

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

CITY OF STEVENS POINT BOARD OF PUBLIC WORKS MEETING

June 9, 2025 - 6:25 PM

(or immediately following previously scheduled meeting)

Community Room

933 Michigan Avenue, Stevens Point, WI

OR

Zoom Teleconferencing

Meeting ID: 880 9632 1166 | Passcode: 691458

By Computer: <https://us02web.zoom.us/j/88096321166?pwd=StD3ofaDW2Jv5n6z20oXNghlzzkjOY.1>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Roll Call

Informational

1. Director's Report
 - a. Country Club Drive
 - b. Division and Church Streets Reconstruction Project

Discussion and Possible Action

2. To approve the ordinance amendments in Chapter 9 in Section 9.05 related to parking.
3. To approve the request from William Schierl and Schutte Movers to move the house currently located at 1656 Main Street.

Adjourn

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481



Public Works

Engineering Department:
Phone: 715-346-1561
Fax: 715-346-1650

Streets Department:
Phone: 715-346-1537
Fax: 715-346-1687

June 5, 2025

DIRECTOR OF PUBLIC WORKS REPORT
Scott Beduhn

1. Engineering Division

- **Country Club Drive:**
 - The Town of Hull has bid on the project. The apparent low bidder was Trinity Farms Excavating, LLC.
 - Construction is anticipated to begin in the late summer and be complete in the early fall.
 - The City has a streetlight and control cabinet in conflict with the proposed improvement that will be relocated before construction.
- **Division and Church Streets Reconstruction Project:**
 - AECOM continues working to complete final designs for the North Segment (North Point Drive to Fourth Avenue) and the far South Segment (South City Limits to Michigan Avenue), which are both at a 60 percent design stage.
 - Preliminary matters related to real estate acquisition for both projects is underway.
 - WPS is preparing for the relocation of overhead utilities throughout the North Segment, which should occur later this year.
 - During the review of the 60 percent design plans, there were concerns over utility conflicts related to the Moses Creek crossing of Division Street, which is located just north of Franklin Street. After much discussion between staff, AECOM, and Gremmer, it was agreed that the best overall approach to address the concerns was to extend the work south to Briggs Street, which will eliminate the concerns as the proposed utilities can tie into existing utilities.
- **2024 Street Improvement Project (Northside):**
 - The contractor has completed the installation of water and sanitary sewer for the remaining two blocks of work. It is anticipated that the remaining work, including the installation of the storm sewer and all surface elements will be completed at the end of June.
 - In addition, the contractor will be addressing warranty issues on the work completed last year.
- **2024 Street Improvement Project (Southside):**
 - All work is complete. The contractor will return this spring to address any warranty items.
- **2025 Street Improvement Project (Washington Ave):**
 - The contractor is currently installing utilities between West Ave and Second Street to complete this portion before the start of the 2025-2026 school year.

- **2025 Street Improvement Project (Madison/Monroe):**
 - The contractor has indicated that they be starting construction the week of June 16, 2025.
- **East Park Commerce Center Badger Avenue Extension:**
 - Due to delays in materials and electrical service installation, the lighting system is not yet operable. All the other work is complete.
 - The remaining materials have recently been delivered, and the contractor is coordinating the installation of the electrical service with WPS.
- **Forest Creek Subdivision:**
 - Nothing new to report
- **Curb Gutter and Sidewalk Repair Project:**
 - Nothing new to report.
- **Fall Paving Project:**
 - Nothing new to report.
- **Pavement Maintenance Project:**
 - Staff is preparing a scope of work for this year's pavement maintenance, which should be bid later this spring. Staff is considering two projects this year with the first being seal coating and chip sealing of asphalt roads and the second being joint repair of concrete roads in the downtown area.
- **West River Drive:**
 - AECOM is prepared a draft technical memo to present the general findings of the traffic evaluation
 - A final technical memo will be prepared after receiving public input at the second planned public informational meeting.
 - The second public informational meeting was held on Wednesday, May 14, 2025.
- **West Zinda Bridge:**
 - Work on the bridge began May 5, 2025. The work is anticipated to wrap up in early June with the bridge reopening to all traffic the week of June 9, 2025.
- **Michigan Avenue Underpass:**
 - After receiving additional public input at the second public informational meeting, the City's consultant is preparing a scope of work for the project's next phases.
- **Hoover Road Intersection Signalizations:**
 - The installation contractor is performing preliminary work before the delivery of the signal equipment, including the installation of buried conduits and signal bases.
 - This work is anticipated to wrap up the week of June 9, 2025.
 - The latest anticipated delivery timeframe for the signal equipment is now mid-August.
- **Park Street Railroad Crossing Closure investigation:**
 - Staff is beginning to evaluate truck route options and potential roadway improvements for the possible rail crossing closure.
 - After completing some preliminary engineering, staff anticipates holding a public informational meeting in late spring or early summer.

- **SS4A Grant – Demonstration Activities (DAs):**
 - The SS4A stakeholder members (Demonstration Activities subcommittee) have identified three Demonstration Activities to be completed within the City of Stevens as part of the SS4A grant. The three activities include:
 - Temporary curb extensions at the intersection of Fourth Avenue and Isadore Street.
 - Buffered bike lanes along Water Street between Riverview Avenue and Kwik Trip.
 - Buffered bike lanes along Michigan Avenue between Patch Street and Dixon Street.
 - These DAs will take place during the months of April and May.
 - Public Works staff will be installing delineators to create the temporary curb extensions and buffered bike lanes and will also be conducting both pre- and post-installation data collection.

- **Additional Miscellaneous Projects:**
 - Engineering Staff continue working on proposed 2026 and 2027 roadway projects, including gathering survey data, researching right of way, and preparing bidding documents.
 - Engineering staff have been working with university staff on several fronts to improve the University environment. These include:
 - Discussions in conjunction with Community Development on the future of the old Maytag lot.
 - Discussions regarding the reconstruction of Fourth Avenue through campus, which is tentatively scheduled for reconstruction in 2027.
 - Staff continue to work with the Utility Department on various water, sanitary, stormwater, and fiber projects.
 - Staff continue to work with the Community Development Department on various projects. These projects include:
 - Forest Creek subdivision
 - Shopko redevelopment

2. Streets Division - April

- **Continued Operations:**
 - Garbage and Recycling
 - Street Sign Compliance and replacement
 - Street Light Maintenance
 - Street Patching/Trumbull
 - Drop-off Site Operations

- **Staffing:**
 - The Streets Department currently has an open Street Maintenance Worker position following an employee's resignation who accepted a higher-level role elsewhere. Staff will begin reviewing applications and scheduling interviews in the coming weeks.

- **Notable events:**
 - City Public Works staff assisted in planning and hosting the Wisconsin Chapter of the American Public Works Association (APWA) Spring Conference, held at SentryWorld here in Stevens Point. The three-day event welcomed approximately 400 public works professionals from across the state. The conference provided valuable technical and professional training opportunities for our staff.

- **Winter Maintenance:**
 - In the month of April, the department responded to one winter event. With the start of summer maintenance operations, most of our winter equipment has been either seasonally converted or parked for the summer. A few pieces are available in case of any unexpected late-season snowfall.

- **Summer Maintenance crews:**
 - **Patching/Trumbull:**
 - Early April experienced frequent freeze-thaw cycles, making it difficult to keep up with pothole repairs. Now that we appear to be in a more stable, warmer weather pattern, our crews are focusing on longer-term repairs using the Trumbull machine, hot patcher, and infrared unit. The Trumbull is currently being used on West Clark Street and will next be moving to Church and Division Streets.

 - **Concrete:**
 - The concrete crew has kicked off the 2025 season with a focus on sidewalk repairs. As the season progresses, they will shift toward utility patches and additional work along West Clark Street.

 - **Paint:**
 - Street painting has begun for the 2025 season. Crews beginning with yellow paint, focusing on curb heads and bullnoses.

 - **Sweeping:**
 - We are about 80% complete with the first round of city-wide sweeping. We have been pulling the sweepers off to follow patching crews as they complete certain areas.

 - **Equipment maintenance/garage:**
 - There is nothing notable to report currently. Most seasonal equipment changeovers have been completed. Weed harvesters are prepared for launch, and routine maintenance and repairs continue as scheduled.

- **Upcoming events:**
 - **Public Works Week:**
 - From May 13th to May 15th, the Public Works Departments (Streets and Engineering Divisions), along with Transit and Utilities, will host fourth-grade students from area schools to educate them on various aspects of public works. This annual event provides hands-on learning opportunities and shows the essential services that support our community.

3. Streets Division – May

- **Continued Operations:**
 - Garbage and Recycling
 - Street Sign Compliance and replacement
 - Street Light Maintenance
 - Street Patching/Trumbull
 - Drop-off Site Operations

- **Staffing:**
 - The Streets Department has extended and received acceptance of an employment offer for the vacant Street Maintenance Worker position. The new employee is scheduled to begin work with the City on June 23, which will bring the department to full staff.

- **Public Works Week:**
 - In May, the Public Works Departments (Streets and Engineering Divisions), along with Transit and Utilities, hosted over 300 fourth-grade students from area schools to educate them on various aspects of public works. This annual event provides hands-on learning opportunities and shows the essential services that support our community.

- **Summer Maintenance crews:**
 - **Patching/Trumbull:**
 - The Trumbull crew has made significant progress on Clark Street and has started at the south end of Church Street. They will continue to work north on Church/Division Street.

 - **Concrete:**
 - The concrete crew has been working on the 2025 sidewalk repair program, along with joint repairs on West Clark Street. They will continue to work on West Clark Street as well as utility patches or blowouts that need repair.

 - **Paint:**
 - Street painting has begun for the 2025 season. Crews are using yellow paint and focusing on curb heads and bullnoses.

 - **Sweeping:**
 - We completed one round of sweeping through the whole city and started round 2. Our focus will be on main roads to start, and we will continue to sweep daily after the Trumbull/patch crew.

 - **Crack Fill:**
 - The crack filling crew is about 35% complete with the 2025 crack filling program.

 - **Equipment maintenance/garage :**
 - There is nothing notable to report at this time. We are currently working on the 2026 fleet budget.

Respectfully submitted,
 Superintendent Johnson

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481



Public Works

Engineering Department:
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Fax: 715-346-1650

Streets Department:
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Fax: 715-346-1687

May 21, 2025

To: Board of Public Works
From: Scott Beduhn, Director of Public Works
Re: Ordinance Amendments

The ordinance amendment of Section 9.05(ah)1, amending Emergency Vehicle Parking Only, the amendment of Section 9.05(aj)3, creating Reserved Parking, and the amendment of Section 9.05(w)5, repealing No Parking, Except Police Vehicles are the result of a request made by the University of Wisconsin Stevens Point to increase available parking along Maria Drive adjacent to UWSP Police and Security Services.

The ordinance amendment of Section 9.05(j)50, amending No Parking Here To Corner is a result of a discrepancy found in the description of the ordinance.

The ordinance amendment of Section 9.05(j)179, creating No Parking Here To Corner is a result of the temporary demonstration activities for the "Safe Streets and Roads for All Grant Program".

The ordinance amendment Sections 9.05(ag)15 and 16, repealing Two Hour Parking 7:00 A.M. To 5:00 P.M. and the amendment of Section 9.05(ae)17, repealing Four Hour Parking are the result of a request made by Sentry Insurance to temporarily lift restrictions around its downtown building. Sentry is renovating part of its main office and is temporarily using its downtown building where they are limited to the number of parking stalls available and had inquired if the city had any additional stalls that could be used.

The ordinance amendment of Section 9.03(c)2, creating Turns Prohibited on Red Light is a result of complaints received regarding right turning vehicles occupying the space needed for left turn vehicles to complete the left turn during the left green arrow.

If there are any questions, please do not hesitate to contact me.

Thank you

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 1 of Section 9.05(ah) of the Revised Municipal Code, **Emergency Vehicle Parking Only** is hereby **amended** to read as follows:

9.05(ah) 1. On the south side of Maria Drive from a point 460 feet east of Isadore Street to a point 384 feet west of Reserve Street.

SECTION II: That subsection 3 of Section 9.05(aj) of the Revised Municipal Code, **Reserved Parking** is hereby **created** to read as follows:

9.05(aj)3 3. On the south side of Maria Drive from a point 384 feet west of Reserve Street to a point 318 feet west of Reserve Street for visitor and guest parking only.

SECTION III: That subsection 5 of Section 9.05(w) of the Revised Municipal Code, **No Parking, Except Police Vehicles** is hereby **repealed**:

SECTION IV: That subsection 50 of Section 9.05(j) of the Revised Municipal Code, **No Parking Here To Corner** is hereby **amended** to read as follows:

9.05(j) 50. On the south side of Maria Drive at a point 114 feet west of the intersection of Reserve Street and Maria Drive.

SECTION V: That subsection 179 of Section 9.05(j) of the Revised Municipal Code, **No Parking Here To Corner** is hereby **created** to read as follows:

9.05(j) 179. On the west side of Isadore Street from Fourth Avenue to at a point 46 feet south.

SECTION VI: That subsections 15 and 16 of Section 9.05(ag) of the Revised Municipal Code, **Two Hour Parking 7:00 A.M. to 5:00 P.M.** are hereby **repealed**.

SECTION VII: That subsection 2 of Section 9.03(c) of the Revised Municipal Code, **Turns Prohibited on Red Light** is hereby **created** to read as follows:

9.03(c) 2. Right turn from Water Street onto Polk Street.

SECTION VIII: That subsection 17 of Section 9.05(ae) of the Revised Municipal Code, **Four Hour Parking** is hereby **repealed**.

SECTION IX: These Ordinance changes shall take effect upon passage and publication.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Susan Pagel, City Clerk

Dated: May 21, 2025
Approved: June 16, 2025
Published: June 26, 2025



MARIA DR.

Proposing to *amend* "EMERGENCY VEHICLE PARKING ONLY" and *repeal* "NO PARKING, EXCEPT POLICE VEHICLES"

9.05(g)113 - NO PARKING

9.05(g)179 - NO PARKING

9.05(p) PAID PARKING ZONES AND CONTROL

9.05(h)113 (28) 9.05(ad) 9.05(w)6 NO PARKING EXC POLICE VEHICLES

9.05(i)150 - NO PARKING HERE TO CORNER

9.05(i)149 - NO PARKING HERE TO CORNER

9.05(i)176 - NO PARKING

9.05(g)19 - NO PARKING

99' 66'

Proposing to *create* "RESERVED PARKING"

Proposing to *amend* "NO PARKING HERE TO CORNER"

BETW. SIGNS 9.05(i)119 - NO PARKING BTW. SIGNS

ISADORE ST.

RESERVE ST.

9.05(g)228 - NO PARKING



FOURTH AVENUE

1700

1800

9.05(g)17 NO PARKING

9.05(g)17 NO PARKING

9.05(g)16 NO PARKING

9.05(g)16 NO PARKING

ISADORE STREET

700

9.05(p)PAID PARKING ZONES AND CONTROL

800

9.05(g)14 NO PARKING

800

Proposing to *create*
"NO PARKING HERE
TO CORNER"

9.06(a)12* NO PARKING HERE TO CORNER
9.05(f)12 15 MINUTE PARKING

9.06(a)12*

9)29





Proposing to create
"TURNS PROHIBITED
ON RED LIGHT"



City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481



Public Works

Engineering Department:
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Streets Department:
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Fax: 715-346-1687

June 5, 2025

To: Board of Public Works
From: Scott Beduhn, Director of Public Works
Re: Request from William Schierl to move house located at 1565 Main Street

William Schierl, working with Schutte Movers, is requesting to relocate the house at 1565 Main Street approximately 400 feet to the west to the location of the former 1641 Main Street.

The move is anticipated to take place this summer in the first half of September, and the actual moving time is approximately two days. This move will require a full closure of Main Street during the duration of the move. According to Scott Schutte at Schutte Movers the house will be moved into the street on the first day, where it will be positioned to be backed into and placed on the new lot on day two. According to the Wisconsin Department of Transportation (WisDOT), even though Main Street is also State Trunk Highway 66, a detour is not required; however, they have asked that the closure be added to the State's Lane Closure System (LCS). The LCS is tied to the 511 WI system so that travelers using the 511 WI system will be informed of the closure. Even though it is not required by the State, staff would recommend that a marked detour be provided.

Schutte Movers has provided the attached documentation for consideration, consisting of a narrative of the work, a copy of their proposed insurance certificate, a summary of their licenses and equipment, and a sketch of how the move will be conducted.

Based upon the documentation provided and several conversations with William Schierl, Scott Schutte, and WisDOT, staff is comfortable with the proposed move and respectfully requests approval for the house move subject to a pre-move onsite coordination meeting and any reasonable conditions set forth and coordinated with the Director of Public Works, (i.e. duration of closure, hours of work, location of and type of barricades, protection of right of way elements, notification of road closure, detour, etc.).

If there are any questions, please do not hesitate to contact me.

Thank you

Marilyn Peterson

From: Marilyn Peterson
Sent: Monday, March 24, 2025 6:59 AM
To: William Schierl
Subject: Paper work from Scott Peterson of Schuette Movers
Attachments: 2025-03-24_064822 - Copy.jpg; 2025-03-24_064822.jpg; 2025-03-24_064828 (2) - Copy.jpg; 2025-03-24_064828 (2).jpg; 2025-03-24_064834 (3) - Copy.jpg; 2025-03-24_064834 (3).jpg

See attachments for William Schieri Job.

I sent your paper work in six attachments from my house.
My computer will not let me send it in just one attachment.
Any questions you may have please call Scott at 715.573.1225 or 715.536.6683.

Regards,
Marilyn Peterson
Schuette Movers

Email → williams@teamschierl.com
To

William Schierl Job

Unhook all mechanicals and remove FROM basement.

Have Power + Gas Removed FROM House and call Diggers Hot Line to MARK under ground Utilities at both sites.

All carpentry and mechanicals unhooked and Rehooked by others.

Does the city needs Fencing around the work site?

About 2 weeks to get it on the Dollies for the move. About 1 week or less to get over the Hole and ready for the mason.

Base hole to be dig to movers Specs to get it into the new location. Must have 4 stakes in basement hole for the Right Location of Building.

Will work with mason Contractor for him to install new Foundation under Building. I must talk to the mason and excavator before the job starts. Will the let down of the House need beams and Jack post.

APPLICANT (Contractor)

Name <u>Schwette Movers</u>		
Address <u>151301 Goldenrod Road</u>		
City <u>Wausau</u>	State <u>Wis</u>	Zip <u>54401</u>
Contact Name <u>Scott</u>	Phone No. <u>715 573 1225</u>	

OWNER

Name <u>William Schierl</u>		
Address		
City	State	Zip
Phone No. <u>715 572 3203</u>		

1. REASON FOR THIS PERMIT (check one):

MOVING A BUILDING:
Attach a copy of "Permit to Move a Building" (available from the Inspections Department) and complete dates in Section 4 below.

REMODELING, CONSTRUCTION, OR DEMOLITION OF A BUILDING:

Address of Building 1656 Main St Point

Type of building 36x58 a STORY wood FRAME Home

OTHER (please specify): _____

2. Describe which public ways will be obstructed: Main Street about 400' Ft west of 1656 main St

3. Describe equipment to be placed in right-of-way Semis and loaders

4. ANTICIPATED STARTING DATE _____
ANTICIPATED COMPLETION DATE _____

NOTE TO APPLICANT - PLEASE SEE CONDITIONS ON PAGE 3

INSURANCE REQUIRED. The applicant shall file a certificate of insurance the policy limits of which shall be at least five hundred thousand dollars (\$500,000.00) for each person, five hundred thousand dollars (\$500,000.00) for each occurrence, five hundred thousand dollars (\$500,000.00) for property damage, and ten thousand dollars (\$10,000) for medical expense (any one person). Insurance coverage shall include a one million dollar (\$1,000,000.00) excess limit umbrella policy. The certificate should be issued to: City of St Point Engineering Department.

HAVE YOU CONTACTED THE FOLLOWING, IF APPLICABLE:

Charter Communications
 Verizon
St Point Water Works
 Wisconsin Public Service

NONE
NONE

City Electrical Inspector _____
 City Plumbing Inspector _____
 City Forester _____
NO WIRES OR TREES _____

INSURANCE

Company <u>NOVA Casualty CO.</u>	
Address <u>1970 OAKCREST AVE / Suite 300</u> <u>Roseville MN 55113</u>	
Policy Number <u>MSMML10000058</u>	Expiration Date <u>4/1/26</u>

ACCEPTANCE OF CONDITIONS

I, the applicant, hereby certify that the statements contained in the application are true and correct; that I have read and understand the conditions stated on this form; and if granted a permit, I will comply with all terms and conditions which apply.

Signature [Signature]
 Applicant or Authorized Agent

Date _____

..... DO NOT WRITE BELOW THIS LINE

The Director of Public Works and Utilities hereby grants permission to the applicant to obstruct said public way for the reasons and in the manner described above providing, however, the applicant executes and files a bond in the amount described and also complies with the special conditions set forth herein.

SPECIAL CONDITIONS

Should check with driveway
owners to get cars out during
the move.



SCHUMOV-01

MWADE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Maguire Agency 1970 Oakcrest Avenue, Suite 300 Roseville, MN 55113		CONTACT NAME: Housemover PHONE (A/C, No, Ext): (651) 638-9100 FAX (A/C, No): (651) 638-9762 E-MAIL ADDRESS: msundeen@maguireagency.com	
INSURED Schuette Movers LLC 2303 Goldenrod Road Wausau, WI 54401		INSURER(S) AFFORDING COVERAGE INSURER A : Nova Casualty Company	NAIC # 42552
		INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		MSMML1000058	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			MSMML1000058	4/1/2024	4/1/2025	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTIONS 10,000			MSMXS1000013	4/1/2024	4/1/2025	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below.		Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Cargo			MSMML1000058	4/1/2024	4/1/2025	ACV (\$5,000 Ded) 150,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

1. Permit Customer No. - If Available
PC-

Desired Effective Date
No. of Months if Multiple Trip Permit
1

2. Legal Name - Vehicle Owner or Lessee
Schvette Movers

Doing Business As (D/B/A)
Schvette Movers

Mailing Address
15301 Goldenrod Road

Motor Carrier Operating Authority No. - Required
LC58911

City State ZIP Code
Wausau Wis 54402-1305

Contact Name for DOT to call if questions / Area Code - Telephone No.
Scott 715 573 1225

Section B - Insurance
s.348.27(12m)2(c)3 Wis. Stats. In addition to satisfying the insurance requirements described in s.346.924(2) Wis. Stats., the carrier maintains a policy of comprehensive general liability insurance, issued by an insurer authorized to transact business in Wisconsin, that provides bodily injury liability coverage and property damage liability coverage, including underground property damage, with a total limit of not less than \$500,000 for each occurrence.

Driver License Number - Use reverse for additional numbers ---State

1. T623 5165 7281-06	Wis
2. S 530 4329-1014-03	Wis
3. P362-7855-3188-06	Wis

I, the customer or agent, attest the insurance coverage indicated is in full force and effect.

Section C - Load - "Building" defined in s.348.27(12m) Wis. Stats. means a dwelling or other structure (or portion of) ... with one or more overall transport measurements exceeding 12' wide, 14' 3" high, or 100' long ... that is raised and supported from an existing foundation to be moved and placed on a permanent foundation at a new location where the building is to be delivered. "Building" does not include a modular housing unit or manufactured building or home.

Section D - Vehicles
Power Unit - Both Plate AND VIN must be identified

Plate	State	Vehicle Identification Number (VIN)	<input checked="" type="checkbox"/> Truck-tractor <input type="checkbox"/> Truck	Year	Axles	Unit
TS49867	Wis			2007	3	

Towed Vehicles - For Single Trips Only - Either Plate/State or VIN must be identified

Plate	State	Vehicle Identification Number (VIN)	Semi-trailer	Full trailer	Dollies	Other	Year	Axles	Unit
	Wis	4 Dollies Schvette			<input checked="" type="checkbox"/>			2	
		1 Dollies Calahan			<input checked="" type="checkbox"/>			2	
		2			<input checked="" type="checkbox"/>			2	

Section E - Size
IF Multiple Trip:
Maximum Dimensions: Length 100 ft.; Width 15 ft.; Height 15 ft.; Weight - Legal
Minimum Dimensions: Every load must equal or exceed either: Width 12 ft. 1 in. or Height 14 ft. 4 in.

IF Single Trip Length	Power Unit	Towed Vehicle	Load	Front Overhang	Overall
23	6 in.	15 Ft. 0 in.	58 Ft. 0 in.	2 Ft. in.	40 Ft. 0 in.

Are Gross Vehicle Weight and Axle Weight both legal?
 Yes - Skip Section F No - Complete Section F, Give overall weight: 260,000

Overall Width 40 Ft. in. Overall Height 32 Ft. 0 in.

Section F - Axle Weight/Spacing - Tires - by axle, front to rear

Axle Number	1 (front)	2	3	4	5	6	7	8	9
Number of Pneumatic Tires Per Axle	2	4	4	4	4	4	4	4	4
Maximum Gross Weight Per Axle	400	4000	4000	18500	18500	18500	18500	18500	18500
Spacing Between Axles	11-3	5-8	15	5-8					

Section G - Trip: Single trip permits issued by the WI DOT authorize movement on interstate and state trunk highways ONLY.

Original Trip	From City, Village, Township	To City, Village Township	Via Highways
	St Point	1656 Main St	go west about 400 ft on
	Via Highways - continued Main St to 1641 Main St South Side of Road.		

1) I accept responsibility for obtaining and attaching the required Conditions Sheets, Trans Rules, and Forms as stated on the face of the issued permit. 2) I will comply with all terms and conditions. 3) I certify that the statements contained in this application are true and correct.

Transfer - Give previous permit number _____
X **Scott Peterson** Feb. 25, 2025
(Customer or Authorized Agent) (Date)

For Department Use Only - Permit Numbers

IF it goes good
one day to be
off of main st.

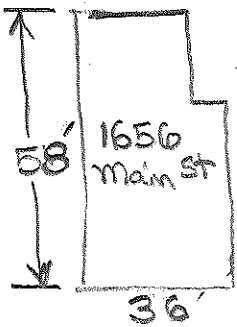


st Point

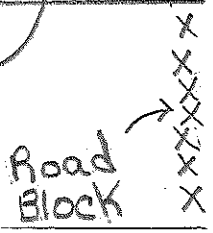
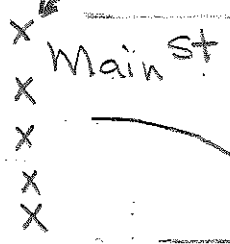
Back out
House

Buss
51

One to Two days
To get off
Main st



Road Block



Main st

TURN wheels
pull IN TO
New Site

1641
Main st
New site

Buss
51

Some days the
south lane would
be Blocked.

Would work
with police and public works.