

**CITY OF STEVENS POINT  
DEER MANAGEMENT COMMITTEE AGENDA  
March 6, 2024 - 7:30 AM  
[Zoom Teleconferencing](#)**

**Meeting ID: 863 9166 8074 | Passcode: 473052  
By Computer: [Join](#)  
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

**Discussion and Possible Action on:**

Present: Okonek, Bialas, Greendier

Absent: Hyngstrom

Also Present: Dan Kremer, Mel Down, Ryan VanCuick

**1. Approval of the Deer Management Committee minutes from November 9, 2023.**

Motion to approve the minutes by Bialas, second by Okonek. Motion carried 3-0

**2. 2023/2024 Deer culling operations**

No action

**3. 2024/2025 Deer culling contract discussion**

Motion to award the 2024/2025 deer culling contract to Scales and Tails Guide Service in the amount of \$100.00 per deer made by Greendier, second by Bialas; motion carried 3-0.

**4. Adjournment.**

Meeting adjourned at 7:53 am.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.