

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT
June 9, 2025 - 6:10 PM
(or immediately following previously scheduled meeting)**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID:880 9632 1166 | Passcode: 691458

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Change of Agent: Kwik Trip, Incorporated, 1626 Oak Street, La Crosse, WI 54602; Jenna L Omernik, 305 West Grand Avenue, Rosholt, WI 54473, agent at Kwik Trip #342, 3533 Stanley Street, Stevens Point, replacing Alexander R Ashbeck.
 - B. “Class A” Beer & Liquor License Renewal: Shell on Stanley Street at 2733 Stanley Street, Stevens Point for license period beginning July 1, 2025.
 - C. Class “B” Beer License Renewal: Stevens Point Youth Baseball Association at Iverson Park Concession Stand 4201A Main Street, Stevens Point for license period beginning July 1, 2025.
 - D. “Class B” Beer & Liquor License: Buffy’s Still at 1331 Second Street, Stevens Point for license period beginning July 1, 2025.
 - E. “Class B” Beer & Liquor License Renewal:
 1. CREATE Portage County at 1300 Maria Drive, Stevens Point for license period beginning July 1, 2025.
 2. Matsu Ya Sushi & Grill at 5725 Windy Drive, Suite A, Stevens

Point for license period beginning July 1, 2025.

- F. Temporary Class “B” Beer License:
 - 1. Hmong American Association of Portage County (HAAPC), PO Box 547, Stevens Point, HAAPC Summer Sports Festival on August 9 & 10, 2025 at 701 Badger Avenue, Stevens Point.
 - 2. Stevens Point Area Girls Youth Softball Association, Incorporated, PO Box 623, Stevens Point, Point Classic Summer Softball Tournament 2025 on July 18, 19 & 20, 2025 at Goerke Park 1100 Minnesota Avenue, Stevens Point.
 - 3. Stevens Point Area Girls Youth Softball Association, Incorporated, PO Box 623, Stevens Point, Point Classic Summer Softball Tournament 2025 on July 18, 19 & 20, 2025 at Iverson Park Concession Stand 4201A Main Street, Stevens Point.

- G. Temporary Class “B” Beer & “Class B” Wine License:
 - 1. Big Brothers Big Sisters of Central Wisconsin, 2801 Hoover Road, Unit 1H, Stevens Point, Big Brew Fest on August 2, 2025 at 200 Division Street, Stevens Point.
 - 2. Holy Spirit Parish, 2151 Stanley Street, Stevens Point, Spirit Fest Holy Spirit Parish Picnic on July 27, 2025 at 2151 Stanley Street, Stevens Point.
 - 3. Pacelli Catholic Schools, 1301 Maria Drive, Stevens Point, Panacea on September 5, 6, & 7, 2025 at 1301 Maria Drive, Stevens Point.

- 3. Request to Hold Event/Street Closing:
 - A. Discover Downtown on July 19, 2025 (Recurring).
 - B. Big Brew Fest on August 2, 2025 (New Event).

- 4. Resolution to Support the Continuation of the Knowles-Nelson Stewardship Program.

- 5. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, June 9, 2025**

Change of Agent:

1. Kwik Trip, Inc, 1626 Oak St, La Crosse, WI 54602; Jenna L Omernik, 305 W Grand Ave, Rosholt, WI 54473, agent at Kwik Trip 342, 3533 Stanley St, Stevens Point, replacing Alexander R Ashbeck.

“Class A” Beer & Liquor License Renewal:

1. **Shell on Stanley Street** at 2733 Stanley St, Stevens Point for license period beginning 07/01/2025.

Class “B” Beer License Renewal:

1. **Stevens Point Youth Baseball Association** at Iverson Park Concession Stand 4201A Main St, Stevens Point for license period beginning 07/01/2025.

“Class B” Beer & Liquor License:

1. **Buffy’s Still** at 1331 Second St, Stevens Point for license period beginning 07/01/2025.

“Class B” Beer & Liquor License Renewal:

1. **CREATE Portage County** at 1300 Maria Dr, Stevens Point for license period beginning 07/01/2025.
2. **Matsu Ya Sushi & Grill** at 5725 Windy Dr, Suite A, Stevens Point for license period beginning 07/01/2025.

Temporary Class “B” Beer License:

1. Hmong American Association of Portage County (HAAPC), PO Box 547, Stevens Point, HAAPC Summer Sports Festival on August 9-10, 2025 at 701 Badger Ave, Stevens Point.
2. Stevens Point Area Girls Youth Softball Association, Inc, PO Box 623, Stevens Point, Point Classic Summer Softball Tournament 2025 on July 18-20, 2025 at Goerke Park 1100 Minnesota Ave, Stevens Point.
3. Stevens Point Area Girls Youth Softball Association, Inc, PO Box 623, Stevens Point, Point Classic Summer Softball Tournament 2025 on July 18-20, 2025 at Iverson Park Concession Stand 4201A Main St, Stevens Point.

Temporary Class “B” Beer & “Class B” Wine License:

1. Big Brothers Big Sisters of Central Wisconsin, 2801 Hoover Rd, Unit 1H, Stevens Point, Big Brew Fest on August 2, 2025 at 200 Division St, Stevens Point.
2. Holy Spirit Parish, 2151 Stanley St, Stevens Point, Spirit Fest Holy Spirit Parish Picnic on July 27, 2025 at 2151 Stanley St, Stevens Point.
3. Pacelli Catholic Schools, 1301 Maria Dr, Stevens Point, Panacea on September 5-7, 2025 at 1301 Maria Dr, Stevens Point.

RECEIVED

MAY 15 2025

CITY CLERK'S OFFICE

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

OFFICE USE ONLY:	
DATE:	5/15/25
AMOUNT:	\$35
RECEIPT:	176183410

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
- Medium (100-500 Attendees) Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: New Event Return Event as Previously Presented Return Event w/ Changes
2. Name of Event: Discover Downtown
3. Name of Sponsoring Person or Organization: Stevens Point Downtown Business Improvement District
 Address: 1105 Main Street, Suite A City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? Yes No If Yes, Tax Exempt CES#: _____
4. Contact Person: Kristeen Carne
 Phone: 715-340-3259 Email: kristeencarne@yahoo.com Fax: _____
 Address: 1105 Main Street, Suite A City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
 Athletic Event: _____
 Financial Gain Event on City Property: Downtown area
 Free Public Event on City Property: Downtown area
 Private Event: Downtown area
 Other Downtown area
6. Event Date(s): July 19, 2025 Event Start Time: 10am Event End Time: 4pm
7. Set Up Date and Time: July 19, 2025 7am
8. Event Assembly Location: Primarily Main Street in downtown Stevens Point
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: Yes No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: 20 Spectators/Attendees: 400 Vehicles: NA Animals: Yes
11. Site Plan/Map of Event Attached [REQUIRED]: Yes No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for proper placement of barricades to close the street): Street Closures at: Main Street/Church Street, Main Street/ Strongs Avenue and Main Street/ Third Ave
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Discover Downtown is a returning event with sidewalk sales, music, vendors, games, and the annual Ping Pong Drop from a Main Street business roof top.
15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Street Closures as listed above along Main Street.
16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: No Police service needed.
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Kristeen Carne 715-340-3259 kristeencarne@yahoo.com

18. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Admission/Entry Fee	<input type="checkbox"/>	<input checked="" type="checkbox"/>	10 Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2 Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11 Financial Gain Activity	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3 Amplification Equipment	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12 Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4 Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	13 Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5 Boats/Snowmobiles/ATVs	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14 Horses/Animals	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6 Concession Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15 Musical Bands	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7 Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	16 Portable Toilets	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8 Electricity Needed	<input type="checkbox"/>	<input checked="" type="checkbox"/>	17 Vendor Displays/Sales	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9 Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18 Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

OPPS

Additional Explanation Here:

Police K9 will be on hand for a portion of the day and we plan to have a pet friendly area along the Strongs Avenue corridor between Main and Clark St.

Stevens Point Fire Department will also be on hand a splash pad is planned only if weather cooperates (no severe storms and above 65 degrees)

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

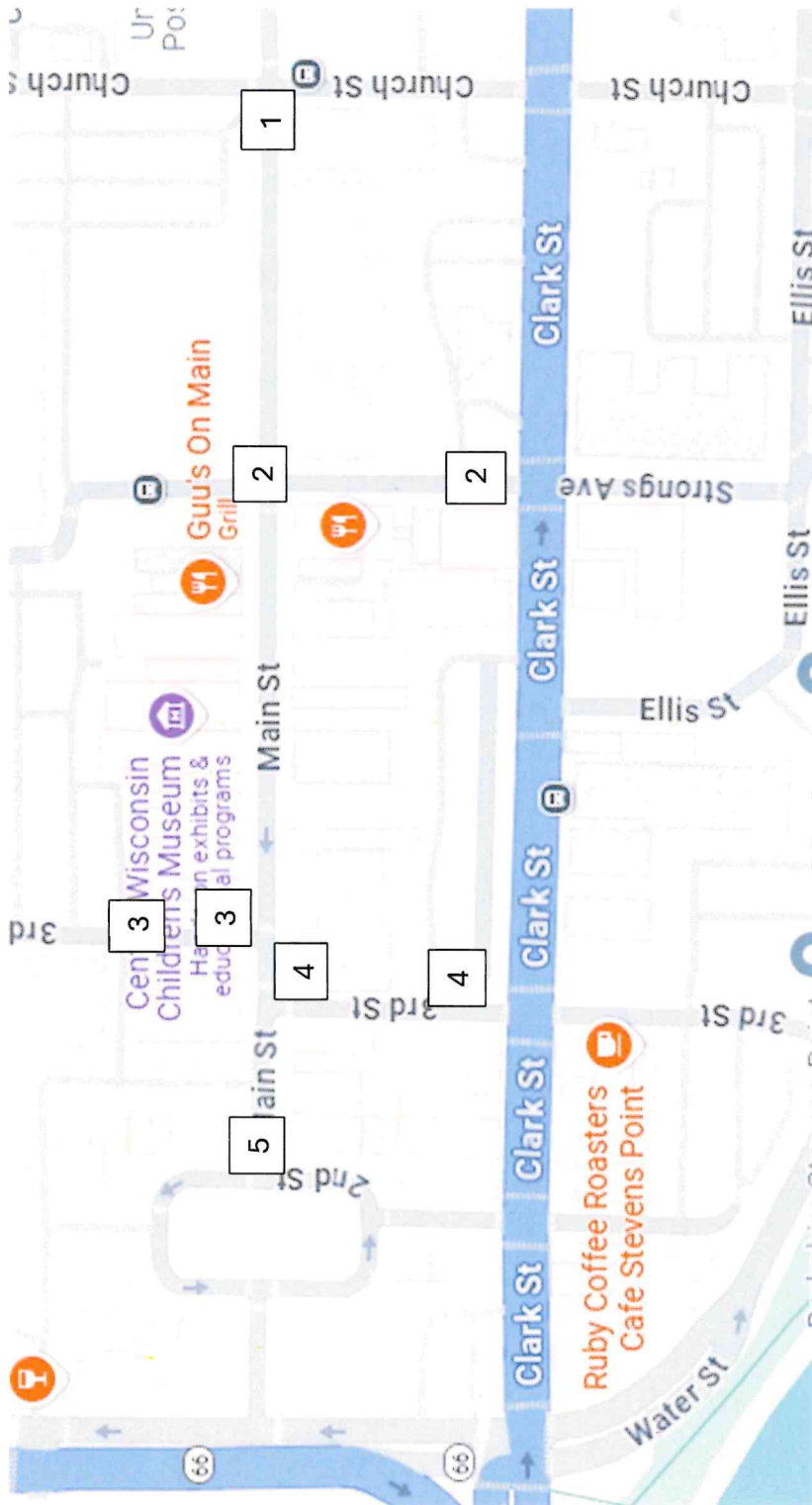
NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: [Signature] Date: 5/3/25

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____



Downtown Stevens Point Discover Downtown July 19, 2025 Street Closure Map

- 1- Closure of Main Street at Church Street intersection. Church Street does not need to be closed.
- 2- Closure of Main Street at Strongs Ave. closed at Clark and Main.
- 3/ 4- Closure of Main Street at 3rd Street entrances. Clark to Main and Main to MSTC Parking Lot.
- 5- Closure of Main Street at 2nd Street at the Mitchell Square, 2nd Street. No closures around the Mathias Mitchell Square.

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- Exempt (Veterans, Schools, Funerals) Small (Less Than 100 Attendees)
Medium (100-500 Attendees) Large (500+ Attendees)

OFFICE USE ONLY:
DATE: 5/7/25
AMOUNT: \$35
RECEIPT: 2.019909

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- 1. Please Select One: [X] New Event [] Return Event as Previously Presented [] Return Event w/ Changes
2. Name of Event: Big Brew Fest
3. Name of Sponsoring Person or Organization: Big Brothers Big Sisters of Central Wisconsin
Address: 2801 Hoover Road Unit 1H City: Stevens Point State: WI Zip Code: 54481
Is this a 501 (C-3) non-profit organization? [X] Yes [] No If Yes, Tax Exempt CES#: 23-7311362
4. Contact Person: Dawn Cherek
Phone: (715) 341-0661 Email: dawnc@bigimpact.org Fax:
Address: 2801 Hoover Road Unit 1H City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
[] Athletic Event:
[] Financial Gain Event on City Property:
[] Free Public Event on City Property:
[] Private Event: a ticketed Fundraising Event that includes sampling of craft beverages, along with live music.
[X] Other: a ticketed Fundraising Event that includes sampling of craft beverages, along with live music.
6. Event Date(s): Saturday, Aug. 2nd 2025 Event Start Time: 1pm Event End Time: 5pm
7. Set Up Date and Time: Saturday, Aug. 2nd 2025 9 am - 1 pm
8. Event Assembly Location: Vincent Street behind District 1 Brewing and private property owned by Peace Lutheran Campus Center
Event Dispersal Location (if different from Assembly Location): same
9. Alternative Location: [] Yes [X] No if "Yes" please list location:
(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
Participants/Vendors: 20 Spectators/Attendees: 300 Vehicles: 5 Animals: 0
11. Site Plan/Map of Event Attached [REQUIRED]: [X] Yes [] No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? [X] Yes [] No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event (Event Organizer is responsible for proper placement of barricades to close the street): section of Vincent St. located between 6th Ave and Maria Drive.
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Big Brew Fest is a fundraising event held by Big Brothers Big Sisters in partnership with District 1 Brewing Company. We have obtained permission to use the green space located behind Peace Lutheran Campus Center to host the event. This is a ticketed event for attendees ages 21+ and will include tastings of craft beer and wine. We anticipate attendance to be around 300. The actual event will be held on private property, but we are requesting street closure and use of the sidewalk on Vincent St. to allow for safety of attendees crossing the street between District 1 and the fenced in area that will be located on the property of Peace Lutheran. No alcohol will be allowed outside the fenced in area on the private property. If allowed, we would like to have a couple of food trucks parked on Vincent Street. Beverages will be poured by staff of each brewery, etc. not BBBS.
15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
none
16. Police Presence Needed? [] Police [X] Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: if available, auxiliary officer would be appreciated
17. Emergency On-Site Contact Person (Please list full name, phone number and email):
Dawn Cherek - (715) 570-3045 - dawnc@bigimpact.org

RECEIVED
MAY 08 2025
CITY CLERK'S OFFICE

18. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	11	Financial Gain Activity	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Amplification Equipment	<input type="checkbox"/>	<input checked="" type="checkbox"/>	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Additional Explanation Here:

Tastings of craft beer, wine, and seltzers will be available to paid attendees. However, all vendors and participants will be contained on private property located behind District 1 Brewing Company, owned by Peace Lutheran Campus Center. We are requesting partial street closure of the section of Vincent St. between 6th Ave. and Maria Drive to allow safe walkway between District 1 Brewing Company and the green space owned by Peace Lutheran where the event will be held. No alcohol will be allowed outside of fenced in area located on the private property.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

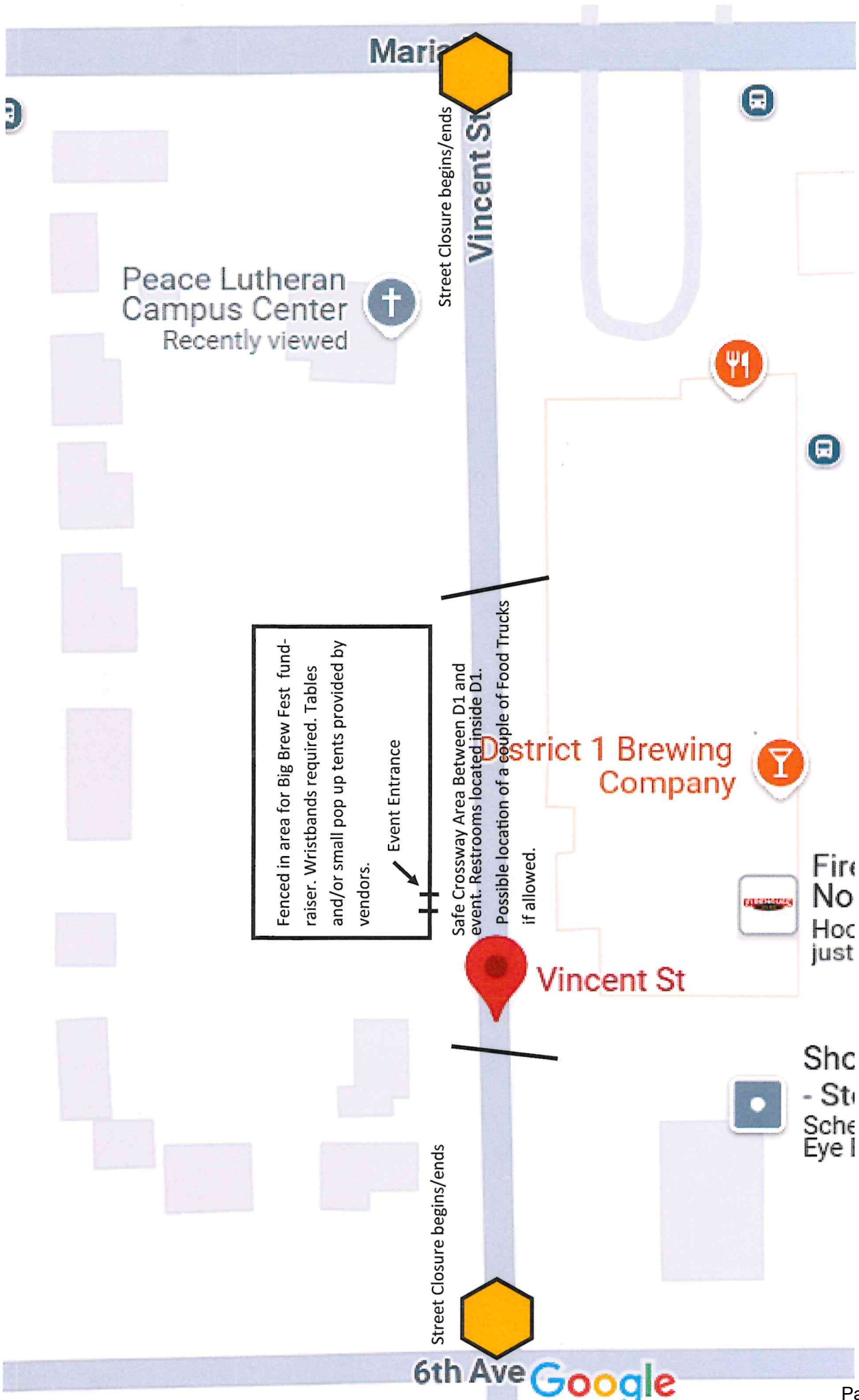
NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Dawn Cherek Digitally signed by Dawn Cherek
Date: 2025.05.07 08:14:33 -05'00' Date: _____

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____



Marina St

Street Closure begins/ends

Vincent St

Peace Lutheran
Campus Center
Recently viewed



Fenced in area for Big Brew Fest fundraiser. Wristbands required. Tables and/or small pop up tents provided by vendors.

Event Entrance



Safe Crossway Area Between D1 and event. Restrooms located inside D1.

Possible location of a couple of Food Trucks if allowed.

District 1 Brewing Company



Vincent St



Fire No
Hoc
just



Shc
- St
Sche
Eye I

Street Closure begins/ends



6th Ave Google



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/06/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

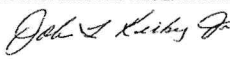
PRODUCER John L. Kirby & Associates, Inc. 4196 Herschel Street Jacksonville FL 32210	CONTACT NAME: John L Kirby PHONE (A/C, No, Ext): (904) 387-9798 FAX (A/C, No): (904) 387-9270 E-MAIL ADDRESS: alison@jlkirby.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED Big Brothers Big Sisters of Central Wisconsin, Inc. 2801 Hoover Road Unit 1H Stevens Point WI 54481 (715) 341-0661	INSURER A: Great American Assurance Compa NAIC # 26344	
	INSURER B: Great American Alliance Insura 26832	
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES **AB** **CERTIFICATE NUMBER:** Cert ID 7809 (2) **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			MAC0737562 11	03/20/2025	03/20/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/POP AGG \$ 3,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			MAC0737562 11	03/20/2025	03/20/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ None			UMB0737563 11	03/20/2025	03/20/2026	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 Prod/Co Op Agg \$ 1,000,000 PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				
A	Professional Liability Abuse/Molestation			MAC0737562 11	03/20/2025	03/20/2026	Claims Made Form Any One Incident \$ 1,000,000 Aggregate Limit \$ 3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Big Brew Fest, 08/02/2025 9:00 am - 5:00 pm

CERTIFICATE HOLDER City of Stevens Point Attn: City Clerk 1515 Strongs Avenue Stevens Point WI 54481	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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What is the Knowles-Nelson Stewardship Program?

The Knowles-Nelson Stewardship Program (KNSP) is Wisconsin's best way to support land and water conservation. KNSP provides funds for land acquisition, trail development, campgrounds, boat launches, and more.

How can the Knowles-Nelson Stewardship Program's impact be felt across Wisconsin?

Since its inception in 1989, the KNSP has helped permanently protect more than 750,000 acres in Wisconsin. The program has provided over 1,500 grants to land trusts & conservation nonprofit organizations, state park friends groups, and local governments, enabling improvements to parks, trails, and waterways. The program has made investments in all 72 counties across the state, and almost every Wisconsin resident has a KNSP-funded project within a mile or two of their home.

How is the Knowles-Nelson Stewardship Program funded?

The KNSP is primarily funded through general obligation bonds issued by the state of Wisconsin. The legislature authorizes funds, which are then made available through 20-year bonds and paid back over time, spreading the cost of long-term investments. A small portion of the program is also funded directly through tax dollars, known as general purpose revenue. This funding approach is typical for long-term government investments, similar to how individuals use mortgages to buy homes. The KNSP costs each Wisconsin resident about \$11 per year – less than a WI State Parks pass or annual fishing license.

How does Wisconsin's investment in public lands compare to neighboring states?

Compared to our neighbors, Wisconsin protects a smaller portion of its land than either Michigan or Minnesota. Additionally, we invest less money each year in our public lands and outdoor recreation than neighboring states do. In fact, Wisconsin ranks last in the country for state park spending, despite outdoor recreation adding \$9.8 billion to the state's economy in 2022 while supporting over 94,000 jobs.

Why should we continue to invest in the Knowles-Nelson Stewardship Program?

Over the past 30 years, the state has invested \$1.4 billion in the KNSP. In return, KNSP lands provide more than \$2.5 billion in value every single year. These lands offer numerous benefits, including water and air filtration, carbon sequestration, flood mitigation, wildlife habitat preservation, and extensive recreational opportunities for Wisconsin residents and visitors.

What happens if the Knowles-Nelson Stewardship Program is not renewed?

If not renewed in the 2025 state budget, the Knowles-Nelson Stewardship Program will end in June 2026. Wisconsin will lose its primary tool for protecting natural areas, expanding outdoor recreation opportunities, and supporting conservation projects, public land acquisitions, and community grants.



"It costs too much."

The KNSP costs just \$11 per Wisconsin resident annually, debt service included. With the state's inflation-adjusted debt at a 25-year low, Wisconsin can invest in stewardship alongside priorities like education, roads, and healthcare while maintaining fiscal health. Additionally, the KNSP provides matching grants that stretch budgets further and maximize public funds: Grants to local governments are matched through local revenues, while grants to nonprofit organizations are matched through philanthropy and fundraising.

"There's already enough protected land."

While Wisconsin has made strides in land conservation, there's still room for improvement compared to neighboring states. Only 17% of Wisconsin's land is publicly owned, compared to 24% in Minnesota and 21% in Michigan, putting the state at a disadvantage in terms of public access to natural areas and the ecological benefits that come with protected lands. Moreover, the quality and connectivity of protected land matter. Since 2000, over 20% of large forest parcels in northern Wisconsin have been divided into smaller lots. This fragmentation harms wildlife, reduces habitat quality, and often limits public access.

"You can't harvest timber, hunt, fish, or recreate on conservation lands."

Knowles-Nelson lands are open to nature-based activities, including hiking, paddling, and skiing, as well as hunting, fishing, and trapping. Some properties even provide road access, and many protected areas are specifically conserved to support the forest products economy. For example, the Pelican River Forest produces about 25,000 cords of harvestable timber annually, valued at approximately \$1.1 million. By protecting this working forest, we safeguard a resource that supplies 17 timber mills and supports over 600 jobs in the local forest products industry.

"Conservation projects take properties off the tax rolls."

While some conservation projects do remove properties from local tax bases, many of the largest efforts actually keep land in private hands. Projects like the Pelican River Forest and the Brule-St. Croix Legacy Forest use conservation easements that protect the land's conservation values while maintaining private ownership. When states do acquire land for conservation, they often make payments in lieu of taxes to local governments, helping offset any lost property tax revenue.

"Conservation efforts are a drain on the state's economy and job market."

WI's outdoor recreation industry is a growing economic powerhouse, contributing \$9.8 billion to the state's GDP in 2022 while supporting over 94,000 jobs. Similarly, the state's forest products industry, which relies on sustainable forestry practices, contributed \$37.8 billion to the economy in 2021 and supported over 123,000 jobs.

"County forests in Wisconsin are closed to the public and only benefit large timber companies."

Wisconsin's 2.5 million acres of county forests boost local economies, and typically generate more revenue than comparable private lands enrolled in WI's Managed Forest Law program. County forests support tourism with trails for skiing, snowmobiling, and hiking. The KNSP provides matching grants county governments to expand these forests, ensuring continued public access and local economic benefits.





For 30 years, the Knowles-Nelson Stewardship Program has been protecting our lakes and streams, securing critical wildlife habitat, and providing world-class recreational opportunities.

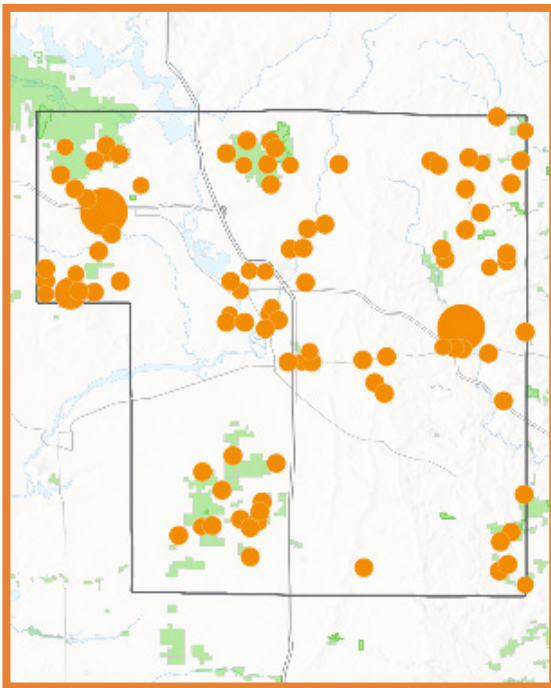
Non-profit conservation organizations, local governments, and the DNR have made thousands of investments in land protection, parks, trails, campgrounds, and more.

BUT THERE'S MORE WORK YET TO BE DONE.

A renewed Knowles-Nelson Stewardship Program will help Wisconsin adapt to a changing climate, ensure that everyone has access to parks and green space, and will conserve critical areas that provide us with clean air and water.

THE KNOWLES-NELSON IMPACT ON PORTAGE COUNTY

# OF PROJECTS	INVESTMENT	ACRES PROTECTED
123	\$12,001,452	7,900+



- > **\$729,115** Little Wolf River Fishery Area - land, habitat & watershed protection
- > **\$406,151** Portage County - trail development, trailhead improvements & expansion of Schmeekle Reserve
- > **\$90,953** Community Foundation of Portage County - development & expansion of the Green Circle Trail
- > **\$73,600** Village of Junction City - picnic shelter, parking upgrades, fitness stations, trail development & expansion of Village Park
- > **\$41,895** Ice Age Trail Alliance - land protection & permanent trail access along the New Hope-Iola Ski Hill Segment
- > **\$39,000** City of Stevens Point - aquatic weed harvester for McDill Pond
- > **\$24,825** Portage County - playground, picnic area, accessible campsites, fishing pier & invasive species removal at Lake Emily Park

Stewardship costs each Wisconsin resident just **\$11.00 each year**, less than a fishing license or state parks pass. And yes, **that includes debt service.**

Wisconsin's outdoor recreation economy provides **\$5.4 billion in wages** and contributes **\$11.2 billion** to the state's GDP.

Nature works for us every day. Knowles-Nelson lands **filter our air, clean our water, and protect against floods.** That's worth more than **\$2.5 billion every year.**





Resolution to Support the Continuation of the Knowles-Nelson Stewardship Program

WHEREAS, the Wisconsin State Legislature created the Knowles-Nelson Stewardship Program in 1989 to preserve valuable natural areas and wildlife habitat, protect water quality and fisheries, and expand opportunities for outdoor recreation; and

WHEREAS, per Ch. 23.0915(2c)(d), Wis. Stats., the Knowles-Nelson Stewardship Program is set to expire in 2026; and

WHEREAS, the program has supported land acquisition and capital development by the Department of Natural Resources (DNR), local governments including the City of Stevens Point, and nonprofit conservation and recreational organizations to preserve valuable natural areas, wildlife habitat, water quality and outdoor recreation for public benefit around the state; and

WHEREAS, the City of Stevens Point residents have directly benefited from several Knowles-Nelson grants in their own backyards, including trailhead and trail improvements at Schmeekle Reserve, expansion of the Green Circle Trail, and the weed harvester for McDill Pond; and

WHEREAS, the City of Stevens Point City Council considers the Knowles-Nelson Stewardship Program a valuable tool to preserve and restore natural areas, wildlife habitat and water quality while supporting the development of public nature-based outdoor recreation opportunities that promote economic development and enhance quality of life.

NOW, THEREFORE, BE IT RESOLVED that the Stevens Point City Council does support funding renewal for the Knowles-Nelson Stewardship Program.

BE IT FURTHER RESOLVED that the City of Stevens Point Clerk be directed to forward a copy of this resolution to the Wisconsin Legislature, the Wisconsin Governor, and the Wisconsin Department of Natural Resources Secretary.

Respectfully submitted,
Jacqui Guthrie
Alder, District 2