

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
REGULAR COUNCIL MEETING**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**September 15, 2025
7:00 PM**

OR

Zoom Teleconferencing

Meeting ID: 841 3759 8730 | Passcode: 003093

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

Agenda

1. Roll Call.
2. Salute to the Flag and Mayor's opening remarks including an update on the status of the facilities request from April 15, 2025 and the status of the land swap agreement with the County.
3. Persons who wish to address the Mayor and Council on specific agenda items other than a "Public Hearing" must register their request at this time. Those who wish to address the Common Council during a "Public Hearing" are not required to identify themselves until the "Public Hearing" is declared open by the Mayor.
4. Persons who wish to address the Mayor and Council for up to three (3) minutes regarding a non-agenda item.
5. Presentation to the Mayor and Council: Chris Klesmith – Presentation of the 2025 Regional Housing Report.

Consideration and Possible Action on the Following:

6. Consent Agenda:
 - a. Minutes of the Common Council Meeting of August 18, 2025.
 - b. Actions of the Police and Fire Commission special meeting of August 20, 2025:
 2. Discussion, with possible action, to approve the Police Chief's job description and hiring profile, and to select dates for the hiring process.
- Actions of the Police and Fire Commission meeting of September 4, 2025:
3. Approval of Minutes.
 4. Confirmation of Bills.
 5. Discussion, with possible action, to approve Officer Clayton Madison-Dawson for permanent status, effective September 4, 2025, upon successful completion of his 1.5 year probationary period.
 6. Discussion, with possible action, to approve the hiring of Jayden Petit as a

- Probationary Police Officer without training, pending successful completion of background investigation, psychological screening, and medical screening.
- 7. Police Chief Report.
- 8. Discussion, with possible action, on moving forward with the employment of New Probationary Firefighter/Paramedic candidates Hauger, Sandberg, Ulrich, and Mittelsaedt.
- 9. Discussion, with possible action, on the ability to run an Internal/External Assessment Center for a Division Chief's position within the Stevens Point Fire Department.
- 10. Fire Chief Report/EMS Report/EM Report.
- c. Minutes and Actions of the Plan Commission meeting of September 2, 2025:
 - 2. Report of the August 4 and August 12, 2025 meeting of the City Plan Commission.
 - 6. Director's Report.
- d. Actions of the Board of Water and Sewerage Commissioners meeting of September 8, 2025:
 - 2. Approval of minutes.
 - 3. Approval of department claims.
- e. Actions of the Airport Commission meeting of September 8, 2025:
 - 2. Approval of minutes.
 - 3. Approval of department claims.
- f. Actions of the Transportation Commission of September 8, 2025:
 - 2. Approval of July 2025 Minutes.
 - 3. Approval of the July and August 2025 Financial/Claims Reports.
 - 4. Approval of Free Ride Fridays on Fixed Route System – November 28 through December 26, 2025.
- g. Minutes and Actions of the Personnel Committee meeting of September 8, 2025:
 - 2. Request to amend Administrative Policy 3.01 Standard Benefits.
 - 3. Request to amend Administrative Policy 2.06 Promotion and Transfers.
 - 4. Approval of new contract for the FICA alternative plan which applies to seasonal employees and crossing guards.
 - 5. Director Kivela request for overlap - Building Inspector.
- h. Minutes and Actions of the Public Policy and General Government meeting of September 8, 2025:
 - 2. License List.
 - 3. Request to Hold Event/Street closing.
- i. Minutes and Actions of the Finance Committee meeting of September 8, 2025:
 - 7. Approval of contracts with Stantec for the Brownfield Cleanup Grant and the Community Wide Assessment Grant.
 - 8. Approval of adjusting the fees for purchasing garbage and recycling carts, as well as the fee for upgrading a garbage cart.
 - 9. Providing City staff with direction on the option of pursuing a Joint Fire Department with Park Ridge.
 - 10. Approval of Claims Paid.
- j. Statutory Monthly Financial Report by Comptroller/Treasurer.

7. Presentation on the 2025 Annual Assessment Report.
8. Consideration of Portage County Library lease.
9. Memorandum of Understanding with Burlington Junction Railway.
10. Resolution - A request from Chris Stehle for a conditional use permit to construct an accessory dwelling unit on the property located at 301 Georgia Street North (Parcel ID 281240830100126), consistent with Ch. 23.01(15)(b).
11. Ordinance Amendment - A request from the City of Stevens Point to amend Chapter 20, Subdivision Ordinance, of the Revised Municipal Code of the City of Stevens Point. Said request amends Section 20.06(2) pertaining to the diameter of cul-de-sacs.
12. Approval of a Letter of Intent - Forest Creek Subdivision Lot Reservation & Marketing Program.
13. Disallowance of Claim-Hanah Ligman: Tire damage due to pothole on private property.
14. Disallowance of Claim-Fatema Khan: Tire damage due to pothole on private property.
15. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.