



Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

Members

- Jim Anderson
- Jeff Ramlow
- Mike Trzinski
- Debra Marten
- Chase Rettler
- Director Jarod Kivela
- Alderperson Steinmetz

AGENDA

BUSINESS PARK BUSINESS IMPROVEMENT DISTRICT BOARD MEETING

Date and Time:	May 16, 2025 9:00 AM	Location:	Conference Room Stevens Point Transit Center 2700 Week Street Stevens Point WI 54481
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Opening Section:

1. Roll Call.
2. General Reports and Updates
 - A. City Staff Updates
 - B. Executive Director Report
 - C. Board Chair Report
 - D. Treasurer Report

Discussion and Possible Action on:

1. Approve Meeting Minutes from April 4, 2025.
2. Upcoming Years Maintenance Projection and Deferred Maintenance Review
3. Anderson O'Brien Updates
4. Lake and Pond Solutions Updated Contract
5. Adjournment

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be

made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Downtown Manager, Chloe Kreuser, 1105 Main Street Suite A, Stevens Point, WI 54481, or by calling (715) 496-0823, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

Account Number	Account Title	2025 Current year Budget	2025 Current year Actual	2025 Current month Actual
BUSINESS PARK BID				
256.11100	GENERAL OPERATING CASH	.00	19,962-	7,433-
	Total GENERAL OPERATING CASH:	.00	19,962-	7,433-
TAXES				
256.41.00120.56	BID ASSESSMENTS	175,020	177,990	177,990
	Total TAXES:	175,020	177,990	177,990
OTHER FINANCING SOURCES				
256.49.19310.59	GENERAL FUND BALANCE USAGE	3,273-	.00	.00
	Total OTHER FINANCING SOURCES:	3,273-	.00	.00
BUSINESS IMPROV DISTRICT				
256.56.00700.1154	DOWNTOWN MANAGER SALARY	23,930	8,283	1,841
256.56.00700.1900	EMPLOYER CONTRIB/WISC RET	1,663	576	128
256.56.00700.1910	EMPLOYER CONTRIB/S.S. TAX	1,831	620	137
256.56.00700.1920	EMPLOYER CONTRIB/LIFE INSUR	.00	4	1
256.56.00700.1930	WORKERS COMPENSATION PREM	428	148	33
256.56.00700.1950	MEDICAL INSURANCE PREM	3,445	1,149	287
256.56.00700.2200	GAS/ELECTRIC CHARGES	25,000	328	.00
256.56.00700.2203	TELEPHONE UTILITY CHARGES	200	.00	.00
256.56.00700.2204	WATER/SEWER UTIL CHARGES	4,000	796	796
256.56.00700.2800	COMPUTER/COMPUTER EQUIP	1,000	.00	.00
256.56.00700.3001	GENERAL OFFICE SUPPLIES	250	.00	.00
256.56.00700.5000	MISCELLANEOUS CHARGES	5,000	1,505	.00
256.56.00700.5751	LAWN CARE/SNOW REMOVAL EXP	85,000	6,553	4,211
256.56.00700.5752	LANDSCAPING EXPENSES	5,000	.00	.00
256.56.00700.5753	POND MAINTENANCE	15,000	.00	.00
	Total BUSINESS IMPROV DISTRICT:	171,747	19,962	7,433
	BUSINESS PARK BID Revenue Total:	171,747	177,990	177,990
	BUSINESS PARK BID Expenditure Total:	171,747	19,962	7,433
	Net Total BUSINESS PARK BID:	.00	158,028	170,557

BUSINESS PARK BUSINESS IMPROVEMENT DISTRICT BOARD MEETING

April 4, 2025

9:00 AM

Conference Room
Stevens Point Transit Center
2700 Week Street
Stevens Point WI 54481

1. Roll Call

Present — Jim Anderson, Jeff Ramlow, Mike Trzinski, Debra Marten, Chase Rettler, Dale Steinmetz, Dir. Kivela, Chloe Kreuser

Excused — N/A

Others Present — Associate Planner/Zoning Administrator Kuhn

2. General reports and updates

A. City staff updates

Dir. Kivela - Working with Chloe on ponds, flags, etc.

Kuhn - Cell tower proposal, no official applications to start construction yet. Deed restrictions and protective covenants might not apply to cell tower, since proposed in the right of way. Similar to a light pole aesthetically. Anticipate it coming to fruition since so much time & money has been put into it.

Looking to update the zoning code - entails surveys, canvassing, and focus groups. SE side (Business & Industrial Park) will have meeting focused solely for this area. Business area encouraged to send a representative & spread the word. Get a feel what is important for future development - meeting to be held June 4th, at 4PM, at same location (Conference Room, Stevens Point Transit Center, 2700 Week Street).

Area 3 is indicated as the Ice Cream District - Opportunity to pick a “fun and flavorful” name for the Business & Industrial Park area.

B. Executive director report

Contact information for BID members is being updated. Separate email address is encouraged.

BID meeting for 4/11 is canceled.

Lawyer Keith advised that dissolution process will require a special meeting with approx. 3/4 of the members. Letter to be sent later - update to come after the 24th. Anderson pointed out that re-deeding will be needed after dissolution - any chance that county can foot

some of the bill? County sent bill for lawyer fees, some received bill, some did not. Dir. Kivela request copies of the bills.

Some representatives from BID will be at meeting with the Keith on the 25th - but under-quorum.

Reviewed contract for attorney.

C. Board chair report

Chloe has PTO 4/7-4/9 — important to respect time off.

D. Treasurer report

With assessments, it's believed that next year will pay for this year, which is why some fields are showing as negative. City is fronting money until assessments come through. Dir. Kivela can clarify with Corey L.

Seems as though "Current Year Actual" column is increasing by twice the "Current Month Actual" value. Perhaps that cost for some line items is being split 50/50 instead of the agreed upon split 65/35.

Discussion and Possible action on:

1. Approve meeting minutes from January 17, 2025.

Steinmetz moved, Ramlow seconded

Ayes: Unanimous

Nays: N/A

2. Approve meeting minutes from January 31, 2025.

Anderson moved, Ramlow seconded

Ayes: Unanimous

Nays: N/A

Anderson prefers to have minutes in the week following the meeting. Confirmed that can be done.

3. Flag Update

Called Bushman Electric to check light on flag pole. If bulb needs to be replaced, Parks might be able to be replaced.

Discussed Putting lights on solar cells so they turn on automatically.

Flags are getting old. Vets might be able to dispose of the flags in an appropriate manner. Would a donation to the VFW in exchange for them handling the flag replacements be a possible solution?

4. Lake and Pond Solutions Contract

Only \$15k budgeted for Pond maintenances one item. Total proposal is around \$35k. Some things might need to defer maintenance.

Decided to hold off on fountain replacement for now. Can look into how to float money for that
- would the city float the money?
More research will be done on how to pay for services.

Anderson moved approval of everything except the fountains at this time, Rettler
seconded

Ayes: Unanimous

Nays: N/A

5. Jay's Lawn Care and Snow Removal, LLC Landscape Irrigation Seasonal Contract Review &
Approval

Rettler Moved, Ramlow seconded

Ayes: Unanimous

Nays: N/A

6. Adjournment

Request that the record show meeting ended 15 seconds late.

Business Park Maintenance

Maintenance	When	By Who	Est. Cost	Notes
Pond Pump #1 + All	Annual	Lake and Pond Solutions	\$910	oil and seal maintenance
Trail Maintenance	Continuous	Unknown	Unknown	
Lawn Care	Continuous	Jay's LawnCare	See Budget	
Pond Water Levels	Continuous	Jay's LawnCare	Waiting on Est.	
Pond Set-up	Continuous	Lake and Pond Solutions	See Budget	
Flag Lights 1-5	End of May 2025	Bushman Electric	\$2,130	Bushman Electric is working on fixing these, invoice coming before end of May.
Replacement of Flags	Annually-Memorial Day	Badgerland Flags	\$486	5x7 Size (Best Quality = lasts up to two years)
Flag Interior Mechanics	Randomly	Badgerland Flags	Waiting on Est.	1st Flag off HH, needs replacement 5-14-25

Deferred or Additional Work

Replacement Fountain #1	2026	Lake and Pond Solutions	\$13,704.65	
Replacement Fountain #2	2027	Lake and Pond Solutions	\$13,704.65	
Replacement Fountain Centre	2027	Lake and Pond Solutions	\$8,095.92	
Replacement Foundation #5	2028	Lake and Pond Solutions	\$14,892.65	
Wayfinding Signage	Next 5 - 10 years	Graphic House	\$105,000	Small Wayfinding Signs (5 of them- \$10,000-\$15,000ea) and the large roadside (\$30,000)

Total Deferred: **\$155,397.87**

May ____, 2025

[NAME]
[ADDRESS]
[ADDRESS]

VIA CERTIFIED MAIL

In Re: Meeting of Business Park Owners

Dear [NAME]:

You are receiving this letter because you are an owner of property located in the Portage County Business Park (the “Business Park”) and therefore a member of the Portage County Business Park Owners’ Association, Inc. (the “Association”). The purpose of this letter is to inform you of an upcoming meeting of the Association and to provide an explanation of why the meeting has been called, the proposed action to be taken at the meeting, and why the proposed action is necessary.

By way of background, all properties located within the Business Park are subject to certain restrictive covenants (the “Covenants”) that provide for the use and maintenance of the Business Park and the property located therein. Portage County was the original developer of the Business Park and until recently, Portage County managed the Business Park and enforced the Covenants.

Late last year Portage County created the Association and transitioned management of the Business Park and certain properties owned by Portage County to the Association. For various business reasons, the owners of the Business Park had simultaneously elected to establish the Business Park Business Improvement District (“BP-BID”) in partnership with the City of Stevens Point.

Since the establishment of the BP-BID on January 1, 2025, it has established or reaffirmed contracts for snow removal, pond maintenance, lawncare, and enhanced collaboration with the Plover VFW Post 10262 for proper flag support within the Business Park. The BP-BID is committed to maintaining the Business Park to the highest standards, including addressing some deferred maintenance in the upcoming years and pursuing additional enhancements.

In order for the BP-BID to effectively govern, manage, and improve the Business Park, there are certain steps that need to be taken by the owners of property within the Business Park. These steps include amending the Restrictive Covenants to account for the creation of the BP-BID, and also to dissolve the Association and convey its property to the BP-BID.

To that end, a meeting of the members of the Association has been called and a copy of the **Notice of Special Meeting of the Members of the Portage County Business Park Owners' Association, Inc.** is enclosed. As you will see, the meeting scheduled to take place on [DATE], at [TIME] at [LOCATION]. An Agenda for the meeting is also enclosed for your reference, together with the proposed **Amendment to the Restrictive Covenants and Resolution for Dissolution and Liquidation of the Association.**

It is extremely important that a sufficient number of property owners attend the meeting in order to establish a quorum and provide the consent to the actions that are being proposed. Specifically, a two-thirds majority is necessary to approve of the dissolution of the Association and a three-fourths majority is necessary to approve of the amendment to the Restrictive Covenants. **If you are not able to attend, then we ask that you sign the enclosed Proxy and return it to _____.** Proxies may also be faxed or scanned and emailed.

Thank you for your attention to this matter. If you have any questions, please feel free to contact Chloe Kreuser at ckreuser@stevenspoint.com or Mike Trzinski at mike.trzinski@businessparkbid.org.

Sincerely,

Sincerely,

Chloe Kreuser
Executive Director for Business Park
Business Improvement District

Mike Trzinski
President of Board of Directors of Business
Park Business Improvement District

Enclosures:

Meeting Notice
Agenda and Attachments
Proxy



Lake and Pond Solutions, LLC

N1025 Julius Drive
Greenville, WI 54913
Office (920) 757-9447
www.lakeandpondsolutions.com
josh@lakeandpondsolutions.com

Portage County Business Park Owners Association
Attn: Chloe Kreuser
Business Park Drive
Stevens Point, WI 54482

5/9/25

Hello Chloe,

Below, you will find an updated quote outlining the fountains and required components for the fountains. This will go over replacing the older units at the business park along with all recommended scheduled maintenance. Maintenance recommended every other year after warranty expires, we change the oil and seals, bearings if need be. This schedule isn't set in stone but I figured would be the easiest way to help with the deferred maintenance. This quote is made with 2025 pricing, I would expect the costs to rise 3-5% per year. All LPS biologists have completed an electrical and mechanical course in maintenance and troubleshooting, certifying them as licensed field technicians.

*****LPS does not perform any electrical work with installing electrical panels. Business group will need to hire an electrician to install the panel and the incoming power to the panel or we can provide contact information for our recommended electrician.**

AQUAMASTER FOUNTAINS

Aquamaster Masters Series®, high quality fountains designed to perform; built to last. Achieving a goal of aesthetics and/or beneficial aeration for your specific requirement is easily attained with over 30 beautiful spray pattern choices. All Master Series 1/2HP to 5HP are covered with a 5-year parts & labor warranty. Electrical panels and their components have a 3-year parts & labor warranty!



Lake and Pond Solutions, LLC

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2025: Scheduled for two oil and seal maintenance on the fountains (Both #3 Fountains - \$910.00), save money for Centre Pond.

2026: Replacing Pond #1 Fountain & Lights, budget for three oil and seal maintenance (#2, #4, #5 - \$1365.00). Save money for Centre Pond.

Replacement #1 Fountain

- Masters Series, 3HP, 208-240V, 3 PH - **\$5,198.05**
 - Crown and Geyser Nozzle - **\$299.52** (22' H x 50' W)
 - 150' Cable Assembly, 12/4, 4 Pin ALC End, XL Disconnect - **\$1,232.75**
 - 3HP, 208-240V 3PH, Light Ready Panel with Surge Protector Assembly - **\$2,789.34**
- Aquamaster/Airmax Lights, 8-Fixture RGBW LED, with brackets. - **\$3,210.00**
 - 100' Airmax LED Light Cord w/Stainless protection 16/3. - **\$974.99**

\$13,704.65

2027: Replacing Pond #2 Fountain & Lights and Centre Pond fountain, budget for three oil and seal maintenance (#3E, #3W, #6 - \$1,365)

Replacement #2 Fountain

- Masters Series, 3HP, 208-240V, 3 PH - **\$5,198.05**
 - Crown and Geyser Nozzle - **\$299.52** (22' H x 50' W)
 - 150' Cable Assembly, 12/4, 4 Pin ALC End, XL Disconnect - **\$1,232.75**
 - 3HP, 208-240V 3PH, Light Ready Panel with Surge Protector Assembly - **\$2,789.34**
- Aquamaster/Airmax Lights, 8-Fixture RGBW LED, with brackets. - **\$3,210.00**
 - 100' Airmax LED Light Cord w/Stainless protection 16/3. - **\$974.99**

\$13,704.65

Replacement Centre Fountain

- Masters Series, 0.5HP Horizontal Fixed Base, 120V, 1PH - **\$3,605.20**
 - Frothy Geyser Nozzle - **\$705.15** (10' H x 2' W)
 - 50' Cable Assembly, 14/3, 3 Pin ALC End, Standard Disconnect - **\$434.55**
 - 0.5HP, 120V 1PH, Light Ready Panel - **\$1,321.03**
- Aquamaster/Airmax Lights, 8-Fixture RGBW LED, with brackets. - **\$1,660.00**
 - 50' Airmax LED Light Cord, 16/3. - **\$369.99**

\$8,095.92

2028: Replace Pond #5 Fountain & Lights, budget for oil and seal maintenance (#4 - \$455).

Replacement #5 Fountain

- Masters Series, 5HP, 208-240V, 3 PH - **\$5,922.00**
 - Crystal Geyser Nozzle - **\$287.35** (22' H x 32' W)



Lake and Pond
Solutions, LLC

PROVIDING ENVIRONMENTALLY SOUND AQUATIC MANAGEMENT SOLUTIONS

- 200' Cable Assembly, 10/4, 4 Pin ALC End, XL Disconnect - **\$1,590.66**
- 5HP, 208-240V 3PH, Light Ready Panel with Surge Protector Assembly - **\$2,857.63**
- Aquamaster/Airmax Lights, 8-Fixture RGBW LED, with brackets. - **\$3,210.00**
 - 200' Airmax LED Light Cord w/polyflex protection 16/3. - **\$1,024.99**

\$14,892.63

After 2028: By then it's just budgeting for oil and seal maintenance as everything will be newer.

Any questions let me know!

Sincerely,



Josh Ginzi – Shop Manager/Biologist
Lake and Pond Solutions, LLC
(office) 920.757.9447
(cell) 920-470-8672



Lake and Pond
Solutions Co.

PROVIDING ENVIRONMENTALLY SOUND AQUATIC MANAGEMENT SOLUTIONS



AQUATIC MANAGEMENT AGREEMENT

This Agreement is made between *Lake and Pond Solutions, LLC*, located at N1025 Julius Drive, Greenville, WI 54942 (hereinafter called "LPS") and Portage County Business Park Association (Hereinafter called "Customer"). For and in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

1. AGREEMENT: LPS hereby agrees to provide "Aquatic Management" for the benefit of Customer, and Customer hereby accepts and agrees to pay for such services in the water area described as: Portage County Business Park Ponds, pursuant to this Agreement and the additional detail provided in the Proposal dated 4/29/25.

2. TERM OF AGREEMENT: The term of this Agreement shall start once the Customer signs below and continue until date specified: 12/31/2025.

3. SERVICES PROVIDED: LPS shall supply, per the Proposal, labor, materials, equipment, and technical advice in providing Aquatic Management for the Customer's Pond/lake. This includes the regular use of aquatic algacides, herbicides, beneficial microbes, pond dyes, and nutrient abatement products, herein called "Aquatic Products", to maintain and improve water quality. Customer shall provide a suitable boat-launching site and pay any applicable launching fees necessary to provide Aquatic Management in said water area. All treatment records will be submitted via email; product labels and SDS's are available upon request. Prices are subject to change without notice.

4. FEES AND TERMS OF PAYMENT: The fees to the Customer for all Aquatic Management provided in the 2025 calendar year supplied by LPS shall not exceed \$ 15,000 per year (2025 Pond Management Budget). Per the Proposal, application charges are based on acres treated and Aquatic Product costs are based on the exact amount of Aquatic Product used. A "Basic Service Fee" of \$ 65.00 will be charged to the Customer for each visit that is not outlined in the proposal.

I wish to implement all quoted elements as outlined in the 2025 Pond Proposal **except** for:

LIST EXCLUSIONS:

- ☐ DNR Permit
- ☐ Scheduled Visit Package
- ☐ Neptune Dye
- ☐ Fountain Install/ Fountain Removal
- ☐ Aquatic Plant and Algae Treatment Budget
- ☐ AquaMaster Fountain Service (2 qty Fountains)



LPS reserves the right to include an additional nominal fuel surcharge of up to \$15 per visit if average area fuel prices surpass \$3.95 per gallon. Customer shall pay to LPS for Aquatic Management as follows: \$ 350 + \$1,225 (Permit Fee + Scheduled Visits) down at the time of execution of this Agreement with payment for Aquatic Management charges due no later than 20 days following receipt of invoice from LPS. LPS shall endeavor to invoice Customer throughout the term of this Agreement after each visit. Late payment will be subject to a service charge of 5% after 20 days and 1.5% per month (18% Annual Percentage Rate). The Customer agrees to reimburse LPS for any expenses incurred by LPS in protecting and/or enforcing its rights under this agreement in the event of any default by the Customer. Expenses include, without limitation, reasonable attorney fees, legal expenses, and other costs of collection.

5. PERMITS: Both parties understand that certain state and/or local permits may be necessary prior to initiating proposed Aquatic Management, and the provisions of this agreement are subject to all the terms and conditions of any such permits, state and/or local laws, and state and/or local regulations. LPS shall apply for all necessary permits, and LPS will cooperate with Customer in obtaining and completing such applications and submit them to the appropriate Agency, if necessary. Customer agrees to pay the cost of any permit fees, if applicable. LPS may terminate this agreement if the Customer cannot obtain the necessary permits.

6. LIABILITY: It is specifically understood that the Customer agrees to hold LPS harmless from and against any personal injury and/or property damage. It is specifically understood that LPS shall not be liable for any injury and/or property damage resulting from exposure or use; either by drinking, spraying or otherwise of water treated with Aquatic Products. It is further understood that although precautions are taken to prevent the loss of fish life, that some fish loss may occur and that LPS is not liable. LPS is responsible for its own personnel on the water during the Term of Agreement.

7. PROFESSIONAL EXPECTATIONS, CONSIDERATIONS AND LIMITED WARRANTY: LPS is fully aware and appraised of all rules and laws that are applicable to the storage, transportation, handling, application, and disposal of Aquatic Products. LPS is expected to perform all work in compliance with all rules, laws and directives provided by the state and federal registered labels attached to the Aquatic Products used to complete this work. Furthermore, LPS shall be required to meet or exceed the requirements of all applicable laws, rules, permits and labels. Failure to meet any of these minimum requirements shall be considered as non-performance of the stated work. All persons involved in the application of pesticides used to complete this work shall have been trained, licensed, certified and insured in the proper use and handling of these compounds. Furthermore, they shall comply with the requirements of the pesticide label relative to the wearing of protective clothing and devices. No other warranties or guarantees are given or implied. THERE ARE NO WARRANTIES THAT EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF. The sole remedy of the Customer in the event of a violation of any term of this agreement by LPS shall be return of monies paid.

8. WARNING SIGNS: LPS will post the required warning signs for the pesticide treated water.

9. CUSTOMER AUTHORIZATION: Customer represents and warrants that this Agreement has been duly authorized by the Customer, and that the persons executing this Agreement have the authority to execute this Agreement on the Customer's behalf. Customer also agrees to electronic forms of communication and notification.



Lake and Pond
Solutions, LLC

PROVIDING ENVIRONMENTALLY SOUND AQUATIC MANAGEMENT SOLUTIONS

10. MISCELLANEOUS: This Agreement shall be construed under the laws and in the Courts of the State of Wisconsin. This Agreement constitutes the entire understanding between the parties, and it may be amended only in writing by the properly authorized representatives, successors, and assigns. This Agreement shall work to the benefit of and be binding upon the parties hereto, their respective personal representatives, successors, and assigns.

THIS AGREEMENT shall become invalid if not signed and returned to LPS within 45 days

IN WITNESS WHEREOF, the parties hereto have signed on the date set forth opposite their names.



Charles Patterson /Senior Biologist
For Lake and Pond Solutions, LLC

May 5, 2025

Date



Chloe Kreuser (May 5, 2025 09:40 CDT)

Customer Signature

Executive Director of BID

Title

May 5, 2025

Date



Lake and Pond
Solutions, LLC

PROVIDING ENVIRONMENTALLY SOUND AQUATIC MANAGEMENT SOLUTIONS

Portage County Business Park Association 2025 Pond Management Agreement

Final Audit Report

2025-05-05

Created:	2025-04-29
By:	Charles Patterson (charles@lakeandpondsolutions.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAIxEQICKVEmrvBwuFeT2536IJRZ6YJXnX

"Portage County Business Park Association 2025 Pond Management Agreement" History

-  Document created by Charles Patterson (charles@lakeandpondsolutions.com)
2025-04-29 - 2:03:59 PM GMT
-  Document emailed to Chloe Kreuser (ckreuser@stevenspoint.com) for signature
2025-04-29 - 2:05:41 PM GMT
-  Email viewed by Chloe Kreuser (ckreuser@stevenspoint.com)
2025-04-29 - 3:14:44 PM GMT
-  Document e-signed by Chloe Kreuser (ckreuser@stevenspoint.com)
Signature Date: 2025-05-05 - 2:40:08 PM GMT - Time Source: server
-  Document emailed to Charles Patterson (charles@lakeandpondsolutions.com) for signature
2025-05-05 - 2:40:09 PM GMT
-  Email viewed by Charles Patterson (charles@lakeandpondsolutions.com)
2025-05-05 - 2:40:15 PM GMT
-  Document signing delegated to Josh Ginzi (josh@lakeandpondsolutions.com) by Charles Patterson (charles@lakeandpondsolutions.com)
2025-05-05 - 10:41:36 PM GMT
-  Document emailed to Josh Ginzi (josh@lakeandpondsolutions.com) for signature
2025-05-05 - 10:41:36 PM GMT
-  Email viewed by Josh Ginzi (josh@lakeandpondsolutions.com)
2025-05-05 - 10:41:42 PM GMT



Document e-signed by Josh Ginzl (josh@lakeandpondsolutions.com)

Signature Date: 2025-05-05 - 10:42:19 PM GMT - Time Source: server



Agreement completed.

2025-05-05 - 10:42:19 PM GMT



Adobe Acrobat Sign