



**AGENDA**  
**HISTORIC PRESERVATION/  
DESIGN REVIEW COMMISSION**

**Members**

- Chairperson Tim Siebert
- Vice Chair Peter Munck
- Alderperson Marc Christianson
- Barry Calnan
- Carol Molepske
- Janet Jurgella Finn (Alternate 1)
- Dan Kryst (Alternate 2)

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<b>Date and Time:</b>	January 13, 2026 5:00 PM	<b>Location:</b>	Community Room 933 Michigan Avenue, Stevens Point, WI
			<u>OR</u>
			<u>Zoom Teleconferencing</u>
			Meeting ID: 831 6239 0141 Passcode: 466142
			<u>Computer:</u> <a href="https://us02web.zoom.us/j/83162390141?pwd=hNWMPG5b9NF2XPbbqM">https://us02web.zoom.us/j/83162390141?pwd=hNWMPG5b9NF2XPbbqM</a>
			<u>Phone:</u> +1-312-626-6799 (US Chicago)

Opening Section:

1. Roll Call

Discussion and Possible Action on:

2. Report of the November 13, 2025 meeting of the Historic Preservation / Design Review Commission.
3. A request from Michael More, representing RA Cook & JI Altenburg Cooperative, for a demolition review to raze portions of the building located at 2041 Madison Street (Parcel ID 281240832403709), consistent with Ch. 22.05(2).
4. A request from Michael More, representing RA Cook & JI Altenburg Cooperative, for a design review to construct a building addition on the property located at 2041 Madison Street (Parcel ID 281240832403709), consistent with Ch. 22.05(2).
5. A request from the City of Stevens Point to raze the building located at 1039 Ellis Street (Parcel ID 281240832202053), consistent with Ch. 22.05(2).

Closing Section:

6. Adjourn

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**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

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