

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
March 7, 2025 - 7:30 AM
[Zoom Teleconferencing](#)**

**Meeting ID: 836 6116 3900 | Passcode: 510569
By Computer: [Join](#)
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

1. Approval of the Deer Management Committee minutes of March 6, 2024 meeting.

Motion to approve the minutes as written by Bialas, second by Okonek; motion passed 3-0

2. Review of 2024/2025 deer culling operations

37 deer harvested, no action taken

3. Setting deer culling tag limit for 2025/2026 and possible extension of culling contract with Scales and Tails Guide Service, LLC.

Motion to award the 2025/2026 deer culling contract to Scales and Tales Guide Service for \$100 per deer made by Bialas, second by Okonek; motion passed 3-0.

4. Adjournment.

Motion to adjourn by Greendier, second by Bialas; adjourned at 750 am.

Next meeting likely to be in September

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.