



Amended

AGENDA

POLICE AND FIRE COMMISSION

Members

- Commissioner Behrendt
- Commissioner Kirschling
- Commissioner Mrozek
- Commissioner Pingel
- Commissioner Zenner
- Alderperson Kneebone

Date and Time: May 8, 2025
1:00 PM

Location: Community Room (Room 122)
Stevens Point Police Department
933 Michigan Avenue
Stevens Point WI 54481

Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Introduction of Commissioner John Pingel.
6. Election of Commission President and Secretary.
 - Following the election, the President will appoint liaisons to the Police Department and Fire Department.
7. Discussion to move July's meeting to either Tuesday, July 8th, or Thursday, July 10th.
8. Discussion, with possible action, to approve a hat donation (approximately \$500) from Commissioner Jason Behrendt to both the Fire Department and the Police Department.
9. Discussion, with possible action, to approve Officer James Harper from probation status to permanent status with completion of the 18-month probationary period on June 4th, 2025.
 - Officer Harper is present and to be introduced to the PFC.
10. Discussion, with possible action, to approve a donation to the Police Department from Tony Cimaroli (owner of Culvers, Division St.). The donation, valued at \$300, consists of an inflatable wind dancer (in the shape of a police officer) purchased through the Police Lights of Christmas program.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

11. Police Chief Report
12. Discussion, with possible action, on the promotion of Motor Pump Operator/Paramedic Justin Thomson to the position of Lieutenant/Paramedic.
13. Discussion, with possible action, on the appointment of Firefighter/Paramedic Kraig Arndt to the position of Motor Pump Operator/Paramedic.
14. Discussion, with possible action, on the City Mitigation Plan.
15. Discussion, with possible action, to accept a donation for \$500 from WILMA (Wisconsin League of Musky Anglers) for the Live Scope and Side Scan Sonar.
16. Fire Chief Report/EMS Report/EM Report
17. Adjournment.

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**CITY OF STEVENS POINT
POLICE AND FIRE COMMISSION MINUTES
MEETING OF APRIL 3, 2025**

- 1. Roll Call:** Commissioners Behrendt, Kirschling, Mrozek, Ostrowski, Zenner

Also Present: Police Chief Kussow, Fire Chief Moody, Ast. Chief Rottier, Ast. Chief Williams, Ast. Chief Gemza, Ast. Chief Zvara, Division Chief Ewing, Lt. Johnson, Lt. Mueller, RB Supv. Tork

2. President's Report

Commissioner Ostrowski's last Police and Fire Commission meeting, after 10 ½ years. President Kirschling and Commissioner Mrozek wished him well and thanked him for his many years of service to the Commission and to the City of Stevens Point.

3. Approval of Minutes

Commissioner Zenner moved, seconded by Commissioner Mrozek, to approve the minutes of the March 2025 meeting as presented.

Ayes, all; nays, none. Motion carried.

4. Confirmation of Bills

Commissioner Ostrowski moved, seconded by Commissioner Mrozek, to approve the confirmation of the March 2025 bills.

Ayes, all; nays, none. Motion carried.

5. Discussion to move next month's meeting to either Tuesday, May 6th, or Thursday, May 8th.

Next month's PFC meeting will be at 1:00 p.m. on Thursday, May 8th.

6. Police Chief Report

Commissioner Zenner moved, seconded by Commissioner Behrendt, to approve the Police Chief report and place it on file for March 2025.

Ayes, all; nays, none. Motion carried.

7. Discussion, with possible action, on long-term contract with the Village of Park Ridge for Fire Suppression and First Responder needs in the village.

Commissioner Kirschling moved, seconded by Commissioner Ostrowski, on approval of the long-term contract with the Village of Park Ridge for Fire Suppression and First Responder needs in the village.

Ayes, all; nays, none. Motion carried.

8. Discussion, with possible action, to approve a \$5,000.00 grant from the Community Foundation of Central WI.

Commissioner Kirschling moved, seconded by Commissioner Ostrowski, to approve a \$5,000.00 grant from the Community Foundation of Central WI.

Ayes, all; nays, none. Motion carried.

9. Stevens Point Fire Department 2024 Annual Report presentation.

Commissioner Ostrowski moved, seconded by Commissioner Mrozek, to approve the Stevens Point Fire Department 2024 Annual Report and place it on file.

Ayes, all; nays, none. Motion carried.

10. Fire Chief Report/EMS Report/EM Report

Commissioner Mrozek moved, seconded by Commissioner Zenner, to approve the Fire Chief/EMS/EM reports and place them on file for March 2025.

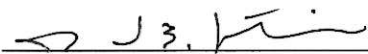
Ayes, all; nays, none. Motion carried.

11. Adjournment.

The meeting adjourned at 2:07 p.m.

Date Paid	Vendor Name	Description	Amount Paid
04/04/2025	PORTAGE COUNTY TREASURER	CITY SHARE - RANGE ELECTRIC BILL - Feb.	27.30
04/30/2025	PORTAGE COUNTY TREASURER	MARCH RANGE ELECTRIC BILL	28.59
04/01/2025	AT & T 5019	DISPATCH PHONE > 2 months	451.44
04/28/2025	AT & T 5019	DISPATCH PHONE	382.03
04/04/2025	AT&T MOBILITY II LLC	WIRELESS SERVICE - PATROL LAPTOP/DATA CHARGES	1,567.43
04/30/2025	AT&T MOBILITY II LLC	DEPT LAPTOPS/CELLS/DATA > 2 months	1,567.43
04/17/2025	CHARTER COMMUNICATIONS - 223085	CABLE SERVICES - SPPD 933 MICHIGAN AVE	119.75
04/30/2025	PORTAGE COUNTY TREASURER	TIME SYSTEM BILLING (CITY SHARE FOR DISPATCH)	620.00
04/17/2025	WISCONSIN DEPT OF JUSTICE - TIME	TIME SYSTEM ACCESS - QUARTERLY CHARGE FOR OFFICER	715.50
04/30/2025	CELLEBRITE INC	CELLEBRITE SUBSCRIPTIONS	9,700.00
04/04/2025	CONFIDENTIAL RECORDS INC	ON-SITE SHREDDING - SPPD	129.05
04/30/2025	JBAD SOLUTIONS LLC	GRANT WRITER	1,113.75
04/30/2025	SUMMIT FIRE PROTECTION	ANNUAL FIRE EXTINGUISHER INSPECTION	843.30
04/17/2025	WM CORPORATE SERVICES INC	GARBAGE/RECYCLING - SPPD 933 MICHIGAN AVE	423.06
04/17/2025	COMPLETE OFFICE OF WI INC	ENVELOPES, BROCHURE HOLDER	46.00
04/17/2025	COMPLETE OFFICE OF WI INC	CORRECTION TAPE	26.32
04/17/2025	COMPLETE OFFICE OF WI INC	TONER CARTRIDGES	174.62
04/17/2025	COMPLETE OFFICE OF WI INC	THERMAL PAPER FOR SQUADS	29.95
04/30/2025	COMPLETE OFFICE OF WI INC	BROCHURE RACK	13.10
04/04/2025	DOLCE DIGITAL IMAGING & PRINTING	BUSINESS CARDS - HENSEL	25.00
04/17/2025	TRI-TECH FORENSICS INC	ZIPLOCK BAGS, EVIDENCE BAGS, EVIDENCE TAPE	415.90
04/17/2025	TRI-TECH FORENSICS INC	KRAFT PAPER	113.00
04/17/2025	TRI-TECH FORENSICS INC	ZIPL LOCK BAGS	70.50
04/17/2025	KRIETE TRUCK CENTER	BRAKE CHAMBER	2,919.85
04/17/2025	O'REILLY AUTO PARTS	BATTERY CABLE	3.42
04/17/2025	O'REILLY AUTO PARTS	BATTERY CABLE	85.50
04/17/2025	O'REILLY AUTO PARTS	CREDIT	3.42-
04/17/2025	O'REILLY AUTO PARTS	BATTERY/CORE	85.00
04/17/2025	O'REILLY AUTO PARTS	BATTERY/CORE	151.95
04/17/2025	O'REILLY AUTO PARTS	BATTERY/CORE	85.00
04/17/2025	O'REILLY AUTO PARTS	CREDIT	246.95-
04/04/2025	STEVENS POINT AUTO CENTER	COOLANT HOSE	153.18
04/04/2025	STEVENS POINT AUTO CENTER	COOLANT HOSE	91.08
04/17/2025	STEVENS POINT AUTO CENTER	COOLANT HOSE	45.54
04/04/2025	JOHNSON TOWING OF STEVENS POINT	TOWING-PD 406	235.00
04/30/2025	COMPLETE OFFICE OF WI INC	THERMAL PAPER FOR SQUADS	29.95
04/17/2025	RAY O'HERRON CO INC	9MM GLOCKS (2)	884.62
04/17/2025	RAY O'HERRON CO INC	9MM GLOCKS (2)	763.01
04/30/2025	PLUMMER, MELVIN	DAMAGED CLOTHING REIMBURSEMENT	99.12
04/04/2025	RAY O'HERRON CO INC	VEST CARRIER - THOMAS	360.67
04/04/2025	RAY O'HERRON CO INC	RAINCOAT - SOWA	170.39
04/30/2025	RAY O'HERRON CO INC	REST CARRIER, RADIO POUCH, VELCRO CUFF	344.68
04/30/2025	RAY O'HERRON CO INC	VEST CARRIER, RADIO POUCH, VELCRO CUFF	344.68
04/17/2025	ASPIRUS MEDICAL GROUP INC	RESPIRATORY EXAM - SPPD	246.00
04/04/2025	POINT TROPHY LLC	RETIREMENT FLAG BOX - SCHULTZ	30.60
04/17/2025	ASPIRUS INC	OWI BLOOD DRAWS	33.00
04/17/2025	ASPIRUS INC	OWI BLOOD DRAWS	330.00
04/04/2025	MADA CUSTOM APPAREL & SPORTING GOODS	AUXILIARY DONATION FOR CADET SHIRTS	250.00
04/30/2025	NRG MEDIA LLC	RADIO PROMOTION FOR AUX COOKOUT	250.00
04/17/2025	AMERICAN KENNEL CLUB, THE	WILLOW - AKC CERTIFICATE	20.00
04/04/2025	PETERSEN, NICOLE	BOARDING FOR K-9 WILLOW 3/15/25-3/22/25	150.00
04/17/2025	FOX VALLEY TECHNICAL COLLEGE	ACADEMY REGIST/UNIFORM/INSURANCE - TADYCH	104.50
04/17/2025	FOX VALLEY TECHNICAL COLLEGE	ACADEMY REGIST/UNIFORM/INSURANCE/APPL FEE - SOWA	134.50
04/04/2025	MORTON, STACY	MEAL REIMB - 2/26/25-2/27/25 DOMESTIC VIOLENCE CONF, LAK	82.00
04/04/2025	ROSER, ROBERT	MEAL REIMB - 3/24/25-3/25/25 AR15 ARMORER TRAINING, MADI	110.00
04/04/2025	WAUKESHA COUNTY TECHNICAL COLLEGE	PLUMMER - DRONE TRAINING	125.00
04/30/2025	WILLIAMS, DANA	BOOK REIMBURSEMENT	45.89
04/30/2025	WILLIAMS, DANA	BOOK REIMBURSEMENT	15.31

Date Paid	Vendor Name	Description	Amount Paid
04/30/2025	WILLIAMS, DANA	TUITION REIMBURSEMENT	2,640.00
04/24/2025	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - APR 2025	4,221.44
04/17/2025	STEVENS POINT PUBLIC UTILITIES	933 MICHIGAN AVE	513.86
04/17/2025	BUSHMAN ELECTRIC CRANE & SIGN	ELECTRICAL WORK FOR PATROL WORK STATIONS	231.53
05/01/2025	GREEN BEE CLEANING	CLEANING SERVICES - 933 MICHIGAN AVE	.00
04/30/2025	PER MAR SECURITY SERVICES	SERVICE CALL/UPDATED USER LIST	156.50
04/30/2025	TWEET/GAROT MECHANICAL INC- 8706	SERVICE CALL - VALVE REPAIR	244.00
04/30/2025	VAN DREEL PLUMBING & HEATING LLC	SERVICE/REPAIR VACUUM BREAKER	250.00
04/04/2025	NASSCO INC	BATH TISSUES, GLOVES, LINERS	341.10
04/04/2025	NASSCO INC	PAPER TOWELS	105.33
04/30/2025	NASSCO INC	BATH TISSUE	91.77
04/17/2025	WERNER ELECTRIC SUPPLY COMPANY	CABLES FOR PATROL WORKSTATIONS	144.15
04/30/2025	WERNER ELECTRIC SUPPLY COMPANY	LED LIGHTS (25)	207.75
Grand Totals:			36,279.52



STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

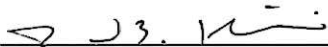
*The Uniform Allowance line item is also used for the total annual allowance of \$5700, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2025

GENERAL FUND - POLICE DEPARTMENT

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
GENERAL UTILITY CHARGE	100.52.20100.2200	305	60	60	245	19.81
TELEPHONE UTILITY CHARGES	100.52.20100.2203	38,381	4,272	4,272	34,109	11.13
TV SERVICES	100.52.20100.2212	900	287	287	613	31.89
IT/COMPUTER EQUIPMENT	100.52.20100.2800	5,000	9,055	9,055 (	4,055)	181.10
TIME SYSTEM SERVICES	100.52.20100.2821	4,000	1,336	1,336	2,665	33.39
IT CONTRACTED SERVICES	100.52.20100.2906	5,000			5,000	.00
SOFTWARE LICENSE FEES	100.52.20100.2907	60,000	33,362	33,362	26,638	55.60
CONTRACTED RADIO/COMM MAINT	100.52.20100.2913	7,000	1,764	1,764	5,236	25.20
GENERAL SERVICES	100.52.20100.2932	7,500	3,744	3,744	3,756	49.92
GENERAL SUPPLIES	100.52.20100.3001	16,500	5,381	5,381	11,119	32.61
CRIMINAL INV SUPPLIES	100.52.20100.3003	8,000	316	316	7,684	3.95
MEMBERSHIP DUES	100.52.20100.3202	800	750	750	50	93.75
GENERAL TRAVEL EXPENSES	100.52.20100.3300	200	22	22	178	11.20
MILEAGE EXPENSES	100.52.20100.3301	100			100	.00
GAS & OIL CHARGES	100.52.20100.3401	83,000	17,449	17,449	65,551	21.02
COMMUNITY/PUBLIC RELATIONS	100.52.20100.3450	6,000	486	486	5,514	8.10
PARTS & SUPPLIES	100.52.20100.3501	15,000	3,735	3,735	11,265	24.90
VEHICLE TOWING CHARGES	100.52.20100.3504	800	390	390	410	48.75
VEHICLE CLEANING EXP	100.52.20100.3508	1,500	2,142	2,142 (	642)	142.80
OPERATIONS SPT FLEET EQUIPMENT	100.52.20100.3510	6,000	2,804	2,804	3,196	46.73
PROTECTIVE VESTS	100.52.20100.3603	5,000			5,000	.00
TASER EQUIPMENT	100.52.20100.3605	200			200	.00
CAMERA EQUIPMENT	100.52.20100.3606	4,000			4,000	.00
RANGE SUPPLIES	100.52.20100.3607	1,500			1,500	.00
SWAT SUPPLIES	100.52.20100.3608	1,000	45	45	955	4.50
AMMO & SUPPLIES	100.52.20100.3609	14,000	10,419	10,419	3,581	74.42
UNIFORM REPLACEMENTS	100.52.20100.3801	11,500	3,880	3,880	7,620	33.74
MISCELLANEOUS EXPENSES	100.52.20100.5000	3,000	2,026	2,026	974	67.53
OSHA BLOOD PATH PROG EXP	100.52.20100.5600	1,000			1,000	.00
EVIDENTIAL BLOOD DRAW EXPENSE	100.52.20100.5610	3,500	495	495	3,005	14.14
INVESTIGATION BUREAU EXP	100.52.20100.5611					.00
PRISONER EXPENSES	100.52.20100.5615	1,500			1,500	.00
CRIME PREVENT PROG EXP	100.52.20100.5704					.00
LEXIPOL	100.52.20100.5705	12,000			12,000	.00
AUXILIARY POLICE UNIT	100.52.20100.5706	1,150	1,445	1,445 (	295)	125.65
K-9 UNIT EXPENSES	100.52.20100.5712	1,000	468	468	532	46.80
BICYCLE PATROL EQUIPMENT	100.52.20100.5713	300			300	.00
GENERAL TRAINING EXPENSES	100.52.20100.5907	32,880	12,721	12,721	20,159	38.69
IN-SERVICE TRAINING	100.52.20100.5909					.00
EDUCATIONAL COMPENSATION	100.52.20100.5912	5,000	2,640	2,640	2,360	52.80
RECRUIT TRAINING EXPENSES	100.52.20100.5920					.00
PROMOTION/RECRUIT TESTING	100.52.20100.5921	5,000	4,450	4,450	550	89.01
 GAS/ELECTRIC CHARGES	 100.52.20105.2200	 64,363	 10,019	 10,019	 54,344	 15.57
WATER/SEWER UTIL. CHARGES	100.52.20105.2204	2,320			2,320	.00
CONTRACTED BUILDING MAINT	100.52.20105.2922	50,000	21,074	21,074	28,926	42.15
GEN BLDG EXPENSES & SUPPLIES	100.52.20105.3550	8,000	4,694	4,694	3,306	58.67
TOTAL FUND EXPENDITURES		494,199	161,731	161,731	332,468	32.73

Date Paid	Vendor Name	Description	Amount Paid
04/24/2025	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - APR 2025	1,714.66
04/17/2025	STEVENS POINT PUBLIC UTILITIES	4401 INDUSTRIAL PARK (FIRE #2)	265.40
04/17/2025	TERMINIX WIL-KIL	PEST CONTROL FIRE #2	31.93
04/29/2025	TERMINIX WIL-KIL	PEST CONTROL - STATION 2	31.93
04/29/2025	TERMINIX WIL-KIL	PEST CONTROL - STATION 1	33.69
04/17/2025	TARGET SOLUTIONS LEARNING LLC	TARGET SOLUTION MEMBERSHIPS X5	76.93
04/09/2025	UPS	ADJUSTMENT	.01
04/29/2025	PORTAGE COUNTY FIRE CHIEF'S ASSN	YEARLY DUES	100.00
04/04/2025	CUMMINS SALES AND SERVICE	GENERATOR INSP	308.27
04/04/2025	CUMMINS SALES AND SERVICE	GENERATOR INSP	293.35
04/17/2025	MARSHFIELD, CITY OF	FOOD VENDOR INSPECTION STICKERS	39.75
04/17/2025	POMASL FIRE EQUIPMENT INC	STREAMLIGHT BATTERY X5	238.21
04/29/2025	ROSS OESTREICH	REIMBURSE AIR FILTER FOR CHAIN SAW	14.99
04/04/2025	CONWAY SHIELD	HELMET SHIELDS - KRATZKE, ROWE, HYNES, MEYERS	131.10
04/04/2025	DNR ACCOUNTS RECEIVABLE	EAR PLUGS, FIRE WIPES, HOSE, NOZZLE, PUMP, VESTS	1,845.37
04/17/2025	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS - SPFD (4)	210.00
04/29/2025	FASTSIGNS	FIRE PUB ED - STICKERS	435.00
04/17/2025	LOCAL 484 CHARITIES	AMERICAN FLAG - 20'X30'	577.79
04/29/2025	CONNOR ROWE	MEAL REIMBURSEMENT - HONOR GUARD	220.00
04/29/2025	CONNOR ROWE	GAS REIMBURSEMENT - HONOR GUARD TRAINING	72.86
04/21/2025	NORTHCENTRAL TECHNICAL COLLEGE	TRAUMA ADVISORY CONFERENCE - EWING	40.00
04/29/2025	RONALD HEIBLER	MEAL REIMBURSEMENT - HONOR GUARD	220.00
04/09/2025	UPS	SHIPPING SBGA - HONEYWELL INTERNATIONAL INC	22.44
Grand Totals:			6,923.68


 STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

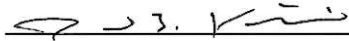
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CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2025

GENERAL FUND - FIRE DEPARTMENT

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
UNIFORM ALLOWANCE	100.52.25270.1670	18,900	19,340	19,340 (	440)	102.33
GAS/ELECTRIC CHARGES	100.52.25270.2200	21,059	4,825	4,825	16,234	22.91
TELEPHONE UTILITY CHARGES	100.52.25270.2203	13,731	1,470	1,470	12,261	10.71
WATER/SEWER UTIL CHARGES	100.52.25270.2204	3,551	383	383	3,168	10.80
TV SERVICES	100.52.25270.2212	1,325	85	85	1,240	6.45
IT/COMPUTER EQUIPMENT	100.52.25270.2800					.00
CONTRACTED SERVICES - GEN	100.52.25270.2902	2,000	98	98	1,902	4.88
IT CONTRACTED SERVICES	100.52.25270.2906	500			500	.00
SOFTWARE LICENSE FEES	100.52.25270.2907	18,225	12,699	12,699	5,526	69.68
CONTRACTED RADIO/COMM MAINT	100.52.25270.2913	2,000	210	210	1,790	10.50
GENERAL OFFICE SUPPLIES	100.52.25270.3001	3,000	89	89	2,911	2.97
MEMBERSHIP DUES	100.52.25270.3202	2,500	667	667	1,833	26.67
MILEAGE EXPENSES	100.52.25270.3301	250			250	.00
GEN BUILDING MAINT & SUPPLIES	100.52.25270.3550	10,500	2,370	2,370	8,130	22.57
TRAINING SITE EXPENSES	100.52.25270.3560	2,000	1,119	1,119	881	55.93
FIRE HOSES & FITTINGS	100.52.25270.3650	1,000			1,000	.00
GENERAL FIRE EQUIPMENT	100.52.25270.3651	9,000	1,674	1,674	7,326	18.60
PERSONAL FIRE EQUIPMENT	100.52.25270.3652	3,000	282	282	2,718	9.40
INITIAL CLOTHING	100.52.25270.3803		281	281 (	281)	.00
MISCELLANEOUS EXPENSES	100.52.25270.5000	2,000	92	92	1,908	4.58
WELLNESS EXPENSES	100.52.25270.5021					.00
GEN HEALTH/SAFETY EXP	100.52.25270.5601	2,000	712	712	1,288	35.62
PUBLIC EDUCATION EXP	100.52.25270.5650	5,000			5,000	.00
GEN SEMINAR/EDUCATION EXP	100.52.25270.5910	19,000	4,131	4,131	14,870	21.74
PRE-EMPLOYMENT TESTING	100.52.25270.5911	3,630			3,630	.00
EDUCATIONAL COMPENSATION	100.52.25270.5912	10,000			10,000	.00
FIRE DEPT DONATION EXP	100.52.25270.5930					.00
COMPUTER SYSTEM UPGRADES	100.52.25270.8000	2,000			2,000	.00
STATION UPGRADES	100.52.25270.8100	2,500			2,500	.00
BREATHING APPARATUS	100.52.25270.8500	3,000	1,147	1,147	1,853	38.23
TOTAL FUND EXPENDITURES		161,671	51,674	51,674	109,997	31.96

Date Paid	Vendor Name	Description	Amount Paid
04/24/2025	WISCONSIN PUBLIC SERVICE	GAS/ELECTRIC CHARGES - APR 2025	1,714.64
04/17/2025	STEVENS POINT PUBLIC UTILITIES	4401 INDUSTRIAL PARK RD	265.39
04/17/2025	TERMINIX WIL-KIL	PEST CONTROL FIRE #2	31.92
04/04/2025	TERMINIX WIL-KIL	PEST CONTROL - FIRE#1	33.69
04/04/2025	TERMINIX WIL-KIL	PEST CONTROL - FIRE#1	33.69
04/29/2025	TERMINIX WIL-KIL	PEST CONTROL - STATION 2	31.92
04/29/2025	TERMINIX WIL-KIL	PEST CONTROL - STATION 1	33.69
04/17/2025	TARGET SOLUTIONS LEARNING LLC	TARGET SOLUTION MEMBERSHIPS X5	76.92
04/04/2025	HASTINGS AIR-ENERGY CONTROL	PLYMOVENT TAILPIPE ADAPTERS	912.61
04/04/2025	CONWAY SHIELD	HELMET SHIELDS - KRATZKE, ROWE, HYNES, MEYERS	87.40
04/29/2025	EAGLE ENGRAVING	NAME BADGES X 2 - CORRY	28.20
04/17/2025	HAKES WELLNESS SOLUTIONS LLC	WELLNESS VISITS - SPFD (4)	210.00
04/21/2025	NORTHCENTRAL TECHNICAL COLLEGE	TRAUMA ADVISORY CONFERENCE - PETKOFF	40.00
Grand Totals:			3,500.07



STEVENS POINT POLICE & FIRE COMMISSION AUTHORIZED REPRESENTATIVE

*The Uniform Allowance line item is also used for the total annual allowance of \$5015, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT
EXPENDITURES WITH COMPARISON TO BUDGET
FOR THE 3 MONTHS ENDING MARCH 31, 2025

GENERAL FUND - AMBULANCE

		BUDGET	CURRENT MO	YTD ACTUAL	BALANCE	%
UNIFORM ALLOWANCE	100.52.25300.1670	12,600	11,560	11,560	1,040	91.75
GAS/ELECTRIC CHARGES	100.52.25300.2200	21,059	4,825	4,825	16,234	22.91
TELEPHONE UTILITY CHARGES	100.52.25300.2203	8,236	1,014	1,014	7,222	12.32
WATER/SEWER UTILITY CHARGES	100.52.25300.2204	2,500	383	383	2,117	15.33
TV SERVICES	100.52.25300.2212	1,700	85	85	1,615	5.03
IT/COMPUTER EQUIPMENT	100.52.25300.2800	2,000	27	27	1,973	1.34
CONTRACTED SERVICES - GEN	100.52.25300.2902	1,000	165	165	835	16.49
IT CONTRACTED SERVICES	100.52.25300.2906					.00
SOFTWARE LICENSE FEES	100.52.25300.2907	25,000	11,089	11,089	13,912	44.35
CONTRACTED RADIO/COMM MAINT	100.52.25300.2913	535	165	165	370	30.84
GENERAL OFFICE SUPPLIES	100.52.25300.3001	2,500	59	59	2,441	2.38
GENERAL EQUIPMENT	100.52.25300.3025	10,000	477	477	9,523	4.77
MEMBERSHIP DUES	100.52.25300.3202	1,090	454	454	637	41.61
MILEAGE EXPENSES	100.52.25300.3301	1,070			1,070	.00
GEN BUILDING MAINT & SUPPLIES	100.52.25300.3550	12,000	1,617	1,617	10,383	13.47
INITIAL CLOTHING	100.52.25300.3803		273	273	(273)	.00
MISCELLANEOUS EXPENSES	100.52.25300.5000		212	212	(212)	.00
WELLNESS EXPENSES	100.52.25300.5021	4,000	951	951	3,049	23.78
GEN HEALTH/SAFETY EXP	100.52.25300.5601	535	98	98	437	18.33
PUBLIC EDUCATION EXP	100.52.25300.5650	5,000	287	287	4,713	5.73
COVID-19 EXPENDITURES	100.52.25300.5700					.00
GEN SEMINAR/EDUCATION EXP.	100.52.25300.5910	10,000	6,975	6,975	3,025	69.75
PRE-EMPLOYMENT TESTING	100.52.25300.5911	7,000			7,000	.00
EDUCATIONAL COMPENSATION	100.52.25300.5912	4,280			4,280	.00
REGULATED MANDATED EXPEND	100.52.25300.5913	1,070			1,070	.00
CONTRACT'L RTN OF SURPLUS FDS	100.52.25300.5980					.00
COMPUTER SYSTEM UPGRADES	100.52.25300.8000					.00
STATION UPGRADES	100.52.25300.8100					.00
TOTAL FUND EXPENDITURES		133,175	40,716	40,716	92,459	30.57



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through
Partnerships with the Community"*



Robert J. Kussow, Chief of Police

May 2, 2025

Chief Kussow

June 4, 2025 marks the end of the 18 month probationary period for Officer James Harper. I am pleased to recommend Officer Harper for permanent status.

Officer Harper has shown consistent progress over the past 18 months. His work ethic, job performance and willingness to become more involved with the department are all strong assets to his character and dedication. Officer Harper has been near the top of the shift statistically for calls for service, directed patrols and investigations. Officer Harper has quickly become a valuable member of the shift and has good working relationships with all members of the department. It is rare that Officer Harper is not asking questions and getting input and guidance from senior Officers as a way to continue to improve his performance and skill set.

Officer Harper has successfully completed his 18 month period as a probationary Officer and I recommend that he be placed on permanent status effective June 4, 2025.

Respectfully,

A handwritten signature in black ink, appearing to read "Justin J. Klein".

Lieutenant Justin J. Klein
Stevens Point Police Department



Stevens Point Police Department

933 Michigan Avenue
Stevens Point, WI 54481
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through
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Robert J. Kussow, Chief of Police

May 8, 2025

Police and Fire Commission
City of Stevens Point

Re: April 2025 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

Personnel: 47/49 (including the 2 in the academy)

Note of Interest:

- Ast. Chief Williams completed her Bachelor's Degree in Criminal Justice from Lakeland University.
- April 2, 2025 – Ofc. Radsek assisted with interviews for the new Crisis Intervention Officer in Wood County.
- April 7, 2025 – Ofc. Radsek was presented the John Noussaine Relentless Badger Award from Midstate Independent Living Choices to recognize his long-standing dedication to individuals with disabilities, veterans and those experiencing homelessness. "Officer Mike" regularly works with the disabled, unhoused and veteran populations, constantly connecting with the community members, building meaningful relationships, getting people the resources they need. The staff at MILC see evidence of this on a weekly basis. Ofc. Mike is part of several advisory committees within Stevens Point and does his best to create rapport with members of these groups and their clientele, so when there is a crisis, Ofc. Mike is already a familiar face to them.

One specific instance where Ofc. Mike went above and beyond his normal duties was working with an individual who was living on the streets of Stevens Point. Ofc. Mike spent several months working with MILC and other services to help get this person off the street and enrolled in a long-term care program. Ofc. Mike worked as the bridge between the client and the services, ultimately ending in securing permanent housing for this person.

Because of Ofc. Mike's daily efforts to make a difference in our community, he was awarded the Relentless Badger Award by MILC. Thank you to MILC for honoring Officer Michael Radsek and thank you Ofc. Mike for your continued efforts every day to make a difference!

- April 9, 2025 – Lt. Johnson presented Run, Hide and Fight to Lands End employees. Approx. 125 people attended and the presentation focused on what they should do in the event of an active shooter and what securities are in place in their facility.
- April 10, 2025 – Lt. Johnson spoke to approx.. 20 4k children at the Children’s Discovery Center, educating them on the job as a police officer.
- April 15, 2025 – Ast. Chief Williams assisted Midstate Tech with Fall Academy Interviews.
- April 15, 2025 – SPPD Honor Guard presented colors at the Drug Endangered Children’s Conference held in Stevens Point.
- April 16, 2025 - Det. Poeschel, PSL Kramer, PSL Marchel and Lt. Johnson hosted a bullying, cyberbullying and sextortion meeting with the Stevens Point School District. Approx. 25-30 parents attended and had many questions and concerns involving their children and online apps. This was the 4th meeting on this topic this school year, working with the district.
- April 17, 2025 - CSO Hensel worked with the Wisconsin Nicaragua Partners of America and donated 36 abandoned bikes that the City had collected.
- Det. Lepak received a meritorious award for 2 years of research into the NET Device. “The NET device is a non-invasive, battery-powered, portable device that delivers alternating current stimulation (tACS) via surface electrodes placed on the mastoid processes to treat opioid withdrawal symptoms. It's an FDA-cleared treatment option for opioid use disorder, offering a non-medication approach.” Write up is attached to Chief’s report.
- April 21, 2025 - Lt. Johnson and Ofc. Kramer, along with Div. Chief Ewing (SPFD), members of the Stevens Point School District, Lands End, Anovia Health and Stevens Point Orthopedics came together at SPASH to assemble 41 “Stop the Bleed” kits. The kits contained tourniquets, chest seals, various gauze, and gloves. All of the schools in the Stevens Point District were then hand delivered these kits, receiving anywhere from 2-4 kits per school. The kits are to be located in areas where they are easily accessible and in plain view to be used if ever, they were needed in an active shooter situation or serious injury. This is part of a larger County-wide operation to have every single school in the entire county outfitted with these kits before the start of the 25/26 school year. The Rescue Task Force program initiated this program and has been moving forward for the last few years, pushing to get these kits in the schools. Most of the funds to buy this equipment came from CVMIC, The Stevens Point Police Officers Association, the Stevens Point Firefighter IAFF Local 484 and Anovia Health. Stevens Point Orthopedics donated several products to be used in the kits and Lands End purchased the bags.
- April 23, 2025 - Lt. Johnson and Lt Kitzman (Portage County) went to Stevens Point Orthopedic and worked with about 30 of their staff, focusing on Active Shooter scenarios. They reviewed policy with the employees and then completed some practical exercises.
- April 25, 2025 – Ofc. Trevor Zingler resigned his position and is getting out of law enforcement. Thank you for your 6 years of service and dedication to the City of Stevens Point.

- April 25, 2025 – Stevens Point Police Officers Organization 37th annual Walley Tournament.
- April 26, 2025 - Ofc. Schultz spent 4 hours at the ADRC for the Spring Drug Take-back Event. The medications were collected and later taken to Wausau for a proper disposal.
- April 29, 2025 – Ofc. Jordan Nissen interviewed with SPASH for the School Resource Officer position which will take effect for the 25/26 school year.
- April 29, 2025 – Ast. Chief Williams, Det. Stormy Poeschel and Ofc. Kim DesRosier spoke with female Law Enforcement Students at Midstate Tech about being a female in Law Enforcement.
- April 30, 2025 - Lt. Johnson hosted a pizza party for the 34 safety cadets at McKinley Elementary School, thanking them for their outstanding work all year.

Calls of Interest:

- 04-17-25, Report of subject with gun in the library parking lot. Upon further investigation, the caller observed a person with a conceal carry. No disturbance or need for further investigation.
- 04-19-25, 700blk of Johns Dr. Domestic disturbance, SPPD Officers investigated and later arrested male suspect for Domestic Disorderly conduct and battery.
- 04-19-25, Shell Gas Station, Burglary. SPPD Officers were contacted by parents of 17-year-old suspect who was in possession of several suspicious items. Detectives were contacted to investigate further. Upon further investigation, it was discovered the 17-year-old male burglarized the Shell Gas Station. The male was taken into custody on criminal charges.
- 04-19-25 3900 blk Doolittle Drive, SPPD Officers responded to domestic disturbance and upon further investigation the female was arrested for domestic disorderly conduct.
- 04-06-25, Crash/disturbance the Square, SPPD Officers responded to the square to investigate a report of a male pointing a pellet gun at people after bar closing. Officers contacted two males who had fired a paint ball gun at each other. However, one of the males was found to be in possession of a concealed handgun. The male was arrested for going armed while intoxicated and no concealed carry permit.
- 04-05-25 2600 Indiana Av. SPPD Officers responded to report of domestic disturbance. Upon completion of the investigation the female was arrested for disorderly conduct domestic.
- 04-03-25 Disturbance, Parking Lot of 5 Below. SPPD Officers responded to investigate a report of disturbance between male and female in the parking lot. Upon further investigation both the male and female were determined to be under the influence of intoxicant. During the investigation it was learned the female had driven the vehicle with one adult male and 3 children under the age of 5 years. Female was arrested for Operating while intoxicated with passengers under 16 years Old. Child Protective Services notified, and children were placed with sober family member.
- 04-20-25, Disturbance with mention of gun, 2400 Blk. Jefferson, SPPD Officer responded to report of disturbance between father and son. Officers removed residents from the

house for safety reasons. Officers later made contact with father who was located upstairs. The male faked an overdose and did not respond to Officers. The Male was arrested on several charges and all firearms identified were confiscated for safe keeping. The male was arrested earlier in Madison for driving a tesla cyber truck onto a pedestrian mall at UW.

- 04-23-25 Vehicle Vs. Building, SPPD officers responded to a crash on hwy 10 East and Elizabeth. Female driver veered off the road way striking a traffic signal, down in the ditch, and across the parking lot striking a building entrance pillar. Upon further investigation the female was arrested for Operating while intoxicated.
- 04-27-25, Minnesota and Bush, Report of two kids walking with a gun. SPPD Officers made contact and investigated. The gun was determined to be an airsoft. The two juveniles were found to be in possession of vapes. The 13-year-old was found to be on ankle monitor supervision and was later transported to Juvenile detention.
- 04-28-25 Death Investigation, Plover Aspirus, female arrived at hospital with deceased elderly father. Patrol conducted an initial investigation and called in detectives for follow up investigation.
- 04-28-25 Welfare check, 5400 Blk Windy Dr. SPPD Officers were dispatched to investigate report from VA help line the caller cut his throat. Upon arrival, Officers encountered a male subject armed with a knife. Officers convinced subject to drop the weapon after which the male fled on foot. Male subject was taken into protective custody and chaptered.
- 04-28-25, Welfare Check, 1600 Blk 4th, SPPD Officers were dispatched to investigate report by VA helpline a known male caller had possible harmed his girlfriend with a knife. Upon contact this was determined not to be the case. Female was later transported for medical /mental health concerns after second Law Enforcement contact with 911 call.
- 04-28-25, Disturbance, 3200 Blk, SPPD Officers were dispatched to residence for report of a male subject armed with a hammer, destroying property. Male was contacted by officers and arrested on several counts of Felony bail jumping and domestic related charges.
- 04-28-25 Disturbance YMCA, SPPD Officers responded to report of an unwanted male. Male refused to leave and fought with officers after which he was taken to jail.
- 04-29-25, Crash Bicycle vs. Vehicle, Michigan & Maria. Bicyclist was struck and injured due to the vehicle failing to stop for stop sign. It is believed the bicyclist failed to stop for stop sign and may be under the influence. Bicyclists sustain life threatening injuries.

Monthly Use of Force Reporting (annual total in parenthesis):

Number of Use of Force Incidents: 10 (23)

April Use of Force Summaries

- 3/25/25 – SPPD Detectives assisted an agency outside of the city with the execution of a search warrant. During the execution of the warrant the Detectives pointed their

firearms at the occupants of the residence, taking them into custody without incident or injury.

- 3/26/25 – A SPPD Detective assisted an agency outside of the city with the execution of a search warrant. During the execution of the warrant the Detective pointed their firearm at the occupants of the residence, taking them into custody without incident or injury
- 3/28/25 - A SPPD Detective assisted an agency outside of the city with the execution of a search warrant. During the execution of the warrant the Detective pointed their firearm at the occupants of the residence, taking them into custody without incident or injury.
- 4/2/25 – Several SPPD officers were called to a residence for a domestic incident, possibly involving weapons. The suspect in the incident was somewhere inside the residence with two small children. Due to the concerns for the children's safety, officers cleared the residence with their handguns drawn. Officers located the suspect upstairs, who was with the children and would not listen to the officer's commands. The children were able to be removed from the area and the suspect was taken into custody without incident or injury. One Officer had their taser out as they closed in on the suspect's location.
- 4/8/25 – Members of the Stevens Point/Plover SWAT Team were called to an address in Plover to execute a search warrant on a residence. The suspect of the residence refused to come out of the house and the front door was forced open by SWAT. The suspect then came outside and was taken into custody at gun point without incident or injury.
- 4/16/25 – SPPD Officers were attempting to arrest a subject on a bike who had a warrant. The subject did not listen to commands by the officers to get off of the bike and attempted to change direction and get away. One officer tackled the subject off of the bike and was able to take the subject into custody. The officer received torn pants in the process, but no one was injured.
- 4/16/25 – Officers were trying to secure a cell phone from a suspect who was suspected a of a crime. The suspect refused to give the officer's their phone. Due to fear of evidence destruction, officers were forced to remove the phone from the subject's grasp and place the subject into handcuffs, using force on the subject's wrists. No injuries.
- 4/21/25 – Officers were arresting an individual who was creating a disturbance and was under the influence. The subject would not walk with officers and tried to plant their feet. One officer used wrist pressure to get the subject to comply. This was effective and the subject was jailed without injury.
- 4/23/25 – A SPPD Detective cleared a residence with consent after the arrest of a wanted subject. During the clear the detective had their gun drawn. The residence and any others inside the residence were detained without incident or injury.
- 4/28/25 – Officers were trying to remove a subject from the YMCA who was creating a disturbance. The subject refused to cooperate and was taken to the ground. The subject was able to pull their hands from the officers and put them under their body. One officer had to hold the subject down by grabbing the subject's facial hair as the

subject was struggling to get up. The individual was eventually handcuffed and jailed, no injuries.

Mental health related incidents: Officers Responded to the following in April:

- Total welfare checks for 2025 – 231
 - 91 Welfare Checks
 - 9 Chapter 51's
 - 9 Voluntary
 - 1 Suicide

Auxiliary Unit: (March trained in use of force and pepper spray)

- 3 New Auxiliary Officers sworn in: Aalyiah Inthavamong, Alex Mancheski and Zander Dahl.
- Hours
 - 4-11-25 = UWSP Trivia parade
 - 4-12-25 = SPASH Prom
 - 4-17-25 = SPPD Aux. Meeting
 - 4-19-25 = Downtown Easter Egg Hunt
 - 4-25/4-27- 25 = Walleye Tournament

Training:

- Ofc. Tadych and Ofc. Sowa at Fox Valley Tech in the 720 Law Enforcement Academy.
- Spring in-service – Wellness, Legal Update, Taser and Personal Accountability.
- Ofc. Larsen Biadasz began 720 academy Midstate Tech Jan. 13th
- 4-28-25 Ofc. Yang = Autism and the Law Enforcement Response
- 4-30/5-25-25 Det. Drossel = Wisconsin Association of Homicide Investigators

Field Training (FTO):

- Ofc. Dolores Thomas – Step 3
- Ofc. Ryan Flowerette – Solo Patrol (congrats)
- Ofc. Bianca Patino – Solo Patrol (congrats)

K9/School Resource Officers:

K9:

- 5 deployments for April 2025
- 4.8 grams of methamphetamine

SPASH

- **Calls for Service: 90**
 - 7 truancy citations
 - 1 citation for disorderly conduct
 - 1 juvenile referral
 - 4 parking lot crashes
 - 3 Securely alerts for gun related searches – all cleared
 - Prom at Sentry
 - Final Parent form of the school year

PJ Jacobs

- **Calls for Service: 71**
 - 4 truancy citations
 - 1 juvenile referral for disorderly conduct
 - 5 Securely Alerts that were cleared without issue
 - Police Outreach Program lesson 1 and 2
 - Civics Presentation about SPPD and how the SPPD fits into local government

Ben Franklin

- **Calls for service: 140**
 - 51 school consequences
 - 3 truancy citations
 - 2 disorderly conduct citations
 - 1 cigarette possession by a minor
 - 2 vapes turned over – disposed of with school consequences and AODA counseling
 - 1 knife turned over – accidentally brought to school
 - 7 Securely Alerts that were cleared without issue
 - 1 Counterfeit \$20 submitted to bake sale, investigated and suspect identified
 - 1 sexting at McKinley Elementary involving 10 students in a group chat
 -
- Therapy dog demonstration at Bannach Elementary

Respectfully submitted,

Chief Robert Kussow
Stevens Point Police Department

STEVENS POINT

1701 FRANKLIN STREET
715-344-1833



FIRE DEPARTMENT

STEVENS POINT, WI 54481
FAX: 715-346-1599

Jb D. MOODY

FIRE CHIEF

Police & Fire Commission
Fire Chief's Report – April 2025

57 Members Approved

55 Positions Funded

46 Positions Staffed

Significant Events

- 5,000.00 Grant for Live Scope from Community Foundation of Central WI Update
 - Arthur E Heinz Charitable Foundation \$2,600.00
 - Wellness Mission Fund of Portage County \$2,400.00
- Wisconsin League of Musky Anglers Donation \$500.00
- National Emergency Response Information System (NERIS) early adoption
- State Certification Live Fire Instructor Course
- SPFD Pancake Breakfast
- Tactical Emergency Medical Service (TEMS) MOU with SPPD

Monthly Training:

- | | |
|----------------------------------|--|
| • Ropes/Ascending | • Vents and IV Pumps |
| • Pump Operations | • District Attorney Cousins |
| • Propane Fires (Hull FD invite) | • Difficult Airway |
| • Fire Company Operations | • Axene Pediatric Allergic Emergencies |
| • Pre-Incident Planning | • Axene Pediatric Seizures |
| • County Wide MABAS Drill | • Sentry EMR Pool Drill |
| • SPFD Search Manual | • NCRTAC Trauma Conference |
| • Chain Saw Operations | |

Public Activities:

- | | |
|--|-----------|
| • Medic Unit to Sharon EMR Meeting | 4/1/2025 |
| • Portage County Taste of Wine and Cheese | 4/4/2025 |
| • City Parks Extinguisher Training | 4/9/2025 |
| • Portage County Jail CPR Refresher | 4/10/2025 |
| • Trail Life USA Station Tour | 4/11/2025 |
| • Explorer Post Meeting | 4/16/2025 |
| • Station Tour | 4/19/2025 |
| • Fox Valley Technical College Career Fair | 4/23/2025 |
| • McKinley School Station | 4/24/2025 |
| • YMCA Safety Day | 4/26/2025 |
| • Smoke Detector Install 1430 Torun | 4/30/2025 |

April 2025 PFC Emergency Management Report

Attended Meetings:

- Attended six (5) National Weather Service Briefings for incoming weather
- GETS / WPS Sign-ups
 - o Park & Recreation
- EM Coordination Meeting with Portage County and UWSP
- Walk Wisconsin Planning Meeting

Attended Trainings:

- Mitigation for Emergency Managers (20hrs)

Tours:

- None

EM Responses:

- None

Additional Information:

- Emergency Management Coordinator Malin has completed his Wisconsin Certified Emergency Manager-Basic
- Completed the City's Mitigation Plan