



## AGENDA

### REDEVELOPMENT AUTHORITY OF THE CITY OF STEVENS POINT

#### Members

- Chairperson Schlice
- Vice-Chairperson Gardner
- Alderperson Kneebone
- Commissioner Cooper
- Commissioner Kemmeter
- Commissioner Ladick
- Commissioner Barrett

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**Date and Time:** October 14, 2024  
2:00 PM

**Location:** Stevens Point Police Department,  
Community Room  
933 Michigan Avenue, Stevens  
Point, WI 54481

OR

#### [Zoom Teleconferencing](#)

**Meeting ID: 815 7245 8732 |**

**Passcode: 856104**

**By Phone: +1-312-626-6799 (US  
Chicago)**

#### Opening Section:

1. Roll Call
2. Persons who wish to address the Board on specific agenda items other than a “Public Hearing” must register their request at this time. Those who wish to address the Board during a “Public Hearing” are not required to identify themselves until the “Public Hearing” is declared open by the Chairperson.
3. Public comment for pre-registered individuals for matters appearing on the agenda.

#### Discussion and Possible Action on the Following:

1. Approval of Minutes from the July 16, 2024 meeting of the Redevelopment Authority.
2. Approval of modifications to the Housing Modernization Loan Program.
3. Consideration of transferring Parcel 281240832202969 to the City of Stevens Point for purposes of environmental cleanup.
4. Adjournment.

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**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

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**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

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