

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

CITY OF STEVENS POINT BOARD OF PUBLIC WORKS MEETING

April 13, 2026 - 6:10 PM

(or immediately following previously scheduled meeting)

Community Room

933 Michigan Avenue, Stevens Point, WI

OR

Zoom Teleconferencing

Meeting ID: 849 7295 2905 | Passcode: 477177

By Computer: <https://us02web.zoom.us/j/84972952905?pwd=IZvGRQPEDwYa9I49phrNqHwLcmMbHo.1>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Roll Call

Informational

1. Director's Report
 - a. Division and Church Streets Reconstruction Projects.
 - b. 2025 Fall Paving Project.
 - c. Hoover Road Resurfacing Project.
 - d. City Hall

Discussion and Possible Action

2. Consideration of request for a one-day ATV/UTV use on portions of North Reserve Street, DuBay Drive, and Second Street North for a special event.
3. Ordinance Amendment - Chapter 9, Section 9.19 to create ATV/UTV Routes.
4. Ordinance Amendment - Chapter 16, Section 16.15 to create a Right of Way, Boulevards, and Swales section to accommodate the increasing number of plantings within the right of way.
5. Ordinance Amendment - Chapter 7, Section 7.06 regarding the Collection of Garbage and Recyclables to comply with recent revisions to State rules.
6. To award the 2026 Street Improvements - Michigan Avenue Underpass Project #26-101 to Switlick & Sons, Inc. for an amount not to exceed \$2,647,627.18.

7. To award the 2026 Resurfacing - Hoover Road Project #26-103 to American Asphalt of Wisconsin in an amount not to exceed \$792,706.50.
8. To award the 2026 Pavement Maintenance Project #26-104 to Fahrner Asphalt Sealers, Inc. for the amount not to exceed \$169,030.01.
9. To award the construction-related services for the North Segment of the Business 51 Project to MSA for \$1,007,319.00.
10. To enter into a State/Municipal Financial Agreement with the WisDOT for pavement resurfacing of a portion of Connecting Highway 66.
11. Consideration of a proposal from Canadian National for safety improvements regarding the 2007 alteration of the Patch Street Railroad Crossing.

Adjourn

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.