

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
March 7, 2025 - 7:30 AM
[Zoom Teleconferencing](#)**

**Meeting ID: 836 6116 3900 | Passcode: 510569
By Computer: [Join](#)
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

1. Approval of the Deer Management Committee minutes of March 6, 2024 meeting.
2. Review of 2024/2025 deer culling operations
3. Setting deer culling tag limit for 2025/2026 and possible extension of culling contract with Scales and Tails Guide Service, LLC.
4. Adjournment.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.