

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

June 10, 2024 - 6:15 PM

(or immediately following previously scheduled meeting)

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 891 0554 9135 | Passcode: 891 0554 9135

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. "Class A" Beer & Liquor License: Home2 Suites-Stevens Point at 3317 John Joanis Drive, Stevens Point for license period beginning July 1, 2024.
 - B. "Class A" Beer & Liquor License Renewal:
 1. Refuel Pantry-Church Point at 3209 Church Street, Stevens Point for license period beginning July 1, 2024.
 2. Refuel Pantry-Division Point at 412 Division Street, Stevens Point for license period beginning July 1, 2024.
 3. Refuel Pantry-Main Point at 4928 Main Street, Stevens Point for license period beginning July 1, 2024.
 - C. Class "B" Beer License: Stevens Point Legion Baseball Club at 100 Bukolt Avenue, Stevens Point for license period beginning June 18, 2024.
 - D. Class "B" Beer License Renewal:
 1. Mama Mai's Noodle LLC at 2824 Stanley Street, Suite A, Stevens Point for license period beginning July 1, 2024.

2. Stevens Point Legion Baseball Club at 100 Bukolt Avenue, Stevens Point for license period beginning July 1, 2024.
 3. The Big Garlic at 1157 Main Street, Stevens Point for license period beginning July 1, 2024.
- E. "Class B" Beer & Liquor License Renewal:
1. Butter's Brickhouse Tavern at 1343 Second Street, Stevens Point for license period beginning July 1, 2024.
 2. Buffy's Lampoon at 1331 Second Street, Stevens Point for license period beginning July 1, 2024.
 3. Caravan Wine Shop at 1221 Second Street, Stevens Point for license period beginning July 1, 2024.
 4. Icon WI at 956 Main Street, Stevens Point for license period beginning July 1, 2024.
 5. Joe's Bar at 831 Main Street, Stevens Point for license period beginning July 1, 2024.
 6. Little White Inn at 441 Second Street North, Stevens Point for license period beginning July 1, 2024.
 7. Opera House LLC at 1124 Main Street, Stevens Point for license period beginning July 1, 2024.
 8. Papa Joe's at 233 Division Street, Stevens Point for license period beginning July 1, 2024.
 9. Partner's Pub & Grill at 2600 Stanley Street, Stevens Point for license period beginning July 1, 2024.
 10. Ranchito Perez at 3462 Church Street, Stevens Point for license period beginning July 1, 2024.
 11. South Point Restaurant at 3057 Church Street, Stevens Point for license period beginning July 1, 2024.
 12. The Classroom Bar at 1324 Second Street, Stevens Point for license period beginning July 1, 2024.
- F. Temporary Class "B" Beer License:
1. Mid-State Roller Derby, PO Box 782, Stevens Point for Mid-State Roller Derby Season 12 Games 2 & 3 on June 22, and August 3, 2024 at KB Willet Arena at 1000 Minnesota Avenue, Stevens Point.
 2. Portage County Democratic Party, 2220 Division Street, Stevens Point for Portage County Democratic Party Picnic on August 25, 2024 at Pfiffner Building at 401 Franklin Street, Stevens Point.
- G. Temporary Class "B" Beer & Wine License:
1. Holy Spirit Parish, 2151 Stanley Street, Stevens Point for SpiritFEST on July 28, 2024 at 2151 Stanley Street, Stevens Point.
 2. North Central Conservancy Trust, Inc, 301 West Cedar Street, Stevens Point for North Central Conservancy Trust Annual Dinner on September 19, 2024 at 100

Bukolt Avenue, Stevens Point.

3. Request to Hold Event/Street Closing:
 - A. Mid-State Roller Derby Games on June 22 & August 3, 2024 (Recurring Event).
 - B. Fourth of July Parade on July 4, 2024 (Recurring Event).
 - C. Riverfront Rendezvous on July 4, July 5 and July 6, 2024 (Recurring Event).
 - D. Democratic Party Picnic on August 25, 2024 (Recurring Event).
4. Beekeeper Permits:
 - A. Christina Falstad, 509 Bliss Avenue.
5. Resolution Committing to 100% Clean Energy and Carbon Neutrality by 2040.
6. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, June 10, 2024

"Class A" Beer & Liquor License:

1. **Home2 Suites—Stevens Point** at 3317 John Joanis Dr, Stevens Point for license period beginning 07/01/2024

"Class A" Beer & Liquor License Renewal:

1. **Refuel Pantry—Church Point** at 3209 Church St, Stevens Point for license period beginning 07/01/2024
2. **Refuel Pantry—Division Point** at 412 Division St, Stevens Point for license period beginning 07/01/2024
3. **Refuel Pantry—Main Point** at 4928 Main St, Stevens Point for license period beginning 07/01/2024

Class "B" Beer License:

1. **Stevens Point Legion Baseball Club** at 100 Bukolt Ave, Stevens Point for license period beginning 06/18/2024

Class "B" Beer License Renewal:

1. **Mama Mai's Noodle LLC** at 2824 Stanley St, Suite A, Stevens Point for license period beginning 07/01/2024
2. **Stevens Point Legion Baseball Club** at 100 Bukolt Ave, Stevens Point for license period beginning 07/01/2024
3. **The Big Garlic** at 1157 Main St, Stevens Point for license period beginning 07/01/2024

"Class B" Beer & Liquor License Renewal:

1. **Butter's Brickhouse Tavern** at 1343 Second St, Stevens Point for license period beginning 07/01/2024
2. **Buffy's Lamppoon** at 1331 Second St, Stevens Point for license period beginning 07/01/2024
3. **Caravan Wine Shop** at 1221 Second St, Stevens Point for license period beginning 07/01/2024
4. **Icon WI** at 956 Main St, Stevens Point for license period beginning 07/01/2024
5. **Joe's Bar** at 831 Main St, Stevens Point for license period beginning 07/01/2024
6. **Little White Inn** at 441 Second St N, Stevens Point for license period beginning 07/01/2024
7. **Opera House LLC** at 1124 Main St, Stevens Point for license period beginning 07/01/2024
8. **Papa Joe's** at 233 Division St, Stevens Point for license period beginning 07/01/2024
9. **Partner's Pub & Grill** at 2600 Stanley St, Stevens Point for license period beginning 07/01/2024
10. **Ranchito Perez** at 3462 Church St, Stevens Point for license period beginning 07/01/2024

- 11. South Point Restaurant** at 3057 Church St, Stevens Point for license period beginning 07/01/2024
- 12. The Classroom Bar** at 1324 Second St, Stevens Point for license period beginning 07/01/2024

Temporary Class "B" Beer License:

1. Mid-State Roller Derby, PO Box 782, Stevens Point for Mid-State Roller Derby Season 12 Games 2 & 3 on June 22, and August 3, 2024 at KB Willet Arena at 1000 Minnesota Ave, Stevens Point
2. Portage County Democratic Party, 2220 Division St, Stevens Point for Portage County Democratic Party Picnic on August 25, 2024 at Pfiffner Building at 401 Franklin St, Stevens Point

Temporary Class "B" Beer & Wine License:

1. Holy Spirit Parish, 2151 Stanley St, Stevens Point for SpiritFEST on July 28, 2024 at 2151 Stanley St, Stevens Point
2. North Central Conservancy Trust, Inc, 301 W Cedar St, Stevens Point for North Central Conservancy Trust Annual Dinner on September 19, 2024 at 100 Bukolt Ave, Stevens Point

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 5/8/24

AMOUNT: \$35.00

RECEIPT: 155880486

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
- Name of Event: MID STATE ROLLER DERBY SEASON 12 Games 233
- Name of Sponsoring Person or Organization: MIDSTATE ROLLER DERBY (SISTERS OF SKATE)
Address: PO Box 728 City: Stevens Point State: WI Zip Code: 54481
Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 008-1028851133-02
- Contact Person: BLAKE GROGAN
Phone: (715) 571-2701 Email: games@midstaterd.org Fax: —
Address: 4114 Ashland Ave City: WAUSAU State: WI Zip Code: 54403
- Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: ROLLER DERBY
☐ Financial Gain Event on City Property: —
☐ Free Public Event on City Property: —
☐ Private Event: —
☐ Other: —
- Event Date(s): JUNE 22 & AUGUST 3, 2024 Event Start Time: 3pm Event End Time: 9pm
- Set Up Date and Time: June 22 @ 12pm Aug 3 @ 11am
- Event Assembly Location: KB WILLET ICE ARENA 1000 MINNESOTA
Event Dispersal Location (if different from Assembly Location): N/A
- Alternative Location: ☐ Yes ☒ No if "Yes" please list location: —

(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)

- Estimated Attendance Of: 100-200
Participants/Vendors: 50/1 Spectators/Attendees: 120 Vehicles: 100 Animals: 0
- Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☒ No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
- Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
- List of Street Blocks to Close for Event: 0
- Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
We will be holding two roller derby bouts (games) with spectators, a food truck, and beverage sales. All involved in competition wear helmets, pads, and mouthguards.
- Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
0
- Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: N/A

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☒	☐	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales <i>FOOD TRUCK</i>	☒	☒	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☐	☐	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☐	☒

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: *Blaine Hoag* Date: 05/08/2024

*****Signature of Approval*****

Signature of City Clerk:

Date:

RECEIVED

MAY 24 2024

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Application Fee: \$35

CITY OFFICE

- ☒ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Fourth of July Parade
3. Name of Sponsoring Person or Organization: City of Stevens Point
 Address: _____ City: _____ State: _____ Zip Code: _____
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☐ No If Yes, Tax Exempt CES#: _____
4. Contact Person: Mike Wiza
 Phone: 715-346-1570 Email: _____ Fax: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 7-4-2024 Event Start Time: 8am Event End Time: 1pm
7. Set Up Date and Time: _____
8. Event Assembly Location: Main Street + Public Square
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☐ No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: _____ Spectators/Attendees: 1,000+ Vehicles: 50 Animals: _____
11. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event: Main Street from Center Point to Water
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Fourth of July Parade @ 10am
15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Barricades
16. Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: Crowd Safety

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☐	☒	11	Financial Gain Activity	☐	☒
3	Amplification Equipment <i>Floats may have some</i>	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☐	☒	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☒	☐

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

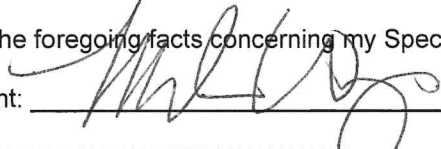
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 5/21/24

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Riverfront Rendezvous (40th Anniversary)
3. Name of Sponsoring Person or Organization: Stevens Point Parks, Recreation and Forestry Department
Address: 2442 Sims Avenue City: Stevens Point State: wi Zip Code: 54481
Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt CES#: _____
4. Contact Person: Dan Kremer
Phone: 715-346-1536 Email: dkremer@stevenspoint.com Fax: _____
Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): July 4, 5 and 6 Event Start Time: 12 pm Event End Time: 11 pm
7. Set Up Date and Time: July 1, 2024 at 7 am
8. Event Assembly Location: Pfiffner Pioneer Park and immediately adjacent areas
Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☒ No if "Yes" please list location: _____
(usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
Participants/Vendors: 500 Spectators/Attendees: 50000 Vehicles: unknown Animals: not allowed
11. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event: Crosby Avenue from Portage to Riverfront Art Center
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Annual fourth of July celebration along the River. Three stages of music entertainment, rides and games, carnival food, beer, soda, water, EMS display, market in the park

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Parks, Recreation and Forestry Department coordinates all needs for the event from City

16. Police Presence Needed? ☒ Police ☒ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: Seperate planning meeting held interdepartmentally to facilitate EMS services

RECEIVED

MAY 13 2024

CITY CLERKS
OFFICE

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☒	☐
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☒	☐
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☒	☐	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☒	☐
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☒	☐	15	Musical Bands	☒	☐
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☒	☐	16	Portable Toilets	☒	☐
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☐	☒

Additional Explanation Here:

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BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

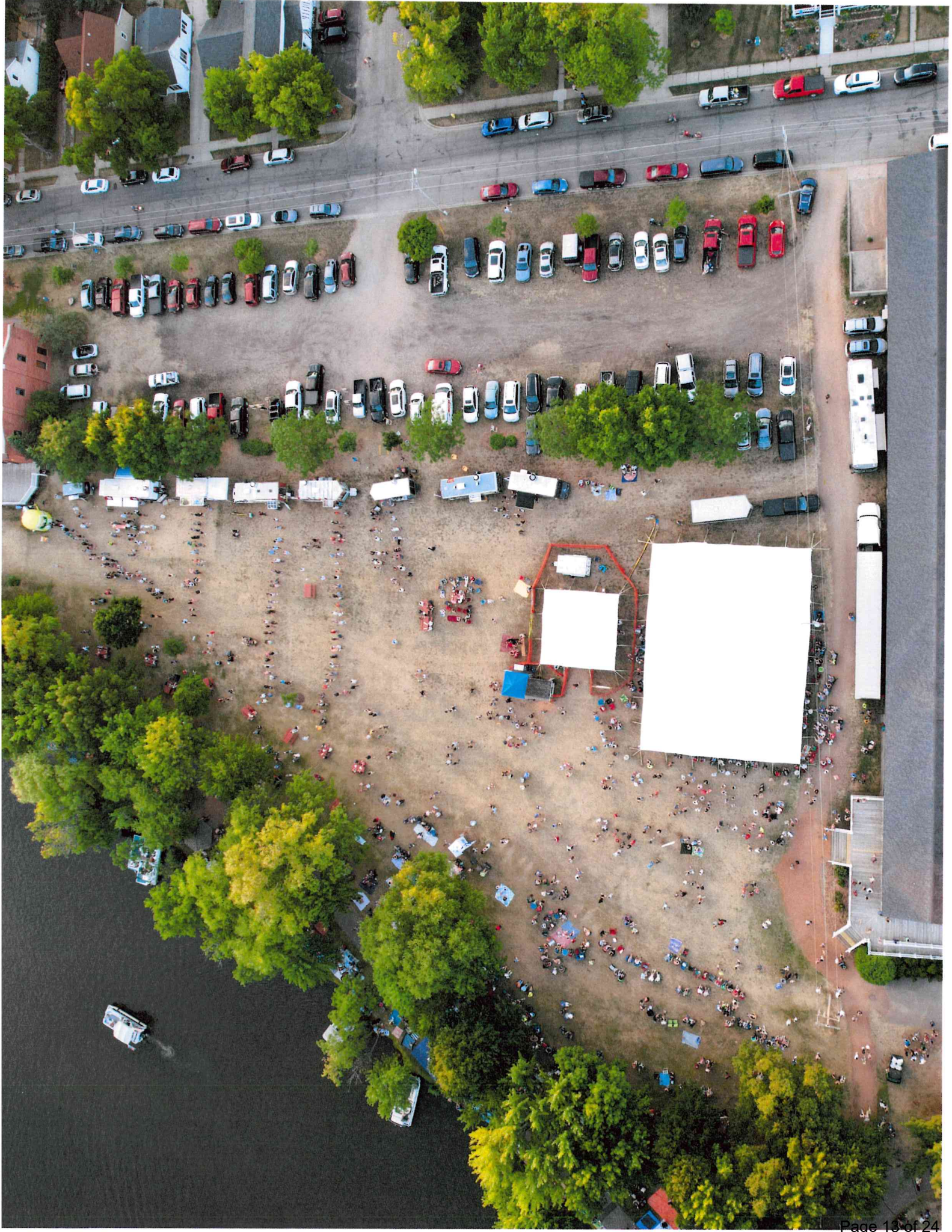
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Da Kum Date: 5.13.24

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____







SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 5/22/24
 AMOUNT: \$35
 RECEIPT: 2.017257

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Democratic Party Picnic
3. Name of Sponsoring Person or Organization: Portage County Democratic Party
 Address: 2220 Division St. City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt CES#: _____
4. Contact Person: Gary Hawley
 Phone: 715 321-0111 Email: garybh2008@yahoo.com Fax: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☒ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 08/25/2024 Event Start Time: 11:30AM Event End Time: 4:00 pm
7. Set Up Date and Time: 08/25/2024 10 AM
8. Event Assembly Location: Pfiffner Pioneer Shelter
 Event Dispersal Location (if different from Assembly Location): _____
9. Alternative Location: ☐ Yes ☐ No if "Yes" please list location: _____
 (usage of an alternative location must be communicated with the City Clerk's Office two business days prior to the event)
10. Estimated Attendance Of:
 Participants/Vendors: 225 Spectators/Attendees: _____ Vehicles: _____ Animals: _____
11. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☒ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
12. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
13. List of Street Blocks to Close for Event: None
14. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
City and State elected officials who are Democrats are invited to speak and attend. Also invited are Candidates running for office.

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
What we need is provided by the Stevens Point Parks Dept.

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☒	☐
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☒	☐
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☒	☐	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☐	☒

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: *Dany Hawley* Date: *May 22, 2024*

*****Signature of Approval*****

Signature of City Clerk:

Date:

Pd. 154200951



Animal Permit
City of Stevens Point
Copy of Application

Reference # BNB-2024-0004

Date: 4/9/2024 8:39:33 PM

Owner Information

Name: Christina Falstad
Address: 509 Bliss Ave Stevens Point City, WI 54481
Mailing Address: 509 Bliss Ave Stevens Point, WI 54481
Phone #: (715) 790-1050
Email: cwate515@gmail.com

Animal Information

Permit Type	# of Bee Hives	# of Chickens	Livestock Registration #
Beekeeping	1		

Fee: \$10.00

Hello Friends!

I am the owner of 509 Bliss Ave along with my partner Kyle Falstad. Kyle and I have lived at this property for over 10 years. I am hoping to have beehive on my property for the purpose of a bee keeping hobby. I checked with my homeowner's insurance and there is no exclusion for hobby beekeeping.

My intention is to start with one hive and later add an additional hive. I have friends that are experienced beekeepers with whom I have assisted with bee keeping duties. I have read and understand the information on the "Required Documents" portion of the Animal Permit on the Stevens Point website. In speaking with Franc Kipar on 3-26-2024 it was noted that I do not need to obtain a State License.

This is a picture of my backyard where I intend to keep my beehive. My property is .33 acres. To the left of my property is a vacant lot- 517 Bliss Ave. To the right of this picture is my neighbor's house- 501 Bliss Ave in which we have an 8-foot-high fence between our properties.



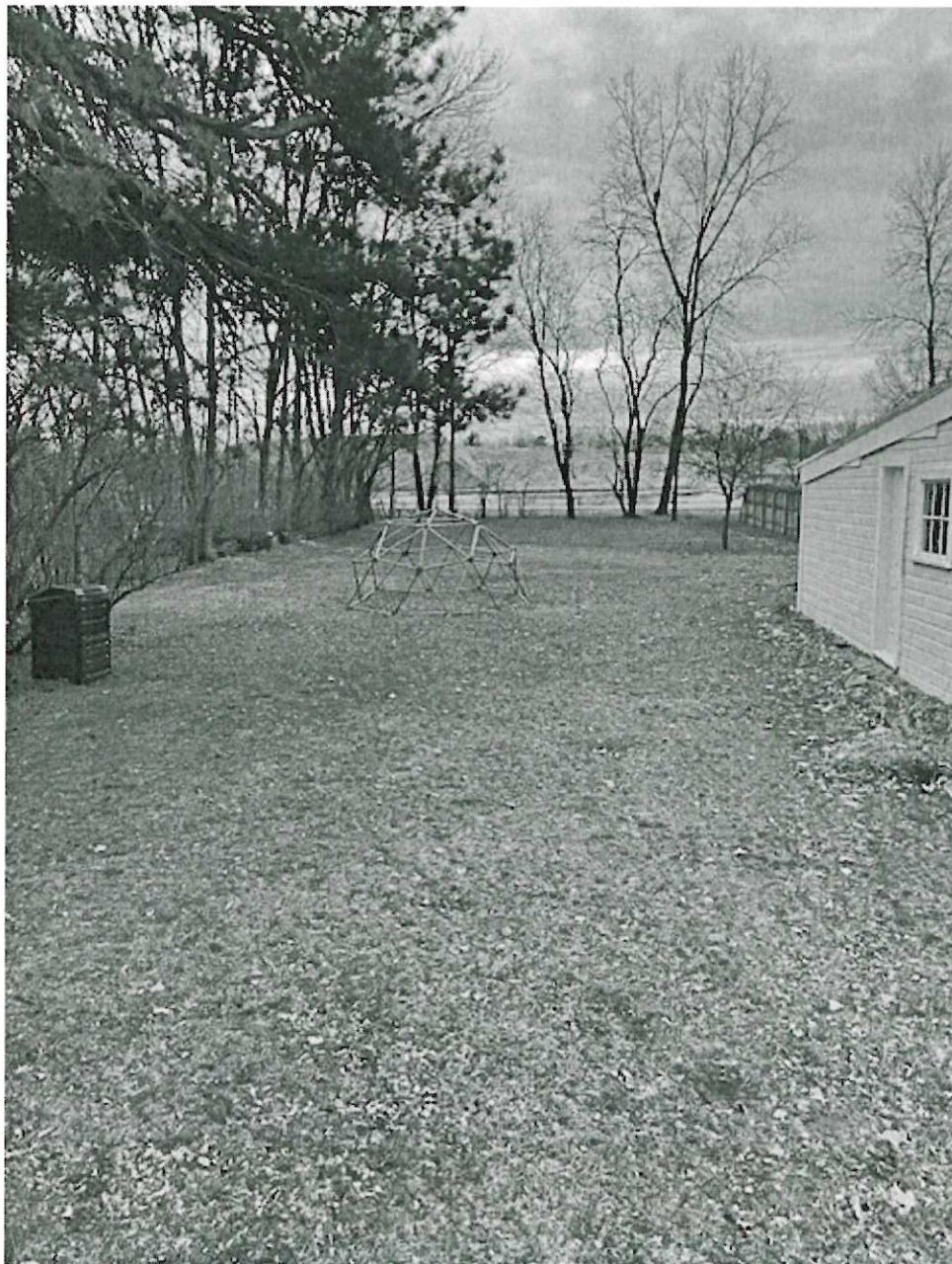
My neighbor's vacant lot- 517 Bliss Ave. This is typically overrun with tall grass (and their junk). We do have a wire fence separating our properties.



My neighbor's house- 501 Bliss Ave. Closer look at the tall fence.



Behind our property is a road that leads to the water treatment plant, a large sand pile and behind that sand pile is the dog park.



My beehive will be in the backyard, more than 25 feet from my neighbor's principal property at 501 Bliss Ave. In this area I will have a bee bath for a water source, in addition to that, my house is approximately a quarter mile down the road from the WI River. That stated, I understand the importance of maintaining a water supply near honey bees so they will not travel to neighboring bird baths, pools, etc.



I hope this is in the information satisfies what is needed to obtain a permit.

Thank you for your time and consideration,

Christina (Tina) Falstad

Resolution Committing to 100% Clean Energy and Carbon Neutrality by 2040

WHEREAS, The United States has committed to the UN Paris Agreement which aims to hold “the increase of global average temperatures well below 2 degrees Celsius above pre-industrial levels” by reducing emissions of carbon dioxide and other greenhouse gasses (GHG); the United States “Nationally Determined Contribution” set an economy-wide target of reducing its net GHG emissions by 50-52 percent below 2005 levels by 2030; and

WHEREAS, Reducing the amount of GHG emitted into the atmosphere is the most effective way to slow the increase in the global average temperature where carbon dioxide is the primary GHG responsible for climate change and is the byproduct of access to the amenities and necessities of modern life like transportation, farming, development, energy, and industry; and

WHEREAS, Governor Evers has committed Wisconsin to be 100% carbon free by 2050 and has established the Office of Sustainability and Clean Energy and many Wisconsin cities including Milwaukee, Madison, Green Bay, Monona, Eau Claire, La Crosse, and Wausau have adopted (GHG) reduction targets; and

WHEREAS, Wisconsin sends, on average, more than \$12 billion out of the state each year to import fossil fuels including coal, natural gas, and petroleum. Pursuing clean energy goals will reduce out-of-state monetary flow, recycle dollars back into the local economy, spur local economic development and create jobs; and

WHEREAS, Stevens Point could benefit from federal monies and opportunities of the 2021 Infrastructure Investment and Jobs Act and the 2022 Inflation Reduction Act to fund planning and activities that reduce emissions of carbon dioxide; and

WHEREAS, in the heart of the city, the University of Wisconsin-Stevens Point and its Office of Sustainability, has already achieved net-zero carbon emissions and is developing a climate action plan through the Second Nature Climate Leadership network; and

WHEREAS, Stevens Point is a member of the Wisconsin Local Government Climate Coalition and has been awarded a grant from the Office of Energy Innovation to ‘breakdown key barriers that local governments face in inventorying and tracking GHG emissions.’

THEREFORE, BE IT RESOLVED the city commits to achieving **100 percent clean energy and carbon neutrality by 2040** for city operations and will support the broader community to achieve the same goal by providing information, educational opportunities and encouragement of sustainable practices for residents and businesses.

THEREFORE, BE IT FINALLY RESOLVED the City reaffirms, recommits and prioritizes to “A Path to a Sustainable Stevens Point’s” goal of creating a **sustainability commission** tasked with creating a baseline of the City’s energy consumption and carbon emissions related to its operations and creating a roadmap to achieving the goal of 100 percent clean energy by 2040.

~~THEREFORE, BE IT FINALLY RESOLVED, The City sets the goal of creating a **sustainability coordinator**, by April 20, 2025, whose responsibilities shall include coordination between city departments’ sustainability efforts, tracking GHG emissions data, creation of policy recommendations, development of grants proposals, management of grants’ reporting, encouragement of local efforts to reduce greenhouse gas emissions, and interfacing with state agencies and organizations.~~