

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT
April 13, 2026 - 6:05 PM
(or immediately following previously scheduled meeting)**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 849 7295 2905 | Passcode: 477177

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Change of Agent:
 1. Opera House LLC 1124 Main Street, Stevens Point, WI 54481; Gregg Gokey, 931 Washington Street, Wisconsin Rapids, WI 54494; agent at Opera House LLC, 1124 Main Street, Stevens Point, replacing Talin Senner.
 2. Walgreens #11278, 500 Greenleaf Avenue, Wilmette, IL 60091; Sarah Derrie, 241 13th Street S Wisconsin Rapids, WI 54494; agent at Walgreens #11278, 3301 Church Street, Stevens Point, replacing Lenay Taylor.
 - B. Class "B" Beer License Renewal:
 1. China Wok at 135 Division Street North, Stevens Point for license period beginning July 1, 2026.
 2. PABS Point Area Bicycle Service LLC at 1319 Strongs Avenue, Stevens Point for license period beginning July 1, 2026.
 - C. Class "B" Beer and Class "C" Wine License Renewal: Bills Pizza Shop at 1101 Main Street, Stevens Point for license period beginning July 1, 2026.

- D. “Class B” Beer & Liquor (Combination) License Renewal:
 - 1. Fill’s Bar at 3301 Patch Street, Stevens Point for license period beginning July 1, 2026.
 - 2. Hotels of America LLC at 1117 CenterPoint Drive, Stevens Point for license period beginning July 1, 2026.
 - 3. Legacy Family Restaurant at 5110B Main Street, Stevens Point for license period beginning July 1, 2026.
 - 4. Opera House LLC at 1124 Main Street, Stevens Point for license period beginning July 1, 2026.
 - 5. Ranchito Perez at 3462 Church Street, Stevens Point for license period beginning July 1, 2026.
 - 6. Wooden Chair Restaurant LLC at 1059 Main Street, Stevens Point for license period beginning July 1, 2026.

- E. Class “A” Beer & “Class A” Liquor License Renewal:
 - 1. Aldi Inc #51 at 5632 Highway 10 East, Stevens Point for licensing period beginning July 1, 2026.
 - 2. Festival Foods at 1600 Academy Avenue, Stevens Point for license period beginning July 1, 2026.
 - 3. Kwik Trip #183 at 3258 Church Street, Stevens Point for license period beginning July 1, 2026.
 - 4. Kwik Trip #342 at 3533 Stanley Street, Stevens Point for license period beginning July 1, 2026.
 - 5. Kwik Trip #691 at 1600 Maria Drive, Stevens Point for license period beginning July 1, 2026.
 - 6. Kwik Trip #863 at 5311 Old Highway 18, Stevens Point for license period beginning July 1, 2026.
 - 7. Tobacco Outlet Plus #505 at 2830 Church Street, Stevens Point for license period beginning July 1, 2026.

- F. Class “A” Beer & “Class A” Liquor License: Shell Go Mart at 2733 Stanley Street, Stevens Point for licensing period beginning July 1, 2026.

- G. Class “B” Beer & Class “C” Wine License Renewal: Rock n Roll Café at 2801 Stanley Street, Stevens Point for license period beginning July 1, 2026.

- 3. Request to Hold Event/Street Closing:
 - A. District 1 Brewing Company Food Truck Rally on May 9, July 19, and September 7, 2026 (New Event).
 - B. Stevens Point Brewery Block Party on May 16, 2026 (Recurring).
 - C. Point Pride on June 12 & 13, 2026 (Recurring).
 - D. Riverfront Rendezvous - 42nd Annual on July 3, 4 & 5, 2026 (Recurring).

E. Wonderful Water Run on September 26, 2026 (Recurring).

4. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
MONDAY, April 13, 2026

Change of Agent:

1. Opera House LLC 1124 Main Street, Stevens Point, WI 54481; Gregg Gokey, 931 Washington Street, Wisconsin Rapids, WI 54494; agent at Opera House LLC, 1124 Main Street, Stevens Point, replacing Talin Senner.
2. Walgreens #11278, 500 Greenleaf Avenue, Wilmette, IL 60091; Sarah Derrie, 241 13th Street S Wisconsin Rapids, WI 54494; agent at Walgreens #11278, 3301 Church Street, Stevens Point, replacing Lenay Taylor.

Class "B" Beer License Renewal:

1. China Wok at 135 Division Street North, Stevens Point for license period beginning July 1, 2026.
2. PABS Point Area Bicycle Service LLC at 1319 Strongs Avenue, Stevens Point for license period beginning July 1, 2026.

Class "B" Beer and Class "C" Wine License Renewal:

1. Bills Pizza Shop at 1101 Main Street, Stevens Point for license period beginning July 1, 2026.

"Class B" Beer & Liquor (Combination) License Renewal:

1. Fill's Bar at 3301 Patch Street, Stevens Point for license period beginning July 1, 2026.
2. Hotels of America LLC at 1117 CenterPoint Drive, Stevens Point for license period beginning July 1, 2026.
3. Legacy Family Restaurant at 5110B Main Street, Stevens Point for license period beginning July 1, 2026.
4. Opera House LLC at 1124 Main Street, Stevens Point for license period beginning July 1, 2026.
5. Ranchito Perez at 3462 Church Street, Stevens Point for license period beginning July 1, 2026.
6. Wooden Chair Restaurant LLC at 1059 Main Street, Stevens Point for license period beginning July 1, 2026.

Class “A” Beer & “Class A” Liquor License Renewal:

1. Aldi Inc #51 at 5632 Highway 10 East, Stevens Point for licensing period beginning July 1, 2026.
2. Festival Foods at 1600 Academy Avenue, Stevens Point for license period beginning July 1, 2026.
3. Kwik Trip #183 at 3258 Church Street, Stevens Point for license period beginning July 1, 2026.
4. Kwik Trip #342 at 3533 Stanley Street, Stevens Point for license period beginning July 1, 2026.
5. Kwik Trip #691 at 1600 Maria Drive, Stevens Point for license period beginning July 1, 2026.
6. Kwik Trip #863 at 5311 Old Highway 18, Stevens Point for license period beginning July 1, 2026.
7. Tobacco Outlet Plus #505 at 2830 Church Street, Stevens Point for license period beginning July 1, 2026.

Class “A” Beer & “Class A” Liquor License:

8. Shell Go Mart at 2733 Stanley Street, Stevens Point for licensing period beginning July 1, 2026.

Class “B” Beer & Class “C” Wine License Renewal:

1. Rock n Roll Café at 2801 Stanley Street, Stevens Point for license period beginning July 1, 2026.

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Application Fee: \$35

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
- Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: _____
3. Name of Sponsoring Person or Organization: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#: _____
4. Contact Person: _____
 Phone: _____ Email: _____ Fax: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
 Athletic Event: _____
 Financial Gain Event on City Property: _____
 Free Public Event on City Property: _____
 Private Event: _____
 Other: _____
6. Event Date(s): _____ Event Start Time: _____ Event End Time: _____
7. Set Up Date and Time: _____
8. Event Assembly Location: _____
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: Yes No if "Yes" please list location: _____

(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)

10. Estimated Attendance Of:
 Participants/Vendors: _____ Spectators/Attendees: _____ Vehicles: _____ Animals: _____
11. Site Plan/Map of Event Attached [REQUIRED]: Yes No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): _____
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):

15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

17. Emergency On-Site Contact Person (Please list full name, phone number and email):

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	<input type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input type="checkbox"/>
2	Admission/Entry Fee	<input type="checkbox"/>	<input type="checkbox"/>	11	Financial Gain Activity	<input type="checkbox"/>	<input type="checkbox"/>
3	Amplification Equipment	<input type="checkbox"/>	<input type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input type="checkbox"/>
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	<input type="checkbox"/>	<input type="checkbox"/>	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: hopfenspergerj@stevenspoint.com)	<input type="checkbox"/>	<input type="checkbox"/>
5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input type="checkbox"/>	14	Food Truck on Site	<input type="checkbox"/>	<input type="checkbox"/>
6	Concession Sales	<input type="checkbox"/>	<input type="checkbox"/>	15	Musical Bands	<input type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input type="checkbox"/>	<input type="checkbox"/>	16	Portable Toilets	<input type="checkbox"/>	<input type="checkbox"/>
8	Electricity Needed	<input type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input type="checkbox"/>	<input type="checkbox"/>
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	<input type="checkbox"/>	<input type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	<input type="checkbox"/>	<input type="checkbox"/>
				19	Horses/Animals	<input type="checkbox"/>	<input type="checkbox"/>

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

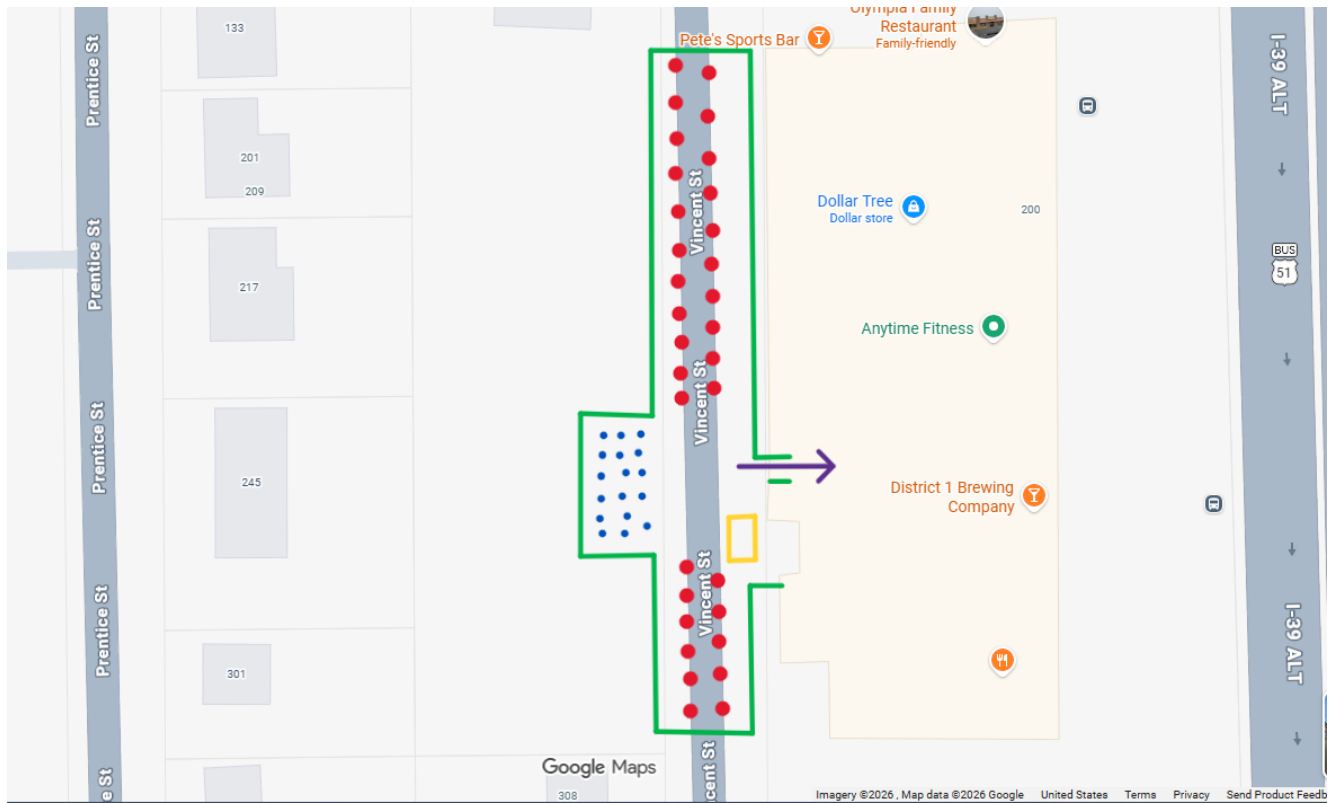
NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: _____ Date: _____

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____



The green would be the fenced-off area within which beer could be consumed.

The red dots represent the food trucks.

The blue dots represent patron seating (tables/chairs etc.)

The purple arrow is access through the back door to District 1 for use of our bathrooms (no porta potties planned).

The yellow box would be where D1 would set up a tent for beer sales (on our property).

I have an e-mail out to Pastor Andy for his approval to use a small portion of the church vacant lot as shown in the image. If we do not have his approval then we simply would not include that area but the rest of the map would still be an accurate representation of the plan.

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

OFFICE USE ONLY:
DATE: 3/19/26
AMOUNT: \$35
RECEIPT: 194195679

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes

2. Name of Event: Stevens Point Brewery Block Party

3. Name of Sponsoring Person or Organization: Stevens Point Brewery

Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481

Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#:

4. Contact Person: Julie Birrenkott

Phone: 715-252-3926 Email: julie@pointbeer.com Fax:

Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481

5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)

- Athletic Event:
Financial Gain Event on City Property:
Free Public Event on City Property:
Private Event: Block Party at the Stevens Point Brewery
Other:

6. Event Date(s): 5/16/26 Event Start Time: 4:00 PM Event End Time: 8:00 PM

7. Set Up Date and Time: Set up Wednesday - Friday, May 13-15

8. Event Assembly Location: Across the Street

Event Dispersal Location (if different from Assembly Location):

9. Alternative Location: Yes No if "Yes" please list location:

(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)

10. Estimated Attendance Of:

Participants/Vendors: Spectators/Attendees: 1000 Vehicles: Animals:

11. Site Plan/Map of Event Attached [REQUIRED]: Yes No

(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)

12. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single

bodily injury and property damage of \$1,000,000 is required regardless of event size).

13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of

barricades): Close Water St. in front of Point Brewery, Francis to Matilda Streets during event

14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):

The Stevens Point Brewery is hosting an outdoor Block Party on Saturday, May 18th from 4-8PM. Free Admission. Bring a lawn chair and listen to live music from Boogie and the Yoyoz.

Enjoy food from local food trucks and a variety of Stevens Point Brewery beverages.

15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)

Please Explain: Two contractual officers.

17. Emergency On-Site Contact Person (Please list full name, phone number and email):

Julie Birrenkott, 715-252-3926, julie@pointbeer.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	Admission/Entry Fee	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11	Financial Gain Activity	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Amplification Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: hopfenspergerj@stevenspoint.com)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	Food Truck on Site	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	Concession Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15	Musical Bands	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	16	Portable Toilets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8	Electricity Needed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	<input checked="" type="checkbox"/>	<input type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				19	Horses/Animals	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Julie Bimencott Date: 3/19/2026

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____



SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

OFFICE USE ONLY:
DATE: 3/27/26
AMOUNT: \$35
RECEIPT: 194420287

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- 1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: Point Pride
3. Name of Sponsoring Person or Organization: Point of Pride Portage County
Address: 1420 Somerset Drive City: Stevens Point State: WI Zip Code: 53382
Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#: 39-4153487
4. Contact Person: Ryan Branwell
Phone: 715-340-6573 Email: ryan.branwell13@gmail.com Fax:
Address: 2446 Town Line Road City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
Athletic Event:
Financial Gain Event on City Property:
Free Public Event on City Property: Festival
Private Event:
Other:
6. Event Date(s): 06/12/26-06/13/2026 Event Start Time: 10am Event End Time: 11pm
7. Set Up Date and Time: 06/13/2026
8. Event Assembly Location: Friday--Matthias Mitchell Square, Saturday--Piffner Park
Event Dispersal Location (if different from Assembly Location):
9. Alternative Location: Yes No if "Yes" please list location: KB Willet Arena
(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
Participants/Vendors: 40 Spectators/Attendees: 3000 Vehicles: 10 Animals: 0
11. Site Plan/Map of Event Attached [REQUIRED]: Yes No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades): Crosby Ave starting at Chase Bank to Franklin St.
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Gay Pride Festival with performances and information booths
15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):
Garbage/recycling cans, public restrooms, turn off downtown fountain and access to power on the square
16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: Per previous years
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Ryan Branwell 715-340-6573 ryan.branwell13@gmail.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	Admission/Entry Fee	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11	Financial Gain Activity	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	Amplification Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715- 344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: hopfenspergerj@stevenspoint.com)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	Food Truck on Site	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	Concession Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15	Musical Bands	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16	Portable Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8	Electricity Needed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				19	Horses/Animals	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

Use of Downtown Square for bar crawl per previous years - Friday 3pm - midnight
 Pioneer Park - Saturday 10am - 11pm

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.


NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 03/12/2026

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

3/26/26

To those it may concern,

I am writing on behalf of our organization to formally request the use of the Mathias Mitchell Public Square in downtown Stevens Point for our annual Pride Crawl event on Friday, June 12th, 2026.

We are requesting use of the square in the same capacity as it has been approved for the past five years. Specifically, we ask that the square be accessible to us beginning at about 3:00 PM through midnight on the day of the event.

The square serves as a central gathering location to kick off the crawl and as a hub for community engagement throughout the evening. Additionally, we host a public performance on a temporary stage around 9:00 PM.

To support our event needs, we respectfully request:

- The fountain be turned off during our event hours
- Access to electrical hookups on the square

In addition, we are requesting an extension of the public intoxicants ordinance timeframe until midnight, consistent with what has been granted for this event over the past five years. This extension allows participants to safely and responsibly travel between participating establishments while also enjoying the entertainment hosted on the square.

We remain committed to maintaining a safe and respectful environment. As in previous years:

- We enforce a no-glass policy for beverages outside of establishments
- We put in effort to make sure the square is cleaned and returned to its original condition following the event

We have completed the Special Event Permit applications as required and will coordinate with the Mayor's Office and the Farmer's Market regarding any potential conflicts.

Thank you for your time and consideration. Please let us know if any additional information is needed to support this request.

Sincerely,

Ryan Branwell
Point of Pride Portage County
715-340-6573

Stage

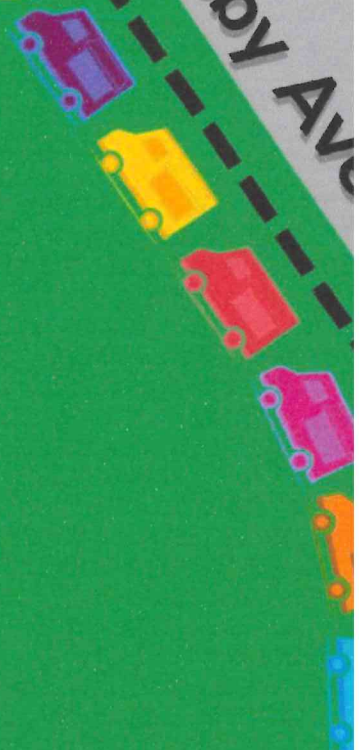


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Crosby Ave



2025 Vendor Map

H

1 2 3 4 5
6
7 8 9 10

11 12 13 14 15 16 17 18 19
20 21 22 23 24

25 26 27 28 29 30 31 32
33 34 35 36 37

38 39 40 41 42 43 44 45
46 47 48 49

50 51 52 53 54 55 56 60 61
57 58

Green Circle Trail



Bound to Happen Books Family Tent

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:
DATE:
AMOUNT:
RECEIPT:

Application Fee: \$35

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees) Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- 1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: Riverfront Rendezvous - 42nd Annual
3. Name of Sponsoring Person or Organization: Stevens Point Parks, Recreation and Forestry Department
4. Contact Person: Dan Kremer
5. Event Type: Athletic Event, Financial Gain Event on City Property, Free Public Event on City Property, Private Event, Other
6. Event Date(s): July 3, 4 and 5
7. Set Up Date and Time: Week of June 29th - all day beginning at 7 am
8. Event Assembly Location: Pfiffner Pioneer Park
9. Alternative Location: No
10. Estimated Attendance Of: Participants/Vendors: 500 Spectators/Attendees: 50000 Vehicles: unknown Animals: not allowed
11. Site Plan/Map of Event Attached [REQUIRED]: Yes
12. Street Closures Required? Yes
13. List of Street Blocks to Close for Event: Crosby Avenue from Portage to Riverfront Art Center
14. Briefly Describe Your Event: Annual fourth fo July celebration along the river. Three stages of music entertainment, rides and games, carnival food, beer, soda, water, EMS display, market in the park
15. Describe any additional needs from the City or City Facilities: Parks, Recreation and Forestry Department coordiantes all needs from the City
16. Police Presence Needed? Police Auxiliary Officer
17. Emergency On-Site Contact Person: Dan Kremer - 715-346-1536 - dkremer@stevenspoint.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	<input type="checkbox"/>	<input checked="" type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11	Financial Gain Activity	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3	Amplification Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	Horses/Animals	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Concession Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15	Musical Bands	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	16	Portable Toilets	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8	Electricity Needed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

Firework vendor will work with Fire Department to get all required permits. Fireworks will be shot from the middle of the Wisconsin River from boats. Same firework vendor as the last 5 years

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Da Hum Date: 3.12.26

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____





SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 04/01/2026

AMOUNT: \$35.00

RECEIPT: 1000095824

Application Fee: \$35

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees) Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- 1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: wonderful water Run
3. Name of Sponsoring Person or Organization: Steps + Strides inc.
Address: PO Box 405 City: State: Zip Code:
Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#: 008-1031130980-02
4. Contact Person: Jeanna Treb
Phone: 715-570-0740 Email: info@wonderfulwater.com
Address: City: State: Zip Code:
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
Athletic Event: Race/Run
Financial Gain Event on City Property:
Free Public Event on City Property:
Private Event:
Other:
6. Event Date(s): Sept 20, 2026 Event Start Time: 8am Event End Time: 2pm
7. Set Up Date and Time: Sept 25 - afternoon
8. Event Assembly Location: PEI Center
Event Dispersal Location (if different from Assembly Location):
9. Alternative Location: Yes No if "Yes" please list location:

(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)

- 10. Estimated Attendance Of:
Participants/Vendors: 900 Spectators/Attendees: 1000 Vehicles: Animals:
11. Site Plan/Map of Event Attached [REQUIRED]: Yes No Same
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required: Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades):
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Half marathon, 10K, 5K run/walk
15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):
Bathrooms (Both buildings)
Picnic tables
garbage cans
16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenboek at buitenbroek@stevenspoint.com)
Please Explain: 1 in park
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Jeanna Treb 715-570-0740

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	Food Truck on Site	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	Concession Sales	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15	Musical Bands	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16	Portable Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8	Electricity Needed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: stevenspointfarmersmarket@gmail.com)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				19	Horses/Animals	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

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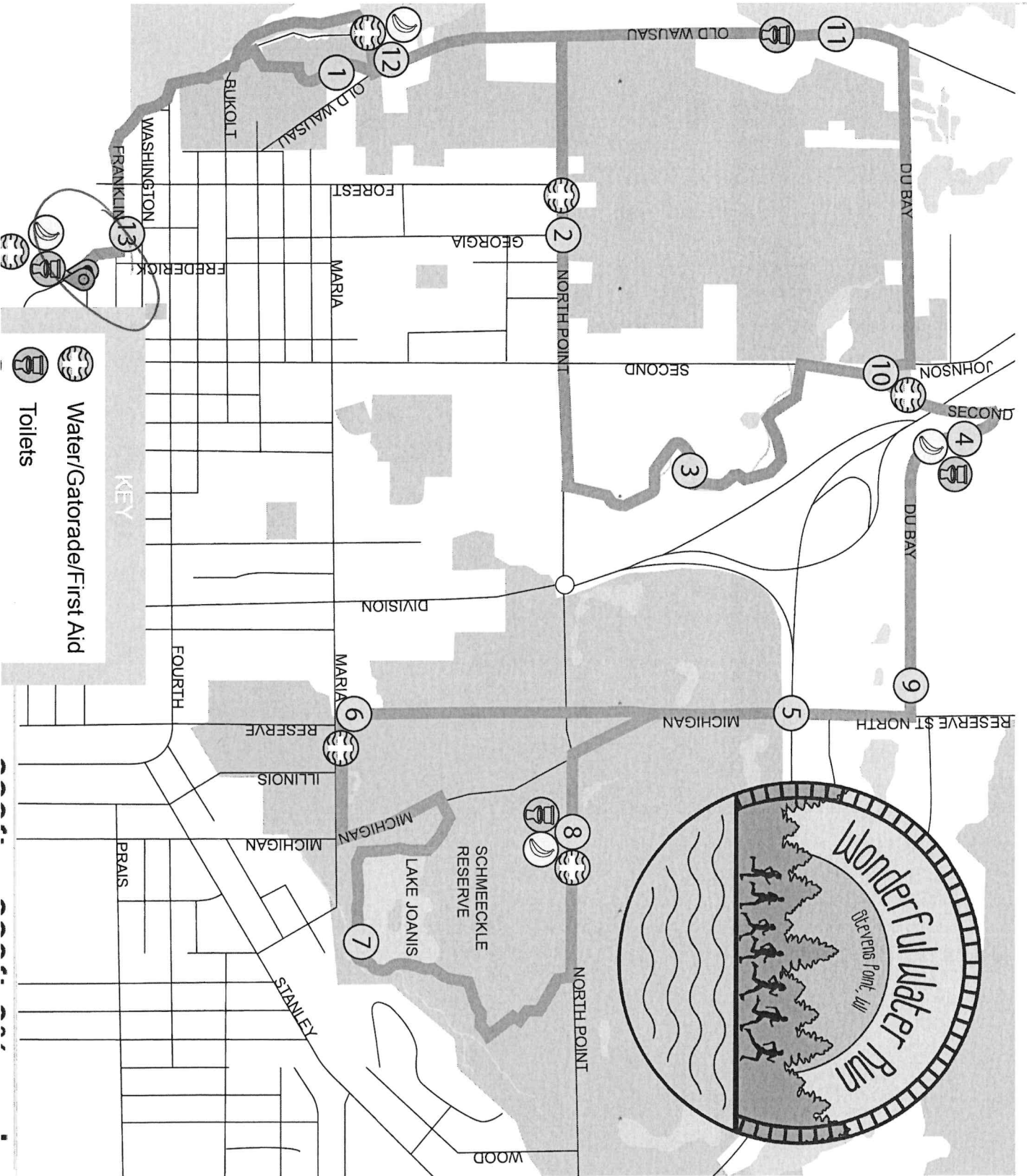
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 4/1/2020

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

Trail Information



- KEY**
- Water/Gatorade/First Aid
 - Toilets

CITY OF STEVENS POINT
1515 STRONGS AVENUE
STEVENS POINT WI 54481

715-346-1573

Receipt No: 1.000095824

Apr 1, 2026

WALK WISCONSIN

Previous Balance:	.00
CITY CLERK - SPECIAL EVENT PERMIT 06/06/26 WALK WISCONSIN 100.44.12132.51 SPECIAL EVENT PERMIT	35.00
CITY CLERK - SPECIAL EVENT PERMIT 09/26/26 WONDERFUL WATER RUN 100.44.12132.51 SPECIAL EVENT PERMIT	35.00
<hr/>	
Total:	70.00
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STEPS AND STRIDES INC

Previous Balance:	.00
CITY CLERK - CLASS B (TEMPORARY) STEPS & STRIDES INC 100.44.12110.51 LIQUOR/MALT BEVERAGE LIC	10.00
<hr/>	
Total:	10.00
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CHECK	80.00
Check No: 1037	
Payor: STEPS AND STRIDES INC	
Total Applied:	80.00
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Change Tendered:	.00
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04/01/2026 2:31 PM

