



## AGENDA

### POLICE AND FIRE COMMISSION

#### Members

- Commissioner Behrendt
- Commissioner Kirschling
- Commissioner Mrozek
- Commissioner Ostrowski
- Commissioner Zenner
- Alderperson Kneebone

**Date and Time:** June 4, 2024  
2:00 PM

**Location:** Community Room (Room 122)  
Stevens Point Police Department  
933 Michigan Avenue  
Stevens Point, WI 54481

#### Discussion and Possible Action on the Following:

1. Roll Call.
2. President's Report
3. Approval of Minutes
4. Confirmation of Bills
5. Discussion, with possible action, to approve a conditional offer of employment to Ryan Flowerette and Jarrett Lucht.
6. Police Chief's Report
7. Fire Report/EMS Report/EM Report
8. Adjournment.

**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strong's Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

**CITY OF STEVENS POINT  
POLICE AND FIRE COMMISSION MINUTES  
MEETING OF MAY 7, 2024**

- 1. Roll Call:** Commissioners Behrendt, Kirschling, Mrozek, Ostrowski, Zenner

**Also Present:** Police Chief Kussow, Fire Chief Moody, Ast. Chief Rottier, Ast. Chief Gemza, Ast. Chief Zvara, Division Chief Sinner, Division Chief Ewing, Records Bureau Supervisor Tork, FF/PM Bryana Windsor, FF/PM Madeline Avery, Alderperson Kneebone, Alderperson Shuda

- 2. Introduction of Commissioner Jason Behrendt.**

- 3. Election of Commission President and Secretary.**

- **Following the election, the President will appoint liaisons to the Police Department and Fire Department.**

Commissioner Ostrowski nominated Commissioner Kirschling as Commission President, seconded by Commissioner Zenner.

Ayes, all; nays, none. Motion carried.

Commissioner Kirschling nominated Commissioner Ostrowski as Commission Secretary, seconded by Commissioner Mrozek.

Ayes, all; nays, none. Motion carried.

Commissioner Kirschling appointed Commissioner Zenner as liaison to the Police Department and Commissioner Mrozek as liaison to the Fire Department.

- 4. President's Report**

- 5. Approval of Minutes**

Commissioner Ostrowski moved, seconded by Commissioner Mrozek, to approve the minutes of the April 2024 meeting as presented.

Ayes, all; nays, none. Motion carried.

**6. Confirmation of Bills**

Commissioner Ostrowski moved, seconded by Commissioner Kirschling, to approve the confirmation of the April 2024 bills.

Ayes, all; nays, none. Motion carried.

**7. Discussion, with possible action, to approve overlapping the number of Officers to 47 in anticipation of retirements and resignations. (In compliance with policy 5.04(1)(b) - *The relative rank in positions of officers of the department shall be as numerically designated per the Chief of Police and shall consist of no more than 49 sworn personnel to include one Chief of Police.*)**

Commissioner Mrozek moved, seconded by Commissioner Zenner.

Ayes, all; nays, none. Motion carried.

**8. Support to apply for BOTS (Bureau of Transportation Safety) grant.**

Commissioner Zenner moved, seconded by Commissioner Ostrowski.

Ayes, all; nays, none. Motion carried.

**9. Police Chief's Report**

Commissioner Ostrowski moved, seconded by Commissioner Mrozek, to approve the Police Chief's Report and place it on file for April 2024.

Ayes, all; nays, none. Motion carried.

**10. Discussion, with possible action, to approve Probationary Firefighter/Paramedics Bryanna Windsor and Madeline Avery to the position of Firefighter/Paramedic with the completion of their probation effective May 7, 2024, and May 15, 2024.**

Commissioner Zenner moved, seconded by Commissioner Mrozek, to approve Bryanna Windsor from Probationary to Permanent status.

Ayes, all; nays, none. Motion carried.

Commissioner Zenner moved, seconded by Commissioner Ostrowski, to approve Madeline Avery from Probationary to Permanent status.

Ayes, all; nays, none. Motion carried.

**11. Presentation of the 2023 Annual Report for the Stevens Point Fire Department.**

**12. Fire Report/EMS Report/EM Report**

Commissioner Zenner moved, seconded by Commissioner Ostrowski, to approve the Fire/EMS/EM Report and place it on file for April 2024.

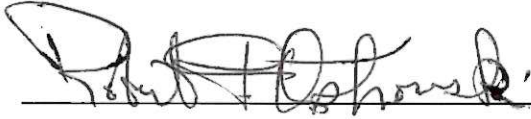
Ayes, all; nays, none. Motion carried.

**13. Adjournment.**

The meeting adjourned at 2:59 p.m.

| Date Paid  | Vendor Name                           | Description                                               | Amount Paid |
|------------|---------------------------------------|-----------------------------------------------------------|-------------|
| 05/02/2024 | PORTAGE COUNTY TREASURER              | CITY SHARE - RANGE ELECTRIC BILL                          | 29.46       |
| 05/02/2024 | AT&T MOBILITY II LLC                  | WIRELESS SERVICE - PATROL LAPTOP/DATA CHARGES             | 1,464.58    |
| 05/31/2024 | AT&T MOBILITY II LLC                  | WIRELESS SERVICE - PATROL LAPTOP/DATA CHARGES             | 1,734.98    |
| 05/16/2024 | CHARTER COMMUNICATIONS - 223085       | CABLE SERVICES - SPPD 933 MICHIGAN AVE                    | 86.10       |
| 05/02/2024 | PORTAGE COUNTY TREASURER              | TIME SYSTEM BILLING (CITY SHARE FOR DISPATCH)             | 620.00      |
| 05/02/2024 | WISCONSIN SPILLMAN USER GROUP         | ANNUAL INSIGHT SERVER DUES                                | 25.00       |
| 05/31/2024 | NORTHWAY COMMUNICATIONS INC           | RADIO BATTERIES (6)                                       | 1,011.78    |
| 05/16/2024 | LANGUAGE LINE SERVICES                | INTERPRETER SERVICES - HMONG C24-03611                    | 282.95      |
| 05/02/2024 | SUMMIT FIRE PROTECTION                | ANNUAL FIRE EXTINGUISHER INSPECTION                       | 696.25      |
| 05/02/2024 | COMPLETE OFFICE OF WI INC             | LABEL MAKER TAPE REFILLS                                  | 48.00       |
| 05/02/2024 | COMPLETE OFFICE OF WI INC             | SOLIS - NOTARY STAMP                                      | 21.95       |
| 05/31/2024 | COMPLETE OFFICE OF WI INC             | STAPLES                                                   | 16.16       |
| 05/31/2024 | COMPLETE OFFICE OF WI INC             | MECHANICAL PENCILS                                        | 14.69       |
| 05/02/2024 | AT&T - 5071                           | TRACKING RECORDS (C24-02724)                              | 250.00      |
| 05/02/2024 | TRI-TECH FORENSICS INC                | EVIDENCE BAGS, EVIDENCE TAPE                              | 176.80      |
| 05/02/2024 | WISCONSIN SPILLMAN USER GROUP         | SPILLMAN/FLEX ANNUAL MEMBERSHIP DUES - SHARED AGEN        | 50.00       |
| 05/17/2024 | O'REILLY AUTO PARTS                   | REAR VIEW MIRROR                                          | 95.96       |
| 05/31/2024 | O'REILLY AUTO PARTS                   | RUBBER GASKET                                             | 10.87       |
| 05/17/2024 | REGISTRATION FEE TRUST-3279           | LICENSE PLATE RENEWAL - PD 421                            | 115.00      |
| 05/17/2024 | REGISTRATION FEE TRUST-3279           | LICENSE PLATE RENEWAL - PD 431                            | 130.00      |
| 05/03/2024 | STEVENS POINT AUTO CENTER             | SEAT BELT BUCKLE                                          | 119.46      |
| 05/17/2024 | STEVENS POINT AUTO CENTER             | COOLANT HOSE                                              | 50.82       |
| 05/31/2024 | STEVENS POINT AUTO CENTER             | WATER PUMP/THERMOSTAT/SEALS                               | 159.27      |
| 05/03/2024 | STEVENS POINT AUTO CENTER             | CREDIT                                                    | 91.89-      |
| 05/03/2024 | STEVENS POINT AUTO CENTER             | CREDIT                                                    | 141.68-     |
| 05/02/2024 | RAY O'HERRON CO INC                   | CARRIER VEST - HUGHES                                     | 123.13      |
| 05/02/2024 | RAY O'HERRON CO INC                   | GLOCK 45 9MM (3)                                          | 1,315.48    |
| 05/02/2024 | RAY O'HERRON CO INC                   | INITIAL UNIFORM - KJENTVET                                | 56.40       |
| 05/02/2024 | RAY O'HERRON CO INC                   | INITIAL UNIFORM - GAYLORD                                 | 1,200.08    |
| 05/02/2024 | RAY O'HERRON CO INC                   | INITIAL UNIFORM - GAYLORD                                 | 56.40       |
| 05/02/2024 | RAY O'HERRON CO INC                   | INITIAL UNIFORM - KJENTVET                                | 69.80       |
| 05/02/2024 | RAY O'HERRON CO INC                   | UNIFORM SHORTS - KJENTVET                                 | 62.99       |
| 05/02/2024 | RAY O'HERRON CO INC                   | NAME BAR - KJENTVET                                       | 35.95       |
| 05/02/2024 | RAY O'HERRON CO INC                   | INITIAL UNIFORM - GAYLORD                                 | 35.95       |
| 05/16/2024 | UNIFORM SHOPPE OF GRN BAY INC, THE    | NAMETAG - O'NEIL (HONOR GUARD)                            | 24.95       |
| 05/31/2024 | UNIFORM SHOPPE OF GRN BAY INC, THE    | HONOR GUARD UNIFORM - O'NEIL                              | 679.55      |
| 05/02/2024 | SAFE RESTRAINTS INC                   | RESTRAINT SYSTEM/ANKLE STRAPS                             | 1,769.56    |
| 05/31/2024 | STREICHER'S                           | FLASHLIGHT REPAIR                                         | 10.00       |
| 05/16/2024 | ASPIRUS INC                           | OWI BLOOD DRAWS (8)                                       | 264.00      |
| 05/16/2024 | RAY O'HERRON CO INC                   | NAME BAR - TIFFANY (AUXILIARY)                            | 20.11       |
| 05/02/2024 | V.A.&C.                               | AUXILIARY UNIFORM PATCHES                                 | 32.00       |
| 05/16/2024 | BUSHMAN ELECTRIC CRANE & SIGN         | COYE DECALS ON SQUAD                                      | 110.00      |
| 05/16/2024 | OAKVIEW VETERINARY MEDICAL CENTER INC | BOARDING FEE - K-9 BARRY                                  | 351.00      |
| 05/16/2024 | ACEK9                                 | ACE WATCH DOG SERVER SUBSCRIPTION - BALLEW/DIENGER        | 336.00      |
| 05/16/2024 | MARCHEL, KRIS                         | K9 MILEAGE REIMB                                          | 36.65       |
| 05/16/2024 | MID-STATE TECHNICAL COLLEGE           | REGIST - CRIMINAL JUSTICE INSTR DEVL - DIENGER, O'NEIL, S | 825.00      |
| 05/31/2024 | MOLSKI, STEPHANIE                     | MEAL REIMB - 5/21/24-5/22/24 OPEN RECORDS LAW, APPLETO    | 69.00       |
| 05/31/2024 | NORTHCENTRAL TECHNICAL COLLEGE        | REGIST - MTOA CONFERENCE - GOMEZ                          | 150.00      |
| 05/02/2024 | O'NEIL, COLE                          | MEAL REIMB - 04/08/24-04/16/24, FIREARM INSTRUCTOR COUR   | 105.00      |
| 05/31/2024 | VANHULLE, NICOLE                      | MEAL REIMB - 5/21/24-5/22/24 OPEN RECORDS LAW, APPLETO    | 69.00       |
| 05/02/2024 | DROSSEL, MATTHEW                      | MEAL REIMB - 4/23/24-4/25/24 WI ASSOC OF OMICIDE INVESTIG | 52.00       |
| 05/16/2024 | MADISON COLLEGE                       | REGIST - CLARK (FIRE ARMS INSTRUCTOR COURSE)              | 250.00      |
| 05/02/2024 | NWTC - NORTHEAST WI TECHNICAL COLLEGE | LESB FIREARMS INSTRUCTOR - O'NEIL                         | 549.00      |
| 05/02/2024 | NWTC - NORTHEAST WI TECHNICAL COLLEGE | PATROL RESPONSE FOR OD INVESTIGATOR - DESROSIER           | 169.00      |
| 05/16/2024 | NWTC - NORTHEAST WI TECHNICAL COLLEGE | REGIST - STANKOWSKI (BASIC SWAT TRAINING)                 | 495.00      |
| 05/16/2024 | STANKOWSKI, CODY                      | MEAL REIMB - 4/22/24-4/26/24, BASIC SWAT, GREEN BAY, WI   | 244.00      |
| 05/16/2024 | ZINGLER, TREVOR                       | MEAL REIMB 5/7/24-5/9/24 REID INTERVIEW AND INTEROGATIO   | 136.00      |
| 05/02/2024 | WILLIAMS, DANA                        | BOOK REIMB - SPRING 2024                                  | 140.31      |

| Date Paid     | Vendor Name                   | Description                                            | Amount Paid |
|---------------|-------------------------------|--------------------------------------------------------|-------------|
| 05/16/2024    | WILLIAMS, DANA                | BOOK REIMB - SPRING 2024_2                             | 100.51      |
| 05/02/2024    | WILLIAMS, DANA                | TUITION REIMB - SPRING 2024                            | 1,298.40    |
| 05/16/2024    | WILLIAMS, DANA                | TUITION REIMB - SPRING 2024_2                          | 1,298.40    |
| 05/31/2024    | ADVANCED PHYSICAL THERAPY     | POST OFFER JOB TESTING - SPPD                          | 240.00      |
| 05/16/2024    | ASPIRUS MEDICAL GROUP INC     | PRE-EMPLOYMENT HEALTH SCREEN/DRUG TEST - POLICE DE     | 1,157.00    |
| 05/16/2024    | INFOBUREAU SERVICES INC       | RECORDS CHECKS - POLICE APPLICANTS                     | 90.00       |
| 05/31/2024    | PERSONNEL EVALUATION INC      | PERSONNEL TESTING - POLICE APPLICANTS                  | 206.00      |
| 05/03/2024    | WISCONSIN PUBLIC SERVICE 6040 | GAS/ELECTRIC CHARGES                                   | 4,491.08    |
| 05/28/2024    | WISCONSIN PUBLIC SERVICE 6040 | GAS/ELECTRIC CHARGES                                   | 8,647.91    |
| 05/16/2024    | CONFIDENTIAL RECORDS INC      | CONFIDENTIAL PAPER SHREDDING - ON SITE - SPPD 933 MICH | 234.50      |
| 05/02/2024    | GREEN BEE CLEANING            | CLEANING SERVICES - 933 MICHIGAN AVE                   | 2,000.00    |
| 05/02/2024    | PER MAR SECURITY SERVICES     | FP READER REPAIR/REINSTALL SECURITY SOFTWARE           | 229.00      |
| 05/16/2024    | WM CORPORATE SERVICES INC     | GARBAGE/RECYCLING - SPPD 933 MICHIGAN AVE              | 335.91      |
| 05/16/2024    | NASSCO INC                    | BATH TISSUE, TOWELS, LINERS, VINEGAR, BLEACH, BRUSH, G | 315.01      |
| Grand Totals: |                               |                                                        | 37,463.54   |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

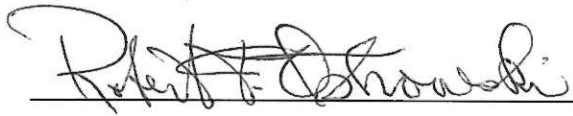
\*The Uniform Allowance line item is also used for the total annual allowance of \$5700, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2024

GENERAL FUND - POLICE DEPARTMENT

|                                |                       | BUDGET     | CURRENT MO | YTD ACTUAL | BALANCE    | %         |
|--------------------------------|-----------------------|------------|------------|------------|------------|-----------|
| GENERAL UTILITY CHARGE         | 100.52.20100.2200     | 305        | 60         | 60         | 245        | 19.76     |
| TELEPHONE UTILITY CHARGES      | 100.52.20100.2203     | 37,622     | 9,674      | 9,674      | 27,948     | 25.71     |
| TV SERVICES                    | 100.52.20100.2212     | 900        | 335        | 335        | 565        | 37.18     |
| IT/COMPUTER EQUIPMENT          | 100.52.20100.2800     | 5,000      |            |            | 5,000      | .00       |
| TIME SYSTEM SERVICES           | 100.52.20100.2821     | 4,000      | 2,102      | 2,102      | 1,898      | 52.55     |
| IT CONTRACTED SERVICES         | 100.52.20100.2906     | 5,000      | 2,832      | 2,832      | 2,168      | 56.64     |
| SOFTWARE LICENSE FEES          | 100.52.20100.2907     | 60,000     | 24,448     | 24,448     | 35,552     | 40.75     |
| CONTRACTED RADIO/COMM MAINT    | 100.52.20100.2913     | 7,000      | 3,903      | 3,903      | 3,097      | 55.75     |
| GENERAL SERVICES               | 100.52.20100.2932     | 7,500      | 255        | 255        | 7,245      | 3.40      |
| GENERAL SUPPLIES               | 100.52.20100.3001     | 12,500     | 10,184     | 10,184     | 2,316      | 81.47     |
| CRIMINAL INV SUPPLIES          | 100.52.20100.3003     | 7,000      | 7,050      | 7,050 (    | 50)        | 100.71    |
| MEMBERSHIP DUES                | 100.52.20100.3202     | 800        | 835        | 835 (      | 35)        | 104.38    |
| GENERAL TRAVEL EXPENSES        | 100.52.20100.3300     | 400        |            |            | 400        | .00       |
| MILEAGE EXPENSES               | 100.52.20100.3301     | 200        |            |            | 200        | .00       |
| GAS & OIL CHARGES              | 100.52.20100.3401     | 83,000     | 24,243     | 24,243     | 58,757     | 29.21     |
| COMMUNITY/PUBLIC RELATIONS     | 100.52.20100.3450     | 3,000      | 1,929      | 1,929      | 1,071      | 64.29     |
| PARTS & SUPPLIES               | 100.52.20100.3501     | 15,000     | 7,623      | 7,623      | 7,377      | 50.82     |
| VEHICLE TOWING CHARGES         | 100.52.20100.3504     | 800        | 823        | 823 (      | 23)        | 102.88    |
| VEHICLE CLEANING EXP           | 100.52.20100.3508     | 1,800      |            |            | 1,800      | .00       |
| OPERATIONS SPT FLEET EQUIPMENT | 100.52.20100.3510     | 6,000      | 2,432      | 2,432      | 3,568      | 40.53     |
| PROTECTIVE VESTS               | 100.52.20100.3603     | 5,000      | 6,040      | 6,040 (    | 1,040)     | 120.81    |
| TASER EQUIPMENT                | 100.52.20100.3605     |            | 240        | 240 (      | 240)       | .00       |
| CAMERA EQUIPMENT               | 100.52.20100.3606     | 7,000      | 975        | 975        | 6,025      | 13.93     |
| RANGE SUPPLIES                 | 100.52.20100.3607     | 1,500      |            |            | 1,500      | .00       |
| SWAT SUPPLIES                  | 100.52.20100.3608     | 1,000      |            |            | 1,000      | .00       |
| AMMO & SUPPLIES                | 100.52.20100.3609     | 14,000     | 7,532      | 7,532      | 6,468      | 53.80     |
| UNIFORM REPLACEMENTS           | 100.52.20100.3801     | 11,500     | 5,042      | 5,042      | 6,458      | 43.84     |
| MISCELLANEOUS EXPENSES         | 100.52.20100.5000     | 9,000      | 1,090      | 1,090      | 7,910      | 12.12     |
| OSHA BLOOD PATH PROG EXP       | 100.52.20100.5600     | 1,000      |            |            | 1,000      | .00       |
| EVIDENTIAL BLOOD DRAW EXPENSE  | 100.52.20100.5610     | 3,500      | 1,089      | 1,089      | 2,411      | 31.11     |
| INVESTIGATION BUREAU EXP       | 100.52.20100.5611     | 1,000      | 108        | 108        | 892        | 10.75     |
| PRISONER EXPENSES              | 100.52.20100.5615     | 1,500      |            |            | 1,500      | .00       |
| CRIME PREVENT PROG EXP         | 100.52.20100.5704     | 3,000      |            |            | 3,000      | .00       |
| LEXIPOL                        | 100.52.20100.5705     | 9,600      |            |            | 9,600      | .00       |
| AUXILIARY POLICE UNIT          | 100.52.20100.5706     | 1,150      | 278        | 278        | 872        | 24.17     |
| K-9 UNIT EXPENSES              | 100.52.20100.5712     | 1,000      | 53         | 53         | 947        | 5.25      |
| BICYCLE PATROL EQUIPMENT       | 100.52.20100.5713     | 300        |            |            | 300        | .00       |
| GENERAL TRAINING EXPENSES      | 100.52.20100.5907     | 24,000     | 6,957      | 6,957      | 17,043     | 28.99     |
| IN-SERVICE TRAINING            | 100.52.20100.5909     | 6,880      | 3,994      | 3,994      | 2,886      | 58.05     |
| EDUCATIONAL COMPENSATION       | 100.52.20100.5912     | 5,000      | 1,494      | 1,494      | 3,506      | 29.88     |
| PROMOTION/RECRUIT TESTING      | 100.52.20100.5921     | 4,000      | 4,321      | 4,321 (    | 321)       | 108.04    |
| <br>GAS/ELECTRIC CHARGES       | <br>100.52.20105.2200 | <br>64,363 | <br>13,702 | <br>13,702 | <br>50,661 | <br>21.29 |
| WATER/SEWER UTIL. CHARGES      | 100.52.20105.2204     | 2,320      | 543        | 543        | 1,777      | 23.40     |
| CONTRACTED BUILDING MAINT      | 100.52.20105.2922     | 50,000     | 29,491     | 29,491     | 20,509     | 58.98     |
| GEN BLDG EXPENSES & SUPPLIES   | 100.52.20105.3550     | 8,000      | 1,249      | 1,249      | 6,751      | 15.61     |
| TOTAL FUND EXPENDITURES        |                       | 493,440    | 182,925    | 182,925    | 310,515    | 37.07     |

| Date Paid     | Vendor Name                           | Description                                            | Amount Paid |
|---------------|---------------------------------------|--------------------------------------------------------|-------------|
| 05/03/2024    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES                                   | 1,624.39    |
| 05/28/2024    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES                                   | 3,090.14    |
| 05/16/2024    | PER MAR SECURITY SERVICES             | INSTALLATION OF NEW FOB READER                         | 237.36      |
| 05/02/2024    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #1                         | 63.30       |
| 05/31/2024    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #2                         | 63.85       |
| 05/02/2024    | FOURNESS, LUKE                        | MILEAGE REIMB - 4/22/24 MCI - EM TRAINING, OSHKOSH, WI | 92.46       |
| 05/31/2024    | OSTROWSKI, PETE                       | MILEAGE REIMB - 5/14/24 PEER SUPPORT TRAINING, WAUSAU, | 23.79       |
| 05/16/2024    | BADGER HEATING & AIR CONDITIONING     | GAS LEAK REPAIR                                        | 190.94      |
| 05/16/2024    | BADGER HEATING & AIR CONDITIONING     | FIRE#2 - SERVICE                                       | 131.00      |
| 05/31/2024    | BADGER HEATING & AIR CONDITIONING     | SERVICE CALL - NO POWER TO GAS DETECTOR - FIRE #1      | 131.00      |
| 05/02/2024    | DALCO                                 | HAND TOWELS & TOILET TISSUE                            | 828.50      |
| 05/02/2024    | KRAMAR PLUMBING HEATING & COOLING LLC | INSTALLATION OF NEW FLUSH TANKS - FIRE #2              | 112.50      |
| 05/31/2024    | CROCKETT SEPTIC LLC                   | PORTABLE TOILET FOR TRAINING SITE                      | 100.00      |
| 05/02/2024    | NORTHCENTRAL TECHNICAL COLLEGE        | REGIST - GEMZA TRAUMA ADVISORY CONFERENCE              | 40.00       |
| 05/16/2024    | ASPIRUS MEDICAL GROUP INC             | RANDOM DRUG SCREEN - SPFD                              | 36.25       |
| Grand Totals: |                                       |                                                        | 6,765.48    |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$5015, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2024

GENERAL FUND - AMBULANCE

|                               |                   | BUDGET  | CURRENT MO | YTD ACTUAL | BALANCE | %      |
|-------------------------------|-------------------|---------|------------|------------|---------|--------|
| UNIFORM ALLOWANCE             | 100.52.25300.1670 | 12,600  | 13,486     | 13,486     | ( 886)  | 107.04 |
| GAS/ELECTRIC CHARGES          | 100.52.25300.2200 | 20,734  | 5,744      | 5,744      | 14,990  | 27.70  |
| TELEPHONE UTILITY CHARGES     | 100.52.25300.2203 | 8,000   | 1,799      | 1,799      | 6,201   | 22.48  |
| WATER/SEWER UTILITY CHARGES   | 100.52.25300.2204 | 2,500   | 588        | 588        | 1,912   | 23.52  |
| TV SERVICES                   | 100.52.25300.2212 | 1,700   | 295        | 295        | 1,405   | 17.36  |
| IT/COMPUTER EQUIPMENT         | 100.52.25300.2800 | 4,000   |            |            | 4,000   | .00    |
| CONTRACTED SERVICES - GEN     | 100.52.25300.2902 | 8,000   | 631        | 631        | 7,369   | 7.88   |
| IT CONTRACTED SERVICES        | 100.52.25300.2906 |         |            |            |         | .00    |
| SOFTWARE LICENSE FEES         | 100.52.25300.2907 | 16,000  | 10,602     | 10,602     | 5,398   | 66.26  |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25300.2913 | 535     | 170        | 170        | 365     | 31.80  |
| GENERAL OFFICE SUPPLIES       | 100.52.25300.3001 | 2,500   | 714        | 714        | 1,786   | 28.57  |
| GENERAL EQUIPMENT             | 100.52.25300.3025 | 10,000  | 1,098      | 1,098      | 8,902   | 10.98  |
| MEMBERSHIP DUES               | 100.52.25300.3202 | 1,090   | 644        | 644        | 447     | 59.04  |
| MILEAGE EXPENSES              | 100.52.25300.3301 | 1,070   | 189        | 189        | 881     | 17.66  |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25300.3550 | 12,000  | 9,042      | 9,042      | 2,958   | 75.35  |
| MISCELLANEOUS EXPENSES        | 100.52.25300.5000 |         |            |            |         | .00    |
| WELLNESS EXPENSES             | 100.52.25300.5021 | 4,000   | 279        | 279        | 3,721   | 6.97   |
| GEN HEALTH/SAFETY EXP         | 100.52.25300.5601 | 535     | 65         | 65         | 470     | 12.15  |
| PUBLIC EDUCATION EXP          | 100.52.25300.5650 | 5,000   |            |            | 5,000   | .00    |
| COVID-19 EXPENDITURES         | 100.52.25300.5700 |         |            |            |         | .00    |
| GEN SEMINAR/EDUCATION EXP.    | 100.52.25300.5910 | 10,000  | 4,495      | 4,495      | 5,505   | 44.95  |
| PRE-EMPLOYMENT TESTING        | 100.52.25300.5911 | 7,000   | 128        | 128        | 6,873   | 1.82   |
| EDUCATIONAL COMPENSATION      | 100.52.25300.5912 | 4,280   |            |            | 4,280   | .00    |
| REGULATED MANDATED EXPEND     | 100.52.25300.5913 | 1,070   | 210        | 210        | 860     | 19.63  |
| CONTRACT'L RTN OF SURPLUS FDS | 100.52.25300.5980 |         |            |            |         | .00    |
| COMPUTER SYSTEM UPGRADES      | 100.52.25300.8000 |         |            |            |         | .00    |
| STATION UPGRADES              | 100.52.25300.8100 |         |            |            |         | .00    |
| TOTAL FUND EXPENDITURES       |                   | 132,614 | 50,178     | 50,178     | 82,436  | 37.84  |

| Date Paid     | Vendor Name                           | Description                                              | Amount Paid |
|---------------|---------------------------------------|----------------------------------------------------------|-------------|
| 05/31/2024    | EAGLE ENGRAVING                       | NAME BAR - LEWANDOWSKI                                   | 30.07       |
| 05/31/2024    | EAGLE ENGRAVING                       | FEMALE TIE BARS X5                                       | 82.97       |
| 05/02/2024    | POINT TROPHY LLC                      | CHALLENGE COINS X250                                     | 826.87      |
| 05/16/2024    | REEVES COMPANY INC                    | NAMETAG - BAXTER                                         | 10.10       |
| 05/02/2024    | THOMSON, JUSTIN                       | REPLACEMENT DEPT T-SHIRT (DAMAGED ON DUTY)               | 24.75       |
| 05/02/2024    | UNIFORM SHOPPE OF GRN BAY INC, THE    | SCHULTZ - LT STRIPES                                     | 15.50       |
| 05/16/2024    | UNIFORM SHOPPE OF GRN BAY INC, THE    | SHIPPING - MALIN SHIRT EXCHANGE                          | 4.00        |
| 05/03/2024    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES                                     | 1,624.41    |
| 05/28/2024    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES                                     | 3,090.16    |
| 05/16/2024    | PER MAR SECURITY SERVICES             | INSTALLATION OF NEW FOB READER                           | 237.36      |
| 05/02/2024    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #2                           | 60.00       |
| 05/31/2024    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #1                           | 67.38       |
| 05/31/2024    | OSTROWSKI, PETE                       | MILEAGE REIMB - 5/14/24 PEER SUPPORT TRAINING, WAUSAU,   | 23.78       |
| 05/16/2024    | BADGER HEATING & AIR CONDITIONING     | GAS LEAK REPAIR                                          | 190.93      |
| 05/16/2024    | BADGER HEATING & AIR CONDITIONING     | FIRE#2 - SERVICE                                         | 131.00      |
| 05/31/2024    | BADGER HEATING & AIR CONDITIONING     | SERVICE CALL - NO POWER TO GAS DETECTOR - FIRE #1        | 131.00      |
| 05/02/2024    | DALCO                                 | HAND TOWELS & TOILET TISSUE                              | 828.51      |
| 05/02/2024    | KRAMAR PLUMBING HEATING & COOLING LLC | INSTALLATION OF NEW FLUSH TANKS - FIRE #2                | 112.50      |
| 05/31/2024    | POMASL FIRE EQUIPMENT INC             | NOZZLE TIPS                                              | 495.74      |
| 05/16/2024    | AUTO ZONE                             | BATTERY                                                  | 257.38      |
| 05/16/2024    | JEFFERSON FIRE & SAFETY INC           | REPAIR & CLEAN - TURNOUT PANTS                           | 42.43       |
| 05/16/2024    | LES' CUSTOM UPHOLSTERY                | TARP REPAIR- TRUCK 22                                    | 35.00       |
| 05/31/2024    | OHD LLLP                              | THREADS & SEALS                                          | 24.50       |
| 05/16/2024    | POMASL FIRE EQUIPMENT INC             | SPRINKLER SHUT OFF                                       | 117.50      |
| 05/16/2024    | POMASL FIRE EQUIPMENT INC             | FIRE HOOKS                                               | 137.36      |
| 05/16/2024    | POMASL FIRE EQUIPMENT INC             | ADAPTERS                                                 | 269.51      |
| 05/31/2024    | POMASL FIRE EQUIPMENT INC             | FIT TEST ADAPTER FOR FIRE INVESTIGATORS                  | 250.00      |
| 05/16/2024    | V.A.&C.                               | ZIPPER REPAIR - TURNOUT BAG                              | 19.95       |
| 05/16/2024    | POINT TROPHY LLC                      | COIN ENGRAVING                                           | 11.50       |
| 05/02/2024    | LOCAL 484 CHARITIES                   | T-SHIRTS & CAP                                           | 55.50       |
| 05/31/2024    | CROCKETT SEPTIC LLC                   | PORTABLE TOILET FOR TRAINING SITE                        | 100.00      |
| 05/02/2024    | MALIN, JUSTIN                         | MEAL REIMB - 4/22/24-4/25/24, JOB SHADOW W/MADISON FD, M | 188.00      |
| 05/16/2024    | ASPIRUS MEDICAL GROUP INC             | RANDOM DRUG SCREEN - SPFD                                | 36.25       |
| 05/02/2024    | NIEMAN'S SERVICE INC                  | CRANE WORK - TRAINING FACILITY                           | 4,450.00    |
| 05/02/2024    | MACQUEEN EQUIPMENT                    | SCBA CLEANER                                             | 136.00      |
| 05/02/2024    | MACQUEEN EQUIPMENT                    | SCBA HARDWARE                                            | 60.49       |
| 05/02/2024    | MACQUEEN EQUIPMENT                    | SCBA PARTS                                               | 121.54      |
| 05/02/2024    | MACQUEEN EQUIPMENT                    | SCBA - QUICK CONNECT ADAPT KIT                           | 635.22      |
| 05/31/2024    | MACQUEEN EQUIPMENT                    | SCBA - REPIRATOR & ADAPTER                               | 199.48      |
| 05/31/2024    | MACQUEEN EQUIPMENT                    | SCBA PARTS                                               | 80.99       |
| Grand Totals: |                                       |                                                          | 15,215.63   |

STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$7185, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 4 MONTHS ENDING APRIL 30, 2024

GENERAL FUND - FIRE DEPARTMENT

|                               |                   | BUDGET  | CURRENT MO | YTD ACTUAL | BALANCE | %      |
|-------------------------------|-------------------|---------|------------|------------|---------|--------|
| UNIFORM ALLOWANCE             | 100.52.25270.1670 | 18,900  | 20,725     | 20,725 (   | 1,825)  | 109.66 |
| GAS/ELECTRIC CHARGES          | 100.52.25270.2200 | 19,791  | 5,744      | 5,744      | 14,047  | 29.02  |
| TELEPHONE UTILITY CHARGES     | 100.52.25270.2203 | 13,731  | 2,699      | 2,699      | 11,032  | 19.66  |
| WATER/SEWER UTIL CHARGES      | 100.52.25270.2204 | 3,551   | 588        | 588        | 2,963   | 16.56  |
| TV SERVICES                   | 100.52.25270.2212 | 1,325   | 357        | 357        | 968     | 26.97  |
| IT/COMPUTER EQUIPMENT         | 100.52.25270.2800 |         |            |            |         | .00    |
| CONTRACTED SERVICES - GEN     | 100.52.25270.2902 | 2,000   | 754        | 754        | 1,246   | 37.70  |
| IT CONTRACTED SERVICES        | 100.52.25270.2906 | 2,000   |            |            | 2,000   | .00    |
| SOFTWARE LICENSE FEES         | 100.52.25270.2907 | 15,000  | 8,510      | 8,510      | 6,490   | 56.73  |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25270.2913 | 2,400   | 170        | 170        | 2,230   | 7.09   |
| GENERAL OFFICE SUPPLIES       | 100.52.25270.3001 | 3,000   | 853        | 853        | 2,147   | 28.44  |
| MEMBERSHIP DUES               | 100.52.25270.3202 | 2,500   | 1,161      | 1,161      | 1,339   | 46.44  |
| MILEAGE EXPENSES              | 100.52.25270.3301 | 500     | 54         | 54         | 446     | 10.85  |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25270.3550 | 10,500  | 9,611      | 9,611      | 889     | 91.53  |
| FIRE HOSES & FITTINGS         | 100.52.25270.3650 | 1,000   | 118        | 118        | 882     | 11.77  |
| GENERAL FIRE EQUIPMENT        | 100.52.25270.3651 | 10,575  | 34,489     | 34,489 (   | 23,914) | 326.14 |
| PERSONAL FIRE EQUIPMENT       | 100.52.25270.3652 | 3,000   | 2,456      | 2,456      | 544     | 81.86  |
| MISCELLANEOUS EXPENSES        | 100.52.25270.5000 | 2,000   | 226        | 226        | 1,774   | 11.29  |
| GEN HEALTH/SAFETY EXP         | 100.52.25270.5601 | 2,000   | 65         | 65         | 1,935   | 3.25   |
| PUBLIC EDUCATION EXP          | 100.52.25270.5650 | 5,000   | 923        | 923        | 4,077   | 18.46  |
| GEN SEMINAR/EDUCATION EXP     | 100.52.25270.5910 | 20,000  | 9,487      | 9,487      | 10,513  | 47.44  |
| PRE-EMPLOYMENT TESTING        | 100.52.25270.5911 | 3,630   | 128        | 128        | 3,503   | 3.51   |
| EDUCATIONAL COMPENSATION      | 100.52.25270.5912 | 10,000  |            |            | 10,000  | .00    |
| FIRE DEPT DONATION EXP        | 100.52.25270.5930 |         |            |            |         | .00    |
| COMPUTER SYSTEM UPGRADES      | 100.52.25270.8000 | 2,000   |            |            | 2,000   | .00    |
| STATION UPGRADES              | 100.52.25270.8100 | 2,500   | 2,500      | 2,500      |         | 100.00 |
| BREATHING APPARATUS           | 100.52.25270.8500 | 3,500   | 2,005      | 2,005      | 1,495   | 57.29  |
| TOTAL FUND EXPENDITURES       |                   | 160,403 | 103,624    | 103,624    | 56,779  | 64.60  |



## ***Stevens Point Police Department***

933 Michigan Avenue  
Stevens Point, WI 54481

Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
Partnerships with the Community"*



*Robert J. Kussow, Chief of Police*

Ryan Flowerette grew up in Stevens Point and is a graduate of the Stevens Point Area Senior High. Ryan then enlisted in the Marines and was stationed in South Africa as an embassy guard/security. After his honorable discharge in 2011 he remained in South Africa and worked for a security company. In 2012 Ryan moved back to the United States and worked for Canadian National and Neenah Paper. In 2018 Ryan was hired by the Marathon County Sheriff's Department in the communications center.

Since working for the Marathon County Sheriff's Office, Ryan has obtained many educational courses to better himself in a dispatch/law enforcement career. Ryan has attended the FBI Basic Crisis Negotiating Training, Peer Support Basic Training, Crisis Intervention Training, Crisis System Management Advanced Crisis Negotiation and Negotiating with Special Populations, and Crisis Incident Stress Management. Ryan also sits on the board of Directors for the Wisconsin Crisis Negotiators Association.

In 2020 Ryan was awarded the Marathon County Sheriff's Office Public Safety Telecommunicator of the year award and the 2021 Wausau Public Safety Communicator of the year award.

Ryan recently graduated from MidState Technical College with a Health and Wellness Promotion Degree and earned himself certificates in "Fitness Professional" and "Health Navigator."

The community/professional/co-worker references had positive remarks and perspectives of Ryan's demeanor, abilities, and dedication. They described Ryan as a great person, helpful, positive, great communicator, goal driven and enthusiastic.

We are asking for the Police and Fire Commission's approval to hire Ryan Flowertte as a Patrol Officer, w/out recruit schooling, with the Stevens Point Police Department upon the successful completion of both the, psychological and medical screening.

Expected start date of August 8, 2024, with the expected start date of the 720 hour Law Enforcement Academy on Friday, August 9, 2024 at MidState Technical College.

Respectfully submitted,

Chief Robert Kussow



## ***Stevens Point Police Department***

933 Michigan Avenue  
Stevens Point, WI 54481

Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
Partnerships with the Community"*



*Robert J. Kussow, Chief of Police*

Jarrett A. Lucht grew up in Amherst, WI where he played high school football and baseball. Upon graduation from Amherst High School Jarrett enrolled at MidState Technical College and graduated with an associate degree in criminal justice this May. While attending college Jarrett completed an internship with the Wood County Sheriff's Department and in January of 2024 he was hired by Wood County as a Reserve Deputy. Jarrett is also a member of the Stevens Point Auxiliary Police Unit where he volunteers for cookout/fundraisers, traffic control and event security.

While being involved in school, volunteering, and reserve deputy duties Jarrett also works 30 hours a week at Menards and has since 2022.

The character/co-worker/professional references had nothing but positive things to say about Jarrett. They Jarrett as eager to learn, hardworking, motivated, dedicated, punctual, prepared and someone who gets along with everyone.

Lt. Scott Saeger (Wood County) stated that Jarrett asks relevant questions, listens well, and follows directions. Lt. Saeger said that the only thing Jarrett can improve upon is job experience. Lt. Saeger had nothing but positive remarks to say about Jarrett and said he would have no problem working alongside Jarrett as a law enforcement officer. Lt. Saeger added that Jarrett would be a good hire for any police agency and wishes they had an open position for him.

We are asking for the Police and Fire Commission's approval to hire Jarrett Lucht as a Patrol Officer, w/out recruit schooling, with the Stevens Point Police Department upon the successful completion of both the, psychological and medical screening.

Expected start date of August 8, 2024, with the expected start date of the 720 hour Law Enforcement Academy on Friday, August 9, 2024 at MidState Technical College.

Respectfully submitted,

Chief Robert Kussow



## **Stevens Point Police Department**

933 Michigan Avenue  
Stevens Point, WI 54481  
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
Partnerships with the Community"*



*Robert J. Kussow, Chief of Police*

June 4, 2024

Police and Fire Commission  
City of Stevens Point

Re: May 2024 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

**Personnel:** 45/49

**Note of Interest:**

- 5-1-24 Lt. Johnson participated in the Youth Force Job Fair at the Berard Center Boys and Girls Club in Stevens Point. Lt. Johnson has a table with information pamphlets about SPPD and other resources. He also answered questions about a career in law enforcement.
- 5-2-24 Ast. Chief Rottier, Ast. Chief Williams and Chief Kussow attended Coffee with a Cop sponsored by Target.
- 5-8-24 May 8<sup>th</sup> Lt. Johnson presented at the Dimensions Living Center, 5625 Sandpiper Dr. The presentation was on fraud, scams and keeping your personal information safe. Over 50 residents attended the hour-long presentation.
- 5-14-24 Ofc. Kramer, Ofc. Marchel, Ofc. Yang, and Lt. Johnson assisted staff at St. Paul's Elementary School with a bi-annual lockdown drill.
- Lt. Johnson took the 72 top Safety Cadets, from 6 elementary schools here in Stevens Point to the Wisconsin Dells as a reward for their excellent work throughout the school year. The top cadets are voted on by their teachers and cadet advisor. Every cadet got a t-shirt, purchased through generous donations from area committees and businesses. The cadets got to go mini putting, explore the Tommy Bartlett Exploratory, enjoy the Deer Park, go on an Upper Dells Boat tour and explore downtown Wisconsin Dells.
- 5-18-24 Lt. Mueller and Lt. Spath hosted a range for retired SPPD Officers.
- 5-14-24 Lt. Johnson and Plover Officer, Seth Pionke, met with the Boys and Girls Club to prepare for an upcoming active shooter training for all their staff.
- 5-19-24 Ofc. Lucas Hughes completed step 3 of field training and will begin the 2 week shadow period.

- 5-21-24 City's Emergency Operations Center activated as a training opportunity as a precautionary measure for severe weather expected in central Wisconsin.
- 5-21-24 Ofc. Dienger, K9 Coye and Chief Kussow attended meet and greet at the Vest-a-Dog conference at the Holiday Inn with approx. 7 other K9's who have received K9 vests from this organization.
- 5-22-24 Lt. Johnson presented in front of the Noon Optimist Club at the Legacy Restaurant. The Club was interested in partnering with SPPD on certain youth activities SPPD is planning.
- 5-28-25 Ofc. Garrik Kjenvet sworn in as the 285<sup>th</sup> Officer at the SPPD.

#### **Calls of Interest:**

- 5-22-24 Warrant executed in 2800 blk of Water St. and 500 blk of Forest St. resulted in 1.36 pounds of Meth/THC/Paraphernalia/Psilocybin Mushrooms. SPPD SWAT/Central WI Drug Task Force/Stevens Point Inspections/Stevens Point Fire Dept.
- 05-21-24 Emergency Operations Center activated as training event in anticipation of severe weather. Some issues with downed trees and flooded underpass.
- 05-21-24- Warrant arrest, SPPD Officers made contact with a known male at the Stanley St. gas station who was arrested on a warrant. While enroute to jail, subject threatened to shoot officer with the patrol rifle (did not have fire arm). At the jail the subject tried striking a correction officer and was decentralized by SPPD officer and tased by corrections staff.
- 05-21-24 Drug investigation, South Point Laundry, SPPD officers received a tip of a known subject in possession of Narcotics. Officers made contact and conducted an act 79 search (active probation and parole) locating meth and drug paraphernalia. Male subject was arrested on probation hold and fresh charges.
- 05-19-24 Property Crime, 200 blk Second St, SPPD Officers investigated a report of former tenants breaking into residence. Officers were called back to the location when the landlord observed the suspects. The suspects threatened to beat one of the officers and taken into custody.
- 05-18-24, Domestic Disturbance, 3100 blk Oak Av. Female caller reported unwanted male who was causing a disturbance. SPPD Officer investigated and made contact with male who was arrested on Disorderly conduct, resisting, and drug charges with probation hold.
- 05-14-24 Fire alarm, 1900 blk Texas Av., SPPD Officers responded to the apartment complex to assist FD. Officer made contact with intoxicated resident who passed out while cooking a pizza. Apparently, this is the 2<sup>nd</sup> occurrence. Male resident arrested on Probation warrant and medically cleared due to blood alcohol content.
- 05-13-24 Teen with Firearm, Bukolt Park, SPPD Officer investigated a report of a teenager with a handgun. Officers made contact with teen who was in possession of a handgun without ammo. Teen reported he carries it for protection after being jumped. Teen later expressed thoughts of suicide and sought voluntary treatment with parent.

- 05-11-24 Disturbance with Handgun, 1600 blk Riverview, SPPD Officer responded to report of male who was pointing a handgun at people in the apartment. Upon officers arrival the male ran back into the apartment. Officers establish communication after which the male came out unarmed and naked. Male taken into custody and transported to jail on multiple charges.
- 05-10-24, Search of Attempted Homicide suspect 900 blk Portage, SPPD Officers along with Plover PD made contact with male suspect from an attempted stabbing in Plover. Male was taken into custody and transported to jail.
- -05-09-24, Speeder, SPPD Officer observed vehicle traveling 81 mph on River view. Suspect vehicle attempted to ditch the officer, however contact was made with driver who was later arrested on 5<sup>th</sup> offense OWI.

**Monthly Use of Force Reporting (annual total in parenthesis):**

**Number of Use of Force Incidents:** 7 (20)

**May Use of Force Summaries**

- 5-4-24 – Officers were called to a residence multiple times for a subject who was intoxicated and belligerent. The subject refused to calm down and stop calling 911 multiple times. Officers were forced to arrest the subject after several attempts to go other routes without success. Once Officers made physical contact with the subject, the subject attempted to resist and pull away. One Officer pulled their taser 10 and used the warning tones on the devices. This was effective and the subject cooperated, allowing Officers to handcuff the subject. The subject was taken to jail, no injuries.
- 5-6-24 – SPPD Detectives were assisting and outside agency with a search warrant of a residence. During the execution of the warrant, the Detective pointed their firearm at an occupant inside the residence. All occupants were taken into custody without incident.
- 5-10-24 - SPPD Officers were requested to check a residence for a subject who had committed a felony involving a knife. Officers located the suspect in a detached garage and as they approached one Officer had their patrol rifle pointed at the suspect, while another Officer had their taser pointed at the suspect. The suspect was taken into custody without incident of injury and later jailed.
- 5-11-24 – SPPD Officers had been called to a residence where a subject had pointed a firearm at several people and ordered them out of the residence. Those people had left and just the suspect was still inside. Officers arrived on scene and ordered the subject out of the residence. The subject obeyed their commands and came out without incident or injury and was later jailed.
- 5-13-24 – Officers were called to a residence where a subject was heard, yelling, and causing a disturbance. When Officers arrived the subject, known to officers to carry a knife, was observed inside a garage. When the suspect observed Officers, the subject went further into the garage and was seen grabbing something. Two officers removed their tasers at this point and the subject came outside with their hands in their pockets.

The officers ordered the subject to the ground and the subject complied. The subject was handcuffed and jailed without incident.

- 5-21-24 – SPPD Officer had arrested a subject and taken that person to jail. Inside the jail the suspect had pushed a jailer and attempted to punch them. The SPPD Officer was able to grab the suspect's arms and get the subject to the ground without injury to the jailer, the suspect or the officer. The suspect was later tased by the Jailer and placed into a holding cell.
- 5-22-24 – SPPD/Plover SWAT executed two search warrants within the city of Stevens Point. During the warrant executions, Officers had their pistols and rifles displayed and pointed at the subjects on the property at the warrants. One officer also displayed their taser at one point, threatening to use it. K9 Barry was also on display during both warrants as well, and at both locations people were taken into custody in the front yard where Barry was located. In total, 13 people were located and taken into custody, 7 of which went to jail. There were no injuries and no property damage.

**Mental health related incidents:** Officers Responded to the following in May:

- Total welfare checks for 2024 = 389
- 75 Welfare Checks in February
- 9 Voluntary Commitments
- 7 Emergency Detention
- 1 Suicide

**Auxiliary Unit:**

- 5 Events in May
  - Mark Motor's Safety Fair
  - Hmong Week Central Wisconsin
  - Stevens Point Brewery Block Party
  - Cultural Festival
  - Auxiliary Brat Fry and Car Show
- 106 Volunteer hours

**Training:**

|             |                                    |                    |           |
|-------------|------------------------------------|--------------------|-----------|
| 05-7-9-24   | Reid Interrogation                 | Waukesha Tech      | Zingler   |
| 05-07-09-24 | Reid Interrogation                 | Waukesha Tech      | Morton    |
| 05/08/24    | Basic TEMS/ RTF                    | North Central Tech | Gomez     |
| 05-21,22-24 | Open Records Overview and Advanced | Fox Valley Tech    | Molski    |
| 05-21,22-24 | Open Records Overview and Advanced | Fox Valley Tech    | Van Hulle |
| 05-29-31-24 | Basic Crime Scene Processing       | Waukesha Tech      | Zingler   |

- Wrap Training for all Shifts
- Monthly K9 training

- Monthly SWAT training

### **Field Training (FTO):**

- Ofc. Lucas Hughes successfully completed step 3 of field training and is in the shadow phase with Field Training Officer, Ross Wierzba.
- Ofc. Clayton Madison-Dawson completed step 2 of field training and is in step 3 with Field Training Sgt., Austin Lee.
- 5-28-24 Ofc. Garrik Kjentvet sworn in as 285<sup>th</sup> Officer of SPPD.

### **School Resource Officers/K9:**

- K9 Barry and Sgt. Ballew – 3 deployments
- K9 Coye and Ofc. Dienger – 2 deployments
- K9 Willow and SRO Marchel – 3 deployments

### **SPASH**

- 109 Calls for service
- 5 citations – 3 vapes, 1 theft and 1 disorderly conduct
- 1 juvenile referral
- 9 securely alerts all cleared with no issues
- Prom at Holiday Inn – all went well

### **PJ Jacobs**

- 131 Calls for service
- 26 school consequences
- 3 citations – 1 theft, 1 disorderly for fighting and 1 vape
- 1 Youth Enrichment Services referral
- 4 securely alerts all cleared with no issues
- 2 sexting incidents

### **Ben Franklin**

- 117 Calls for service
- 4 citations – 2 vapes, 1 disorderly conduct, 1 parent permitting truancy
- 11 securely alerts all cleared with no issues
- 1 missing student who got lost walking to school. Located and given ride to school
- 1 investigation into inappropriate contact
- 65 school consequences
- Elementary school track meet at Goerke Field

Respectfully submitted,

Chief Robert Kussow  
Stevens Point Police Department

---

**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



---

**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**

FIRE CHIEF

Police & Fire Commission  
Fire Chief's Report – May 2024

48 Members Approved  
46 positions Funded & Staffed

**Significant Events**

- Train the Trainer Burn Building for instructors

**Monthly Training:**

- SCBA drills
- Truck 22 Aerial Ladder
- Sawdust Conference (Oshkosh)
- RSI, Asthma, COPD Protocol Review
- Fire Alarm and Sprinkler Systems
- Boat Operations
- New MSTC Building tour
- Thermal Imaging Search Techniques
- Ladder Safety
- Lifting Safety (CIVMIC)
- Fireground Operations and Drafting (Metro Training Hull and Plover)
- Tactical Emergency Medicine
- Burn Tower Train the Trainer
- Advanced Hazmat life Support
- Powerline review, RDC, and Chain Saw Storm Prep
- EMS Call Review and Scenarios
- New 5" Hose Lays Truck 22 and Engine 1
- Leadership (Kaukauna)
- Airway Laryngoscope Trials

**Public Activities:**

- |                                           |            |
|-------------------------------------------|------------|
| • Boys and Girls Youth Job Fair           | 05/01/2024 |
| • SPPD K9 Fund Raiser                     | 05/04/2024 |
| • Mental Health Event Junior Women's Club | 05/05/2024 |
| • Lunch and Learn Briggs Street Highrise  | 05/07/2024 |
| • PJ Jacobs EMS Tour                      | 05/08/2024 |

---

**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



---

**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**

FIRE CHIEF

- |                                      |            |
|--------------------------------------|------------|
| • Head Start touch a truck           | 05/10/2024 |
| • Reelin in the Memories             | 05/11/2024 |
| • Granton Elementary 4K              | 05/13/2024 |
| • Foster Parent Celebration          | 05/23/2024 |
| • Ride to School                     | 05/24/2024 |
| • Ambulance Standby SPASH Graduation | 05/24/2024 |
| • North Crest Recognition Ceremony   | 05/25/2024 |

**Reports Attached:**

Incident Types Top 15

Incidents by Category Monthly and Yearly

Aid Given and Received Monthly

Aid Given and Received Yearly

Property Loss Incidents Monthly

Property Loss Incidents Yearly Top 20

# PFC Report



## Monthly Call Volume Year over Year

Jan 01, 2023 12:00 AM to Jun 01, 2024 11:15 AM

| Month Name  | 2024                  |                                | 2023                   |                                 | YTD % Change |
|-------------|-----------------------|--------------------------------|------------------------|---------------------------------|--------------|
|             | Grand Total - Current | % of Total Incidents - Current | Grand Total - Previous | % of Total Incidents - Previous |              |
| January     | 156                   | 24 %                           | 100                    | 19 %                            | 56 %         |
| February    | 115                   | 18 %                           | 70                     | 14 %                            | 64.29 %      |
| March       | 154                   | 23 %                           | 98                     | 19 %                            | 57.14 %      |
| April       | 123                   | 19 %                           | 128                    | 25 %                            | -3.91 %      |
| May         | 107                   | 16 %                           | 114                    | 22 %                            | -6.14 %      |
| June        | 2                     | 0 %                            | 4                      | 1 %                             | -50 %        |
| Grand Total | 657                   | 100 %                          | 514                    | 100 %                           | 27.82 %      |

---

**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



---

**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**Jb Moody**  
FIRE CHIEF

**Stevens Point Fire and EMS Department  
Activities Report  
May 2024**

**We celebrated 2024 EMS Week May 19<sup>th</sup>-25<sup>th</sup>**

**Public Education:** EMS workshop and station tour with PJ Jacobs students. The student learned Hands only CPR, bleeding control and ambulance operations.

*Reelin' in the Memories Event*, FF Paramedic Jared Higgins participated in this event at the Wisconsin Lions camp for Dementia Awareness Week.

North Crest Recognition Ceremony, Chicken dinner with staff

**Training:**

- AHLS for Chemical Burns and AHLS for Toxic Terrorism
- EMS Scenarios/Call Review

**Boys and Girls Club career fair:** SPFD participated in a career fair at the Boys and Girls club.

Respectfully submitted,

**Joseph A. Gemza, Jr.**

Joseph A. Gemza, Jr.  
Assistant Chief of EMS



## May 2024 Monthly EMS Report

| Medic 1                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 173   | 881      | 904      |
| Transport/Treat        | 116   | 615      | 636      |
| Cancel/Refuse/No Trans | 57    | 266      | 268      |
| Hosp to Hosp           | 1     | 5        | 3        |

| Medic 2                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 112   | 543      | 526      |
| Transport/Treat        | 77    | 397      | 365      |
| Cancel/Refuse/No Trans | 35    | 146      | 161      |
| Hosp to Hosp           | 1     | 2        | 1        |

| Medic 3                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 13    | 67       | 146      |
| Transport/Treat        | 7     | 40       | 107      |
| Cancel/Refuse/No Trans | 6     | 27       | 39       |
| Hosp to Hosp           |       | 0        | 0        |

| Medic 4                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 10    | 84       | 59       |
| Transport/Treat        | 6     | 71       | 36       |
| Cancel/Refuse/No Trans | 4     | 13       | 23       |
| Hosp to Hosp           |       | 3        | 0        |

| Medic 5                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 2     | 4        | 12       |
| Transport/Treat        | 1     | 2        | 7        |
| Cancel/Refuse/No Trans | 1     | 2        | 3        |
| Hosp to Hosp           | 0     | 0        | 0        |

### Fire Department Apparatus

|                        | Month | 2024 YTD | 2023 YTD |
|------------------------|-------|----------|----------|
| Responses              | 0     | 1        | n/a      |
| Transport/Treat        | 0     | 0        | n/a      |
| Cancel/Refuse/No Trans | 0     | 1        | n/a      |
| Hosp to Hosp           | 0     | 0        | n/a      |

| Totals                 |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2024 YTD | 2023 YTD |
| Responses              | 301   | 1570     | 1643     |
| Transport/Treat        | 198   | 1117     | 1151     |
| Cancel/Refuse/No Trans | 103   | 453      | 496      |
| Hosp to Hosp           | 2     | 10       | 19       |

| Vehicle     | Year | Make | Model | Current Vehicle Miles |
|-------------|------|------|-------|-----------------------|
| 51Med1-A918 | 2021 | IH   | CV    | 43842                 |
| 51Med2-A187 | 2018 | Ford | F-550 | 109262                |
| 51Med3-A184 | 2018 | Ford | F-550 | 86132                 |
| 51Med4-A211 | 2015 | Ford | F-550 | 77709                 |
| 51Med5-A555 | 2010 | IH   | 4300  | 163437                |

| Simultaneous Calls |       |          |          |
|--------------------|-------|----------|----------|
| Units              | Month | 2024 YTD | 2023 YTD |
| 2                  | 56    | 297      | 338      |
| 3                  | 7     | 40       | 40       |
| 4                  | 1     | 9        | 4        |
| 5                  | 0     | 0        | 3        |

| Car 5 Response |       |          |          |
|----------------|-------|----------|----------|
|                | Month | 2024 YTD | 2023 YTD |
| Responses      | 15    | 107      | 86       |
|                |       |          |          |
|                |       |          |          |

| RRU Response Location |       |          |          |
|-----------------------|-------|----------|----------|
|                       | Month | 2024 YTD | 2023 YTD |
| V Plover              |       | 6        | 9        |
| V Almond              |       | 5        | 0        |
| V Amherst             |       | 0        | 1        |
| V Amherst Jct         |       | 1        | 0        |
| V Jct City            | 1     | 3        | 5        |
| V Nelsonville         |       | 0        | 0        |
| V Park Ridge          |       | 0        | 0        |
| V Rosholt             | 1     | 6        | 3        |
| V Whiting             | 6     | 24       | 10       |

|               |   |    |    |
|---------------|---|----|----|
| T Alban       |   | 5  | 1  |
| T Almond      |   | 0  | 1  |
| T Amherst     |   | 0  | 0  |
| T Belmont     |   | 0  | 0  |
| T Buena Vista | 1 | 1  | 0  |
| T Carson      | 1 | 9  | 10 |
| T Dewey       |   | 3  | 7  |
| T Eau Pleine  |   | 1  | 4  |
| T Grant       |   | 0  | 0  |
| T Hull        | 2 | 18 | 17 |
| T Lanark      |   | 0  | 1  |
| T Linwood     |   | 3  | 2  |
| T New Hope    |   | 0  | 0  |
| T Pine Grove  |   | 1  | 0  |
| T Plover      | 1 | 2  | 4  |
| T Sharon      | 2 | 12 | 5  |
| T Stockton    |   | 9  | 9  |
| Other         |   | 0  | 0  |
| St Point      |   | 3  | 2  |

## May PFC Emergency Management Report

- On May 2<sup>nd</sup> we hosted the Portage County Local Emergency Planning Committee Meeting at Station 1, which was well attended.
- Started working on Incident Action Plan for Riverfront Rendezvous
  - Met with Parks Director for an event overview.
  - Met with Lt. Uitenbroek with PD further information.
- Attended the EM Monthly Meeting with County and UWSP EM.
- Attended the City of Stevens Point Dept head meeting on 5/20, as County EM discussed updating the Portage County Mitigation Plan.
- On 5/21 activated a partial Emergency Operations Center as a training exercise for preparation / real-life scenario due to the severe weather expected. Will report out on this at the July PFC meeting.
- Attended / participated in the UWSP Risk Management and Safety Resilience Assessment meeting.