



Amended

AGENDA

POLICE AND FIRE COMMISSION

Members

- Commissioner Behrendt
- Commissioner Kirschling
- Commissioner Mrozek
- Commissioner Pingel
- Commissioner Zenner
- Alderperson Kneebone

Date and Time:	June 5, 2025 1:00 PM	Location:	Community Room (Room 122) Stevens Point Police Department 933 Michigan Avenue Stevens Point WI 54481
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Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Police Chief Report
6. Motion to enter into closed session pursuant to Wis. Stats. 19.85(1)(c) (considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility) for the following:

Discussion, with possible action, to approve Probationary Firefighter/Paramedic Luke Kratzke to the position of Firefighter/Paramedic with the completion of his probation, effective June 8, 2025.

7. Fire Chief Report/EMS Report/EM Report
8. Adjournment.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.
