

**REGULAR MEETING**  
**Board of Park Commissioners**  
**April 2, 2025 - 6:30 PM**

**Community Room**  
**933 Michigan Avenue, Stevens Point, WI**

**OR**

**[Zoom Teleconferencing](#)**

**Meeting ID: 834 3961 5887 | Passcode: 127521**

**By Computer: [Join](#)**

**By Phone: +1-312-626-6799 (US Chicago)**

**AGENDA**

Discussion and Possible Action on:

1. Roll Call.
2. Approval of February 12, 2025 meeting minutes
3. Award of downtown landscape maintenance contract to Plaski and Sons in the not-to-exceed amount of \$19,400 per year for 2025 and 2026.
4. Ordinance Amendment - to approve changes to Chapter 10, Subsection (2) of 10.01, designated parks; and Subsection (4) of Section 10.05, park closing hours.
5. Parks Division report presented by Parks Superintendent, Paul Ziemann.
6. Director's Report
  - Update on stakeholder meetings and survey deadline for Goerke and Zenoff Parks.
  - 44th year as a Tree City USA
  - Growth Award from the National Arbor Day Association for the 20th year.
  - Jacob Sutherland, City Arborist, successfully completed his probationary period
  - Plover River Crossing project update.
7. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**SPECIAL NOTICE**

**Please take notice that a quorum of the Common Council, City Boards/Commissions may attend this meeting.**