



AGENDA

POLICE AND FIRE COMMISSION

Members

- Commissioner Kirschling
- Commissioner Moore
- Commissioner Mrozek
- Commissioner Ostrowski
- Commissioner Zenner
- Alderperson Kneebone

Date and Time:	April 4, 2024 2:00 PM	Location:	Community Room (Room 122) Stevens Point Police Department 933 Michigan Avenue Stevens Point, WI 54481
-----------------------	--------------------------	------------------	--

Discussion and Possible Action on the Following:

1. Roll Call.
2. Approval of Minutes
3. Confirmation of Bills
4. Officer Jadon Solis off probation April 1st, 2024.
 - Officer Solis is present and to be introduced to the PFC.
5. Approval of the 2023 Stevens Point Police Department Annual Report to be published.
6. Police Chief's Report
7. Discussion, with possible action, to approve A/C Gemza to attend a National EMS Summit being held in Tucson, AZ.
 - The Summit will be May 13-15th of next month. The city cost will be for one night hotel stay because there are no flights out, back home after the summit ends.
8. After-Action Report on the December 30th incident by City Emergency Management.
9. Fire Chief's Report/EMS Report
10. President's Report
11. Adjournment.

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.
