

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT  
REGULAR COUNCIL MEETING**

**Community Room  
933 Michigan Avenue, Stevens Point, WI**

**December 15, 2025  
7:00 PM**

**OR**

**Zoom Teleconferencing**

**Meeting ID: 892 2153 8794 | Passcode: 715086**

**By Computer: [Zoom Link](#)**

**By Phone: +1-312-626-6799 (US Chicago)**

**Agenda**

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.

**Consideration and Possible Action on the Following:**

5. Consent Agenda:
  - a. Minutes of the Common Council Meeting of November 17, 2025 and Special Common Council Meeting of December 2, 2025.
  - b. Minutes of the Police and Fire Commission special meeting of December 2, 2025.
  - c. Actions of the Park Commission meeting of December 3, 2025:
    5. 2026 fees and charges for the Parks, Recreation and Forestry Department.
    6. Request by Director Kremer to pursue permitting that would allow for a future walking path along the Wisconsin River in Mead Park.
  - d. Minutes and Actions of the Plan Commission meeting of December 1, 2025:
    2. Report of the November 3, 2025 meeting of the City Plan Commission.
    8. A request from the City of Stevens Point to acquire the property located at 1625 Ellis Street (Parcel ID 281240832101401).
    10. Director's Report.
  - e. Actions of the Board of Water and Sewerage Commissioners meeting of December 8, 2025:

2. Approval of minutes.
  3. Approval of department claims.
  4. Commissioner Compensation.
- f. Actions of the Airport Commission meeting of December 8th, 2025:
    2. Approval of minutes.
    3. Approval of department claims.
  - g. Minutes and Actions of the Personnel Committee meeting of December 8, 2025:
    3. Ratification to approve 2026-2028 collective bargaining agreement with the Stevens Point Police Officers Organization.
    4. Request to approve 2026 base wage agreement between the City of Stevens Point and Teamsters General Union, Local 662 - Utilities.
    5. Request to approve 2026 base wage agreement between the City of Stevens Point and Teamsters General Union, Local 662 - Streets / Parks.
  - h. Minutes of the Board of Public Works meeting of December 8, 2025.
  - i. Minutes and Actions of the Public Policy and General Government meeting of December 8, 2025:
    2. License List.
    3. Request to Hold Event/street closing.
  - j. Minutes and Actions of the Finance Committee meeting of December 8, 2025:
    4. Approval of funding for repairs to the salt shed.
    5. Approval of funding for the purchase of 1625 Ellis Street.
    7. Approval of Claims Paid.
  - k. Statutory Monthly Financial Report by Comptroller/Treasurer.
  - l. Mayoral Appointments:
    - Appoint 2026-2027 Poll Workers.
    - Reappoint Ray Schmidt - Board of Water and Sewerage Commissioners for a five-year term expiring September 30, 2030.
    - Reappoint Tara Manzke - Business Improvement District Board as a business owner for a two-year term expiring December 31, 2027.
    - Reappoint Hanna Cutler - Business Improvement District Board as a business owner for a two-year term expiring December 31, 2027.
    - Reappoint Ald. Mary Kneebone - Redevelopment Authority for a five-year term (or Aldermanic term) expiring December 31, 2030.
    - Appoint Craig Cook - Business Improvement District Board as a business owner for a two-year term expiring December 31, 2027.
    - Appoint Mike Beacom - Redevelopment Authority for a five-year term expiring December 31, 2030.
    - Appoint Jeff Bushman - Board of Water and Sewerage Commissioners, filling the unexpired term for Mae Nachman, expiring September 30, 2026.
    - Appoint Jeff Bushman - Airport Commission, filling the unexpired term for Mae Nachman, expiring April 30, 2027.
    - Appoint Brenda Jones - Police and Fire Commission to fill the unexpired term of Tom Zenner, expiring April 30, 2027.
6. Adoption of the Housing Affordability Report for permit year 2024.

7. Property Use and Maintenance Agreement with the Stevens Point Business Park Business Improvement District (BID) and the City of Stevens Point for the Business Park's common areas.
8. Request to accept transfer of ownership from Stevens Point Business Improvement District (BID) and place the resolution on file.
9. Ordinance Amendment - Chapter 10 (City Parks): Codification of existing park rules into permitted activities and prohibited uses at the Bukolt Park Skatepark.
10. Ordinance Amendment - Chapter 10 (City Parks): Creation of 10.21 prohibiting sunflower seed usage on baseball/softball diamonds at Zenoff Park.
11. Ordinance Amendments - To approve the amendments in Chapter 9, Section 9.06 for stop signs on Oak Avenue at the intersection of Heffron Street.
12. Resolution — Combination of two or more wards for voting purposes to facilitate the use of common polling places.
13. Resolution - Establishing Alternate In-Person Absentee Voting Location for Spring 2026.
14. Resolution – Directing Spring Primary Election 2026.
15. Resolution Authorizing Submission of Vibrant Spaces Grant Application.
16. Ordinance Amendment - A request from Portage County to amend the Stevens Point Comprehensive Plan. Said request amends the future land use designation of the property located at 825 Whiting Avenue (Parcel ID 281230805101103) from 'Institutional/Government' to 'Commercial/Office/Multi-Family.'
17. Resolution - A request from Portage County to rezone the property located at 825 Whiting Avenue (Parcel ID 281230805101103) from the "R-2" Single-Family Residence District to the "R-4" Multiple Family I Residence District.
18. Resolution - A request from Portage County for a conditional use permit to operate a nursing home on the property located at 825 Whiting Avenue (Parcel ID 281230805101103), consistent with Ch. 23.02(1)(f)(3)(g).
19. Adjournment.

Public Notice is Hereby Given  
that a Quorum of the City of Stevens Point's  
Common Council, or any committee thereof, may attend the following:  
Holiday Party  
Monday December 15, 2025  
Immediately following the Council Meeting  
At  
Great Northern Distilling  
1011 Second Street  
Stevens Point, WI 54481

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.