

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
December 12, 2025 - 8:00 AM
[Zoom Teleconferencing](#)**

**Meeting ID: 892 5973 9641 | Passcode: 162919
By Computer: [Join](#)
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

1. Approval of the March, 7, 2025 meeting minutes.
2. Update on 2025 deer culling operations.
3. Update on 2026 deer culling funding and culling program.
4. Approval of soliciting quotes and proposals for deer culling and processing for 2026.
5. Adjournment.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.