM SEWER (30-INCH)	LF	607	\$9.76	\$5,924.32	\$16.09	\$9,766.63	\$9.55	\$5,796.85	\$11.00	\$6,677.00	\$35.00	\$21,245.00	\$46.54	\$28,249.78
18	204.0245.08	REMOVING STORM SEWER (36-INCH)	LF	730	\$9.30	\$6,789.00	\$19.28	\$14,074.40	\$9.10	\$6,643.00	\$12.00	\$8,760.00	\$35.00	\$25,550.00	\$56.76	\$41,434.80
19	204.0245.09	REMOVING STORM SEWER (42-INCH)	LF	235	\$10.83	\$2,545.05	\$20.70	\$4,864.50	\$10.60	\$2,491.00	\$13.00	\$3,055.00	\$40.00	\$9,400.00	\$68.94	\$16,200.90
20	204.9060.S.01	REMOVING SANITARY MANHOLE	EACH	16	\$419.38	\$6,710.08	\$500.00	\$8,000.00	\$410.35	\$6,565.60	\$700.00	\$11,200.00	\$650.00	\$10,400.00	\$1,602.33	\$25,637.28
21	204.9060.S.02	REMOVING STEPS RAILING	EACH	2	\$114.98	\$229.96	\$1,000.00	\$2,000.00	\$500.00	\$1,000.00	\$700.00	\$1,400.00	\$500.00	\$1,000.00	\$1,938.67	\$3,877.34
22	204.9090.S.01	REMOVING SANITARY SEWER PIPE	LF	4,265	\$18.04	\$76,940.60	\$9.01	\$38,427.65	\$17.65	\$75,277.25	\$3.00	\$12,795.00	\$30.00	\$127,950.00	\$31.75	\$135,413.75
23	204.9090.S.02	REMOVING WATER MAIN PIPE	LF	4,650	\$4.55	\$21,157.50	\$9.01	\$41,896.50	\$4.45	\$20,692.50	\$3.00	\$13,950.00	\$25.00	\$116,250.00	\$31.75	\$147,637.50
24	205.01	EXCAVATION COMMON	CY	32,911	\$14.61	\$480,829.71	\$16.00	\$526,576.00	\$14.30	\$470,627.30	\$16.00	\$526,576.00	\$12.00	\$394,932.00	\$30.00	\$987,330.00
25	205.02	EXCAVATION ROCK	CY	370	\$91.98	\$34,032.60	\$255.20	\$94,424.00	\$90.00	\$33,300.00	\$260.00	\$96,200.00	\$350.00	\$129,500.00	\$400.00	\$148,000.00
26	205.0501.S.01	EXCAVATION, HAULING, AND DISPOSAL OF PETROLEUM CONTAMINATED SOIL	TON	720	\$53.20	\$38,304.00	\$54.83	\$39,477.60	\$52.05	\$37,476.00	\$60.00	\$43,200.00	\$80.00	\$57,600.00	\$75.00	\$54,000.00
27	208.11	SELECT BORROW	CY	2,990	\$29.84	\$89,221.60	\$25.00	\$74,750.00	\$29.20	\$87,308.00	\$34.00	\$101,660.00	\$20.00	\$59,800.00	\$41.00	\$122,590.00
28	209.15	GRANULAR BACKFILL GRADE 1 OR 2	TON	40,500	\$10.53	\$426,465.00	\$18.69	\$756,945.00	\$10.30	\$417,150.00	\$5.00	\$202,500.00	\$13.01	\$526,905.00	\$17.38	\$703,890.00
29	211.0201.01	PREPARE FOUNDATION FOR CONCRETE PAVEMENT (26-105)	EACH	1	\$7,665.00	\$7,665.00	\$7,500.00	\$7,500.00	\$1.00	\$1.00	\$12,500.00	\$12,500.00	\$7,500.00	\$7,500.00	\$7,500.00	\$7,500.00
30	213.0100.01	FINISHING ROADWAY (26-105)	EACH	1	\$10,220.00	\$10,220.00	\$7,500.00	\$7,500.00	\$1,000.00	\$1,000.00	\$5,000.00	\$5,000.00	\$10,000.00	\$10,000.00	\$500.00	\$500.00
31	305.012	BASE AGGREGATE DENSE 1-1/4 INCH	TON	23,700	\$16.40	\$388,680.00	\$18.00	\$426,600.00	\$16.05	\$380,385.00	\$20.00	\$474,000.00	\$21.50	\$509,550.00	\$26.00	\$616,200.00
32	405.01	COLORING CONCRETE WISDOT RED	CY	121	\$87.07	\$10,535.47	\$85.20	\$10,309.20	\$150.00	\$18,150.00	\$89.00	\$10,769.00	\$85.20	\$10,309.20	\$85.20	\$10,309.20
33	405.1	STAMPING COLORED CONCRETE	CY	1	\$1,716.96	\$1,716.96	\$1,680.00	\$1,680.00	\$10,000.00	\$10,000.00	\$1,690.00	\$1,690.00	\$1,680.00	\$1,680.00	\$1,680.00	\$1,680.00
34	415.01	CONCRETE PAVEMENT 10-INCH	SY	33,740	\$79.80	\$2,692,452.00	\$78.08	\$2,634,419.20	\$90.28	\$3,046,047.20	\$81.00	\$2,732,940.00	\$78.08	\$2,634,419.20	\$78.08	\$2,634,419.20
35	415.021	CONCRETE PAVEMENT GAPS	EACH	7	\$2,555.00	\$17,885.00	\$2,500.00	\$17,500.00	\$1,000.00	\$7,000.00	\$3,000.00	\$21,000.00	\$2,500.00	\$17,500.00	\$2,500.00	\$17,500.00
36	415.201	CONCRETE TRUCK APRON 12-INCH	SY	360	\$108.13	\$38,926.80	\$105.80	\$38,088.00	\$175.00	\$63,000.00	\$107.00	\$38,520.00	\$105.80	\$38,088.00	\$105.80	\$38,088.00
37	450.4	HMA COLD WEATHER PAVING	TON	31	\$8.18	\$253.58	\$8.00	\$248.00	\$8.00	\$248.00	\$48.00	\$1,488.00	\$8.00	\$248.00	\$8.00	\$248.00
38	455.0605	TACK COAT	GAL	193	\$11.34	\$2,188.62	\$11.10	\$2,142.30	\$11.10	\$2,142.30	\$15.00	\$2,895.00	\$11.10	\$2,142.30	\$11.10	\$2,142.30
39	460.2	INCENTIVE DENSITY HMA PAVEMENT	DOL	310	\$1.02	\$316.20	\$1.00	\$310.00	\$1.00	\$310.00	\$1.00	\$310.00	\$1.00	\$310.00	\$1.00	\$310.00
40	460.5223	HMA PAVEMENT 3 LT 58-28 S	TON	266	\$153.40	\$40,804.40	\$150.10	\$39,926.60	\$150.10	\$39,926.60	\$155.00	\$41,230.00	\$150.10	\$39,926.60	\$150.00	\$39,900.00
41	460.5224	HMA PAVEMENT 4 LT 58-28 S	TON	207	\$172.21	\$35,647.47	\$168.50	\$34,879.50	\$168.50	\$34,879.50	\$174.00	\$36,018.00	\$168.50	\$34,879.50	\$168.50	\$34,879.50
42	460.6223	HMA PAVEMENT 3 MT 58-28 S	TON	74	\$130.10	\$9,627.40	\$127.30	\$9,420.20	\$127.30	\$9,420.20	\$133.00	\$9,842.00	\$127.30	\$9,420.20	\$127.30	\$9,420.20
43	460.6424	HMA PAVEMENT 4 MT 58-28 H	TON	53	\$147.37	\$7,810.61	\$144.20	\$7,642.60	\$144.20	\$7,642.60	\$150.00	\$7,950.00	\$144.20	\$7,642.60	\$144.20	\$7,642.60
44	465.0105	ASPHALTIC SURFACE	TON	150	\$182.32	\$27,348.00	\$178.40	\$26,760.00	\$178.40	\$26,760.00	\$189.00	\$28,350.00	\$178.40	\$26,760.00	\$178.40	\$26,760.00
45	465.012	ASPHALTIC SURFACE DRIVEWAYS AND FIELD ENTRANCES	TON	228	\$237.51	\$54,152.28	\$232.40	\$52,987.20	\$232.40	\$52,987.20	\$243.00	\$55,404.00	\$232.40	\$52,987.20	\$232.40	\$52,987.20
46	465.0125	ASPHALTIC SURFACE TEMPORARY	TON	375	\$137.46	\$51,547.50	\$134.50	\$50,437.50	\$134.50	\$50,437.50	\$155.00	\$58,125.00	\$134.50	\$50,437.50	\$134.50	\$50,437.50
47	522.1012	APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 12-INCH	EACH	5	\$1,251.29	\$6,256.45	\$1,289.52	\$6,447.60	\$1,224.35	\$6,121.75	\$1,010.00	\$5,050.00	\$1,200.00	\$6,000.00	\$1,706.17	\$8,530.85
48	522.1018	APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 18-INCH	EACH	2	\$1,409.54	\$2,819.08	\$1,481.04	\$2,962.08	\$1,379.20	\$2,758.40	\$1,260.00	\$2,520.00	\$1,350.00	\$2,700.00	\$1,838.77	\$3,677.54
49	601.011	CONCRETE CURB TYPE D	LF	62	\$87.42	\$5,420.04	\$85.54	\$5,303.48	\$100.00	\$6,200.00	\$87.00	\$5,394.00	\$85.54	\$5,303.48	\$85.54	\$5,303.48
50	601.0342	CONCRETE CURB & GUTTER INTEGRAL 18-INCH	LF	1,590	\$12.63	\$20,081.70	\$12.36	\$19,652.40	\$31.00	\$49,290.00	\$12.50	\$19,875.00	\$12.36	\$19,652.40	\$12.36	\$19,652.40
51	601.0405	CONCRETE CURB & GUTTER 18-INCH TYPE A	LF	6,240	\$21.67	\$135,220.80	\$21.20	\$132,288.00	\$31.00	\$193,440.00	\$21.70	\$135,408.00	\$21.20	\$132,288.00	\$21.20	\$132,288.00
52	601.0407	CONCRETE CURB & GUTTER 18-INCH TYPE D	LF	616	\$58.27	\$35,894.32	\$57.02	\$35,124.32	\$31.00	\$19,096.00	\$58.00	\$35,728.00	\$57.02	\$35,124.32	\$57.02	\$35,124.32
53	601.0409	CONCRETE CURB & GUTTER 30-INCH TYPE A	LF	9,350	\$23.86	\$223,091.00	\$23.35	\$218,322.50	\$46.00	\$430,100.00	\$24.00	\$224,400.00	\$23.35	\$218,322.50	\$23.35	\$218,322.50
54	601.0411	CONCRETE CURB & GUTTER 30-INCH TYPE D	LF	1,190	\$62.26	\$74,089.40	\$60.92	\$72,494.80	\$46.00	\$54,740.00	\$61.00	\$72,590.00	\$60.92	\$72,494.80	\$60.92	\$72,494.80
55	601.0581	CONCRETE CURB & GUTTER 4-INCH SLOPED 30-INCH TYPE R	LF	368	\$29.43	\$10,830.24	\$28.80									

Line Item	Item Code	Item Description	UoM	Quantity	Chippewa Concrete Services		James Peterson Sons, Inc. - Utility Division		Zignego Company, INC.		A-1 Excavating LLC		Haas Sons, Inc.		Integrity Grading and Excavating, Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
63	602.301	CONCRETE SURFACE DRAINS	CY	5	\$1,459.24	\$7,296.20	\$1,427.83	\$7,139.15	\$1,000.00	\$5,000.00	\$1,468.00	\$7,340.00	\$1,427.83	\$7,139.15	\$1,427.83	\$7,139.15
64	606.02	RIPRAP MEDIUM	CY	20	\$104.81	\$2,096.20	\$200.00	\$4,000.00	\$102.55	\$2,051.00	\$120.00	\$2,400.00	\$175.00	\$3,500.00	\$193.87	\$3,877.40
65	608.3012	STORM SEWER PIPE CLASS III-A 12-INCH	LF	2,182	\$47.57	\$103,797.74	\$102.85	\$224,418.70	\$46.55	\$101,572.10	\$126.00	\$274,932.00	\$77.00	\$168,014.00	\$78.58	\$171,461.56
66	608.3015	STORM SEWER PIPE CLASS III-A 15-INCH	LF	1,196	\$51.92	\$62,096.32	\$72.11	\$86,243.56	\$50.80	\$60,756.80	\$130.00	\$155,480.00	\$82.00	\$98,072.00	\$82.88	\$99,124.48
67	608.3018	STORM SEWER PIPE CLASS III-A 18-INCH	LF	788	\$67.66	\$53,316.08	\$118.98	\$93,756.24	\$66.20	\$52,165.60	\$131.00	\$103,228.00	\$110.00	\$86,680.00	\$92.45	\$72,850.60
68	608.3024	STORM SEWER PIPE CLASS III-A 24-INCH	LF	994	\$78.80	\$78,327.20	\$95.11	\$94,539.34	\$77.10	\$76,637.40	\$148.00	\$147,112.00	\$120.00	\$119,280.00	\$110.88	\$110,214.72
69	608.303	STORM SEWER PIPE CLASS III-A 30-INCH	LF	392	\$98.32	\$38,541.44	\$123.95	\$48,588.40	\$96.20	\$37,710.40	\$161.00	\$63,112.00	\$137.00	\$53,704.00	\$125.54	\$49,211.68
70	608.3036	STORM SEWER PIPE CLASS III-A 36-INCH	LF	970	\$114.52	\$111,084.40	\$135.51	\$131,444.70	\$112.05	\$108,688.50	\$175.00	\$169,750.00	\$162.00	\$157,140.00	\$138.10	\$133,957.00
71	611.053	MANHOLE COVERS TYPE J	EACH	22	\$911.88	\$20,061.36	\$1,220.72	\$26,855.84	\$892.25	\$19,629.50	\$1,130.00	\$24,860.00	\$1,200.00	\$26,400.00	\$876.12	\$19,274.64
72	611.0624	INLET COVERS TYPE H	EACH	68	\$1,093.69	\$74,370.92	\$1,288.00	\$87,584.00	\$1,070.15	\$72,770.20	\$1,275.00	\$86,700.00	\$1,100.00	\$74,800.00	\$1,388.83	\$94,440.44
73	611.0639	INLET COVERS TYPE H-S	EACH	11	\$1,094.15	\$12,035.65	\$1,288.00	\$14,168.00	\$1,070.60	\$11,776.60	\$1,275.00	\$14,025.00	\$1,100.00	\$12,100.00	\$1,388.83	\$15,277.13
74	611.0645	INLET COVERS TYPE MS-A	EACH	3	\$872.84	\$2,618.52	\$620.20	\$1,860.60	\$854.05	\$2,562.15	\$910.00	\$2,730.00	\$900.00	\$2,700.00	\$840.25	\$2,520.75
75	611.0652	INLET COVERS TYPE T	EACH	2	\$1,400.96	\$2,801.92	\$1,701.00	\$3,402.00	\$1,370.80	\$2,741.60	\$1,560.00	\$3,120.00	\$700.00	\$1,400.00	\$1,661.01	\$3,322.02
76	611.2004	MANHOLE 4-FT DIA	EACH	6	\$3,534.33	\$21,205.98	\$3,333.18	\$19,999.08	\$3,458.25	\$20,749.50	\$3,600.00	\$21,600.00	\$4,000.00	\$24,000.00	\$4,634.51	\$27,807.06
77	611.2005	MANHOLE 5-FT DIA	EACH	9	\$5,842.93	\$52,586.37	\$6,555.40	\$58,998.60	\$5,717.50	\$51,457.50	\$6,600.00	\$59,400.00	\$6,750.00	\$60,750.00	\$6,690.18	\$60,211.62
78	611.2006	MANHOLE 6-FT DIA	EACH	4	\$7,304.03	\$29,216.12	\$7,895.25	\$31,581.00	\$7,146.80	\$28,587.20	\$8,620.00	\$34,480.00	\$8,500.00	\$34,000.00	\$9,514.53	\$38,058.12
79	611.2007	MANHOLE 7-FT DIA	EACH	2	\$11,841.97	\$23,683.94	\$12,914.90	\$25,829.80	\$11,587.05	\$23,174.10	\$13,400.00	\$26,800.00	\$13,500.00	\$27,000.00	\$14,834.89	\$29,669.78
80	611.2009	MANHOLE 9-FT DIA	EACH	1	\$28,076.33	\$28,076.33	\$36,017.40	\$36,017.40	\$27,471.95	\$27,471.95	\$31,725.00	\$31,725.00	\$31,000.00	\$31,000.00	\$27,562.33	\$27,562.33
81	611.3901	INLETS MEDIAN 1 GRATE	EACH	3	\$4,634.82	\$13,904.46	\$3,402.51	\$10,207.53	\$4,535.05	\$13,605.15	\$5,240.00	\$15,720.00	\$4,250.00	\$12,750.00	\$5,591.38	\$16,774.14
82	611.811	ADJUSTING MANHOLE COVERS	EACH	13	\$632.36	\$8,220.68	\$645.32	\$8,389.16	\$618.75	\$8,043.75	\$600.00	\$7,800.00	\$875.00	\$11,375.00	\$1,087.36	\$14,135.68
83	618.01	MAINTENANCE AND REPAIR OF HAUL ROADS (26-105)	EACH	1	\$1.02	\$1.02	\$150.00	\$150.00	\$1.00	\$1.00	\$500.00	\$500.00	\$1,000.00	\$1,000.00	\$500.00	\$500.00
84	619.1	MOBILIZATION	EACH	1	\$1,071,124.17	\$1,071,124.17	\$946,322.00	\$946,322.00	\$1,657,000.00	\$1,657,000.00	\$820,011.00	\$820,011.00	\$1,618,000.00	\$1,618,000.00	\$1,785,000.00	\$1,785,000.00
85	620.03	CONCRETE MEDIAN SLOPED NOSE	SF	840	\$15.84	\$13,305.60	\$15.50	\$13,020.00	\$20.00	\$16,800.00	\$17.00	\$14,280.00	\$15.50	\$13,020.00	\$15.50	\$13,020.00
86	624.01	WATER	MGAL	440	\$23.97	\$10,546.80	\$10.00	\$4,400.00	\$23.45	\$10,318.00	\$40.00	\$17,600.00	\$55.00	\$24,200.00	\$62.42	\$27,464.80
87	625.01	TOPSOIL	SY	26,260	\$9.40	\$246,844.00	\$4.00	\$105,040.00	\$9.20	\$241,592.00	\$3.00	\$78,780.00	\$8.50	\$223,210.00	\$11.98	\$314,594.80
88	628.1504	SILT FENCE	LF	1,200	\$2.04	\$2,448.00	\$2.00	\$2,400.00	\$2.00	\$2,400.00	\$2.75	\$3,300.00	\$3.00	\$3,600.00	\$2.00	\$2,400.00
89	628.152	SILT FENCE MAINTENANCE	LF	1,200	\$0.01	\$12.00	\$0.01	\$12.00	\$0.01	\$12.00	\$0.04	\$48.00	\$1.50	\$1,800.00	\$0.01	\$12.00
90	628.1905	MOBILIZATIONS EROSION CONTROL	EACH	27	\$1.02	\$27.54	\$1.00	\$27.00	\$1.00	\$27.00	\$175.00	\$4,725.00	\$150.00	\$4,050.00	\$1.00	\$27.00
91	628.191	MOBILIZATIONS EMERGENCY EROSION CONTROL	EACH	15	\$1.02	\$15.30	\$1.00	\$15.00	\$1.00	\$15.00	\$176.00	\$2,640.00	\$175.00	\$2,625.00	\$1.00	\$15.00
92	628.2008	EROSION MAT URBAN CLASS I TYPE B	SY	460	\$2.56	\$1,177.60	\$2.50	\$1,150.00	\$2.50	\$1,150.00	\$4.25	\$1,955.00	\$4.50	\$2,070.00	\$2.50	\$1,150.00
93	628.7005	INLET PROTECTION TYPE A	EACH	129	\$51.10	\$6,591.90	\$50.00	\$6,450.00	\$50.00	\$6,450.00	\$135.00	\$17,415.00	\$60.00	\$7,740.00	\$50.00	\$6,450.00
94	628.701	INLET PROTECTION TYPE B	EACH	2	\$102.20	\$204.40	\$100.00	\$200.00	\$100.00	\$200.00	\$75.00	\$150.00	\$60.00	\$120.00	\$100.00	\$200.00
95	628.7015	INLET PROTECTION TYPE C	EACH	205	\$102.20	\$20,951.00	\$100.00	\$20,500.00	\$100.00	\$20,500.00	\$62.00	\$12,710.00	\$45.00	\$9,225.00	\$100.00	\$20,500.00
96	628.702	INLET PROTECTION TYPE D	EACH	74	\$102.20	\$7,562.80	\$100.00	\$7,400.00	\$100.00	\$7,400.00	\$175.00	\$12,950.00	\$60.00	\$4,440.00	\$100.00	\$7,400.00
97	628.7504	TEMPORARY DITCH CHECKS	LF	520	\$12.26	\$6,375.20	\$12.00	\$6,240.00	\$12.00	\$6,240.00	\$11.00	\$5,720.00	\$6.00	\$3,120.00	\$12.00	\$6,240.00
98	628.7555	CULVERT PIPE CHECKS	EACH	10	\$45.99	\$459.90	\$45.00	\$450.00	\$45.00	\$450.00	\$45.00	\$450.00	\$115.00	\$1,150.00	\$45.00	\$450.00
99	629.021	FERTILIZER TYPE B	CWT	18	\$178.85	\$3,219.30	\$175.00	\$3,150.00	\$175.00	\$3,150.00	\$135.00	\$2,430.00	\$60.00	\$1,080.00	\$175.00	\$3,150.00
100	630.014	SEEDING MIXTURE NO. 40	LB	15	\$35.77	\$536.55	\$35.00	\$525.00	\$35.00	\$525.00	\$26.00	\$390.00	\$35.00	\$525.00	\$35.00	\$525.00
101	630.02	SEEDING TEMPORARY	LB	8	\$10.22	\$81.76	\$10.00	\$80.00	\$10.00	\$80.00	\$30.00	\$240.00	\$15.00	\$120.00	\$10.00	\$80.00
102	630.05	SEED WATER	MGAL	10	\$1.02	\$10.20	\$1.00	\$10.00	\$1.00	\$10.00	\$30.00	\$300.00	\$10.00	\$100.00	\$1.00	\$10.00
103	631.03	SOD WATER	MGAL	600	\$1.02	\$612.00	\$1.00	\$600.00	\$1.00	\$600.00	\$13.00	\$7,800.00	\$10.00	\$6,000.00	\$1.00	\$600.00
104	631.1	SOD LAWN	SY	23,400	\$9.66	\$226,044.00	\$9.45	\$221,130.00	\$9.45	\$221,130.00	\$10.25	\$239,850.00	\$8.00	\$187,200.00	\$9.45	\$221,130.00
105	632.0101.01	TREES (AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE', B&B, 1.5" CAL)	EACH	3	\$654.08	\$1,962.24	\$640.00	\$1,920.00	\$640.00	\$1,920.00	\$870.00	\$2,610.00	\$875.00	\$2,625.00	\$640.00	\$1,920.00
106	632.0101.02	TREES (CELTIS OCCIDENTALIS 'CHICAGOLAND', B&B, 2" CAL)	EACH	3	\$654.08	\$1,962.24	\$640.00	\$1,920.00	\$640.00	\$1,920.00	\$870.00	\$2,610.00	\$875.00	\$2,625.00	\$640.00	\$1,920.00
107	632.0101.03	TREES (CRATAEGUS CRUS-GALLI 'CRUZAM', B&B, 1.5" CAL)	EACH	6	\$633.64	\$3,801.84	\$620.00	\$3,720.00	\$620.00	\$3,720.00	\$870.00	\$5,220.00	\$875.00	\$5,250.00	\$620.00	\$3,720.00
108	632.0101.04	TREES (GINKGO BILOBA 'PNI 2720' / B&B, 2.5" CAL)	EACH	7	\$1,103.76	\$7,726.32	\$1,080.00	\$7,560.00	\$1,080.00	\$7,560.00	\$870.00	\$6,090.00	\$875.00	\$6,125.00	\$1,080.00	\$7,560.00
109	632.0101.05	TREES (GYMNOCLADUS DIOICUS 'ESPRESSO', B&B, 2.5 CAL)	EACH	13	\$899.36	\$11,691.68	\$880.00	\$11,440.00	\$880.00	\$11,440.00	\$875.00	\$11,375.00	\$875.00	\$11,375.00	\$880.00	\$11,440.00
110	632.0101.06	TREES (MALUS X 'JFS KW214MX', B&B, 1.5" CAL)	EACH	10	\$613.20	\$6,132.00	\$600.00	\$6,000.00	\$600.00	\$6,000.00	\$933.00	\$9,330.00	\$875.00	\$8,750.00	\$600.00	\$6,000.00
111	632.0101.07	TREES (PLATANUS X ACERIFOLIA 'MORTON CIRCLE', B&B, 2.5" CAL)	EACH	8	\$776.72	\$6,213.76	\$760.00	\$6,080.00	\$760.00	\$6,080.00	\$920.00	\$7,360.00	\$875.00	\$7,000.00	\$760.00	\$6,080.00
112	632.0101.08	TREES (PRUNUS SARGENTII 'JFS KW21PS', B&B, 1.5" CAL)	EACH	7	\$613.20	\$4,292.40	\$600.00	\$4,200.00	\$600.00	\$4,200.00	\$935.00	\$6,545.00	\$875.00	\$6,125.00	\$600.00	\$4,200.00
113	632.0201.01	SHRUBS (ACHILLEA MILLEFOLIUM 'APPLEBLOSSOM', #1 CONTAINER)	EACH	48	\$38.84	\$1,864.32	\$38.00	\$1,824.00	\$38.00	\$1,824.00	\$81.00	\$3,888.00	\$45.00	\$2,160.00	\$38.00	\$1,824.00
114	632.0201.02	SHRUBS (CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER', #1 CONTAINER)	EACH	202	\$27.59	\$5,573.18	\$27.00	\$5,454.00	\$27.00	\$5,454.00	\$68.00	\$13,736.00	\$45.00	\$9,090.00	\$27.00	\$5,454.00
115	632.0201.03	SHRUBS (ECHINACEA PURPUREA, #1 CONTAINER)	EACH	117	\$33.73	\$3,946.41	\$33.00	\$3,861.00	\$33.00	\$3,861.00	\$68.00	\$7,956.00	\$85.00	\$9,945.00	\$33.00	\$3,861.00
116	632.0201.04	SHRUBS (EUONYMUS FORTUNEI 'COLORATUS', #1 CONTAINER)	EACH	115	\$30.66	\$3,525.90	\$30.00	\$3,450.00	\$30.00	\$3,450.00	\$71.00	\$8,165.00	\$85.00	\$9,775.00	\$30.00	\$3,450.00
117	632.0201.05	SHRUBS (HEMEROCALLIS X 'STELLA DE ORO', #1 CONTAINER)	EACH	54	\$27.59	\$1,489.86	\$27.00	\$1,458.00	\$27.00	\$1,458.00	\$75.00	\$4,050.00	\$85.00	\$4,590.00	\$27.00	\$1,458.00
118	632.0201.06	SHRUBS (NEPETA X 'WALKER'S LOW', #1 CONTAINER)	EACH	79	\$27.59	\$2,179.61	\$27.00	\$2,133.00	\$27.00	\$2,133.00	\$75.00	\$5,925.00	\$85.00	\$6,715.00	\$27.00	\$2,133.00
119	632.0201.07	SHRUBS (PANICUM VIRGATUM 'SQUAW')	EACH	124	\$29.64	\$3,675.36	\$29.00	\$3,596.00	\$29.00	\$3,596.00	\$88.00	\$10,912.00	\$85.00	\$10,540.00	\$29.00	\$3,596.00
120	632.0201.08	SHRUBS (PEROVSKIA ATRIPLICIFOLIA 'BLUE STEEL', #1 CONTAINER)	EACH	91	\$29.64	\$2,697.24	\$29.00	\$2,639.00	\$29.00	\$2,639.00	\$76.00	\$6,916.00	\$85.00	\$7,735.00	\$29.00	\$2,639.00
121	632.0201.09	SHRUBS (RHUS AROMATICA 'GRO-LOW', #3 CONTAINER)	EACH	17	\$77.67	\$1,320.39	\$76.00	\$1,292.00	\$76.00	\$1,292.00	\$95.00	\$1,615.00	\$85.00	\$1,445.00	\$76.00	\$1,292.00
122	632.0201.10	SHRUBS (ROSA RUGOSA, #5 CONTAINER, 2-3 FT HIGH)	EACH	5	\$73.58	\$367.90	\$72.00	\$360.00	\$72.00	\$360.00	\$145.00	\$725.00	\$85.00	\$425.00	\$72.00	\$360.00
123	632.0201.11	SHRUBS (

Line Item	Item Code	Item Description	UoM	Quantity	Chippewa Concrete Services		James Peterson Sons, Inc. - Utility Division		Zignego Company, INC.		A-1 Excavating LLC		Haas Sons, Inc.		Integrity Grading and Excavating, Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
129	634.0616	POSTS WOOD 4X6-INCH 16-FT	EACH	66	\$153.30	\$10,117.80	\$150.00	\$9,900.00	\$150.00	\$9,900.00	\$108.00	\$7,128.00	\$65.00	\$4,290.00	\$150.00	\$9,900.00
130	637.221	SIGNS TYPE II REFLECTIVE H	SF	649.77	\$30.66	\$19,921.95	\$30.00	\$19,493.10	\$30.00	\$19,493.10	\$25.20	\$16,374.20	\$55.00	\$35,737.35	\$30.00	\$19,493.10
131	637.223	SIGNS TYPE II REFLECTIVE F	SF	350.42	\$32.70	\$11,458.73	\$32.00	\$11,213.44	\$32.00	\$11,213.44	\$30.00	\$10,512.60	\$35.00	\$12,264.70	\$32.00	\$11,213.44
132	638.2602	REMOVING SIGNS TYPE II	EACH	20	\$40.88	\$817.60	\$40.00	\$800.00	\$40.00	\$800.00	\$45.00	\$900.00	\$75.00	\$1,500.00	\$40.00	\$800.00
133	638.3	REMOVING SMALL SIGN SUPPORTS	EACH	11	\$40.88	\$449.68	\$40.00	\$440.00	\$40.00	\$440.00	\$45.00	\$495.00	\$50.00	\$550.00	\$40.00	\$440.00
134	642.5401	FIELD OFFICE TYPE D	EACH	1	\$10,220.00	\$10,220.00	\$50,000.00	\$50,000.00	\$40,000.00	\$40,000.00	\$30,000.00	\$30,000.00	\$55,800.00	\$55,800.00	\$52,500.00	\$52,500.00
135	643.03	TRAFFIC CONTROL DRUMS	DAY	21,190	\$0.10	\$2,119.00	\$0.10	\$2,119.00	\$0.10	\$2,119.00	\$0.20	\$4,238.00	\$0.10	\$2,119.00	\$0.10	\$2,119.00
136	643.042	TRAFFIC CONTROL BARRICADES TYPE III	DAY	6,450	\$0.77	\$4,966.50	\$0.75	\$4,837.50	\$0.75	\$4,837.50	\$1.00	\$6,450.00	\$0.75	\$4,837.50	\$0.75	\$4,837.50
137	643.0705	TRAFFIC CONTROL WARNING LIGHTS TYPE A	DAY	12,590	\$0.36	\$4,532.40	\$0.35	\$4,406.50	\$0.35	\$4,406.50	\$0.50	\$6,295.00	\$0.35	\$4,406.50	\$0.35	\$4,406.50
138	643.0715	TRAFFIC CONTROL WARNING LIGHTS TYPE C	DAY	4,110	\$0.36	\$1,479.60	\$0.35	\$1,438.50	\$0.35	\$1,438.50	\$0.50	\$2,055.00	\$0.35	\$1,438.50	\$0.35	\$1,438.50
139	643.081	TRAFFIC CONTROL CONNECTED ARROW BOARD	DAY	625	\$15.33	\$9,581.25	\$15.00	\$9,375.00	\$15.00	\$9,375.00	\$16.00	\$10,000.00	\$15.00	\$9,375.00	\$15.00	\$9,375.00
140	643.09	TRAFFIC CONTROL SIGNS	DAY	70,350	\$0.20	\$14,070.00	\$0.25	\$17,587.50	\$0.20	\$14,070.00	\$0.22	\$15,477.00	\$0.20	\$14,070.00	\$0.20	\$14,070.00
141	643.107	TRAFFIC CONTROL CONES 42-INCH	DAY	7,490	\$0.15	\$1,123.50	\$0.15	\$1,123.50	\$0.15	\$1,123.50	\$0.30	\$2,247.00	\$0.15	\$1,123.50	\$0.15	\$1,123.50
142	643.3105	TEMPORARY MARKING LINE PAINT 4-INCH	LF	6,100	\$0.46	\$2,806.00	\$0.45	\$2,745.00	\$0.45	\$2,745.00	\$0.65	\$3,965.00	\$1.35	\$8,235.00	\$1.45	\$8,845.00
143	643.315	TEMPORARY MARKING LINE REMOVABLE TAPE 4-INCH	LF	3,790	\$1.53	\$5,798.70	\$1.50	\$5,685.00	\$1.50	\$5,685.00	\$1.70	\$6,443.00	\$1.50	\$5,685.00	\$1.50	\$5,685.00
144	643.396	TEMPORARY MARKING REMOVABLE MASK OUT TAPE 6-INCH	LF	250	\$2.04	\$510.00	\$2.00	\$500.00	\$2.00	\$500.00	\$3.00	\$750.00	\$2.00	\$500.00	\$2.00	\$500.00
145	643.5	TRAFFIC CONTROL	EACH	1	\$19,472.17	\$19,472.17	\$19,053.00	\$19,053.00	\$19,053.00	\$19,053.00	\$99,500.00	\$99,500.00	\$19,053.00	\$19,053.00	\$19,053.00	\$19,053.00
146	644.144	TEMPORARY PEDESTRIAN SURFACE MATTING	SF	1,000	\$5.11	\$5,110.00	\$5.00	\$5,000.00	\$5.00	\$5,000.00	\$5.50	\$5,500.00	\$5.00	\$5,000.00	\$5.00	\$5,000.00
147	644.1601	TEMPORARY PEDESTRIAN CURB RAMP	DAY	562	\$4.09	\$2,298.58	\$4.00	\$2,248.00	\$4.00	\$2,248.00	\$6.00	\$3,372.00	\$4.00	\$2,248.00	\$4.00	\$2,248.00
148	644.1605	TEMPORARY PEDESTRIAN DETECTABLE WARNING FIELD	SF	100	\$4.09	\$409.00	\$4.00	\$400.00	\$4.00	\$400.00	\$7.00	\$700.00	\$4.00	\$400.00	\$4.00	\$400.00
149	644.181	TEMPORARY PEDESTRIAN BARRICADE	LF	820	\$4.09	\$3,353.80	\$4.00	\$3,280.00	\$4.00	\$3,280.00	\$6.00	\$4,920.00	\$4.00	\$3,280.00	\$4.00	\$3,280.00
150	645.013	GEOTEXTILE TYPE R	SY	83	\$5.11	\$424.13	\$20.00	\$1,660.00	\$5.10	\$423.30	\$6.00	\$498.00	\$3.50	\$290.50	\$2.00	\$166.00
151	646.2025	MARKING LINE GROOVED BLACK EPOXY 6-INCH	LF	282	\$0.97	\$273.54	\$0.95	\$267.90	\$2.00	\$564.00	\$3.00	\$846.00	\$2.00	\$564.00	\$0.95	\$267.90
152	646.204	MARKING LINE GROOVED WET REF EPOXY 6-INCH	LF	20,400	\$1.48	\$30,192.00	\$1.45	\$29,580.00	\$3.15	\$64,260.00	\$3.20	\$65,280.00	\$3.15	\$64,260.00	\$1.45	\$29,580.00
153	646.404	MARKING LINE GROOVED WET REF EPOXY 10-INCH	LF	2,460	\$3.17	\$7,798.20	\$3.10	\$7,626.00	\$4.00	\$9,840.00	\$4.20	\$10,332.00	\$4.00	\$9,840.00	\$3.10	\$7,626.00
154	646.502	MARKING ARROW EPOXY	EACH	86	\$221.98	\$19,090.28	\$217.20	\$18,679.20	\$240.00	\$20,640.00	\$244.00	\$20,984.00	\$240.00	\$20,640.00	\$217.20	\$18,679.20
155	646.512	MARKING WORD EPOXY	EACH	4	\$435.01	\$1,740.04	\$425.65	\$1,702.60	\$270.00	\$1,080.00	\$290.00	\$1,160.00	\$270.00	\$1,080.00	\$425.65	\$1,702.60
156	646.522	MARKING SYMBOL EPOXY	EACH	40	\$209.31	\$8,372.40	\$204.80	\$8,192.00	\$170.00	\$6,800.00	\$180.00	\$7,200.00	\$170.00	\$6,800.00	\$204.80	\$8,192.00
157	646.612	MARKING STOP LINE EPOXY 18-INCH	LF	372	\$18.04	\$6,710.88	\$17.65	\$6,565.80	\$18.00	\$6,696.00	\$20.00	\$7,440.00	\$18.00	\$6,696.00	\$17.65	\$6,565.80
158	646.632	MARKING DOTTED EXTENSION EPOXY 18-INCH	LF	66	\$18.04	\$1,190.64	\$17.65	\$1,164.90	\$26.00	\$1,716.00	\$31.00	\$2,046.00	\$26.00	\$1,716.00	\$17.65	\$1,164.90
159	646.6466	COLD WEATHER MARKING EPOXY 6-INCH	LF	15,400	\$0.56	\$8,624.00	\$0.55	\$8,470.00	\$0.75	\$11,550.00	\$0.80	\$12,320.00	\$0.75	\$11,550.00	\$0.55	\$8,470.00
160	646.647	COLD WEATHER MARKING EPOXY 10-INCH	LF	2,200	\$1.23	\$2,706.00	\$1.20	\$2,640.00	\$1.25	\$2,750.00	\$1.45	\$3,190.00	\$1.25	\$2,750.00	\$1.20	\$2,640.00
161	646.712	MARKING DIAGONAL EPOXY 12-INCH	LF	1,520	\$14.82	\$22,526.40	\$14.50	\$22,040.00	\$11.00	\$16,720.00	\$11.20	\$17,024.00	\$11.00	\$16,720.00	\$14.50	\$22,040.00
162	646.732	MARKING CHEVRON EPOXY 12-INCH	LF	333	\$28.62	\$9,530.46	\$28.00	\$9,324.00	\$13.50	\$4,495.50	\$15.00	\$4,995.00	\$13.50	\$4,495.50	\$28.00	\$9,324.00
163	646.742	MARKING CROSSWALK EPOXY TRANSVERSE LINE 6-INCH	LF	2,200	\$14.31	\$31,482.00	\$14.00	\$30,800.00	\$13.00	\$28,600.00	\$13.20	\$29,040.00	\$13.00	\$28,600.00	\$14.00	\$30,800.00
164	646.752	MARKING CROSSWALK EPOXY BLOCK STYLE 24-INCH	LF	264	\$29.59	\$7,811.76	\$28.95	\$7,642.80	\$21.00	\$5,544.00	\$22.00	\$5,808.00	\$21.00	\$5,544.00	\$28.95	\$7,642.80
165	646.812	MARKING CURB EPOXY	LF	402	\$8.64	\$3,473.28	\$8.45	\$3,396.90	\$9.50	\$3,819.00	\$10.50	\$4,221.00	\$9.50	\$3,819.00	\$8.45	\$3,396.90
166	646.822	MARKING ISLAND NOSE EPOXY	EACH	13	\$323.97	\$4,211.61	\$317.00	\$4,121.00	\$265.00	\$3,445.00	\$275.00	\$3,575.00	\$265.00	\$3,445.00	\$317.00	\$4,121.00
167	650.4	CONSTRUCTION STAKING STORM SEWER	EACH	113	\$178.85	\$20,210.05	\$110.00	\$12,430.00	\$110.00	\$12,430.00	\$114.00	\$12,882.00	\$110.00	\$12,430.00	\$110.00	\$12,430.00
168	650.45	CONSTRUCTION STAKING SUBGRADE	LF	13,696	\$0.01	\$136.96	\$0.01	\$136.96	\$0.01	\$136.96	\$0.25	\$3,424.00	\$0.01	\$136.96	\$0.01	\$136.96
169	650.5	CONSTRUCTION STAKING BASE	LF	805	\$0.01	\$8.05	\$2.00	\$1,610.00	\$0.01	\$8.05	\$3.00	\$2,415.00	\$2.00	\$1,610.00	\$0.01	\$8.05
170	650.55	CONSTRUCTION STAKING CURB GUTTER AND CURB & GUTTER	LF	19,953	\$0.69	\$13,767.57	\$0.82	\$16,361.46	\$0.82	\$16,361.46	\$1.00	\$19,953.00	\$0.82	\$16,361.46	\$0.82	\$16,361.46
171	650.6501.01	CONSTRUCTION STAKING STRUCTURE LAYOUT WALL MODULAR BLOCK GRAVITY LANDSCAPE (STA 10+16 TO STA 10+84)	EACH	1	\$306.60	\$306.60	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,700.00	\$1,700.00	\$1,200.00	\$1,200.00	\$1,200.00	\$1,200.00
172	650.7	CONSTRUCTION STAKING CONCRETE PAVEMENT	LF	12,891	\$1.28	\$16,500.48	\$1.00	\$12,891.00	\$1.00	\$12,891.00	\$1.00	\$12,891.00	\$1.00	\$12,891.00	\$1.00	\$12,891.00
173	650.8501.01	CONSTRUCTION STAKING ELECTRICAL INSTALLATIONS (26-105)	EACH	1	\$5,110.00	\$5,110.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,500.00	\$6,500.00	\$6,000.00	\$6,000.00	\$6,000.00	\$6,000.00
174	650.9	CONSTRUCTION STAKING CURB RAMPS	EACH	76	\$178.85	\$13,592.60	\$125.00	\$9,500.00	\$125.00	\$9,500.00	\$130.00	\$9,880.00	\$125.00	\$9,500.00	\$125.00	\$9,500.00
175	650.9500.01	CONSTRUCTION STAKING SIDEWALK (26-105)	EACH	1	\$1,226.40	\$1,226.40	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,500.00	\$5,500.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
176	650.9911.01	CONSTRUCTION STAKING SUPPLEMENTAL CONTROL (26-105)	EACH	1	\$1,839.60	\$1,839.60	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,500.00	\$5,500.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
177	652.0225	CONDUIT RIGID NONMETALLIC SCHEDULE 40 2-INCH	LF	12,100	\$11.50	\$139,150.00	\$11.25	\$136,125.00	\$11.25	\$136,125.00	\$11.30	\$136,730.00	\$11.25	\$136,125.00	\$11.25	\$136,125.00
178	652.0235	CONDUIT RIGID NONMETALLIC SCHEDULE 40 3-INCH	LF	2,871	\$14.65	\$42,060.15	\$14.33	\$41,141.43	\$14.33	\$41,141.43	\$14.50	\$41,629.50	\$14.33	\$41,141.43	\$14.33	\$41,141.43
179	653.0154	PULL BOXES NON-CONDUCTIVE 24X36-INCH	EACH	26	\$2,488.57	\$64,702.82	\$2,435.00	\$63,310.00	\$2,435.00	\$63,310.00	\$2,445.00	\$63,570.00	\$2,435.00	\$63,310.00	\$2,435.00	\$63,310.00
180	653.0164	PULL BOXES NON-CONDUCTIVE 24X42-INCH	EACH	28	\$2,611.21	\$73,113.88	\$2,555.00	\$71,540.00	\$2,555.00	\$71,540.00	\$2,565.00	\$71,820.00	\$2,555.00	\$71,540.00	\$2,555.00	\$71,540.00
181	653.0905	REMOVING PULL BOXES	EACH	17	\$492.60	\$8,374.20	\$482.00	\$8,194.00	\$482.00	\$8,194.00	\$492.00	\$8,364.00	\$482.00	\$8,194.00	\$482.00	\$8,194.00
182	654.0101	CONCRETE BASES TYPE 1	EACH	53	\$1,126.24	\$59,690.72	\$1,102.00	\$58,406.00	\$1,102.00	\$58,406.00	\$1,112.00	\$58,936.00	\$1,102.00	\$58,406.00	\$1,102.00	\$58,406.00
183	654.0102	CONCRETE BASES TYPE 2	EACH	5	\$1,683.23	\$8,416.15	\$1,647.00	\$8,235.00	\$1,647.00	\$8,235.00	\$1,672.00	\$8,360.00	\$1,647.00	\$8,235.00	\$1,647.00	\$8,235.00
184	654.0105	CONCRETE BASES TYPE 5	EACH	47	\$1,376.63	\$64,701.61	\$1,347.00	\$63,309.00	\$1,347.00	\$63,309.00	\$1,357.00	\$63,779.00	\$1,347.00	\$63,309.00	\$1,347.00	\$63,309.00
185	654.011	CONCRETE BASES TYPE 10	EACH	9	\$9,652.79	\$86,875.11	\$9,445.00	\$85,005.00	\$9,445.00	\$85,005.00	\$9,470.00	\$85,230.00	\$9,445.00	\$85,005.00	\$9,445.00	\$85,005.00
186	654.012	CONCRETE BASES TYPE 10-SPECIAL	EACH	1	\$13,653.92	\$13,653.92	\$13,360.00	\$13,360.00	\$13,360.00	\$13,360.00	\$13,460.00	\$13,460.00	\$13,360.00	\$13,360.00	\$13,360.00	\$13,360.00
187	654.0217	CONCRETE CONTROL CABINET BASES TYPE 9 SPECIAL	EACH	3	\$2,890.22	\$8,670.66	\$2,828.00	\$8,484.00	\$2,828.00	\$8,484.00	\$2,928.00	\$8,784.00	\$2,828.00	\$8,484.00	\$2,828.00	\$8,484.00
188	654.0224	CONCRETE CONTROL CABINET BASE TYPE L24	EACH	4	\$2,303.59	\$9,214.36	\$2,254.00	\$9,016.00	\$2,254.00	\$9,016.00	\$2,354.00	\$9,416.00	\$2,254.00	\$9,016.00	\$2,254.00	\$9,016.00
189	655.021	CABLE TRAFFIC SIGNAL 3-14 AWG	LF	213	\$2.28	\$485.64	\$2.23	\$474.99	\$2.23	\$474.99	\$4.00	\$852.00	\$2.23	\$474.99	\$2.23	\$474.99
190	655.023	CABLE TRAFFIC SIGNAL 5-1														

Line Item	Item Code	Item Description	UoM	Quantity	Chippewa Concrete Services		James Peterson Sons, Inc. - Utility Division		Zignego Company, INC.		A-1 Excavating LLC		Haas Sons, Inc.		Integrity Grading and Excavating, Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
195	655.0515	ELECTRICAL WIRE TRAFFIC SIGNALS 10 AWG	LF	3,612	\$1.44	\$5,201.28	\$1.41	\$5,092.92	\$1.41	\$5,092.92	\$1.61	\$5,815.32	\$1.41	\$5,092.92	\$1.41	\$5,092.92
196	655.061	ELECTRICAL WIRE LIGHTING 12 AWG	LF	30,877	\$1.26	\$38,905.02	\$1.23	\$37,978.71	\$1.23	\$37,978.71	\$1.28	\$39,522.56	\$1.23	\$37,978.71	\$1.23	\$37,978.71
197	655.0615	ELECTRICAL WIRE LIGHTING 10 AWG	LF	44,744	\$1.58	\$70,695.52	\$1.55	\$69,353.20	\$1.55	\$69,353.20	\$1.60	\$71,590.40	\$1.55	\$69,353.20	\$1.55	\$69,353.20
198	655.0625	ELECTRICAL WIRE LIGHTING 6 AWG	LF	59,407	\$2.57	\$152,675.99	\$2.51	\$149,111.57	\$2.51	\$149,111.57	\$2.56	\$152,081.92	\$2.51	\$149,111.57	\$2.51	\$149,111.57
199	656.0201.01	ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & FRANKLIN STREET	EACH	1	\$3,028.19	\$3,028.19	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00	\$3,463.00	\$3,463.00	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00
200	656.0201.02	ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & FOURTH AVENUE	EACH	1	\$3,028.19	\$3,028.19	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00	\$3,463.00	\$3,463.00	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00
201	656.0201.03	ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & MARIA DRIVE	EACH	1	\$3,028.19	\$3,028.19	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00	\$3,463.00	\$3,463.00	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00
202	656.0201.04	ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$3,028.19	\$3,028.19	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00	\$3,463.00	\$3,463.00	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00
203	656.0201.05	ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & SCHOLFIELD AVENUE	EACH	1	\$3,028.19	\$3,028.19	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00	\$3,463.00	\$3,463.00	\$2,963.00	\$2,963.00	\$2,963.00	\$2,963.00
204	657.01	PEDESTAL BASES	EACH	14	\$378.14	\$5,293.96	\$370.00	\$5,180.00	\$370.00	\$5,180.00	\$470.00	\$6,580.00	\$370.00	\$5,180.00	\$370.00	\$5,180.00
205	657.0255	TRANSFORMER BASES BREAKAWAY 11 1/2-INCH BOLT CIRCLE	EACH	13	\$899.36	\$11,691.68	\$880.00	\$11,440.00	\$880.00	\$11,440.00	\$980.00	\$12,740.00	\$880.00	\$11,440.00	\$880.00	\$11,440.00
206	657.0315	POLES TYPE 4	EACH	6	\$3,488.09	\$20,928.54	\$3,413.00	\$20,478.00	\$3,413.00	\$20,478.00	\$3,513.00	\$21,078.00	\$3,413.00	\$20,478.00	\$3,413.00	\$20,478.00
207	657.0345	POLES TYPE 9	EACH	4	\$11,393.26	\$45,573.04	\$11,148.00	\$44,592.00	\$11,148.00	\$44,592.00	\$11,248.00	\$44,992.00	\$11,148.00	\$44,592.00	\$11,148.00	\$44,592.00
208	657.035	POLES TYPE 10	EACH	5	\$13,479.16	\$67,395.80	\$13,189.00	\$65,945.00	\$13,189.00	\$65,945.00	\$13,289.00	\$66,445.00	\$13,189.00	\$65,945.00	\$13,189.00	\$65,945.00
209	657.0352	POLES TYPE 10-SPECIAL	EACH	1	\$14,611.53	\$14,611.53	\$14,297.00	\$14,297.00	\$14,297.00	\$14,297.00	\$14,397.00	\$14,397.00	\$14,297.00	\$14,297.00	\$14,297.00	\$14,297.00
210	657.042	TRAFFIC SIGNAL STANDARDS ALUMINUM 13-FT	EACH	5	\$925.93	\$4,629.65	\$906.00	\$4,530.00	\$906.00	\$4,530.00	\$1,006.00	\$5,030.00	\$906.00	\$4,530.00	\$906.00	\$4,530.00
211	657.0425	TRAFFIC SIGNAL STANDARDS ALUMINUM 15-FT	EACH	9	\$973.97	\$8,765.73	\$953.00	\$8,577.00	\$953.00	\$8,577.00	\$1,053.00	\$9,477.00	\$953.00	\$8,577.00	\$953.00	\$8,577.00
212	657.052	MONOTUBE ARMS 20-FT	EACH	2	\$5,150.88	\$10,301.76	\$5,040.00	\$10,080.00	\$5,040.00	\$10,080.00	\$5,140.00	\$10,280.00	\$5,040.00	\$10,080.00	\$5,040.00	\$10,080.00
213	657.0525	MONOTUBE ARMS 25-FT	EACH	5	\$5,807.00	\$29,035.00	\$5,682.00	\$28,410.00	\$5,682.00	\$28,410.00	\$5,782.00	\$28,910.00	\$5,682.00	\$28,410.00	\$5,682.00	\$28,410.00
214	657.053	MONOTUBE ARMS 30-FT	EACH	2	\$5,975.63	\$11,951.26	\$5,847.00	\$11,694.00	\$5,847.00	\$11,694.00	\$5,947.00	\$11,894.00	\$5,847.00	\$11,694.00	\$5,847.00	\$11,694.00
215	657.0541	MONOTUBE ARMS 40-FT-SPECIAL	EACH	1	\$9,841.86	\$9,841.86	\$9,630.00	\$9,630.00	\$9,630.00	\$9,630.00	\$9,730.00	\$9,730.00	\$9,630.00	\$9,630.00	\$9,630.00	\$9,630.00
216	658.017	TRAFFIC SIGNAL FACE 1S 8-INCH	EACH	1	\$456.83	\$456.83	\$447.00	\$447.00	\$447.00	\$447.00	\$547.00	\$547.00	\$447.00	\$447.00	\$447.00	\$447.00
217	658.0173	TRAFFIC SIGNAL FACE 3S 12-INCH	EACH	24	\$672.48	\$16,139.52	\$658.00	\$15,792.00	\$658.00	\$15,792.00	\$758.00	\$18,192.00	\$658.00	\$15,792.00	\$658.00	\$15,792.00
218	658.0174	TRAFFIC SIGNAL FACE 4S 12-INCH	EACH	12	\$820.67	\$9,848.04	\$803.00	\$9,636.00	\$803.00	\$9,636.00	\$903.00	\$10,836.00	\$803.00	\$9,636.00	\$803.00	\$9,636.00
219	658.0416	PEDESTRIAN SIGNAL FACE 16-INCH	EACH	20	\$442.53	\$8,850.60	\$433.00	\$8,660.00	\$433.00	\$8,660.00	\$533.00	\$10,660.00	\$433.00	\$8,660.00	\$433.00	\$8,660.00
220	658.5070.01	SIGNAL MOUNTING HARDWARE, DIVISION STREET & MARIA DRIVE	EACH	1	\$4,751.28	\$4,751.28	\$4,649.00	\$4,649.00	\$4,649.00	\$4,649.00	\$5,149.00	\$5,149.00	\$4,649.00	\$4,649.00	\$4,649.00	\$4,649.00
221	658.5070.02	SIGNAL MOUNTING HARDWARE, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$4,512.13	\$4,512.13	\$4,415.00	\$4,415.00	\$4,415.00	\$4,415.00	\$4,915.00	\$4,915.00	\$4,415.00	\$4,415.00	\$4,415.00	\$4,415.00
222	658.5070.03	SIGNAL MOUNTING HARDWARE, DIVISION STREET & FRANKLIN STREET	EACH	1	\$5,942.93	\$5,942.93	\$5,815.00	\$5,815.00	\$5,815.00	\$5,815.00	\$6,315.00	\$6,315.00	\$5,815.00	\$5,815.00	\$5,815.00	\$5,815.00
223	661.0201.01	TEMPORARY TRAFFIC SIGNAL, DIVISION STREET & MARIA DRIVE	EACH	1	\$184,660.07	\$184,660.07	\$180,685.00	\$180,685.00	\$180,685.00	\$180,685.00	\$181,185.00	\$181,185.00	\$180,685.00	\$180,685.00	\$180,685.00	\$180,685.00
224	661.0201.02	TEMPORARY TRAFFIC SIGNAL, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$181,568.52	\$181,568.52	\$177,660.00	\$177,660.00	\$177,660.00	\$177,660.00	\$178,160.00	\$178,160.00	\$177,660.00	\$177,660.00	\$177,660.00	\$177,660.00
225	690.015	SAWING ASPHALT	LF	4,030	\$1.69	\$6,810.70	\$1.65	\$6,649.50	\$1.65	\$6,649.50	\$3.00	\$12,090.00	\$1.65	\$6,649.50	\$1.65	\$6,649.50
226	690.025	SAWING CONCRETE	LF	4,470	\$2.30	\$10,281.00	\$2.25	\$10,057.50	\$2.25	\$10,057.50	\$4.00	\$17,880.00	\$2.80	\$12,516.00	\$2.25	\$10,057.50
227	715.072	INCENTIVE COMPRESSIVE STRENGTH CONCRETE PAVEMENT	DOL	10,090	\$1.02	\$10,291.80	\$1.00	\$10,090.00	\$1.00	\$10,090.00	\$1.00	\$10,090.00	\$1.00	\$10,090.00	\$1.00	\$10,090.00
228	740.044	INCENTIVE IRI RIDE	DOL	4,370	\$1.02	\$4,457.40	\$1.00	\$4,370.00	\$1.00	\$4,370.00	\$1.00	\$4,370.00	\$1.00	\$4,370.00	\$1.00	\$4,370.00
229	SPV.0060.01	LIGHTING CONTROL CABINET SPECIAL	EACH	4	\$16,339.74	\$65,358.96	\$15,988.00	\$63,952.00	\$15,988.00	\$63,952.00	\$16,188.00	\$64,752.00	\$15,988.00	\$63,952.00	\$15,988.00	\$63,952.00
230	SPV.0060.02	ROADWAY LIGHTING LUMINAIRE AND ARM	EACH	7	\$2,161.53	\$15,130.71	\$2,115.00	\$14,805.00	\$2,115.00	\$14,805.00	\$2,215.00	\$15,505.00	\$2,115.00	\$14,805.00	\$2,115.00	\$14,805.00
231	SPV.0060.03	POLES TYPE 5-ALUMINUM SPECIAL	EACH	7	\$4,494.76	\$31,463.32	\$4,398.00	\$30,786.00	\$4,398.00	\$30,786.00	\$4,498.00	\$31,486.00	\$4,398.00	\$30,786.00	\$4,398.00	\$30,786.00
232	SPV.0060.04	DECORATIVE LIGHTING POLE	EACH	40	\$10,216.93	\$408,677.20	\$9,797.00	\$391,880.00	\$9,997.00	\$399,880.00	\$10,022.00	\$400,880.00	\$9,997.00	\$399,880.00	\$9,997.00	\$399,880.00
233	SPV.0060.05	PEDESTRIAN LIGHTING POLE	EACH	38	\$5,511.65	\$209,442.70	\$5,393.00	\$204,934.00	\$5,393.00	\$204,934.00	\$5,418.00	\$205,884.00	\$5,393.00	\$204,934.00	\$5,393.00	\$204,934.00
234	SPV.0060.06	PAINTING OF LIGHTING EQUIPMENT	EACH	1	\$7,716.10	\$7,716.10	\$7,550.00	\$7,550.00	\$7,550.00	\$7,550.00	\$8,050.00	\$8,050.00	\$7,550.00	\$7,550.00	\$7,550.00	\$7,550.00
235	SPV.0060.07	VEHICULAR VIDEO DETECTION SYSTEM, DIVISION STREET & MARIA DRIVE	EACH	1	\$56,151.75	\$56,151.75	\$54,943.00	\$54,943.00	\$54,943.00	\$54,943.00	\$55,443.00	\$55,443.00	\$54,943.00	\$54,943.00	\$54,943.00	\$54,943.00
236	SPV.0060.08	VEHICULAR VIDEO DETECTION SYSTEM, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$56,151.75	\$56,151.75	\$54,943.00	\$54,943.00	\$54,943.00	\$54,943.00	\$55,443.00	\$55,443.00	\$54,943.00	\$54,943.00	\$54,943.00	\$54,943.00
237	SPV.0060.09	TRAFFIC SIGNAL CABINET AND CONTROLLER, DIVISION STREET & MARIA DRIVE	EACH	1	\$32,974.83	\$32,974.83	\$32,265.00	\$32,265.00	\$32,265.00	\$32,265.00	\$32,765.00	\$32,765.00	\$32,265.00	\$32,265.00	\$32,265.00	\$32,265.00
238	SPV.0060.10	TRAFFIC SIGNAL CABINET AND CONTROLLER, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$32,974.83	\$32,974.83	\$32,265.00	\$32,265.00	\$32,265.00	\$32,265.00	\$32,765.00	\$32,765.00	\$32,265.00	\$32,265.00	\$32,265.00	\$32,265.00
239	SPV.0060.11	TRAFFIC SIGNAL CABINET AND CONTROLLER, DIVISION STREET & FRANKLIN STREET	EACH	1	\$31,784.20	\$31,784.20	\$31,100.00	\$31,100.00	\$31,100.00	\$31,100.00	\$31,600.00	\$31,600.00	\$31,100.00	\$31,100.00	\$31,100.00	\$31,100.00
240	SPV.0060.12	APS SYSTEM, DIVISION STREET & MARIA DRIVE	EACH	1	\$18,983.65	\$18,983.65	\$18,575.00	\$18,575.00	\$18,575.00	\$18,575.00	\$19,075.00	\$19,075.00	\$18,575.00	\$18,575.00	\$18,575.00	\$18,575.00
241	SPV.0060.13	APS SYSTEM, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$18,983.65	\$18,983.65	\$18,575.00	\$18,575.00	\$18,575.00	\$18,575.00	\$19,075.00	\$19,075.00	\$18,575.00	\$18,575.00	\$18,575.00	\$18,575.00
242	SPV.0060.14	APS SYSTEM, DIVISION STREET & FRANKLIN STREET	EACH	1	\$14,471.52	\$14,471.52	\$14,160.00	\$14,160.00	\$14,160.00	\$14,160.00	\$14,660.00	\$14,660.00	\$14,160.00	\$14,160.00	\$14,160.00	\$14,160.00
243	SPV.0060.15	DUAL CELLULAR AND RADIO PREEMPTION AND PRIORITY SYSTEM, DIVISION STREET & MARIA DRIVE	EACH	1	\$17,215.59	\$17,215.59	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00	\$17,345.00	\$17,345.00	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00
244	SPV.0060.16	DUAL CELLULAR AND RADIO PREEMPTION AND PRIORITY SYSTEM, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$17,215.59	\$17,215.59	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00	\$17,345.00	\$17,345.00	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00
245	SPV.0060.17	DUAL CELLULAR AND RADIO PREEMPTION AND PRIORITY SYSTEM, DIVISION STREET & FRANKLIN STREET	EACH	1	\$17,215.59	\$17,215.59	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00	\$17,345.00	\$17,345.00	\$16,845.00	\$16,845.00	\$16,845.00	\$16,845.00
246	SPV.0060.18	REMOVING ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & MARIA DRIVE	EACH	1	\$318.86	\$318.86	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00
247	SPV.0060.19	REMOVING ELECTRICAL SERVICE METER BREAKER PEDESTAL, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$318.86	\$318.86	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00	\$312.00
248	SPV.0060.21	SALVAGING AND TRANSPORTING EXISTING TRAFFIC SIGNAL EQUIPMENT, DIVISION STREET & ACADEMY AVENUE	EACH	1	\$10,459.15	\$10,459.15	\$10,234.00	\$10,234.00	\$10,234.00	\$10,234.00	\$12,265.00	\$12,265.00	\$10,234.00	\$10,234.00	\$10,234.00	\$10,234.00
249	SPV.0060.22	SALVAGING AND TRANSPORTING EXISTING TRAFFIC SIGNAL EQUIPMENT, DIVISION STREET & FOURTH AVENUE	EACH	1	\$11,180.68	\$11,180.68	\$10,940.00	\$10,940.00	\$10,940.00	\$10,940.00	\$10,734.00	\$10,734.00	\$10,940.00	\$10,940.00	\$10,940.00	\$10,940.00
250	SPV.0060.23	PEDESTRIAN LIGHTING LUMINAIRE AND ARM	EACH	83	\$4,581.63	\$380,275.29	\$4,483.00	\$372,089.00	\$4,483.00	\$372,089.00	\$4,533.00	\$376,239.00	\$4,483.00	\$372,089.00	\$4,	

Line Item	Item Code	Item Description	UoM	Quantity	Chippewa Concrete Services		James Peterson Sons, Inc. - Utility Division		Zignego Company, INC.		A-1 Excavating LLC		Haas Sons, Inc.		Integrity Grading and Excavating, Inc.	
					Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
261	SPV.0060.34	48-INCH DIAMETER SANITARY SEWER MANHOLE	EACH	11	\$8,836.37	\$97,200.07	\$8,627.36	\$94,900.96	\$8,646.15	\$95,107.65	\$9,950.00	\$109,450.00	\$11,750.00	\$129,250.00	\$8,933.97	\$98,273.67
262	SPV.0060.35	48-INCH DIAMETER SANITARY SEWER DROP MANHOLE	EACH	4	\$15,315.90	\$61,263.60	\$14,080.32	\$56,321.28	\$14,986.20	\$59,944.80	\$15,640.00	\$62,560.00	\$19,500.00	\$78,000.00	\$13,587.39	\$54,349.56
263	SPV.0060.36	CONSTRUCTION STAKING SANITARY SEWER STRUCTURES	EACH	15	\$183.96	\$2,759.40	\$400.00	\$6,000.00	\$400.00	\$6,000.00	\$500.00	\$7,500.00	\$400.00	\$6,000.00	\$400.00	\$6,000.00
264	SPV.0060.37	REMOVAL AND RECONSTRUCTION OF BRICK RETAINING WALL	EACH	1	\$6,949.60	\$6,949.60	\$12,500.00	\$12,500.00	\$12,500.00	\$12,500.00	\$9,650.00	\$9,650.00	\$6,800.00	\$6,800.00	\$12,500.00	\$12,500.00
265	SPV.0060.38	IRRIGATION SYSTEM	EACH	1	\$63,875.00	\$63,875.00	\$127,388.00	\$127,388.00	\$75,000.00	\$75,000.00	\$65,000.00	\$65,000.00	\$62,500.00	\$62,500.00	\$127,388.00	\$127,388.00
266	SPV.0060.39	TEMPORARY STORM SEWER CONNECTION	EACH	3	\$2,094.44	\$6,283.32	\$1,000.00	\$3,000.00	\$2,049.35	\$6,148.05	\$3,000.00	\$9,000.00	\$8,000.00	\$24,000.00	\$3,000.00	\$9,000.00
267	SPV.0060.40	REMOVING AND PATCHING CONNECTIONS TO EXISTING 84-INCH STORM SEWER BOX	EACH	1	\$5,784.62	\$5,784.62	\$3,000.00	\$3,000.00	\$5,660.10	\$5,660.10	\$4,000.00	\$4,000.00	\$25,000.00	\$25,000.00	\$19,899.25	\$19,899.25
268	SPV.0060.41	CONNECT TO EXISTING STORM SEWER SPECIAL	EACH	12	\$1,518.49	\$18,221.88	\$3,752.00	\$45,024.00	\$1,485.80	\$17,829.60	\$1,800.00	\$21,600.00	\$5,750.00	\$69,000.00	\$7,944.26	\$95,331.12
269	SPV.0060.42	CORE, ADJUST, AND INSTALL STORM SEWER ACCESS SPECIAL	EACH	1	\$8,094.60	\$8,094.60	\$13,971.55	\$13,971.55	\$7,920.35	\$7,920.35	\$9,000.00	\$9,000.00	\$3,750.00	\$3,750.00	\$10,374.61	\$10,374.61
270	SPV.0060.43	SIGN FLEXIBLE IN-STREET R1-6	EACH	1	\$511.00	\$511.00	\$500.00	\$500.00	\$500.00	\$500.00	\$550.00	\$550.00	\$350.00	\$350.00	\$500.00	\$500.00
271	SPV.0090.01	STORM SEWER LATERAL 4-INCH	LF	450	\$68.01	\$30,604.50	\$95.51	\$42,979.50	\$66.55	\$29,947.50	\$87.00	\$39,150.00	\$83.00	\$37,350.00	\$84.49	\$38,020.50
272	SPV.0090.02	STORM SEWER LATERAL 6-INCH	LF	500	\$47.42	\$23,710.00	\$94.26	\$47,130.00	\$46.40	\$23,200.00	\$88.00	\$44,000.00	\$90.00	\$45,000.00	\$81.23	\$40,615.00
273	SPV.0090.03	STORM SEWER LATERAL 8-INCH	LF	240	\$56.36	\$13,526.40	\$102.21	\$24,530.40	\$55.15	\$13,236.00	\$94.00	\$22,560.00	\$100.00	\$24,000.00	\$95.01	\$22,802.40
274	SPV.0090.04	STORM SEWER LATERAL 10-INCH	LF	110	\$80.48	\$8,852.80	\$128.52	\$14,137.20	\$78.75	\$8,662.50	\$95.00	\$10,450.00	\$100.00	\$11,000.00	\$97.67	\$10,743.70
275	SPV.0090.05	WATER MAIN 6-INCH PVC	LF	40	\$444.67	\$17,786.80	\$135.01	\$5,400.40	\$435.10	\$17,404.00	\$212.00	\$8,480.00	\$520.00	\$20,800.00	\$506.85	\$20,274.00
276	SPV.0090.06	WATER MAIN 8-INCH PVC	LF	838	\$104.30	\$87,403.40	\$136.86	\$114,688.68	\$102.05	\$85,517.90	\$165.00	\$138,270.00	\$205.00	\$171,790.00	\$126.58	\$106,074.04
277	SPV.0090.07	WATER MAIN 10-INCH PVC	LF	116	\$177.01	\$20,533.16	\$197.32	\$22,889.12	\$173.20	\$20,091.20	\$206.00	\$23,896.00	\$390.00	\$45,240.00	\$161.73	\$18,760.68
278	SPV.0090.08	WATER MAIN 12-INCH PVC	LF	4,938	\$125.91	\$621,743.58	\$143.04	\$706,331.52	\$123.20	\$608,361.60	\$171.00	\$844,398.00	\$175.00	\$864,150.00	\$168.23	\$830,719.74
279	SPV.0090.09	WATER LATERAL 1-INCH	LF	1,600	\$63.98	\$102,368.00	\$71.89	\$115,024.00	\$62.60	\$100,160.00	\$92.00	\$147,200.00	\$87.00	\$139,200.00	\$108.87	\$174,192.00
280	SPV.0090.10	WATER LATERAL 2-INCH	LF	75	\$200.87	\$15,065.25	\$143.68	\$10,776.00	\$196.55	\$14,741.25	\$181.00	\$13,575.00	\$180.00	\$13,500.00	\$131.36	\$9,852.00
281	SPV.0090.11	WATER LATERAL 6-INCH	LF	425	\$98.98	\$42,066.50	\$179.45	\$76,266.25	\$96.85	\$41,161.25	\$195.00	\$82,875.00	\$168.00	\$71,400.00	\$138.33	\$58,790.25
282	SPV.0090.12	SANITARY SEWER MAIN 8-INCH	LF	4,053	\$67.86	\$275,036.58	\$94.89	\$384,589.17	\$66.40	\$269,119.20	\$156.00	\$632,268.00	\$112.00	\$453,936.00	\$108.01	\$437,764.53
283	SPV.0090.13	SANITARY SEWER MAIN 10-INCH	LF	497	\$73.53	\$36,544.41	\$127.79	\$63,511.63	\$71.95	\$35,759.15	\$173.00	\$85,981.00	\$138.00	\$68,586.00	\$113.71	\$56,513.87
284	SPV.0090.14	SANITARY SEWER MAIN 18-INCH	LF	73	\$121.72	\$8,885.56	\$151.43	\$11,054.39	\$119.10	\$8,694.30	\$258.00	\$18,834.00	\$170.00	\$12,410.00	\$151.16	\$11,034.68
285	SPV.0090.15	SANITARY SEWER MAIN 21-INCH	LF	695	\$126.11	\$87,646.45	\$183.64	\$127,629.80	\$123.40	\$85,763.00	\$238.00	\$165,410.00	\$212.00	\$147,340.00	\$173.60	\$120,652.00
286	SPV.0090.16	SANITARY SEWER LATERAL 6-INCH	LF	2,300	\$79.00	\$181,700.00	\$62.76	\$144,348.00	\$77.30	\$177,790.00	\$105.00	\$241,500.00	\$107.00	\$246,100.00	\$107.76	\$247,848.00
287	SPV.0090.17	GALVANIZED PIPE RAILING	LF	6	\$229.95	\$1,379.70	\$1,000.00	\$6,000.00	\$500.00	\$3,000.00	\$650.00	\$3,900.00	\$1,500.00	\$9,000.00	\$100.00	\$600.00
288	SPV.0090.18	CLASS B BEDDING	LF	12,750	\$20.59	\$262,522.50	\$14.11	\$179,902.50	\$20.15	\$256,912.50	\$1.00	\$12,750.00	\$0.01	\$127.50	\$0.01	\$127.50
289	SPV.0090.19	STORM SEWER PIPE CLASS III-A 42-INCH	LF	280	\$140.58	\$39,362.40	\$538.63	\$150,816.40	\$137.55	\$38,514.00	\$219.00	\$61,320.00	\$215.00	\$60,200.00	\$164.99	\$46,197.20
290	SPV.0090.20	STORM SEWER PIPE CLASS III-A 48-INCH	LF	55	\$163.37	\$8,985.35	\$192.15	\$10,568.25	\$159.85	\$8,791.75	\$261.00	\$14,355.00	\$260.00	\$14,300.00	\$193.70	\$10,653.50
291	SPV.0165.01	WALL MODULAR BLOCK GRAVITY LANDSCAPE (STA 10+16 TO STA 10+84)	SF	256	\$135.56	\$34,703.36	\$135.00	\$34,560.00	\$150.00	\$38,400.00	\$115.00	\$29,440.00	\$155.00	\$39,680.00	\$135.00	\$34,560.00
292	SPV.0165.02	2-INCH RIGID INSULATION	SF	750	\$7.97	\$5,977.50	\$3.00	\$2,250.00	\$7.80	\$5,850.00	\$3.00	\$2,250.00	\$2.00	\$1,500.00	\$2.05	\$1,537.50
Total Bid:																
Total Bid + 15% Contingency:																
						\$15,167,496.82		\$15,916,587.49		\$16,436,334.69		\$16,593,089.00		\$17,218,602.50		\$18,375,084.90
						\$17,442,621.34		\$18,304,075.61		\$18,901,784.89		\$19,082,052.35		\$19,801,392.88		\$21,131,347.64

RESOLUTION

[SIGN VARIANCE – 5101 WOODWARD DRIVE – INSTALL FREESTANDING SIGN]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at 5101 Woodward Drive (Parcel ID 281240835300053) and described as LOT 1 CSM#10788-49 - 68 BNG PRT SESW S35 T24 R8 &PRT NENW S2 T23 R8;SUBJ ESMTS-807578 & 817290 5.33A 750657UTIL;807584AGMT 807585AGMT;812487REL;817228 813234UTIL;813491;(880389)RFR, City of Stevens Point, Portage County, Wisconsin, is hereby granted a sign variance to install a freestanding sign exceeding maximum height and size standards, subject to the following conditions:

1. The sign shall not exceed 45 feet in height and 231 square feet in area.
2. If the sign is illuminated, the main portion of the background of the sign shall be opaque/non-white in color, so that only the lettering and/or logos are illuminated. Staff must approve the opaqueness of the sign.
3. A sign permit shall be obtained prior to installing the sign.

Approved: _____
Mike Wiza, Mayor

Attest: _____
Susan Pagel, City Clerk

Dated: May 4, 2026
Adopted: May 18, 2026

Committee: Plan Commission
Drafted by: Adam Kuhn
Return to: City Clerk

RESOLUTION

[CONCEPTUAL PLAN REVIEW – UNADDRESSED PARCEL OFF OF BADGER AVENUE]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, an unaddressed parcel off of Badger Avenue (Parcel ID 281230801310002) and described as FRAC NESW EXC W15' OF S15' & EXC CSM#011912 DOC-906712 S1 T23 R8 36.276A 840597, City of Stevens Point, Portage County, Wisconsin, is hereby granted conceptual plan approval of a planned development on the subject property.

Approved: _____
Mike Wiza, Mayor

Attest: _____
Susan Pagel, City Clerk

Dated: May 4, 2026
Adopted: May 18, 2026

Committee: Plan Commission
Drafted by: Adam Kuhn
Return to: City Clerk

RESOLUTION

[CONDITIONAL USE PERMIT – UNADDRESSED PARCEL OFF OF BADGER AVENUE – OPERATE AN EDUCATIONAL FACILITY]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, an unaddressed parcel off of Badger Avenue (Parcel ID 281230801310002) and described as FRAC NESW EXC W15' OF S15' & EXC CSM#011912 DOC-906712 S1 T23 R8 36.276A 840597, City of Stevens Point, Portage County, Wisconsin, is hereby granted a conditional use permit to operate an educational facility on the subject property, subject to the following conditions:

1. A building permit shall be obtained prior to the start of construction.
2. Staff shall have the ability to approve minor modifications to the proposed project plan.

Approved: _____
Mike Wiza, Mayor

Attest: _____
Susan Pagel, City Clerk

Dated: May 4, 2026
Adopted: May 18, 2026

Committee: Plan Commission
Drafted by: Adam Kuhn
Return to: City Clerk

RESOLUTION

[CONDITIONAL USE PERMIT – 5225 HEFFRON COURT – OPERATE AN EDUCATIONAL FACILITY]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at 5225 Heffron Court (Parcel ID 281230802200031) and described as LOT 1 CSM 22/229 BNG PRT SE NW S2 T23 R S2 T23 R8 3.04A 805816, City of Stevens Point, Portage County, Wisconsin, is hereby granted a conditional use permit to operate an educational facility on the subject property, subject to the following conditions:

1. All building code requirements to operate a school shall be met prior to granting occupancy.
2. Staff shall have the ability to approve minor amendments to the project plan.

Approved: _____
Mike Wiza, Mayor

Attest: _____
Susan Pagel, City Clerk

Dated: May 4, 2026
Adopted: May 18, 2026

Committee: Plan Commission
Drafted by: Adam Kuhn
Return to: City Clerk

RESOLUTION

[REZONE – 2928 STANLEY STREET – REZONE FROM THE “R-LD” LOW-DENSITY RESIDENCE DISTRICT TO THE “R-4” MULTIPLE FAMILY I RESIDENCE DISTRICT]

BE IT RESOLVED by the Common Council of the City of Stevens Point, Portage County, Wisconsin, that based upon the application and after reviewing the Plan Commission record and hearing the testimony of interested parties, the Common Council determines that all conditions required have been met, the property located at 2928 Stanley Street (Parcel ID 281240828402021) and described as LOT 3 CSM #9164-38-94 BNG PRT NWSE S28 T24 R8 2.984A 914694;914695;914696, City of Stevens Point, Portage County, Wisconsin, is hereby granted a rezoning of the subject property from the “R-LD” Low-Density Residence District to the “R-4” Multiple Family I Residence District.

Approved: _____
Mike Wiza, Mayor

Attest: _____
Susan Pagel, City Clerk

Dated: May 4, 2026
Adopted: May 18, 2026

Committee: Plan Commission
Drafted by: Adam Kuhn
Return to: City Clerk

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection (g) of Section 33.03 of the Revised Municipal Code, is hereby **created** to read as follows:

(g) Qualification. No person shall be appointed under Subsection 33.03(a) nor be eligible to run for election under Subsection 33.03(c) unless such person is an attorney who is a member of the Wisconsin Bar in good standing with the same.

SECTION II: That subsection Section 33.05(e) of the Revised Municipal Code, Municipal Court Procedures, is hereby **amended** to read as follows:

(e) The municipal judge may issue civil warrants to enforce matters which are under the jurisdiction of the municipal court. The municipal judge is also authorized to issue inspection warrants under ~~Wisconsin Statutes § 66.0119.sections 66.122 and 66.123 of the Wisconsin Statutes.~~

SECTION III: That subsection Section 33.05(f) of the Revised Municipal Code, Municipal Court Procedures, is hereby **amended** to read as follows:

(f) The municipal judge may impose such forfeitures as may be enumerated in the Wisconsin Statutes, the City of Stevens Point ordinances, and the Village of Plover ordinances. Court fees may also be imposed and shall be ~~the maximum amount allowed under Wisconsin Statutes § 814.65(1) or its successor statute, in the amounts approved by the Stevens Point Common Council and the Plover Board of Village Trustees.~~

SECTION IV: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Susan Pagel, City Clerk

Dated: March 31, 2026
Approved: May 18, 2026
Published: May 28, 2026

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 24.01(5) of the Revised Municipal Code, Prohibited Use of 911 System, is hereby **created** to read as follows:

(5) PROHIBITED USE OF 911 SYSTEM.

- (a) It shall be unlawful to intentionally dial the emergency telephone number “911” to report an emergency knowing that the factual situation the caller describes to the 911 operator does not exist.
- (b) It shall be unlawful to intentionally dial the emergency telephone number “911” to report a matter which a reasonable person would recognize is not an emergency for which fire, police, or EMS services are warranted.

SECTION II: That a portion of Subsection 24.27 of the Revised Municipal Code of the City of Stevens Point, Exhibit A Schedule of Cash Deposits, is hereby **created** to read as follows:

24.01(5) Prohibited Use of 911 System.....First offense \$100.00
Second and Subsequent offense \$250.00

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Susan Pagel, City Clerk

Dated: April 29, 2026
Approved: May 18, 2026
Published: May 28, 2026

RESOLUTION #

RELATIVE TO AUTHORIZING SUBMITTAL OF A FEDERAL EMERGENCY MANAGEMENT AGENCY GRANT APPLICATION

A RESOLUTION authorizing the submittal of a Federal Emergency Management Agency (FEMA) FY 2024/FY 2025 and FY 2026 Building Resilient Infrastructure and Communities Grant to construct a storm shelter and shared Police Department and Forestry maintenance garage in Goerke Park.

WHEREAS, the City of Stevens Point is interested in obtaining a cost-share grant from FEMA for the purpose of constructing a shared use garage for the Stevens Point Police Department and Stevens Point Forestry Department.

WHEREAS, a Resolution authorizing the submitting of a federal grant application by the Stevens Point Police Chief, Edward Orgon, and the Director of Parks, Recreation and Forestry, Dan Kremer, and the subsequent appropriation of City of Stevens Point funds for a Building Resilient Infrastructure and Communities project grant.

WHEREAS, the City of Stevens Point believes itself to be qualified and is willing and able to carry out all activities in the federal grant application; and,

WHEREAS, in this action the City of Stevens Point City Council has declared its intent to construct the storm shelter and police department/forestry department shared usage garage in Goerke Park described in the application; and,

WHEREAS, in this action the City of Stevens Point Common Council will, upon award and acceptance of the grant, agree to the terms of the grant; and

WHEREAS, the total match being applied for is 75% Federal Cost Share and 25% Local Cost Share for all eligible expenses.

IT IS, THEREFORE RESOLVED THAT:

The City of Stevens Point Common Council requests the funds and assistance available from FEMA under the Building Resilient Infrastructure and Communities Grant and will comply with the state or federal rules for the program; and,

BE IT FURTHER RESOLVED THAT:

The City of Stevens Point may perform force account work; and,

HEREBY AUTHORIZES the Chief of the Police Department and the Director of Parks, Recreation and Forestry to act on behalf of the City of Stevens Point to submit a Building Resilient Infrastructure and Communities grant application to FEMA for financial aid for the shared use garage and disaster shelter, sign related documents; and,

HEREBY AUTHORIZES the Chief of the Stevens Point Police Department and the Director of Parks, Recreation and Forestry to act on behalf of the City of Stevens Point to sign the grant agreement if the grant funds are awarded and to take necessary action to undertake, direct and complete the approved project.

APPROVED: _____

Mike Wiza, Mayor

ATTEST: _____

Susan Pagel, City Clerk

Dated: May 5, 2026

Adopted: May 18, 2026

By a vote of:

From: [Allison C. De Franze](#)
To: [Corey Ladick](#)
Subject: Re: Central Wisconsin Insurance V City of Stevens Point
Date: Friday, April 10, 2026 9:13:25 AM

Hi Corey,

I am in receipt of the claim filed by Central Wisconsin Mutual Insurance Company and Jill Presser against the City of Stevens Point, in the amount of \$39,374.32, for property damage as a result of police activity at her home. As you are aware, the City of Stevens Point is self-insured for claims up to \$50,000, and should the City decide to settle this matter, the settlement would come from City funds.

After review of all submitted file materials, it is my opinion that the City is not liable for damages given that there was a legitimate police action in process when the damage occurred. Therefore, it is my opinion that this claim be denied.

Please let me know if any questions, or if you would like to discuss further.

Thank you,

From: Corey Ladick <CLadick@stevenspoint.com>
Sent: Wednesday, April 8, 2026 11:48 AM
To: Allison C. De Franze <allisond@cvmic.com>
Subject: FW: Central Wisconsin Insurance V City of Stevens Point

Hi Allison,

Try this one instead, I was able to open it.

Corey Ladick, CPFO, MBA
Comptroller-Treasurer
City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481
715-346-1574

From: Jeremy Mueller <jmueller@stevenspoint.com>
Sent: Wednesday, April 8, 2026 11:42 AM
To: Corey Ladick <CLadick@stevenspoint.com>
Subject: Fw:

**NOTICE OF CLAIM FOR DAMAGES:
Wis. Stats. § 893.80(1)(a)**

TO: Ms. Susan Pagel
City Clerk
City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481

Date Served: 3/26/26
Defendant: City of Stevens Point City Clerk
Susan Pagel
(or person of discretion at same address) OFFICE

Signature: Jessie Johnson
RIVER CITY PROCESS SERVERS

Re: *Claim of Central Wisconsin Mutual Insurance Company*
Date of Incident: October 16, 2025

NOTICE IS HEREBY GIVEN, pursuant to Wis. Stats. § 893.80, to the City of Stevens Point (“City”) and the above-named officers, officials, employees or agents therefore, that Central Wisconsin Mutual Insurance Company (“Central”) asserts a Claim against the City for damages, loss and injury resulting from the following events and circumstances that occurred on October 16, 2025. Attached hereto as **Exhibits A** and **B**, respectively, are copies of the Notice of Claim for Damages and Notice of Circumstances of Claim and Claim previously served upon the Portage County Clerk on February 10, 2026.

On October 16, 2025, real property, including but not limited to improvements thereto, owned by Central’s insured, Jill Presser, at N4892 State Highway 73, Wautoma, WI 54982 was severely damaged when officers of the City of Stevens Point Police Department, incidental to responding to a domestic disturbance, unreasonably and without justification, employed improper and unnecessary measures in responding to the domestic disturbance. The October 16, 2025 incident, and resulting damage was, or may have been, caused by the negligence of the City of Stevens Point and its officers, officials, employees or agents.

As a result of the incident, Jill Presser’s real estate, improvements thereto and personal contents sustained property damage. Damages presently liquidated and adjusted (damages claims

remain open and not fully adjusted) and paid to or on behalf of Jill Presser by Central are as follows:

- (a) Contents: **\$6,000.00**;
- (b) Structure (including landscaping): **\$19,638.47**;
- (c) Cleanup and structure securing expense: **\$8,135.85**; and
- (d) Additional living expense (Jill Presser): **\$5,600.00**.

Should the City have any knowledge or information regarding any other parties, entities, individuals, or governmental agencies, subdivisions or units that may have caused, contributed to, or be responsible for the incident referenced herein, Central Wisconsin Mutual Insurance Company respectfully requests that the City provide said information to Claimant's counsel.

Dated this 25 day of March, 2026.

von BRIESEN & ROPER, s.c.
*Attorneys for Claimant Central Wisconsin Mutual
Insurance Company*

By: 

RICK J. MUNDT, SBN: 1002952
10 East Doty Street, Suite 900
Madison, WI 53703
Phone: (608) 441-0300
Fax: (608) 441-0301
Email: Rick.Mundt@vonbriesen.com

**NOTICE OF CLAIM FOR DAMAGES:
Wis. Stats. § 893.80(1)(a)**

TO: Ms. Maria Davis
County Clerk
Portage County
1516 Church Street
Stevens Point, WI 54481

Re: *Claim of Central Wisconsin Mutual Insurance Company*
Date of Incident: October 16, 2025

NOTICE IS HEREBY GIVEN, pursuant to Wis. Stats. § 893.80, to the County of Portage (“County”) and the above-named officers, officials, employees or agents therefore, that Central Wisconsin Mutual Insurance Company (“Central”) asserts a Claim against the County for damages, loss and injury resulting from the following events and circumstances that occurred on October 16, 2025.

On October 16, 2025, real property, including but not limited to improvements thereto, owned by Central’s insured, Jill Presser, at N4892 State Highway 73, Wautoma, WI 54982 was severely damaged when officers of the Portage County Sheriff’s Department, incidental to responding to a domestic disturbance, unreasonably and without justification, employed improper and unnecessary measures in responding to the domestic disturbance. The October 16, 2025 incident, and resulting damage was, or may have been, caused by the negligence of the County of Portage and its officers, officials, employees or agents.

As a result of the incident, Jill Presser’s real estate, improvements thereto and personal contents sustained property damage. Damages presently liquidated and adjusted (damages claims remain open and not fully adjusted) and paid to or on behalf of Jill Presser by Central are as follows:

(a) Contents: **\$6,000.00;**

- (b) Structure (including landscaping): **\$19,638.47**;
- (c) Cleanup and structure securing expense: **\$8,135.85**; and
- (d) Additional living expense (Jill Presser): **\$5,600.00**.

Should the County have any knowledge or information regarding any other parties, entities, individuals, or governmental agencies, subdivisions or units that may have caused, contributed to, or be responsible for the incident referenced herein, Central Wisconsin Mutual Insurance Company respectfully requests that the County provide said information to Claimant's counsel.

Dated this 6 day of February, 2026.

von BRIESEN & ROPER, s.c.
*Attorneys for Claimant Central Wisconsin Mutual
Insurance Company*

By: 

RICK J. MUNDT, SBN: 1002952
10 East Doty Street, Suite 900
Madison, WI 53703
Phone: (608) 441-0300
Fax: (608) 441-0301
Email: Rick.Mundt@vonbriesen.com

**NOTICE OF CIRCUMSTANCES OF CLAIM AND CLAIM:
Wis. Stats. § 893.80(1)(a) and (b)**

TO: Ms. Maria Davis
County Clerk
Portage County
1516 Church Street
Stevens Point, WI 54481

Re: *Claim of Central Wisconsin Mutual Insurance Company*
Date of Incident: October 16, 2025

As a consequence of the Circumstances specified in Central Wisconsin Mutual Insurance Company's Notice of Claim for Damages, of same date herewith, which is incorporated herein by reference, Central Wisconsin Mutual Insurance Company has sustained the following damages and losses on behalf of its insured, Jill Presser, *as presently adjusted and liquidated* (loss adjustment is ongoing, damages and losses are not fully adjusted and liquidated):

1. Jill Presser personal property/contents: **Six Thousand and 00/100 Dollars (\$6,000.00).**
2. Jill Presser structure/residence: **Nineteen Thousand Six Hundred Thirty-Eight and 47/100 Dollars (\$19,638.47).**
3. Cleanup and structure securing expense: **Eight Thousand One Hundred Thirty-Five and 85/100 Dollars (\$8,135.85).**
4. Jill Presser additional living expenses (ALE): **Five Thousand Six Hundred and 00/100 Dollars (\$5,600.00).**
5. Loss adjustment remains ongoing. Additional damages are expected.

The above-named County of Portage is hereby notified that Central Wisconsin Mutual Insurance Company claims entitlement to compensation as a result of the circumstances more fully

described in its Notice of Claim for Damages attached hereto and incorporated herein by reference,
and as a further result of the above damages it has been required to pay.

Dated this 6 day of February, 2026.

von BRIESEN & ROPER, s.c.
*Attorneys for Claimant Central Wisconsin Mutual
Insurance Company*

By: 

RICK J. MUNDT, SBN: 1002952
10 East Doty Street, Suite 900
Madison, WI 53703
Phone: (608) 441-0300
Fax: (608) 441-0301
Email: Rick.Mundt@vonbriesen.com

**NOTICE OF CIRCUMSTANCES OF CLAIM AND CLAIM:
Wis. Stats. § 893.80(1)(a) and (b)**

TO: Ms. Susan Pagel
City Clerk
City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481

Re: *Claim of Central Wisconsin Mutual Insurance Company*
Date of Incident: October 16, 2025

As a consequence of the Circumstances specified in Central Wisconsin Mutual Insurance Company's Notice of Claim for Damages, of same date herewith, which is incorporated herein by reference, Central Wisconsin Mutual Insurance Company has sustained the following damages and losses on behalf of its insured, Jill Presser, *as presently adjusted and liquidated* (loss adjustment is ongoing, damages and losses are not fully adjusted and liquidated):

1. Jill Presser personal property/contents: **Six Thousand and 00/100 Dollars (\$6,000.00).**
2. Jill Presser structure/residence: **Nineteen Thousand Six Hundred Thirty-Eight and 47/100 Dollars (\$19,638.47).**
3. Cleanup and structure securing expense: **Eight Thousand One Hundred Thirty-Five and 85/100 Dollars (\$8,135.85).**
4. Jill Presser additional living expenses (ALE): **Five Thousand Six Hundred and 00/100 Dollars (\$5,600.00).**
5. Loss adjustment remains ongoing. Additional damages are expected.

The above-named City of Stevens Point is hereby notified that Central Wisconsin Mutual Insurance Company claims entitlement to compensation as a result of the circumstances more fully

described in its Notice of Claim for Damages attached hereto and incorporated herein by reference,
and as a further result of the above damages it has been required to pay.

Dated this 25 day of March, 2026.

von BRIESEN & ROPER, s.c.
*Attorneys for Claimant Central Wisconsin Mutual
Insurance Company*

By: 

RICK J. MUNDT, SBN: 1002952
10 East Doty Street, Suite 900
Madison, WI 53703
Phone: (608) 441-0300
Fax: (608) 441-0301
Email: Rick.Mundt@vonbriesen.com

From: [Allison C. De Franze](#)
To: [Corey Ladick](#)
Subject: Re: Manzke v City of Stevens Point
Date: Wednesday, April 15, 2026 1:58:40 PM

Hi Corey,

I am in receipt of the above claim that has been filed by Emma Manzke against the City of Stevens Point, in the amount of \$1227.00, for damage to a power line that was struck by a fallen tree branch on 4/2/2026. As you are aware, the City of Stevens Point is self-insured for claims up to \$50,000, and should the city decide to settle this matter, the settlement would come from city funds.

I believe this claim can be denied for a variety of reasons:

1. Discretionary immunity: when and how a municipality inspects its trees is a discretionary action, and municipalities have immunity for discretionary actions under Wis. Stat. 893.80 (4).
2. Standard of reasonable care: It is my understanding that the city does take corrective action when they are made aware of known problems. I have confirmed that the city had no actual or constructive notice that this tree was in any dangerous or defective condition prior to the loss. Since the city had no prior notice of any issue with the tree, it is my opinion that the city is meeting the standard of reasonable care, which is the standard that municipalities are held to.
3. Act of Nature: Weather records indicate heavy rain on the date of loss, with wind gusts up to 33 MPH. Heavy storms could not be foreseen by the city, and accordingly, this claim can also be denied for Act of Nature.

Based on the fact that the city is immune from liability and there is no negligence on the part of the city, it would be my recommendation that this claim be denied.

If you have any questions, or wish to discuss further, please do not hesitate to contact me.

Thank you,

From: Corey Ladick <CLadick@stevenspoint.com>
Sent: Wednesday, April 15, 2026 1:31 PM
To: Allison C. De Franze <allisond@cvmic.com>
Subject: RE: Manzek v City of Stevens Point

Hi Allison,

I reached out to the Parks Dept and they have the following answers. Also note that the claimant's last name is spelled Manzke.

1. Did the City have notice about any issues with this tree, prior to the date of loss?

No. The city had not received any reports or observed any indicators of defects or health concerns with this tree prior to the reported storm damage incident.

2. Does the City have a maintenance schedule for tree inspections? If so, is it being followed?

The tree in question is located within a park setting rather than along a road right-of-way. The city employs a risk-based and use-based approach to tree inspection and maintenance.

For park trees, routine visual observations are conducted by maintenance personnel during regular duties, including mowing operations and seasonal park preparation throughout the year. In addition, Forestry Department staff regularly work in proximity to the area adjacent this tree in question, including preparation and maintenance of the adjacent playground. At no time during these activities did staff observe any visible defects or indicators of poor health in the tree in question.

The City does not maintain a formal written inspection schedule/individual inspection record for all park trees. Instead, a responsive protocol is followed: if a concern is reported by the public or identified by staff, it is escalated to a certified arborist for further inspection and appropriate action. For the tree in question, no concerns were reported or identified prior to the storm event. Following notification from a resident after the storm, the City's arborist inspected the tree and determined removal is necessary due to storm-related damage. At the time of the inspection, there were no indications that the tree was in poor health prior to the storm.

For comparison, trees located within the road right-of-way are subject to a formalized management program. These trees are inventoried in the City's GIS system, with documented inspection records, maintenance activities, and a scheduled pruning cycle. This higher level of documentation and proactive maintenance reflects the increased risk profile associated with trees near roadways, infrastructure, and higher traffic areas. In contrast, park trees are generally afforded more space to grow and are subject to lower risk exposure, with is why the City's current inspection and maintenance approach was established in this manner.

Corey Ladick, CPFQ, MBA
Comptroller-Treasurer
City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481

715-346-1574

From: Allison C. De Franze <allisond@cvmic.com>

Sent: Friday, April 10, 2026 3:51 PM

To: Corey Ladick <CLadick@stevenspoint.com>

Subject: Manzek v City of Stevens Point

Hi Corey,

I received your request for recommendation on the Emma Manzek claim.

Just a couple of questions:

1. Did the City have notice about any issues with this tree, prior to the date of loss?
2. Does the City have a maintenance schedule for tree inspections? If so, is it being followed?

Thanks!

CITY OF
STEVENS POINT
NOTICE OF CLAIM

RECEIVED

APR 07 2026

CITY CLERK'S
OFFICE

Name: Emma Manzke

Incident/Accident Information

Address: 1433 W River Dr
Stevens Point WI

Date: 4/2/2026

Time: 10:00am

Phone: 715-340-8379

Location: 1433 W River Dr

CIRCUMSTANCES OF CLAIM

In the space below briefly describe the circumstances of your claim. (Attach additional sheets, if necessary) For auto damage, attach a copy of the policy report (if any), a diagram of the accident scene indicating north, south, east or west corners if the accident occurred at an intersection. For bodily injury, indicate nature of injury and whether or not medical attention was sought along with the name of medical care provider. Also identify any witnesses to the accident/incident.

During a storm, a tree branch from city property fell and pulled down the electrical service line to my home, causing damage to the electrical mast and weather head. Repairs were required immediately for safety and power restoration totalling ~~1,227.00~~ \$1,227.00

Signed: 

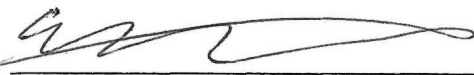
Date: 4/7/2026

CLAIM

(NOTE: you are not required to make a claim at this time. As long as you have the filed the above Notice of Claim you may file a claim with the City at any time consistent with the applicable statute of limitations. However, in order for the City to formally accept or deny your claim at this time, the following claim must be completed and signed.)

The undersigned hereby makes a claim against the City of Stevens Point arising out of the circumstances described above in the amount of \$ 1,227.

To process this claim it is necessary to detail all damages being sought.

Signed: 

Date: 4/7/2026

Address: 1433 W River Dr
Stevens Point WI 54481



7306 Zinser St
Weston, WI 54476
715-355-6717

BILL TO

Ethan Manzke
1433 West River Drive
Stevens Point, WI 54481 USA

INVOICE
30027549

INVOICE DATE
4/3/2026

JOB ADDRESS

Ethan Manzke
1433 West River Drive
Stevens Point, WI 54481 USA

Completed Date 4/3/2026
Customer PO #
Payment Term Due Upon Receipt
Due Date 4/3/2026

DESCRIPTION OF WORK

Repair the 100 amp mast that was taken down by a tree branch. For the repair we replaced the 2 inch hub 2 inch PVC and upper service entrance conductors.

TASK	DESCRIPTION	QTY	PRICE	TOTAL
Custom	Repair the 100 amp mast that was taken down by a tree branch. For the repair we replaced the 2 inch hub 2 inch PVC and upper service entrance conductors.	1.00	\$1,227.00	\$1,227.00

PAYMENT

Paid On	Type	Memo	Amount
4/3/2026	Credit Card		\$1,227.00
		SUB-TOTAL	\$1,227.00
		TAX	\$0.00
		TOTAL DUE	\$1,227.00
		PAYMENT	\$1,227.00
		BALANCE DUE	\$0.00

Thank you for choosing PGA

CUSTOMER AUTHORIZATION

This estimate is agreed and acknowledged as stated, your signature acknowledges your acceptance of the price and authorizes work to be done on your behalf.

A 50% deposit is due at the signing of this agreement, predicated equipment ordering or commencement of work. Payment in full is due at completion of work. In the event payment isn't made, a \$100 service fee will be charged for any returned checks, and a financing charge of 1.5% per month/18% annually, shall be applied for overdue amounts. Terms and Conditions

Estimate is valid for 10 days from date of estimate.

As required by Wisconsin Lien Laws, PGA, Inc. hereby notifies owner that persons or companies furnishing labor or materials for the

construction or services on the owners land may have lien rights on the owner's land and buildings if not paid.

By signing below, I authorize PGA, Inc. to contact me by phone, text, or email regarding PGA, Inc., related promotions and information.



Sign here

Date 4/3/2026

CUSTOMER ACKNOWLEDGEMENT

Thank you for allowing PGA, Inc to provide your in home service today, we are grateful that you chose us.

By signing this acknowledgement, you agree the work area is clean and returned to its original state, if the area isn't to your satisfaction, please take the opportunity to resolve this with the service technician before they leave your house.



Sign here

Date 4/3/2026

I authorize PGA, Inc to charge the agreed amount to my credit card provided herein. I agree that I will pay for this purchase in accordance with the issuing bank cardholder agreement.



Sign here

Date 4/3/2026

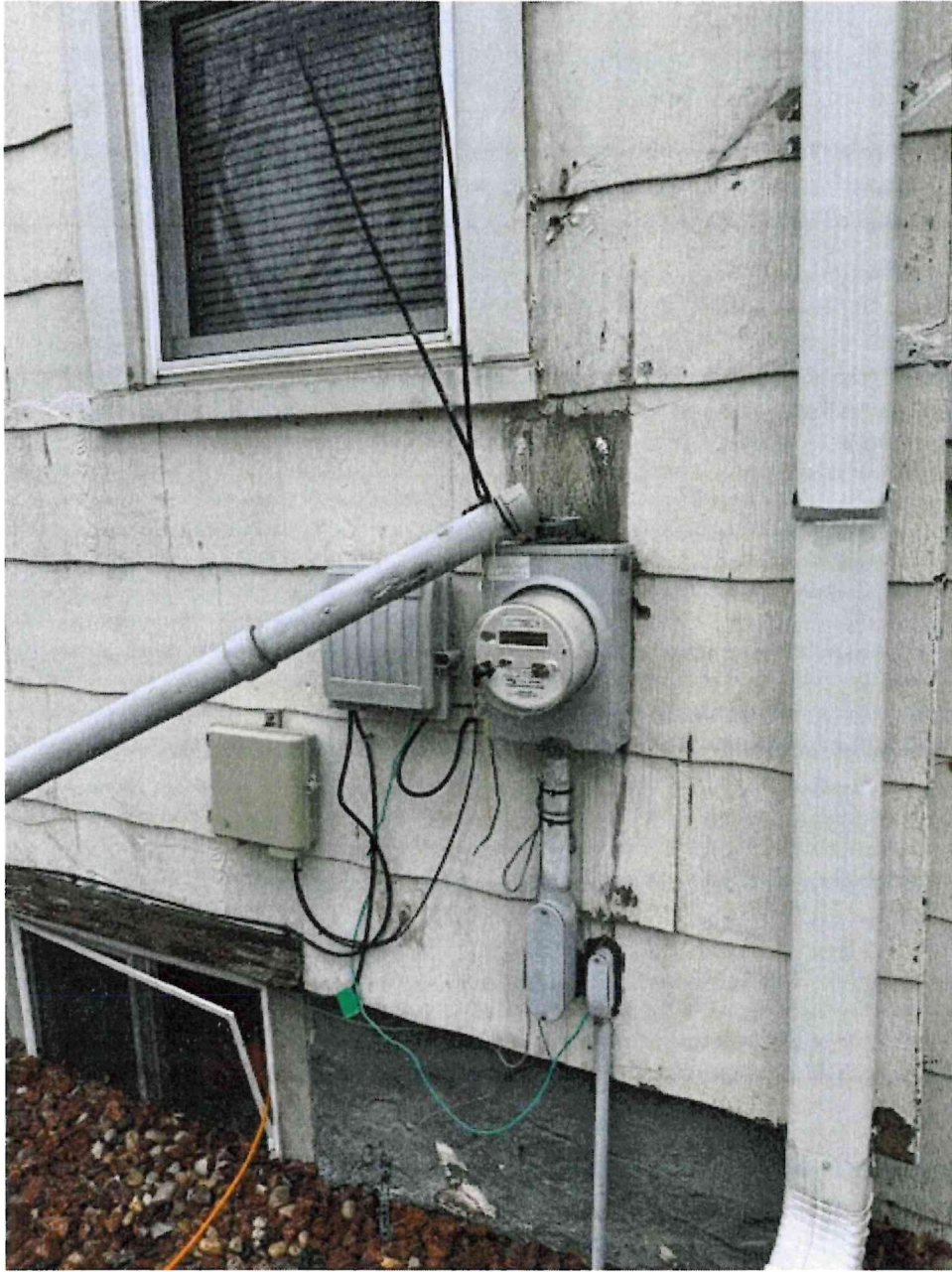
This estimate is agreed and acknowledged as stated, your signature acknowledges your acceptance of the price and authorizes work to be done on your behalf.

A 50% deposit is due at the signing of this agreement, predicated on equipment ordering or commencement of work. Payment in full is due at completion of work. In the event payment isn't made, a \$100 service fee will be charged for any returned checks, and a financing charge of 1.5% per month/18% annually, shall be applied for overdue amounts. {Terms}

Estimate is valid for 10 days from date of estimate.

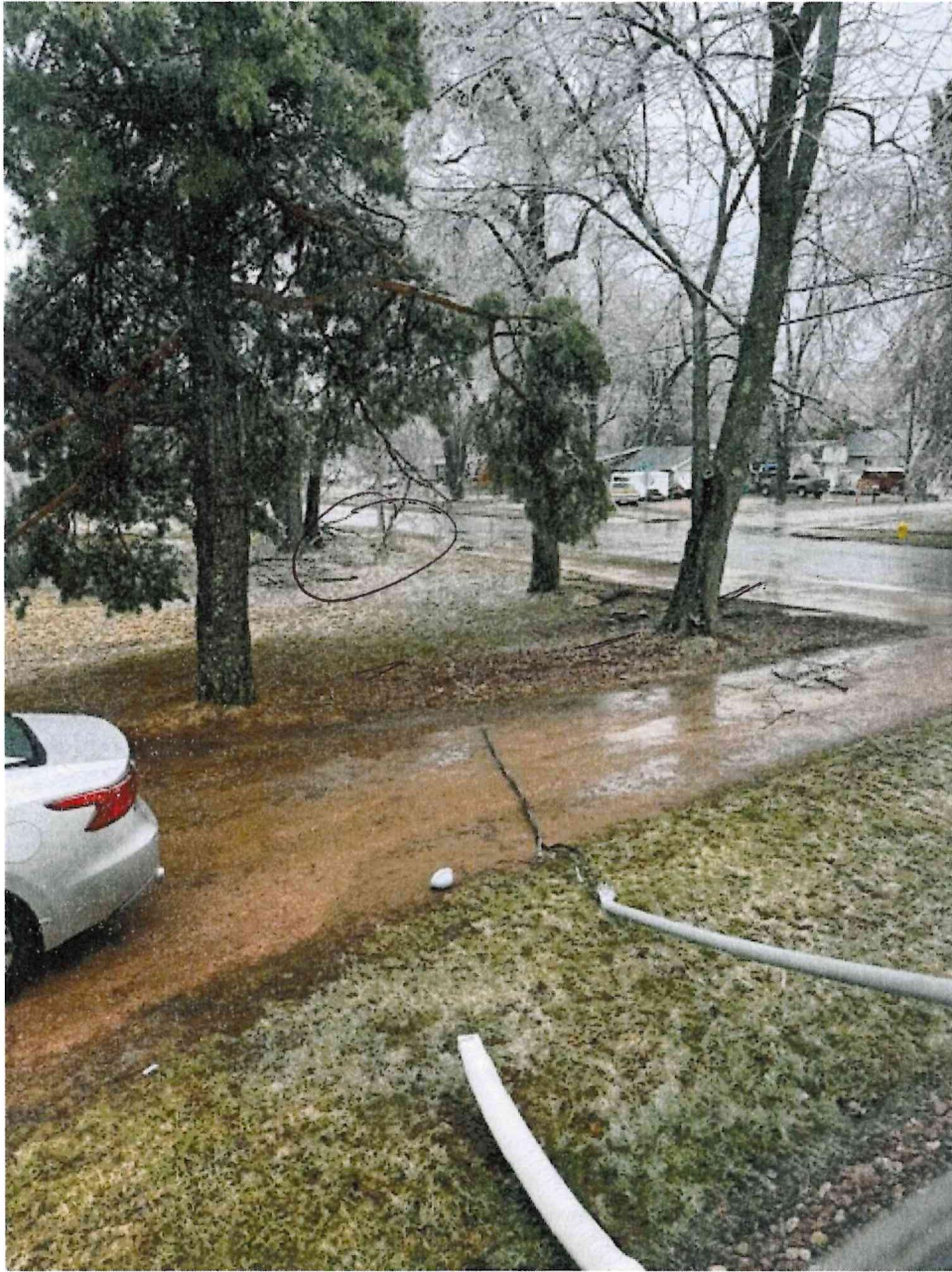
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By signing below, I authorize PGA, Inc. to contact me by phone, text, or email regarding PGA, Inc., related promotions and information.









From: [Emma Schulfer](#)
To: [Corey Ladick](#)
Subject: Re: Claim related to Storm Damage
Date: Friday, April 17, 2026 7:49:37 AM

Hello Corey,

Thank you for the update on my claim.

I understand the general position regarding storm-related damage however, I would appreciate the opportunity for the Finance Committee to consider the full context of the situation. Following the incident, the city inspected the tree and removed additional hazardous limbs from the same tree, which suggests there may have been pre-existing concerns with its condition. I ask that the committee take this into consideration when reviewing my claim.

Please let me know if there is anything further I can provide ahead of the meeting.

Thank you for your time and consideration.

Emma Manzke

On Apr 16, 2026, at 12:36 PM, Corey Ladick <CLadick@stevenspoint.com> wrote:

Hi Emma,

The City Clerk forwarded your inquiry on to me regarding the status of your claim. Your claim was submitted to our insurance company, and their recommendation is to deny. The cause of the damage was an act of nature with the ice storm causing a tree branch to fall. In general, we are not liable for acts of nature.

This claim is scheduled to be acted on by the City's Finance Committee on Monday, May 11th at 6:00pm at 933 Michigan Avenue. Please note that I am not sure exactly what time your claim may be taken up, as there may be a significant amount of business to conduct before acting on this item.

Corey Ladick, CPFO, MBA
Comptroller-Treasurer
City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481