

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
REGULAR COUNCIL MEETING**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**February 16, 2026
7:00 PM**

OR

Zoom Teleconferencing

Meeting ID: 841 8206 9715 | Passcode: 711421

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

Agenda

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.
5. Presentation to the Mayor and Council: Carley Prochaska Lee - Dementia Care Specialist, Portage Co. ADRC: Presentation on Dementia Resources.

Consideration and Possible Action on the Following:

6. Consent Agenda:
 - a. Minutes of the Common Council Meeting of January 20, 2026.
 - b. Actions of the Police and Fire Commission meeting of February 5, 2026:
 3. Approval of Minutes.
 4. Confirmation of Bills.
 7. Discussion, with possible action, on moving forward with the employment of new Probationary Firefighter/Paramedic candidate, Cooper Peloquin.
 8. Discussion, with possible action, on moving forward with the Portage County Fire Service Agreement with the City and Stevens Point Fire Department.
 9. Discussion, with possible action, on moving forward with the Mutual Aid Box Alarm System Agreement with the City and Stevens Point Fire Department.
 - c. Minutes and Actions of the Plan Commission meeting of February 2, 2026:
 2. Report of the December 15, 2025 and January 5, 2026 meetings of the City Plan Commission.

11. December 2025 Monthly Report.
 12. Director's Report.
 - d. Minutes of the Joint Plan Commission and Historic Preservation / Design Review Commission meeting of February 2, 2026.
 - e. Actions of the Board of Water and Sewerage Commissioners meeting of February 9, 2026:
 2. Approval of minutes.
 3. Approval of department claims.
 4. Capital Operations and Maintenance Plan.
 - f. Actions of the Airport Commission meeting of February 9, 2026:
 2. Approval of minutes.
 3. Capital Operations and Maintenance.
 4. Approval of department claims.
 - g. Minutes and Actions of the Personnel Committee meeting of February 9, 2026:
 2. Request for Leave of Absence.
 - h. Minutes of the Board of Public Works meeting of February 9, 2026.
 - i. Minutes and Actions of the Public Policy and General Government meeting of February 9, 2026:
 2. License List.
 3. Request to Hold Event/street closing.
 - j. Minutes and Actions of the Finance Committee meeting of February 9, 2026:
 3. Approval of Funding for a screener for the Department of Public Works to screen sand.
 4. Approval of Claims Paid.
 - k. Statutory Monthly Financial Report by Comptroller/Treasurer.
7. Move into closed session pursuant to Wisconsin Statutes 19.85(1)(g) (conferring with legal counsel who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved) on the following:
 - A. A request from Trent Kastenschmidt, representing Kwik Trip, Inc., for a conditional use permit to operate a gas station on the properties located at 3383 Hoover Road (Parcel ID 281230802301117) and 5278 County Road HH (Parcel ID 281230802301118), consistent with Ch. 23.02(4)(e)(4)(c)(4)(e).
 8. Reconvene for Possible Action on the above-reference closed session.
 9. Resolution - A request from Trent Kastenschmidt, representing Kwik Trip, Inc., for a conditional use permit to operate a gas station on the properties located at 3383 Hoover Road (Parcel ID 281230802301117) and 5278 County Road HH (Parcel ID 281230802301118), consistent with Ch. 23.02(4)(e)(4)(c)(4)(e).
 10. Resolution - A request from Trent Kastenschmidt, representing Kwik Trip, Inc., for a conditional use permit to operate a car wash on the properties located at 3383 Hoover Road (Parcel ID 281230802301117) and 5278 County Road HH (Parcel ID

281230802301118), consistent with Ch. 23.02(2)(d)(3)(k).

11. Resolution - A request from Trent Kastenschmidt, representing Kwik Trip, Inc., for a conditional use permit to construct off-premise signage on the property located at 3383 Hoover Road (Parcel ID 281230802301117), consistent with Ch. 23.02(2)(a)(3)(j).
12. Discussion and Possible Action on a Grant to Partnering Together Portage County, or subsidiary entity, for the purchase of 2854 Church Street for the purpose of operating a Homeless Shelter/Resource Center.
13. Ordinance Amendment - Creation of 8.21 Camping on City Property Prohibited and creation of a portion of subsection 24.27 Exhibit A Schedule of Cash Deposits.
14. Amendment to Option to Purchase with Michael W and Jacqueline Hintz Joint Revocable Trust for Parcel Identification Number 281230801440001 in the City of Stevens Point
15. Ordinance Amendment - A request from the City of Stevens Point to amend the Official Street Map of the City of Stevens Point. Said request identifies Norton Way and Hall Avenue as public streets within the properties located at 3383 Hoover Road (Parcel ID 281230802301117) and 5278 County Road HH (Parcel ID 281230802301118).
16. Resolution - Acceptance of dedicated land for right-of-way purposes - Norton Way and Hall Avenue within the properties located at 3383 Hoover Road (Parcel ID 281230802301117) and 5278 County Road HH (Parcel ID 281230802301118).
17. Resolution - A request from William Schierl, representing the RA Cook & JI Altenburg Cooperative, for a conditional use permit to operate a cocktail lounge on the property located at 2041 Madison Street (Parcel ID 281240832403709), consistent with Ch. 23.02(2)(b)(3)(f).
18. Resolution - A request from Bill Pritchard, representing the Elizabeth Revocable Trust, for a preliminary subdivision plat review on an unaddressed parcel bounded by West Zinda Drive (Parcel ID 281240831401241) and Lots 1-15 of the Riverwood West Subdivision (Parcel ID 281240831401211-281240831401226), consistent with Ch. 20.05(1).
19. A request from the City of Stevens Point for a site plan review to construct a principal structure, parking lot and associated site improvements on an unaddressed parcel bounded by Water Street and Ellis Street (Parcel ID 281240832202055).
20. Ordinance Amendment - To approve the amendments in Chapter 9, Section 9.19 to create an additional ATV/UTV Route.
21. Resolution - World Migratory Bird Day.
22. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.