



**AGENDA**  
**HISTORIC PRESERVATION/  
DESIGN REVIEW COMMISSION**

**Members**

- Chairperson Tim Siebert
- Vice Chair Peter Munck
- Alderperson Marc Christianson
- Barry Calnan
- Carol Molepske
- Janet Jurgella Finn (Alternate 1)
- Dan Kryst (Alternate 2)

---

<b>Date and Time:</b>	July 29, 2025 5:00 PM	<b>Location:</b>	Community Room 933 Michigan Avenue, Stevens Point, WI
			<u>OR</u>
			<u>Zoom Teleconferencing</u>
			Meeting ID: 825 8868 7464 Passcode: 962316
			<u>By</u>
			<u>Computer:</u> <a href="https://us02web.zoom.us/j/82588687464?pwd=HJkpKuePaVk6crtYtoNNcFLz3FaRxf.1">https://us02web.zoom.us/j/82588687464?pwd=HJkpKuePaVk6crtYtoNNcFLz3FaRxf.1</a>
			<u>By Phone:</u> +1-312-626-6799 (US Chicago)

Opening Section:

1. Roll Call

Discussion and Possible Action on:

2. Report of the June 12, 2025 meeting of the Historic Preservation / Design Review Commission.
3. A request from Ken Lewallen, representing Jason Zinser, to install a transom window and cedar shake siding on the principal structure located at 1908 Clark Street (Parcel ID 281240832103513), consistent with Ch. 22.05(2).
4. A request from St. Stephen Parish to install a shed on the property located at 1335 Clark Street (Parcel ID 281240832100709), consistent with Ch. 22.05(2).
5. A request from Frame Memorial Presbyterian Church of Stevens Point to install roof-mounted solar arrays on the building located at 1300 Main Street (281240832202815), consistent with Ch. 22.05(2).

---

**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

---

**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

---

6. Discussion only: Economic Hardship Ordinance.
7. Staff Updates.

Closing Section:

8. Adjourn