

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT  
PUBLIC POLICY AND GENERAL GOVERNMENT**

**September 8, 2025 - 6:00 PM**

**Community Room  
933 Michigan Avenue, Stevens Point, WI**

**OR**

**Zoom Teleconferencing**

**Meeting ID: 899 6503 5909 | Passcode: 115257**

**By Computer: [Zoom Link](#)**

**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

**AGENDA**

Discussion and Possible Action on:

1. Roll Call.
2. License List:
  - A. "Class B" Beer & Liquor License: Parker Johns BBQ & Pizza at 5327 US Highway 10 East, Stevens Point for license period beginning October 1, 2025.
  - B. Secondhand Jewelry/Secondhand Article/Pawnbroker License: ecoATM, LLC, 1415 Lawrence Drive, De Pere, WI 54115 at 1500 Pinecrest Avenue, Stevens Point.
  - C. Temporary Class "B" Beer License: CREATE Portage County, 1300 Maria Drive, Suite B, Stevens Point, Trivia Unplugged on September 20, 2025 at Noel Group Hangar 4501 State Highway 66, Stevens Point.
  - D. Temporary Class "B" Beer & "Class B" Wine License: Portage County Historical Society, 1475 Water Street, Stevens Point, Lagers and Loggers Fundraising Dinner on October 1, 2025 at 425 Franklin Street, Stevens Point.
  - E. Temporary Extension of Licensed Premise: Partner's Pub & Grill, 2600 Stanley Street, Stevens Point, request for temporary extension of licensed premise for a special event, October 18, 2025 to include the

tent and fenced in areas of Partner's parking and rear lots.

3. Request to Hold Event/Street Closing:
  - A. Lagers and Loggers Fundraising Dinner on October 1, 2025 (Recurring Event).
4. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

**LICENSE LIST**  
**PUBLIC POLICY AND GENERAL GOVERNMENT**  
**Monday, September 8, 2025**

**“Class B” Beer & Liquor License:**

1. **Parker Johns BBQ & Pizza** at 5327 US-10, Stevens Point for license period beginning 10/01/2025.

**Secondhand Jewelry/Secondhand Article/Pawnbroker Licenses:**

1. ecoATM, LLC, 1415 Lawrence Dr, De Pere WI 54115 at 1500 Pinecrest Ave, Stevens Point.

**Temporary Class “B” Beer License:**

1. CREATE Portage County, 1300 Maria Dr, Suite B, Stevens Point, Trivia Unplugged on September 20, 2025 at Noel Group Hangar 4501 Hwy 66, Stevens Point.

**Temporary Class “B” Beer & “Class B” Wine License:**

1. Portage County Historical Society, 1475 Water St, Stevens Point, Lagers and Loggers Fundraising Dinner on October 1, 2025 at 425 Franklin St, Stevens Point.

**Temporary Extension of Licensed Premise:**

1. **Partner’s Pub & Grill**, 2600 Stanley St, Stevens Point, request for temporary extension of licensed premise for a special event, October 18, 2025 to include the tent and fenced in areas of Partner’s parking and rear lots.



# Temporary Extension of Premises Application

CITY OF STEVENS POINT  
CITY CLERK'S OFFICE  
1515 Strongs Avenue, Stevens Point, WI 54481

<b>OFFICE USE ONLY:</b>	
DATE:	9/21/25
AMOUNT:	\$25
RECEIPT:	2020810

Application Fee: \$25.00

APPLICATION FEE WILL NOT BE REFUNDED IF DENIED OR WITHDRAWN

This license can only be issued to current Class B or Class C license Establishments.  
Requested area(s) must be adjacent with the current licenses premises.

Event Name: PARTNER'S PUB 47<sup>th</sup> ANNUAL HOMECOMING BASH

Event Date: OCTOBER 18 2025

Event Time: 12:00 PM ~ 10:00 PM

Business Name:

(Must be the same as existing license) PARTNER'S PUB + GRILL INC

Business Address: 2600 STANLEY ST. STEVENS POINT, WI 54481

Type of License currently held: CLASS B

Name of Agent: JAMES SADLEMYER

(Must be the same as existing license, otherwise a new appointment of agent form must be completed)

Phone Number: 715 544-0661

Email Address: rob.konkel@partners-pub.com

Name of Person in Charge of Event: ROB KONKEL / JAMES SADLEMYER

Phone Number: 715 544-0661

Email Address: rob.konkel@partners-pub.com

### Premises Details

Specific description of the site for which the temporary extension is sought, including the dimension of the area and where beer/liquor is to be served and consumed:

MAP IS INCLUDED

How will the licensed premises area be restricted and screened from underage persons:

SECURITY AT BOTH ENTRANCES

**Declaration:** An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to pay a forfeiture.

*Rb Konkel*

(Officer Signature/Date)

PARTNER'S PUB + GRILL INC

(Name of Organization)

FOR MUNICIPALITY USE ONLY BELOW THIS LINE

**Municipal Services Recommendation and Comments:**

Police Department Recommendation and Comments:

Recommend \_\_\_\_\_ Non-Recommend \_\_\_\_\_  
Recommend with conditions \_\_\_\_\_

Fire Department Recommendation and Comments:

Recommend \_\_\_\_\_ Non-Recommend \_\_\_\_\_  
Recommend with conditions \_\_\_\_\_

Building/Inspection Department Recommendation and Comments:

Recommend \_\_\_\_\_ Non-Recommend \_\_\_\_\_  
Recommend with conditions \_\_\_\_\_

Date Filed with Clerk:

Public Policy and General  
Government:

Approved/Denied Date:

Date License Issued:

Council:

Approval Date:

Note any conditions assigned:

# Homecoming 2025

Partner's Pub and Grill is requesting a one day "Special Event License" for Saturday October 18<sup>th</sup>, 2025. This will be the 47<sup>th</sup> annual Homecoming celebration at the pub for the University.

Event: UWSP Homecoming  
Time: 12:00pm until 10:00pm  
Number of people expected: Between 800 and 1000 depending on weather  
Restrooms: Three inside and 20 port-a-potties outside  
Music: DJ (or opening band) beginning at noon and a band at 4pm  
Security: Security at each entrance plus 2 owners

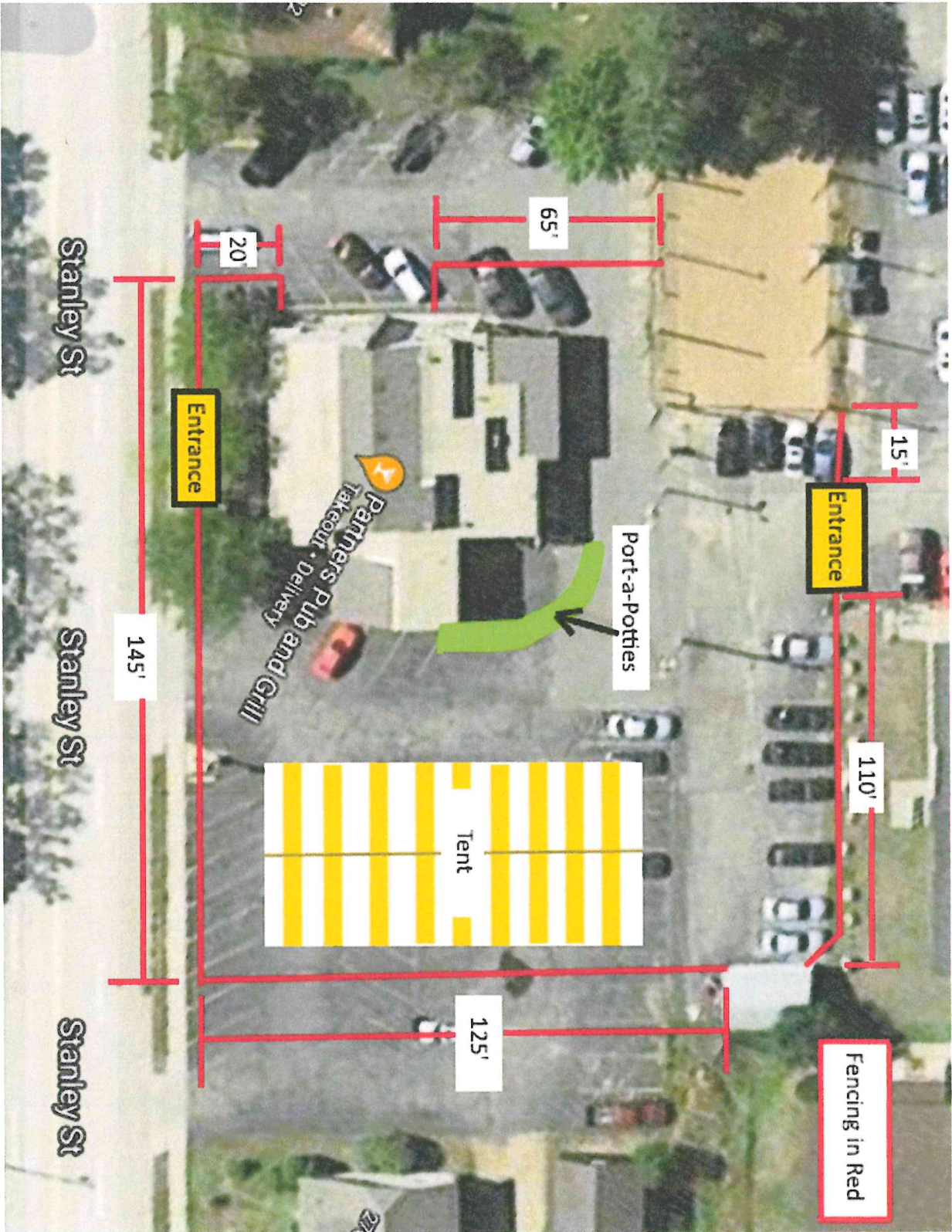
The tavern and outside beer areas are to be fenced off as in years past. Although the start time says 12 noon, the outside service may not begin until later, depending on the weather and crowd. Two entrances, one on the south in front of the bar on Stanley St. and one on the North off of 4<sup>th</sup> Ave., to be staffed by security.

Thank you for your consideration.

Sincerely,

Handwritten signature in black ink, appearing to read "Rb Kkj".

Rob Konkol and Jim Sadlemyer  
Owners Partner's Pub and Grill  
715-544-0661



CITY OF STEVENS POINT  
1515 STRONGS AVENUE  
STEVENS POINT WI 54481

715-346-1573

Receipt No: 2.020810

Sep 2, 2025

PARTNERS PUB

Previous Balance:	.00
CITY CLERK - TEMP EXTENSION OF PREMESIS	25.00
100.44.12110.51 LIQUOR/MALT BEVERAGE LIC	
<hr/>	
Total:	25.00
<hr/>	
CHECK	25.00
Check No: 6245	
Payor: PARTNERS PUB	
Total Applied:	25.00
<hr/>	
Change Tendered:	.00
<hr/>	

Duplicate Copy

09/02/2025 12:35 PM

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

OFFICE USE ONLY:
DATE: 8/8/25
AMOUNT: 35
RECEIPT: 180659016

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- 1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: Lagers and Loggers Fundraising Dinner
3. Name of Sponsoring Person or Organization: Portage County Historical Society
Address: PO Box 672 City: Stevens Point State: WI Zip Code: 54481
Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#: 008-1030839353-04
4. Contact Person: John Harry
Phone: 7155444950 Email: jharry@pchswi.org Fax:
Address: PO Box 672 City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
Athletic Event:
Financial Gain Event on City Property:
Free Public Event on City Property:
Private Event: Dinner Gala
Other:
6. Event Date(s): 10-1-2025 Event Start Time: 5pm Event End Time: 10pm
7. Set Up Date and Time: 9-30-25 between 10am and 10pm
8. Event Assembly Location: Pfiffner Building
Event Dispersal Location (if different from Assembly Location):
9. Alternative Location: Yes No if "Yes" please list location:
(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
Participants/Vendors: Spectators/Attendees: 120 Vehicles: Animals:
11. Site Plan/Map of Event Attached [REQUIRED]: Yes No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for attaining and proper placement of barricades):
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
This event is a fundraising dinner for the Portage County Historical Society held at the Pfiffner Building celebrating the heritage of the Stevens Point area.
15. Describe any additional needs from the City or City Facilities (Fencing, Garbage Cans, City Facilities, Parks, etc.):
None. The garbage cans have been sufficient in the past.
16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: N/A
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
John Harry, 608-287-4531, jharry@pchswi.org

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Alcoholic Beverages Served (Additional Permit Required— Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area of 400 sq ft or greater (Additional Permit Required— Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	Admission/Entry Fee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11	Financial Gain Activity	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Amplification Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4	Amusement Rides/Inflatables (Certificate of Insurance Required— Contact City Clerk's Office: 715-346-1569)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept— Email the Fire Marshal at: <a href="mailto:sinnert@stevenspoint.com">sinnert@stevenspoint.com</a> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14	Food Truck on Site	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6	Concession Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15	Musical Bands	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16	Portable Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8	Electricity Needed	<input checked="" type="checkbox"/>	<input type="checkbox"/>	17	Vendor Displays/Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9	Erection of Tents/Temporary Structures— Area of 399 sq ft or less	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st— Contact: <a href="mailto:stevenspointfarmersmarket@gmail.com">stevenspointfarmersmarket@gmail.com</a> )	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				19	Horses/Animals	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

No site map - Event contained within PFiffner Building.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

**NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE**

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 8/6/2025

\*\*\*\*\*Signature of Approval\*\*\*\*\*

Signature of City Clerk: \_\_\_\_\_ Date: \_\_\_\_\_