

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
REGULAR COUNCIL MEETING**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**January 20, 2026
7:00 PM**

OR

Zoom Teleconferencing

Meeting ID: 852 0514 9495 | Passcode: 410133

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

Agenda

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.

Consideration and Possible Action on the Following:

5. Consent Agenda:
 - a. Minutes of the Common Council Meeting of December 15, 2025.
 - b. Actions of the Police and Fire Commission meeting of December 4, 2025:
 4. Approval of Minutes.
 5. Confirmation of Bills.
 8. Discussion, with possible action, on approval of promotions of Sgt. Ross Wierzba and Sgt. Alex Beach to Lieutenant on a date to be determined in January 2026, due to promotion and retirement.
 9. Discussion, with possible action, on approval of Lead Officer Jason Dienger and Lead Officer Cole O'Neil to Sergeant pending approval of Wierzba and Beach, on a date to be determined in January 2026.
 10. Discussion, with possible action, on approval of an eligibility list good through February 15, 2026, for Lieutenant and Sergeant (pending Chief's promotional process).
 11. Discussion, with possible action, on approval to hire David Swanson and Joseph Romano as Officer Recruits w/training with the anticipated start date of December 8, 2025.

12. Police Chief Report.
13. Discussion, with possible action, for approval on the promotion of Battalion Chief Jared Hopfensperger to the position of Division Chief of the Fire Bureau, effective January 5, 2026.
14. Discussion, with possible action, on the ability to continue running an Internal/External hiring process for possibly two Battalion Chief positions within the Stevens Point Fire Department in 2026.
16. Fire Chief Report/EMS Report/EM Report.

Actions of the Police and Fire Commission meeting of December 8, 2025:

3. Discussion, with possible action, on selecting the next Stevens Point Chief of Police.

Actions of the Police and Fire Commission meeting of January 6, 2025:

3. Approval of Minutes.
4. Confirmation of Bills.
7. Approval of Lt. Joe Johnson to serve as Interim Assistant Chief starting January 7, 2026, and ending February 22, 2026.
8. Police Chief Report.
9. Discussion, with possible action, to hire a new Battalion Chief for the City of Stevens Point Fire Department.
10. Discussion, with possible action, on the proposed Charging Policy for the Stevens Point Fire Department.
11. Discussion, with possible action, to move forward with the WI-TF1 MOU Agreement with the City and Stevens Point Fire Department.
12. Discussion, with possible action, on the newly completed 2026-2031 Strategic Plan for the Stevens Point Fire Department.
13. Fire Chief Report/EMS Report/EM Report.

c. Minutes and Actions of the Plan Commission meeting of January 5, 2026:

2. Report of the December 1, 2025 meeting of the City Plan Commission.
6. A request from Bill Pritchard, representing the Elizabeth Revocable Trust, for a conceptual subdivision plat review for a proposed subdivision on an unaddressed parcel off of West Zinda Drive (Parcel ID 281240831401241).
7. April-November 2025 Monthly Reports.
8. Director's Report.

d. Actions of the Board of Water and Sewerage Commissioners meeting of January 12, 2026:

2. Approval of minutes.
3. Approval of department claims.

e. Actions of the Airport Commission meeting of January 12, 2026:

2. Approval of minutes.
3. Approval of departments claims.

f. Actions of the Transportation Commission of January 12, 2026:

2. Approval of November 10, 2025 minutes.
3. Approval of the November and December 2025 Financial/Claims Reports.

g. Minutes of the Board of Public Works meeting of January 12, 2026.

- h. Minutes and Actions of the Public Policy and General Government meeting of January 12, 2026:
 - 2. License List.
 - i. Minutes and Actions of the Finance Committee meeting of January 12, 2026:
 - 5. Approval of funding for the purchase of a Bobcat Toolcat for the Parks Department.
 - 6. Approval of Claims Paid.
 - j. Statutory Monthly Financial Report by Comptroller/Treasurer.
- 6. Request to approve the Cover Sheet for the previously approved Land Swap Agreement with Portage County.
 - 7. Ordinance Amendment - Section 15.02: Aldermanic District Boundaries.
 - 8. To award the 1039 Ellis Street Demolition Project #25-801 to Robinson Brothers Environmental, Inc. for an amount not to exceed \$344,885.00.
 - 9. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.