



Amended

AGENDA

POLICE AND FIRE COMMISSION

Members

- Commissioner Behrendt
- Commissioner Kirschling
- Commissioner Mrozek
- Commissioner Pingel
- Commissioner Zenner
- Alderperson Kneebone

Date and Time:	May 8, 2025 1:00 PM	Location:	Community Room (Room 122) Stevens Point Police Department 933 Michigan Avenue Stevens Point WI 54481
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Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Introduction of Commissioner John Pingel.
6. Election of Commission President and Secretary.
 - Following the election, the President will appoint liaisons to the Police Department and Fire Department.
7. Discussion to move July's meeting to either Tuesday, July 8th, or Thursday, July 10th.
8. Discussion, with possible action, to approve a hat donation (approximately \$500) from Commissioner Jason Behrendt to both the Fire Department and the Police Department.
9. Discussion, with possible action, to approve Officer James Harper from probation status to permanent status with completion of the 18-month probationary period on June 4th, 2025.
 - Officer Harper is present and to be introduced to the PFC.
10. Discussion, with possible action, to approve a donation to the Police Department from Tony Cimaroli (owner of Culvers, Division St.). The donation, valued at \$300, consists of an inflatable wind dancer (in the shape of a police officer) purchased through the Police Lights of Christmas program.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

11. Police Chief Report
12. Discussion, with possible action, on the promotion of Motor Pump Operator/Paramedic Justin Thomson to the position of Lieutenant/Paramedic.
13. Discussion, with possible action, on the appointment of Firefighter/Paramedic Kraig Arndt to the position of Motor Pump Operator/Paramedic.
14. Discussion, with possible action, on the City Mitigation Plan.
15. Discussion, with possible action, to accept a donation for \$500 from WILMA (Wisconsin League of Musky Anglers) for the Live Scope and Side Scan Sonar.
16. Fire Chief Report/EMS Report/EM Report
17. Adjournment.

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