



**\*AMENDED\***

## **AGENDA**

### **POLICE AND FIRE COMMISSION**

#### **Members**

- Commissioner Kirschling
- Commissioner Moore
- Commissioner Mrozek
- Commissioner Ostrowski
- Commissioner Zenner
- Alderperson Kneebone

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|                       |                            |                  |                                                                                                                |
|-----------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Date and Time:</b> | January 9, 2024<br>2:00 PM | <b>Location:</b> | Community Room (Room 122)<br>Stevens Point Police Department<br>933 Michigan Avenue<br>Stevens Point, WI 54481 |
|-----------------------|----------------------------|------------------|----------------------------------------------------------------------------------------------------------------|

#### Discussion and Possible Action on the Following:

1. Roll Call.
2. Approval of Minutes
3. Confirmation of Bills
4. Informational presentation by Officers regarding City Insurance Discord.
5. Discussion, with possible action, on moving forward with an Intergovernmental Agreement for Providing Automatic Aid Fire Services between The City of Stevens Point and the Village of Rudolph.
6. Discussion, with possible action, on moving forward with adding Division Chiefs to **SECTION 3.04** Compensatory and Overtime for Non-Represented Personnel of the administrative rules and procedures of the Stevens Point Police and Fire Commission. (Division Chief and Deputy Fire Marshal Exempt vs. Non-Exempt status.)
7. Fire Chief's Report/EMS Report
8. Discussion, with possible action, on approval of moving forward with Officer Jason Dienger and Officer Samuel Hessel to permanent status.
9. Discussion, with possible action, on approval of promotions due to Lieutenant John Moss' expected retirement on January 31, 2024.
10. Discussion, with possible action, on approval of new Officer hires.
11. Police Chief's Report
12. Approval of out of state training.
13. Adjournment.

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**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

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**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

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*These Minutes are unofficial and subject to modification upon review by the Commission at their January meeting.*

**CITY OF STEVENS POINT  
POLICE AND FIRE COMMISSION MINUTES  
MEETING OF DECEMBER 5, 2023**

1. **Roll Call:** Commissioners Kirschling, Moore, Mrozek, Ostrowski, Zenner

**Also Present:** Police Chief Kussow, Assistant Chief Gemza, Records  
Bureau Supervisor Tork, Alderperson Kneebone

2. **President's Report**

3. **Set date and time for the January 2024 meeting. Tentative date of Tuesday, January 9<sup>th</sup>, 2024.**

Date and time of Tuesday, January 9, 2024, at 2:00 p.m. agreed upon all Commissioners.

4. **Approval of Minutes**

Commissioner Mrozek moved, seconded by Commissioner Zenner, to approve the minutes of the November 7, 2023, meeting as presented.

Ayes, all; nays, none. Motion carried.

5. **Confirmation of Bills**

Commissioner Ostrowski moved, seconded by Commissioner Kirschling, to approve the confirmation of the November bills.

Ayes, all; nays, none. Motion carried.

6. **Discussion, with possible action, on approval of donation from McDonald's East for educational products to be used by Community/Public Relations Lieutenant.**

Commissioner Kirschling moved, seconded by Commissioner Ostrowski, to approve the donation from McDonald's East for educational products to be used by Community/Public Relations Lieutenant.

Ayes, all; nays, none. Motion carried.

**7. Discussion, with possible action, on approval of side letter to Police Officer contract (regarding recruit officers).**

Commissioner Kirschling moved, seconded by Commissioner Zenner, to approve the side letter to Police Officer contract (regarding recruit officers).

Ayes, all; nays, none. Motion carried.

**8. Police Chief's Report**

See attached report.

Commissioner Moore moved, seconded by Commissioner Mrozek, to approve the Police Chief's report and place it on file for November 2023.

Ayes, all; nays, none. Motion carried.

**9. Discussion, with possible action, on moving forward with the employment of Entry level Firefighter/Paramedics Emma Hynes and Megan Meyer.**

Commissioner Ostrowski moved, seconded by Commissioner Kirschling, to move forward with the employment of Entry level Firefighter/Paramedics Emma Hynes and Megan Meyer.

Ayes, all; nays, none. Motion carried.

**10. Fire Chief's Report/EMS Report**

See attached report.

Commissioner Ostrowski moved, seconded by Commissioner Kirschling, to approve the Fire Chief's report and place it on file for November 2023.

Ayes, all; nays, none. Motion carried.

**9. Adjournment.**

The meeting adjourned at 2:39 p.m.

## Candy Tork

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**From:** Andrew Beveridge  
**Sent:** Thursday, January 4, 2024 4:52 PM  
**To:** Jb Moody; Candy Tork  
**Cc:** Becky Kalata  
**Subject:** RE: Rudolph Auto Aid  
**Attachments:** Rudolph auto aid agreement ALB version 1-4-24.docx

My suggested changes are attached. I will be out of the office Friday – did you need this included on the PFC agenda?

Thanks,  
Logan

**Andrew Logan Beveridge**  
**City Attorney**  
**City of Stevens Point**  
**1515 Strongs Avenue**  
**Stevens Point, WI 54481**  
**(715) 346-1695**  
**[abeveridge@stevenspoint.com](mailto:abeveridge@stevenspoint.com)**

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**From:** Jb Moody <moodyjb@stevenspoint.com>  
**Sent:** Wednesday, January 3, 2024 1:42 PM  
**To:** Andrew Beveridge <ABeveridge@stevenspoint.com>  
**Subject:** Rudolph Auto Aid

Logan

We would like to enter into an Auto Aid agreement with the Rudolph Fire Department in 2024. Could you take a minute and look over the draft I provided you, so I can present it at the PFC Meeting next week and get it signed.

Thanks,

### Automatic Aid Agreement Fore Fire Protection and Other Emergency Services

This Agreement ("Agreement"), is made and entered into by and between ~~the municipalities and jurisdictional entities enumerated on the signature page of this agreement through the duly authorized representatives of the respective governing bodies~~ the Stevens Point Fire Department ("SPFD") and the Rudolph Fire Department ("RFD"); (individually a "Party" and collectively the "Parties") to provide automatic assistance for fires and other emergency incidents as described under the terms of the Agreement.

#### WITNESSETH:

Whereas, agreements for automatic assistance for fire protection and response to other emergencies ~~are customary~~ have existed between ~~specific geographically close~~ municipalities and governmental jurisdictions; and

Whereas, ~~it is the desire of the Automatic Aid System participants joining this agreement~~ the Parties seek to continue and improve the nature and coordination of cooperative emergency assistance to incidents that threaten loss of life or property within geographical boundaries of their respective jurisdictions; and

Whereas, ~~it is further the determination of each party hereto that the decision to enter into this Automatic Aid~~ this Agreement constitutes a fundamental governmental policy of the Parties hereto which is automatic in nature; and ~~indicates their consensus on the use and deployment of emergency response resources as indicated herein; and includes the determination of the proper use of the resources available with respect to the providing governmental services and the utilization of existing resources of each of the parties hereto, including the use of equipment and personnel.~~

Whereas, Wisconsin Statutes 66.03125 authorizes fire departments to engage in mutual assistance within a requesting fire department's jurisdiction; and

WHEREAS, it is the desire of ~~these municipalities and governmental jurisdictions~~ the Parties to initiate and/or renew an "Automatic Aid Agreement" for fire department services.

#### NOW THEREFORE, BE IT RESOLVED,

1. The geographical area to be governed under this Agreement shall be ~~known as~~ the boundaries of the City of Stevens Point.
2. The Parties hereto acknowledge that this Agreement is being entered into pursuant to the Wisconsin Statutes regarding intergovernmental agreements.
3. That ~~the Automatic Aid System participants executing this agreement~~ Parties agree that staff and resources to be governed by this Agreement shall be dispatched to through via the Computer Aided Dispatch (CAD) system operated by the Portage County Sheriff's Department.
4. It is The Parties agreed that the scope of this Agreement includes automatic aid assistance in responding to structure fire emergency incidents that are within the scope of the services

provided by fire departments in the Automatic Aid Agreement effective 24 hours a day seven days a week.

5. Nothing in this ~~a~~Agreement shall limit the ability of ~~any either p~~Party from agreeing to participate in more specific contracts for service, or mutual assistance and automatic response agreements; nor shall this ~~a~~Agreement prohibit any party from providing emergency assistance to another jurisdiction which is not a participant in this ~~a~~Agreement.
6. Each ~~participating municipality~~Party shall retain ownership of any equipment or property it brings to the performance of this ~~a~~Agreement and shall retain ultimate control of its employees.
7. Each ~~participating municipality~~Party agrees to participate in the State of Wisconsin, Portage County, Division 110, Mutual Aid Box Alarm System (MABAS), as created under section 166.03(2)(a)3 of the Wisconsin Statutes.
8. Each ~~participating municipality~~Party further agrees to follow the standard of service criteria as the primary response element of this Automatic Aid Agreement, including, but not limited to the following:
  - Utilization of Computer Aided Dispatch (CAD) system;
  - Develop communication protocols for communication frequencies, tactical frequencies, paging personnel, etc.;
  - Operate under the National Incident Management System (NIMS) and the Incident Command System (ICS) for efficient management of the emergency and for the safety of firefighters through; standard terminology, reporting relationships, and support structures including the use of the Safety officer at emergency scenes;
  - Provide (1) one truck company equipped with firefighting equipment;
  - Given the utmost importance of service delivery and personnel safety, participants recognize that the minimum staffing level for apparatus is (4) four firefighter I certified members.
  - Participants shall be responsible for completing a National Fire Incident Reporting System (NFIRS) fire report following each incident response.
9. No term or provision of this Agreement is intended to, or shall, create rights in any person, firm, corporation, other entity not a party hereto, and no such person or entity shall have cause or action hereunder.

**Commented [AB1]:** There is no chapter 166. Any idea what this is referencing?

10. Except as specifically agreed by both pParties for a particular incident, neither pParty shall be reimbursed by the other pParty for any costs incurred pursuant to this agreement. In the event of a declared disaster, participants-the Parties may apply for reimbursement from County, State, and Federal Agencies.
11. Each pParty waives all claims against the other pParty for compensation for any property loss or damage, and/or personal injury or death occurring as a consequence of the performance of this Agreement. Each pParty shall bear the liability and/or cost of damage to its equipment and the death of, or injury to, its personnel, whether the death, injury or damage occurs at an emergency within the described boundary. To the extent allowed by law, each department shall indemnify, defend and hold harmless ~~all other parties~~ the other Party for damages, claims, demands, suits, judgments, costs and expenses arising from loss of or damage to private property and/or the death of or injury to private persons whether caused by either department responding within the parameters of this Agreement. Provided, however, nothing contained herein shall expand the immunity of a pParty granted to it by law.
12. Each pParty waives all claims against the other party for compensation for any property loss or damage, and/or personal injury or death occurring as a consequence of any negligent acts, conduct, instructions, or commands given by the individual that assumes command (Incident Commander) at any Emergency Incident. This provision shall not apply to any acts, conduct, instructions, or commands given by an officer in the capacity of Incident Commander, which are later determined at any time to have been grossly negligent, willful, wanton or reckless.
13. The pParties further agree that this aAgreement supersedes all previous Automatic Aid Agreements between pParties.
14. The Automatic Aid Agreement shall commence upon approval of each municipality's governing body and shall automatically renew each year thereafter. The aAgreement shall continue in force until termination by formal act of the pParties. If any pParty wishes to terminate its participation in this agreement, 90 days written notice in writing of intention to terminate shall be given to the other pParties.

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Date: \_\_\_\_\_  
Stevens Point Fire Chief  
Jb Moody

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Date: \_\_\_\_\_  
Rudolph Fire Chief  
Tony Konkol

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Date: \_\_\_\_\_  
Police and Fire Commission President  
Jerry Moore

Date: \_\_\_\_\_  
Rudolph Fire Department - President  
Kendra Kluck

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**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**  
FIRE CHIEF

Police & Fire Commission

Fire Chief's Report – November 2023

48 Members Approved  
46 positions Funded  
42 Staffed

**Significant Events**

- Guns and Hoses Memorial Dedication
- Local 484 Coats for kids
- Concrete foundation poured for Training Burn Building
- Red Kettle Salvation Army Kickoff
- Keep the Wreath Green Initiative
- Shop with a Hero @ Fleet Farm

**Monthly Training:**

- Chimney Fires
- Tree Hunter Rope Rescue Scenario
- Rapid Intervention/Down Firefighter
- Penetrating Wound Packing
- Cold Water Emergencies
- County Highway HH Live Fire House Burn

**Public Activities:**

- |                                    |            |
|------------------------------------|------------|
| • Extinguisher Demo Festival Foods | 11/02/2023 |
| • Smoke Detector Installation      | 11/08/2023 |
| • Citizens Academy Graduation      | 11/09/2023 |
| • Hands only CPR PJ Jacobs         | 11/10/2023 |
| • MSTC Paramedic Internship Fair   | 11/14/2023 |
| • Home Safety Presentation @ ADRC  | 11/14/2023 |
| • Explorer Post Meeting            | 11/15/2023 |
| • SPASH Career Visit               | 11/16/2023 |
| • Boy Scout Station Tour           | 11/20/2023 |
| • Smoke Detector installation      | 11/21/2023 |
| • Smoke Detector installation      | 11/22/2023 |
| • Smoke Detector installation      | 11/28/2023 |

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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**  
FIRE CHIEF

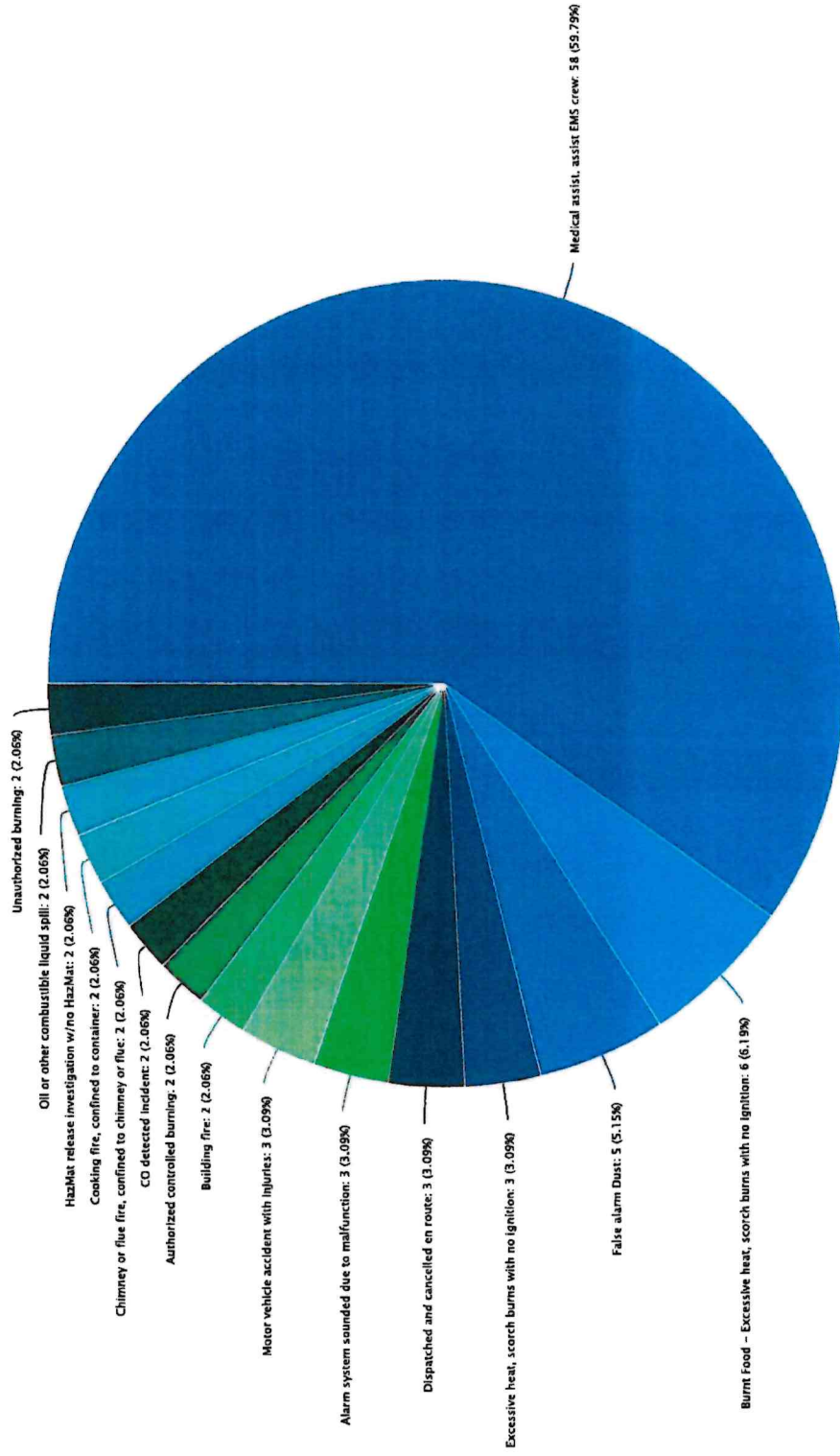
**Reports Attached:**

Incident Types Top 15  
Incidents by Category Monthly and Yearly  
Aid Given and Received Monthly

Aid Given and Received Yearly  
Property Loss Incidents Monthly  
Property Loss Incidents Yearly Top 20

### Incident Types (Top 15)

Nov 01, 2023 to Nov 30, 2023



## Incidents by Category Monthly &amp; Yearly

Jan 01, 2022 12:00 AM to Dec 01, 2023 04:04 PM

III

| Incident Type Category                                  | 2023 |     |     |     |     |     |     |     |     |     |     |     | 2022                  |                                | YTD % Change |                        |                                 |
|---------------------------------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|--------------------------------|--------------|------------------------|---------------------------------|
|                                                         | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Grand Total - Current | % of Total Incidents - Current |              | Grand Total - Previous | % of Total Incidents - Previous |
| 1 - Fire                                                | 3    | 2   | 2   | 9   | 5   | 7   | 5   | 6   | 4   | 5   | 6   | 0   | 54                    | 5%                             | 46           | 5%                     | 17.39%                          |
| 2 - Overpressure Rupture, Explosion, Overheat (No Fire) | 5    | 2   | 4   | 2   | 10  | 1   | 1   | 3   | 2   | 4   | 9   | 0   | 43                    | 4%                             | 42           | 4%                     | 2.38%                           |
| 3 - Rescue & Emergency Medical Service Incident         | 76   | 47  | 62  | 64  | 61  | 48  | 67  | 59  | 59  | 73  | 65  | 2   | 683                   | 60%                            | 530          | 56%                    | 28.87%                          |
| 4 - Hazardous Condition (No Fire)                       | 3    | 5   | 5   | 9   | 10  | 8   | 6   | 5   | 6   | 6   | 6   | 0   | 69                    | 6%                             | 66           | 7%                     | 4.55%                           |
| 5 - Service Call                                        | 1    | 1   | 4   | 21  | 10  | 10  | 7   | 3   | 8   | 5   | 6   | 0   | 76                    | 7%                             | 53           | 6%                     | 43.40%                          |
| 6 - Good Intent Call                                    | 4    | 8   | 9   | 10  | 7   | 2   | 5   | 6   | 13  | 5   | 8   | 0   | 77                    | 7%                             | 78           | 8%                     | -1.28%                          |
| 7 - False Alarm & False Call                            | 8    | 5   | 12  | 13  | 11  | 9   | 17  | 16  | 14  | 16  | 11  | 0   | 132                   | 12%                            | 122          | 13%                    | 8.20%                           |
| 8 - Severe Weather & Natural Disaster                   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1                     | 0%                             | 0            | 0%                     | N/A                             |
| 9 - Special Incident Type                               | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                     | 0%                             | 4            | 0%                     | -100%                           |
| Grand Total                                             | 100  | 70  | 98  | 128 | 114 | 85  | 108 | 98  | 106 | 115 | 111 | 2   | 1,135                 | 100%                           | 941          | 100%                   | 20.62%                          |

### Aid Given and Received Monthly

Nov 01, 2023 to Nov 30, 2023

III

| Fire Department          | Automatic Aid Given | % of Total Automatic Aid Given | Automatic Aid Received | % of Total Automatic Aid Received | Mutual Aid Given | % of Total Mutual Aid Given | Mutual Aid Received | % of Total Mutual Aid Received |
|--------------------------|---------------------|--------------------------------|------------------------|-----------------------------------|------------------|-----------------------------|---------------------|--------------------------------|
| Hull Fire Department     | 1                   | 0%                             | 3                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| Plover Fire Department   | 2                   | 0%                             | 3                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| Rudolph Fire Department  | 0                   | 0%                             | 1                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| Stockton Fire Department | 0                   | 0%                             | 1                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| <b>Overall</b>           | <b>3</b>            | <b>100%</b>                    | <b>8</b>               | <b>100%</b>                       | <b>0</b>         | <b>0%</b>                   | <b>0</b>            | <b>0%</b>                      |

## Aid Given and Received Yearly

Before Dec 31, 2023

III

| Fire Department                      | Automatic Aid Given | % of Total Automatic Aid Given | Automatic Aid Received | % of Total Automatic Aid Received | Mutual Aid Given | % of Total Mutual Aid Given | Mutual Aid Received | % of Total Mutual Aid Received |
|--------------------------------------|---------------------|--------------------------------|------------------------|-----------------------------------|------------------|-----------------------------|---------------------|--------------------------------|
| Dewey Fire Department                | 0                   | 0%                             | 0                      | 0%                                | 0                | 0%                          | 1                   | 0%                             |
| FORT MCCOY FIRE DEPARTMENT           | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Hull Fire Department                 | 3                   | 0%                             | 16                     | 0%                                | 1                | 0%                          | 7                   | 0%                             |
| Plover Fire Department               | 10                  | 0%                             | 17                     | 0%                                | 5                | 0%                          | 8                   | 0%                             |
| Rosholt Fire Department              | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Rudolph Fire Department              | 0                   | 0%                             | 2                      | 0%                                | 2                | 0%                          | 2                   | 0%                             |
| Slevens Point Fire Dept. & Ambulance | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Stockton Fire Department             | 0                   | 0%                             | 1                      | 0%                                | 3                | 0%                          | 2                   | 0%                             |
| Wittenberg Fire Department           | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| <b>Overall</b>                       | <b>13</b>           | <b>100%</b>                    | <b>36</b>              | <b>100%</b>                       | <b>15</b>        | <b>100%</b>                 | <b>20</b>           | <b>100%</b>                    |

## Property Loss Incidents (Top 20)

Nov 01, 2023 to Nov 30, 2023

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| Agency Name                          | Incident Date Time | Incident Number | Property Use                                  | Street Number | Street Name | City          | State | Postal Code | Property Pre-Incident Value | Property Loss |
|--------------------------------------|--------------------|-----------------|-----------------------------------------------|---------------|-------------|---------------|-------|-------------|-----------------------------|---------------|
| Stevens Point Fire Dept. & Ambulance | 11/1/2023 1:13 PM  | 15766           | Parking garage, (detached residential garage) | 1717          | BRIGGS      | STEVENS POINT | WI    | 54481       | \$7,400                     | \$7,400       |
| Stevens Point Fire Dept. & Ambulance | 11/5/2023 5:09 PM  | 15885           | 1 or 2 family dwelling                        | 1516          | PINE        | STEVENS POINT | WI    | 54481       | \$100                       | \$100         |
| Stevens Point Fire Dept. & Ambulance | 11/29/2023 8:00 PM | 23SF01191       | 1 or 2 family dwelling                        | 2440          | FOURTH      | STEVENS POINT | WI    | 54481       | \$179,000                   | \$50          |

## Property Loss Incidents (Top 20) Yearly

III

Before Dec 31, 2023

| Agency Name                          | Incident Date Time | Incident Number | Property Use                                  | Street Number | Street Name  | City          | State | Postal Code | Property Pre-Incident Value | Property Loss |
|--------------------------------------|--------------------|-----------------|-----------------------------------------------|---------------|--------------|---------------|-------|-------------|-----------------------------|---------------|
| Stevens Point Fire Dept. & Ambulance | 7/5/2023 2:28 AM   | 23SF00643       | 1 or 2 family dwelling                        | 3301          | OAK          | STEVENS POINT | WI    | 54481       | \$193,500                   | \$100,000     |
| Stevens Point Fire Dept. & Ambulance | 3/2/2023 8:53 AM   | 9669            | Street or road in commercial area             | (blank)       | Coye         | STEVENS POINT | WI    | 54481       | \$80,000                    | \$80,000      |
| Stevens Point Fire Dept. & Ambulance | 6/20/2023 5:25 PM  | 12389           | Multifamily dwelling                          | 2524          | FIFTH        | STEVENS POINT | WI    | 54481       | \$1,262,500                 | \$45,000      |
| Stevens Point Fire Dept. & Ambulance | 5/30/2023 2:30 PM  | 11852           | Multifamily dwelling                          | 725           | PRENTICE     | STEVENS POINT | WI    | 54481       | \$750,000                   | \$15,000      |
| Stevens Point Fire Dept. & Ambulance | 2/19/2023 12:56 PM | (blank)         | Outbuilding, protective shelter               | 3241          | COON         | STEVENS POINT | WI    | 54481       | \$10,000                    | \$10,000      |
| Stevens Point Fire Dept. & Ambulance | 9/26/2023 6:30 AM  | 14857           | Restaurant or cafeteria                       | 929           | CLARK        | STEVENS POINT | WI    | 54481       | \$354,400                   | \$10,000      |
| Stevens Point Fire Dept. & Ambulance | 11/1/2023 1:13 PM  | 15766           | Parking garage, (detached residential garage) | 1717          | BRIGGS       | STEVENS POINT | WI    | 54481       | \$7,400                     | \$7,400       |
| Stevens Point Fire Dept. & Ambulance | 5/21/2023 2:05 AM  | 11605           | Laundry, dry cleaning                         | 2501          | CHURCH       | STEVENS POINT | WI    | 54481       | \$755,500                   | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 6/23/2023 8:47 PM  | 12459           | Multifamily dwelling                          | 401           | MICHIGAN     | STEVENS POINT | WI    | 54481       | \$400,000                   | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 10/27/2023 9:45 AM | 15612           | Vehicle parking area                          | 2601          | INDIANA      | STEVENS POINT | WI    | 54481       | \$5,000                     | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 6/17/2023 4:57 PM  | 12326           | Highway or divided highway                    | (blank)       | BADGER       | STEVENS POINT | WI    | 54482       | \$10,000                    | \$3,500       |
| Stevens Point Fire Dept. & Ambulance | 8/24/2023 6:42 PM  | 14023           | Multifamily dwelling                          | 741           | JOHNS        | STEVENS POINT | WI    | 54481       | \$188,900                   | \$2,000       |
| Stevens Point Fire Dept. & Ambulance | 9/28/2023 6:31 PM  | 23SF00953       | Highway or divided highway                    | -1            | HWY 66 & I39 | STEVENS POINT | WI    | 54481       | \$1,700                     | \$1,700       |
| Stevens Point Fire Dept. & Ambulance | 6/25/2023 11:56 PM | 23SF00619       | 1 or 2 family dwelling                        | 816           | PRENTICE     | STEVENS POINT | WI    | 54481       | \$80,700                    | \$1,000       |
| Stevens Point Fire Dept. & Ambulance | 4/24/2023 4:25 PM  | 10993           | 1 or 2 family dwelling                        | 5426          | WOODLAND     | STEVENS POINT | WI    | 54482       | \$147,500                   | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/4/2023 1:50 AM   | 13463           | Vehicle parking area                          | 2601          | INDIANA      | STEVENS POINT | WI    | 54481       | \$3,500                     | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/30/2023 10:07 AM | 14148           | 1 or 2 family dwelling                        | 2308          | JEFFERSON    | STEVENS POINT | WI    | 54481       | \$500                       | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/30/2023 1:28 PM  | 14151           | Restaurant or cafeteria                       | 317           | DIVISION     | STEVENS POINT | WI    | 54481       | \$500                       | \$500         |
| Stevens Point Fire Dept. & Ambulance | 10/29/2023 6:08 PM | 23SF01067       | 1 or 2 family dwelling                        | 2525          | BLAINE       | STEVENS POINT | WI    | 54481       | \$85,900                    | \$500         |
| Stevens Point Fire Dept. & Ambulance | 1/17/2023 3:40 PM  | (blank)         | 1 or 2 family dwelling                        | 1225          | TORUN        | STEVENS POINT | WI    | 54482       | \$175,000                   | \$250         |

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**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**Jb Moody**  
FIRE CHIEF

**Stevens Point Fire and EMS Department**  
**Activities Report**  
**November 2023**

**MSTC Paramedic Internship Fair**

- Firefighter/Paramedic Kraig Arndt, Firefighter/Paramedic Alex Klonowski and Firefighter/Paramedic Jared Higgens participated in the Paramedic Internship Fair with current MSTC paramedic students.

**Training:**

- Trench Rescue
- Patient Movement in the woods (tree stand rescue)
- Penetrating Injuries/Wound Packing
- Cold Water Emergencies

**Public Education:**

- CPR training at PJ Jacobs
- Home Safety Presentation for care givers at the Portage County ADRC
- Career Center presentation at SPASH
- 

**Emergency Services Citizens Academy:**

- The 2023 class of Emergency Services Citizens Academy graduated in November.  
(Special thanks to FF/Medic Jen Petkoff for all her hard work with Emergency Services Citizens Academy)

Respectfully submitted,

*Joseph A. Gemza, Jr.*

Joseph A. Gemza, Jr.  
Assistant Chief of EMS



## November 2023 Monthly EMS Report

| Medic 1                |       |      |          |
|------------------------|-------|------|----------|
|                        | Month | YTD  | 2022 YTD |
| Responses              | 230   | 2153 | 1820     |
| Transport/Treat ALS    | 157   | 1468 | 1206     |
| Transports BLS         | 6     | 33   | 50       |
| Cancel/Refuse/No Trans | 67    | 647  | 555      |
| Hosp to Hosp           | 2     | 13   | 16       |

| Medic 2                |       |     |          |
|------------------------|-------|-----|----------|
|                        | Month | YTD | 2022 YTD |
| Responses              | 127   | 398 | 1152     |
| Transport/Treat ALS    | 87    | 835 | 717      |
| Transports BLS         | 6     | 24  | 36       |
| Cancel/Refuse/No Trans | 34    | 339 | 400      |
| Hosp to Hosp           | 2     | 6   | 3        |

| Medic 3                |       |     |          |
|------------------------|-------|-----|----------|
|                        | Month | YTD | 2022 YTD |
| Responses              | 10    | 210 | 272      |
| Transport/Treat ALS    | 5     | 142 | 182      |
| Transports BLS         |       | 10  | 10       |
| Cancel/Refuse/No Trans | 5     | 58  | 80       |
| Hosp to Hosp           |       | 0   | 1        |

| Medic 4                |       |     |          |
|------------------------|-------|-----|----------|
|                        | Month | YTD | 2022 YTD |
| Responses              | 3     | 106 | 50       |
| Transport/Treat ALS    | 3     | 60  | 27       |
| Transports BLS         |       | 11  | 1        |
| Cancel/Refuse/No Trans | 0     | 35  | 15       |
| Hosp to Hosp           |       | 0   | 0        |

| Medic 5                |       |     |          |
|------------------------|-------|-----|----------|
|                        | Month | YTD | 2022 YTD |
| Responses              | 1     | 21  | 38       |
| Transport/Treat ALS    | 1     | 14  | 24       |
| Transports BLS         |       | 0   | 0        |
| Cancel/Refuse/No Trans |       | 4   | 3        |
| Hosp to Hosp           |       | 0   | 0        |

| Fire Department Apparatus |       |     |          |
|---------------------------|-------|-----|----------|
|                           | Month | YTD | 2022 YTD |
| Responses                 |       | 0   | 4        |
| Transport/Treat ALS       |       | 0   |          |
| Transports BLS            |       | 0   |          |
| Cancel/Refuse/No Trans    |       | 0   | 1        |
| Hosp to Hosp              |       | 0   |          |

| Totals                 |       |      |          |
|------------------------|-------|------|----------|
|                        | Month | YTD  | 2022 YTD |
| Responses              | 371   | 3713 | 3358     |
| Transport/Treat ALS    | 253   | 2290 | 2156     |
| Transports BLS         | 12    | 109  | 99       |
| Cancel/Refuse/No Trans | 106   | 1084 | 1064     |
| Hosp to Hosp           |       | 18   | 20       |

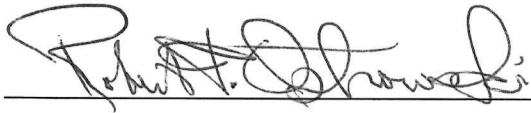
| Vehicle     | Year | Make | Model | Current Vehicle Miles |
|-------------|------|------|-------|-----------------------|
| 51Med1-A918 | 2021 | IH   | CV    | 34179                 |
| 51Med2-A187 | 2018 | Ford | F-550 | 99513                 |
| 51Med3-A184 | 2018 | Ford | F-550 | 84978                 |
| 51Med4-A211 | 2015 | Ford | F-550 | 75355                 |
| 51Med5-A554 | 2010 | IH   | 4300  | 162638                |

| Simultaneous Calls |       |     |      |
|--------------------|-------|-----|------|
| Units              | Month | YTD | 2022 |
| 2                  | 78    | 751 | 636  |
| 3                  | 11    | 120 | 70   |
| 4                  |       | 17  | 19   |
| 5                  |       | 4   | 4    |

| Car 5 Response |       |     |          |
|----------------|-------|-----|----------|
|                | Month | YTD | 2022 YTD |
| Responses      | 19    | 209 | 194      |
|                |       |     |          |
|                |       |     |          |

| RRU Response Location |   |     |          |
|-----------------------|---|-----|----------|
|                       |   | YTD | 2022 YTD |
| V Plover              |   | 17  | 18       |
| V Almond              |   | 0   | 0        |
| V Amherst             |   | 1   | 2        |
| V Amherst Jct         |   | 0   | 0        |
| V Jct City            |   | 10  | 3        |
| V Nelsonville         |   | 0   | 0        |
| V Park Ridge          |   | 0   | 0        |
| V Rosholt             |   | 9   | 9        |
| V Whiting             | 5 | 37  | 24       |
| T Alban               |   | 2   | 10       |
| T Almond              |   | 1   | 0        |
| T Amherst             |   | 0   | 2        |
| T Belmont             |   | 0   | 0        |
| T Buena Vista         |   | 1   | 1        |
| T Carson              | 1 | 18  | 15       |
| T Dewey               |   | 20  | 7        |
| T Eau Pleine          | 2 | 12  | 4        |
| T Grant               |   | 0   | 0        |
| T Hull                | 7 | 41  | 44       |
| T Lanark              |   | 2   | 1        |
| T Linwood             |   | 5   | 9        |
| T New Hope            |   | 0   | 0        |
| T Pine Grove          |   | 0   | 1        |
| T Plover              | 1 | 6   | 3        |
| T Sharon              | 2 | 16  | 9        |
| T Stockton            | 1 | 14  | 27       |
| Other                 |   | 0   | 0        |
| St Point              |   | 3   | 1        |

| Date Paid     | Vendor Name                    | Description                                           | Amount Paid |
|---------------|--------------------------------|-------------------------------------------------------|-------------|
| 12/28/2023    | STEVENS POINT PUBLIC UTILITIES | 4401 INDUSTRIAL PARK RD                               | 245.14      |
| 12/13/2023    | BUTLER, JAKE                   | MILEAGE REIMB - CERTIFIED AMB DOCUM SPEC (CADS), WATE | 183.40      |
| 12/13/2023    | IAFF LOCAL 484                 | TREADMILL DIAGNOSIS & PARTS                           | 41.94       |
| 12/13/2023    | POINT TROPHY LLC               | EVOC TROPHY ENGRAVING                                 | 12.00       |
| Grand Totals: |                                |                                                       | 482.48      |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

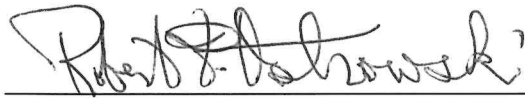
\*The Uniform Allowance line item is also used for the total annual allowance of \$5015, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

GENERAL FUND - AMBULANCE

|                               |                   | BUDGET | CURRENT MO | YTD ACTUAL | BALANCE | %      |
|-------------------------------|-------------------|--------|------------|------------|---------|--------|
| UNIFORM ALLOWANCE             | 100.52.25300.1670 | 12,600 | 15,660     | 15,660 (   | 3,060)  | 124.28 |
| GAS/ELECTRIC CHARGES          | 100.52.25300.2200 | 20,029 | 15,800     | 15,800     | 4,229   | 78.88  |
| TELEPHONE UTILITY CHARGES     | 100.52.25300.2203 | 7,000  | 7,421      | 7,421 (    | 421)    | 106.01 |
| WATER/SEWER UTILITY CHARGES   | 100.52.25300.2204 | 2,705  |            |            | 2,705   | .00    |
| TV SERVICES                   | 100.52.25300.2212 | 1,500  | 885        | 885        | 615     | 59.03  |
| IT/COMPUTER EQUIPMENT         | 100.52.25300.2800 | 2,000  | 140        | 140        | 1,860   | 7.00   |
| CONTRACTED SERVICES - GEN     | 100.52.25300.2902 | 2,000  | 3,282      | 3,282 (    | 1,282)  | 164.08 |
| IT CONTRACTED SERVICES        | 100.52.25300.2906 |        |            |            |         | .00    |
| SOFTWARE LICENSE FEES         | 100.52.25300.2907 | 12,000 | 17,343     | 17,343 (   | 5,343)  | 144.53 |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25300.2913 | 500    | 628        | 628 (      | 128)    | 125.66 |
| GENERAL OFFICE SUPPLIES       | 100.52.25300.3001 | 1,500  | 1,682      | 1,682 (    | 182)    | 112.14 |
| GENERAL EQUIPMENT             | 100.52.25300.3025 | 5,163  | 30,939     | 30,939 (   | 25,776) | 599.24 |
| MEMBERSHIP DUES               | 100.52.25300.3202 | 500    | 918        | 918 (      | 418)    | 183.50 |
| MILEAGE EXPENSES              | 100.52.25300.3301 | 1,000  | 361        | 361        | 639     | 36.12  |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25300.3550 | 10,500 | 9,833      | 9,833      | 667     | 93.65  |
| MISCELLANEOUS EXPENSES        | 100.52.25300.5000 |        | 90         | 90 (       | 90)     | .00    |
| WELLNESS EXPENSES             | 100.52.25300.5021 | 3,000  | 3,340      | 3,340 (    | 340)    | 111.32 |
| GEN HEALTH/SAFETY EXP         | 100.52.25300.5601 | 500    | 265        | 265        | 235     | 52.93  |
| PUBLIC EDUCATION EXP          | 100.52.25300.5650 | 2,000  | 2,012      | 2,012 (    | 12)     | 100.60 |
| COVID-19 EXPENDITURES         | 100.52.25300.5700 |        |            |            |         | .00    |
| GEN SEMINAR/EDUCATION EXP.    | 100.52.25300.5910 | 5,000  | 5,329      | 5,329 (    | 329)    | 106.59 |
| PRE-EMPLOYMENT TESTING        | 100.52.25300.5911 | 3,000  | 5,874      | 5,874 (    | 2,874)  | 195.80 |
| EDUCATIONAL COMPENSATION      | 100.52.25300.5912 | 4,000  |            |            | 4,000   | .00    |
| REGULATED MANDATED EXPEND     | 100.52.25300.5913 | 1,000  |            |            | 1,000   | .00    |
| CONTRACT'L RTN OF SURPLUS FDS | 100.52.25300.5980 |        |            |            |         | .00    |
| COMPUTER SYSTEM UPGRADES      | 100.52.25300.8000 |        |            |            |         | .00    |
| STATION UPGRADES              | 100.52.25300.8100 |        |            |            |         | .00    |
| TOTAL FUND EXPENDITURES       |                   | 97,497 | 121,801    | 121,801 (  | 24,304) | 124.93 |

| Date Paid     | Vendor Name                    | Description                                              | Amount Paid |
|---------------|--------------------------------|----------------------------------------------------------|-------------|
| 11/30/2023    | STEVENS POINT PUBLIC UTILITIES | 1701 FRANKLIN ST                                         | 686.36      |
| 12/28/2023    | STEVENS POINT PUBLIC UTILITIES | 4401 INDUSTRIAL PARK RD                                  | 245.14      |
| 12/13/2023    | PER MAR SECURITY SERVICES      | SERVICE CALLS - BROKEN KEY FOB SCANNER                   | 135.00      |
| 12/13/2023    | PER MAR SECURITY SERVICES      | SERVICE CALLS - BROKEN KEY FOB SCANNER                   | 39.38       |
| 12/13/2023    | WIL-KIL PEST CONTROL           | PEST CONTROL - FIRE STATION #2                           | 60.00       |
| 12/13/2023    | WIL-KIL PEST CONTROL           | PEST CONTROL - FIRE STATION #1                           | 63.30       |
| 12/13/2023    | MALIN, JUSTIN                  | MEAL REIMB 10/22/23-10/27/23, ADVANCED PUBLIC INFO OFFIC | 175.00      |
| 12/13/2023    | IAFF LOCAL 484                 | TREADMILL DIAGNOSIS & PARTS                              | 41.94       |
| Grand Totals: |                                |                                                          | 1,446.12    |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

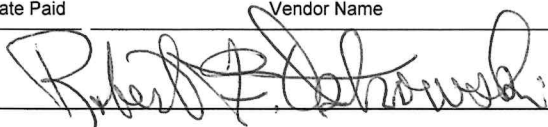
\*The Uniform Allowance line item is also used for the total annual allowance of \$7185, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 11 MONTHS ENDING NOVEMBER 30, 2023

GENERAL FUND - FIRE DEPARTMENT

|                               |                   | BUDGET  | CURRENT MO | YTD ACTUAL | BALANCE   | %      |
|-------------------------------|-------------------|---------|------------|------------|-----------|--------|
| UNIFORM ALLOWANCE             | 100.52.25270.1670 | 18,900  | 21,627     | 21,627     | ( 2,727)  | 114.43 |
| GAS/ELECTRIC CHARGES          | 100.52.25270.2200 | 18,029  | 15,800     | 15,800     | 2,229     | 87.64  |
| TELEPHONE UTILITY CHARGES     | 100.52.25270.2203 | 5,000   | 11,602     | 11,602     | ( 6,602)  | 232.04 |
| WATER/SEWER UTIL CHARGES      | 100.52.25270.2204 | 2,705   | 3,841      | 3,841      | ( 1,136)  | 142.01 |
| TV SERVICES                   | 100.52.25270.2212 | 1,325   | 1,246      | 1,246      | 79        | 94.05  |
| IT/COMPUTER EQUIPMENT         | 100.52.25270.2800 |         |            |            |           | .00    |
| CONTRACTED SERVICES - GEN     | 100.52.25270.2902 | 2,000   | 2,524      | 2,524      | ( 524)    | 126.19 |
| IT CONTRACTED SERVICES        | 100.52.25270.2906 | 2,000   | 194        | 194        | 1,806     | 9.70   |
| SOFTWARE LICENSE FEES         | 100.52.25270.2907 | 15,000  | 20,158     | 20,158     | ( 5,158)  | 134.39 |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25270.2913 | 2,000   | 2,301      | 2,301      | ( 301)    | 115.06 |
| GENERAL OFFICE SUPPLIES       | 100.52.25270.3001 | 3,000   | 3,147      | 3,147      | ( 147)    | 104.90 |
| MEMBERSHIP DUES               | 100.52.25270.3202 | 4,500   | 1,143      | 1,143      | 3,358     | 25.39  |
| MILEAGE EXPENSES              | 100.52.25270.3301 | 1,000   | 629        | 629        | 371       | 62.89  |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25270.3550 | 10,000  | 14,095     | 14,095     | ( 4,095)  | 140.95 |
| FIRE HOSES & FITTINGS         | 100.52.25270.3650 | 1,000   | 79         | 79         | 921       | 7.94   |
| GENERAL FIRE EQUIPMENT        | 100.52.25270.3651 | 8,975   | 49,765     | 49,765     | ( 40,790) | 554.48 |
| PERSONAL FIRE EQUIPMENT       | 100.52.25270.3652 | 2,500   | 3,229      | 3,229      | ( 729)    | 129.14 |
| MISCELLANEOUS EXPENSES        | 100.52.25270.5000 |         | 307        | 307        | ( 307)    | .00    |
| GEN HEALTH/SAFETY EXP         | 100.52.25270.5601 | 2,000   | 214        | 214        | 1,786     | 10.68  |
| PUBLIC EDUCATION EXP          | 100.52.25270.5650 | 5,000   | 4,282      | 4,282      | 718       | 85.65  |
| GEN SEMINAR/EDUCATION EXP     | 100.52.25270.5910 | 17,500  | 21,881     | 21,881     | ( 4,381)  | 125.03 |
| PRE-EMPLOYMENT TESTING        | 100.52.25270.5911 | 3,630   | 7,381      | 7,381      | ( 3,751)  | 203.34 |
| EDUCATIONAL COMPENSATION      | 100.52.25270.5912 | 10,000  | 651        | 651        | 9,349     | 6.51   |
| FIRE DEPT DONATION EXP        | 100.52.25270.5930 |         | 27,991     | 27,991     | ( 27,991) | .00    |
| COMPUTER SYSTEM UPGRADES      | 100.52.25270.8000 | 2,000   |            |            | 2,000     | .00    |
| STATION UPGRADES              | 100.52.25270.8100 | 2,500   | 6,776      | 6,776      | ( 4,276)  | 271.06 |
| BREATHING APPARATUS           | 100.52.25270.8500 | 3,500   | 2,118      | 2,118      | 1,382     | 60.52  |
| TOTAL FUND EXPENDITURES       |                   | 144,064 | 222,981    | 222,981    | ( 78,917) | 154.78 |

| Date Paid     | Vendor Name                           | Description                                                | Amount Paid |
|---------------|---------------------------------------|------------------------------------------------------------|-------------|
| 12/28/2023    | PORTAGE COUNTY TREASURER              | CITY SHARE - RANGE ELECTRIC BILL - October                 | 30.28       |
| 12/28/2023    | PORTAGE COUNTY TREASURER              | CITY SHARE - RANGE ELECTRIC BILL - November                | 29.31       |
| 12/28/2023    | VERIZON WIRELESS - NJ                 | POLICE DEPT - CELL PHONES                                  | 718.17      |
| 12/28/2023    | CHARTER COMMUNICATIONS - 223085       | SPECTRUM BUSINESS TV - SPPD - 933 MICHIGAN AVE             | 81.22       |
| 12/28/2023    | NORTHWAY COMMUNICATIONS INC           | TESTING RADIO EQUIPMENT & LABOR                            | 900.00      |
| 12/28/2023    | LANGUAGE LINE SERVICES                | INTERPRETER SERVICES - 11/26/23, 11/30/23 SPANISH          | 506.35      |
| 12/13/2023    | COMPLETE OFFICE OF WI INC             | PAPER TOWEL, BOXES OF COPY PAPER (4)                       | 177.94      |
| 12/28/2023    | DOLCE DIGITAL IMAGING & PRINTING      | BUSINESS CARDS - HARPER, LAWRYNK, KLEIN                    | 90.00       |
| 12/13/2023    | DETECTACHEM INC                       | DRUG TEST KITS                                             | 443.70      |
| 12/13/2023    | DETECTACHEM INC                       | DRUG TEST KITS                                             | 659.70      |
| 12/28/2023    | MIDSTATE LOCK & SAFE LLC              | WATER TOWER KEYS & SQUAD KEYS                              | 74.50       |
| 12/15/2023    | O'REILLY AUTO PARTS                   | SPARK PLUG                                                 | 31.50       |
| 12/15/2023    | O'REILLY AUTO PARTS                   | WINDSHIELD WASHER FLUID                                    | 59.22       |
| 12/15/2023    | O'REILLY AUTO PARTS                   | HVAC ACTIVATOR                                             | 29.28       |
| 12/15/2023    | O'REILLY AUTO PARTS                   | HVAC ACTIVATOR                                             | 29.28       |
| 12/28/2023    | O'REILLY AUTO PARTS                   | OIL                                                        | 28.99       |
| 12/28/2023    | O'REILLY AUTO PARTS                   | SERPENTINE BELT                                            | 35.50       |
| 12/28/2023    | O'REILLY AUTO PARTS                   | BATTERY/CORE                                               | 218.49      |
| 12/15/2023    | REGISTRATION FEE TRUST-3279           | LICENSE PLATE RENEWAL                                      | 115.00      |
| 11/30/2023    | STEVENS POINT AUTO CENTER             | SHIELD ASSEMBLY AND BRACKET                                | 272.12      |
| 12/28/2023    | STEVENS POINT AUTO CENTER             | WATER PUMP/SEALS/THERMOSTAT                                | 155.57      |
| 12/28/2023    | STEVENS POINT AUTO CENTER             | COOLANT HOSE                                               | 57.88       |
| 12/28/2023    | STEVENS POINT AUTO CENTER             | CREDIT                                                     | 24.33-      |
| 12/13/2023    | JOHNSON TOWING OF STEVENS POINT       | TOWED TO IMPOUND (C23-07287)                               | 190.60      |
| 12/13/2023    | JOHNSON TOWING OF STEVENS POINT       | TOWED TO IMPOUND (C23-13100)                               | 230.00      |
| 12/28/2023    | JOHNSON TOWING OF STEVENS POINT       | TOWED VEHICLE TO IMPOUND C23-13454                         | 340.00      |
| 12/22/2023    | RAY O'HERRON CO INC                   | VEST/CARRIER-HARPER                                        | 459.11      |
| 12/28/2023    | GALLS LLC                             | SWAT COMMENDATION BARS (3)                                 | 54.60       |
| 12/28/2023    | GALLS LLC                             | SWAT COMMENDATION BARS (5)                                 | 91.00       |
| 12/28/2023    | LONG, MICHAEL                         | REIMB - DAMAGED SHIRT C23-13411                            | 98.99       |
| 12/13/2023    | RAY O'HERRON CO INC                   | NEW OFFICER UNIFORM - HARPER                               | 364.79      |
| 12/28/2023    | RAY O'HERRON CO INC                   | NAME BAR - HARPER                                          | 25.56       |
| 12/28/2023    | MID WISCONSIN FLOORING LLC            | NEW CARPET - SPRVSR OFFICE, BRIEFING ROOM, PATROL HA       | 9,882.00    |
| 12/13/2023    | POINT TROPHY LLC                      | FLAG BOX - RETIREMENT JOE QUISLER                          | 29.34       |
| 12/28/2023    | TRUCKSHOP USA                         | SPRAYED ON BEDLINER (CSO TRUCK)                            | 590.00      |
| 12/13/2023    | ASPIRUS INC                           | ETOH BLOOD DRAWS                                           | 231.00      |
| 12/13/2023    | RAY O'HERRON CO INC                   | PATCHES/NAME BARS - AUXILIARY                              | 25.56       |
| 12/13/2023    | RAY O'HERRON CO INC                   | SHIRTS - AUXILIARY                                         | 117.11      |
| 12/13/2023    | HERO INDUSTRIES INC                   | STUFFED DOGS - K9 COYE & K9 WILLOW                         | 1,665.00    |
| 12/28/2023    | MARCHEL, KRIS                         | K-9 MILEAGE REIMB                                          | 28.69       |
| 12/28/2023    | OAKVIEW VETERINARY MEDICAL CENTER INC | BOARDING - K9 COYE                                         | 290.00      |
| 12/28/2023    | NISSEN, JORDAN                        | MEAL REIMB - 12/11/23-12/15/23 FBI NEGOTIATOR TRAINING, ST | 158.00      |
| 12/13/2023    | WILLIAMS, DANA                        | BOOK REIMB - FALL 2023                                     | 76.81       |
| 12/13/2023    | WILLIAMS, DANA                        | TUITION REIMB - FALL 2023                                  | 1,623.00    |
| 12/28/2023    | STEVENS POINT PUBLIC UTILITIES        | 933 MICHIGAN AVE                                           | 584.17      |
| 12/28/2023    | AUTOMATED LOGIC CONTRACTING SERVICES  | CONTROL VALVE FOR HEATING UNIT                             | 214.82      |
| 12/13/2023    | NASSCO INC                            | SCOTCHGUARD CLEANER                                        | 130.95      |
| 12/13/2023    | NASSCO INC                            | BATH TISSUE, PAPER TOWEL, CAN LNR, BOWL CLNR, MOP, AIR FR  | 394.34      |
| 12/28/2023    | PALMS, JEFFREY L                      | MAINTENANCE SERVICES AT SPPD/933 MICHIGAN AVE THRU 1       | 672.00      |
| 12/28/2023    | TWEET/GAROT MECHANICAL INC- 8706      | REPLACE RTU #3 MOTOR & SERVICE OTHER RTU'S ON ROOF         | 4,829.90    |
| 12/28/2023    | TWEET/GAROT MECHANICAL INC- 8706      | REPAIR RTU #2 (NOT COOLING)                                | 3,095.35    |
| 12/13/2023    | WM CORPORATE SERVICES INC             | GARBAGE/RECYCLING - SPPD 933 MICHIGAN AVE                  | 317.13      |
| Grand Totals: |                                       |                                                            | 31,529.49   |

| Date Paid | Vendor Name                                                                       | Description | Amount Paid |
|-----------|-----------------------------------------------------------------------------------|-------------|-------------|
|           |  |             |             |

STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$5700, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

## GENERAL FUND - POLICE DEPARTMENT

FOR ADMINISTRATION USE ONLY

## **Automatic Aid Agreement Fore Fire Protection and Other Emergency Services**

This agreement, is made and entered into by and between the municipalities and jurisdictional entities enumerated on the signature page of this agreement through the duly authorized representatives of the respective governing bodies, to provide automatic assistance for fires and other emergency incidents as described under the terms of the agreement.

### **WITNESSETH:**

**Whereas**, agreement for automatic assistance for fire protection and response to other emergencies have existed between specific municipalities and governmental jurisdictions; and

**Whereas**, it is the desire of the Automatic Aid System participants joining this agreement to continue and improve the nature and coordination of emergency assistance to incidents that threaten loss of life or property within geographical boundaries of their respective jurisdictions; and

**Whereas**, it is further the determination of each party hereto that the decision to enter into this Automatic Aid Agreement constitutes a fundamental governmental policy of the parties hereto which is automatic in nature, and includes the determination of the proper use of the resources available with respect to the providing governmental services and the utilization of existing resources of each of the parties hereto, including the use of equipment and personnel.

**Whereas**, Wisconsin Statutes 66.03125 authorizes fire departments to engage in mutual assistance within a requesting fire department's jurisdiction; and

**WHEREAS**, it is the desire of these municipalities and governmental jurisdictions to initiate and/or renew and "Automatic Aid Agreement" for fire department services.

### **NOW THEREFORE, BE IT RESOLVED,**

1. The geographical area to be governed under this agreement shall be known as the boundaries of the City of Stevens Point.
2. The parties hereto acknowledge that this Agreement is being entered into pursuant to the Wisconsin Statutes regarding intergovernmental agreements.
3. That the Automatic Aid System participants executing this agreement agree to be dispatched to through the Computer Aided Dispatch (CAD) system operated by the Portage County Sheriff's Department.
4. It is agreed that the scope of this agreement includes automatic aid assistance in responding to structure fire emergency incidents that are within the scope of the services provided by fire departments in the Automatic Aid Agreement effective 24 hours a day seven days a week.
5. Nothing in this agreement shall limit the ability of any party from agreeing to participate in more specific contracts for service, or mutual assistance and automatic response

agreements; nor shall this agreement prohibit any party from providing emergency assistance to another jurisdiction which is not a participant in this agreement.

6. Each participating municipality shall retain ownership of any equipment or property it brings to the performance of this agreement and shall retain ultimate control of its employees.
7. Each participating municipality agrees to participate in the State of Wisconsin, Portage County, Division 110, Mutual Aid Box Alarm System (MABAS), as created under section 166.03(2)(a)3 of the Wisconsin Statutes.
8. Each participating municipality further agrees to follow the standard of service criteria as the primary response element of this Automatic Aid Agreement, including, but not limited to the following:
  - Utilization of Computer Aided Dispatch (CAD) system;
  - Develop communication protocols for communication frequencies, tactical frequencies, paging personnel, etc.;
  - Operate under the National Incident Management System (NIMS) and the Incident Command System (ICS) for efficient management of the emergency and for the safety of firefighters through; standard terminology, reporting relationships, and support structures including the use of the Safety officer at emergency scenes;
  - Provide (1) one truck company equipped with firefighting equipment;
  - Given the utmost importance of service delivery and personnel safety, participants recognize that the minimum staffing level for apparatus is (4) four firefighter I certified members.
  - Participants shall be responsible for completing a National Fire Incident Reporting System (NFIRS) fire report following each incident response.
9. No term or provision of this Agreement is intended to, or shall, create rights in any person, firm, corporation, other entity not a party hereto, and no such person or entity shall have cause or action hereunder.
10. Except as specifically agreed by both parties for a particular incident, neither party shall be reimbursed by the other party for any costs incurred pursuant to this agreement. In the event of a declared disaster, participants may apply for reimbursement from County, State, and Federal Agencies.
11. Each party waives all claims against the other party for compensation for any property loss or damage, and/or personal injury or death occurring as a consequence of the performance of

this Agreement. Each party shall bear the liability and/or cost of damage to its equipment and the death of, or injury to, its personnel, whether the death, injury or damage occurs at an emergency within the described boundary. To the extent allowed by law, each department shall indemnify, defend and hold harmless all other parties for damages, claims, demands, suits, judgments, costs and expenses arising from loss of or damage to private property and/or the death of or injury to private persons whether caused by either department responding within the parameters of this Agreement. Provided, however, nothing contained herein shall expand the immunity of a party granted to it by law.

12. Each party waives all claims against the other party for compensation for any property loss or damage, and/or personal injury or death occurring as a consequence of any negligent acts, conduct, instructions, or commands given by the individual that assumes command (Incident Commander) at any Emergency Incident. This provision shall not apply to any acts, conduct, instructions, or commands given by an officer in the capacity of Incident Commander, which are later determined at any time to have been grossly negligent, willful, wanton or reckless.
13. The parties further agree that his agreement supersedes all previous Automatic Aid Agreements between parties.
14. The Automatic Aid Agreement shall commence upon approval of each municipality's governing body and shall automatically renew each year thereafter. The agreement shall continue in force until termination by formal act of the parties. If any party wishes to terminate its participation in this agreement, 90 days written notice in writing of intention to terminate shall be given to the other parties.

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Date: \_\_\_\_\_  
Stevens Point Fire Chief  
Jb Moody

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Date: \_\_\_\_\_  
Rudolph Fire Chief  
Tony Konkol

---

Date: \_\_\_\_\_  
Police and Fire Commission President  
Jerry Moore

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Date: \_\_\_\_\_  
Rudolph Fire Department - President  
Kendra Kluck

After reviewing all three positions JDQ's, department schedule and what works better for the department/community, along with having outside legal counsel Attorney Macy review the positions, and a re-evaluation by Bakertilly the following finds have occurred. Both Div. Chiefs will remain salary and be non-exempt employees. The Deputy Fire Marshal will remain salary but be a non-exempt employee who will be intitled to overtime.

Thanks,

**Jb Moody**

Fire Chief - Stevens Point Fire Department  
1701 Franklin Street  
Stevens Point, WI 54481  
Office: 715-346-1441  
Station #1: 715-344-1833  
[moodyjb@stevenspoint.com](mailto:moodyjb@stevenspoint.com)

**From:** Sandy Frasch <[sfrasch@stevenspoint.com](mailto:sfrasch@stevenspoint.com)>

**Sent:** Tuesday, December 19, 2023 12:26 PM

**To:** Matthew Adams <[madams@stevenspoint.com](mailto:madams@stevenspoint.com)>

**Subject:** 2024 Wage and Hour Analysis - Exempt or Non-Exempt Status

Hi Matthew,

On December 7, 2023, James R. Macy at vonBriesen & Roper, s.c. completed the Wage and Hour Analysis – Exempt or Non-Exempt Status to the following positions:

| Department        | Title                             | 2024 Pay Type: | 2024 FLSA Status |
|-------------------|-----------------------------------|----------------|------------------|
| Admin Services    | Executive Assistant               | Salary         | Non-Exempt       |
| Attorney          | Paralegal                         | Salary         | Non-Exempt       |
| DPW               | Fleet Manager                     | Salary         | Exempt           |
| DPW -ENG          | Project Manager                   | Salary         | Exempt           |
| DPW -ENG          | Engineering Technician II         | Hourly         | Non-Exempt       |
| Fire Department   | Division Chief / Fire Marshal     | Salary         | Exempt           |
| Fire Department   | Division Chief / Training Officer | Salary         | Exempt           |
| Fire Department   | Deputy Fire Marshal/EM Coord      | Salary         | Non-Exempt       |
| Municipal Court   | Municipal Court Clerk             | Salary         | Non-Exempt       |
| Police Department | Records Bureau Supervisor         | Salary         | Exempt           |

Please make the appropriate payroll changes effective 01/01/2024.

Thank you,

Sandy Frasch

Human Resource Manager | City of Stevens Point

1515 Strongs Avenue, Stevens Point, WI 54481

P: 715-346-1594

[sfrasch@stevenspoint.com](mailto:sfrasch@stevenspoint.com) | [stevenspoint.com](http://stevenspoint.com)

### **SECTION 3.04**

#### **Compensatory and Overtime for Non-Represented Personnel**

Hourly employees fall under City Policies for hours of work and overtime pay.

Chiefs, ~~and~~ Assistant Chiefs, and Division Chiefs are considered to be in exempt positions and do not receive overtime/credit for hours worked beyond a normal 40 hour work week. These Chiefs personnel are expected to manage the schedules of their personnel to comply with the Fair Labor Standards Act (FLSA) and applicable state laws.

[Revised: ~~January~~February 4, 2024~~14~~]

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**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**

FIRE CHIEF

Police & Fire Commission  
Fire Chief's Report – December 2024

48 Members Approved  
46 positions Funded  
42 Staffed

**Significant Events**

- Red Kettle Ring the Bell Challenge
- Park Ridge Santa in the Village
- Hoover Training Burn
- SPFD Members Awards Days
- Station LED Lighting upgrade through energy efficiency program
- Station One HVAC update (IT needs to setup final controls and AC Calibration in Spring)
- Plymovent system will no longer be needed due to updated HVAC System

**Monthly Training:**

- CVMIC Bridge the Gap
- Forcible Entry
- Tree Stand Rescue
- UWSP Crisis
- Water Trailer and Ice Rescue
- Highrise Pack Review
- Tempus Monitor Review
- Response Matrix
- AREAS Mannequin Simulations
- Child Protective Services
- Roof Ventilation Hoover House
- Live Fire Evolutions Hoover House

**Public Activities:**

- |                                                 |            |
|-------------------------------------------------|------------|
| • 2116 Water Street Smoke Detector Installation | 12/01/2023 |
| • CCLC Adult Day Care Fire Drill                | 12/07/2023 |
| • Station Tour                                  | 12/11/2023 |
| • ADRC Christmas Lunch                          | 12/13/2023 |
| • Hull EMS Training                             | 12/13/2023 |

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**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB D. MOODY**  
FIRE CHIEF

**Reports Attached:**

Incident Types Top 15

Incidents by Category Monthly and Yearly

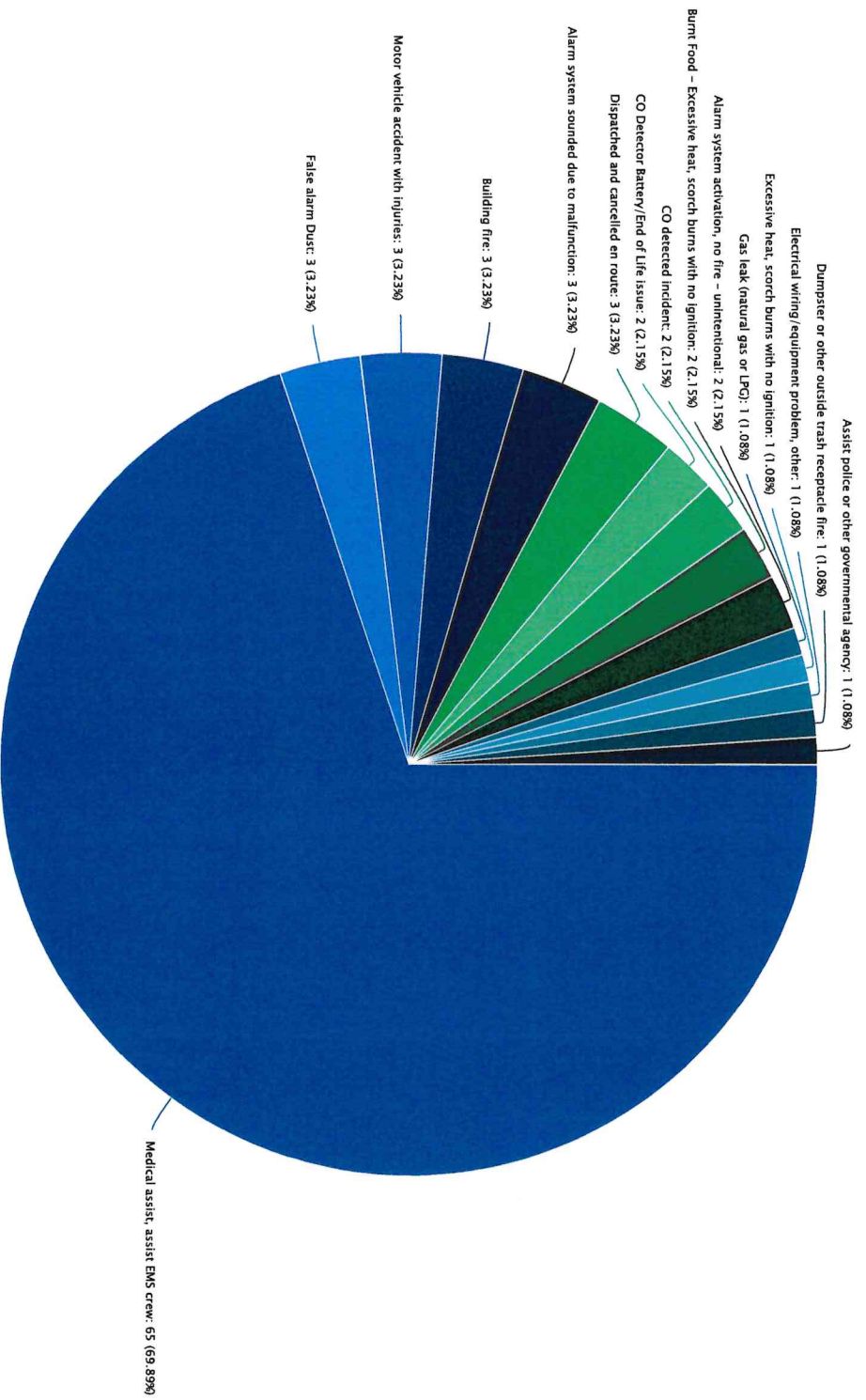
Aid Given and Received Monthly

Aid Given and Received Yearly

Property Loss Incidents Monthly

Property Loss Incidents Yearly Top 20

Incident Types (Top 15)  
Dec 01, 2023 to Dec 31, 2023



Incidents by Category Monthly & Yearly  
Jan 01, 2022 12:00 AM to Dec 31, 2023 11:59 PM

| Incident Type Category                                  | 2023 |     |     |     |     |     |     |     |     |     |     |     | 2023                  |                                | 2022                   |                                 | YTD % Change |
|---------------------------------------------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------------------|--------------------------------|------------------------|---------------------------------|--------------|
|                                                         | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Grand Total - Current | % of Total Incidents - Current | Grand Total - Previous | % of Total Incidents - Previous |              |
| 1 - Fire                                                | 3    | 2   | 2   | 9   | 5   | 7   | 5   | 6   | 4   | 5   | 6   | 4   | 58                    | 5%                             | 49                     | 5%                              | 18.37%       |
| 2 - Overpressure Rupture, Explosion, Overheat (No Fire) | 5    | 2   | 4   | 2   | 10  | 1   | 1   | 3   | 2   | 4   | 9   | 4   | 47                    | 4%                             | 45                     | 4%                              | 4.44%        |
| 3 - Rescue & Emergency Medical Service Incident         | 76   | 47  | 62  | 64  | 61  | 48  | 67  | 59  | 59  | 73  | 63  | 68  | 747                   | 61%                            | 611                    | 58%                             | 22.26%       |
| 4 - Hazardous Condition (No Fire)                       | 3    | 5   | 5   | 9   | 10  | 8   | 6   | 5   | 6   | 6   | 8   | 6   | 77                    | 6%                             | 74                     | 7%                              | 4.05%        |
| 5 - Service Call                                        | 1    | 1   | 4   | 21  | 10  | 10  | 7   | 3   | 8   | 5   | 6   | 2   | 78                    | 6%                             | 55                     | 5%                              | 41.82%       |
| 6 - Good Intent Call                                    | 4    | 8   | 9   | 10  | 7   | 2   | 5   | 6   | 13  | 5   | 8   | 4   | 81                    | 7%                             | 82                     | 8%                              | -1.22%       |
| 7 - False Alarm & False Call                            | 8    | 5   | 12  | 13  | 11  | 9   | 17  | 16  | 14  | 16  | 11  | 13  | 145                   | 12%                            | 134                    | 13%                             | 8.21%        |
| 8 - Severe Weather & Natural Disaster                   | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1   | 0   | 0   | 1                     | 0%                             | 0                      | 0%                              | N/A          |
| 9 - Special Incident Type                               | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0                     | 0%                             | 4                      | 0%                              | -100%        |
| Grand Total                                             | 100  | 70  | 98  | 128 | 114 | 85  | 108 | 98  | 106 | 115 | 111 | 101 | 1,234                 | 100%                           | 1,054                  | 100%                            | 17.08%       |

Aid Given and Received Monthly

Dec 01, 2023 to Dec 31, 2023

| Fire Department         | Automatic Aid Given | % of Total Automatic Aid Given | Automatic Aid Received | % of Total Automatic Aid Received | Mutual Aid Given | % of Total Mutual Aid Given | Mutual Aid Received | % of Total Mutual Aid Received |
|-------------------------|---------------------|--------------------------------|------------------------|-----------------------------------|------------------|-----------------------------|---------------------|--------------------------------|
| Amherst Fire Department | 0                   | 0%                             | 0                      | 0%                                | 1                | 100%                        | 0                   | 0%                             |
| Hull Fire Department    | 0                   | 0%                             | 2                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| Plover Fire Department  | 2                   | 100%                           | 2                      | 0%                                | 0                | 0%                          | 0                   | 0%                             |
| Overall                 | 2                   | 100%                           | 4                      | 100%                              | 1                | 100%                        | 0                   | 0%                             |

Aid Given and Received Yearly

Before Jan 31, 2024

| Fire Department                      | Automatic Aid Given | % of Total Automatic Aid Given | Automatic Aid Received | % of Total Automatic Aid Received | Mutual Aid Given | % of Total Mutual Aid Given | Mutual Aid Received | % of Total Mutual Aid Received |
|--------------------------------------|---------------------|--------------------------------|------------------------|-----------------------------------|------------------|-----------------------------|---------------------|--------------------------------|
| Amherst Fire Department              | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Dewey Fire Department                | 0                   | 0%                             | 0                      | 0%                                | 0                | 0%                          | 1                   | 0%                             |
| FORT MCCOY FIRE DEPARTMENT           | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Hull Fire Department                 | 3                   | 0%                             | 18                     | 0%                                | 1                | 0%                          | 7                   | 0%                             |
| Plover Fire Department               | 12                  | 0%                             | 19                     | 0%                                | 5                | 0%                          | 8                   | 0%                             |
| Rosholt Fire Department              | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Rudolph Fire Department              | 0                   | 0%                             | 2                      | 0%                                | 2                | 0%                          | 2                   | 0%                             |
| Slevens Point Fire Dept. & Ambulance | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Stockton Fire Department             | 0                   | 0%                             | 1                      | 0%                                | 3                | 0%                          | 2                   | 0%                             |
| Wittenberg Fire Department           | 0                   | 0%                             | 0                      | 0%                                | 1                | 0%                          | 0                   | 0%                             |
| Overall                              | 15                  | 100%                           | 40                     | 100%                              | 16               | 100%                        | 20                  | 100%                           |

Property Loss Incidents (Top 20)

Dec 01, 2023 to Dec 31, 2023

| Agency Name                         | Incident Date Time | Incident Number | Property Use         | Street Number | Street Name | City          | State | Postal Code | Property Pre-Incident Value | Property Loss |
|-------------------------------------|--------------------|-----------------|----------------------|---------------|-------------|---------------|-------|-------------|-----------------------------|---------------|
| Stevens Point Fire Dept & Ambulance | 12/9/2023 10:34 PM | 16782           | Multifamily dwelling | 1270          | NORTH POINT | STEVENS POINT | WI    | 54481       | \$2,374,600                 | \$300         |

Property Loss Incidents (Top 20) Yearly

Before Jan 31, 2024

| Agency Name                          | Incident Date Time | Incident Number | Property Use                                  | Street Number | Street Name  | City          | State | Postal Code | Property Pre-Incident Value | Property Loss |
|--------------------------------------|--------------------|-----------------|-----------------------------------------------|---------------|--------------|---------------|-------|-------------|-----------------------------|---------------|
| Stevens Point Fire Dept. & Ambulance | 7/5/2023 2:28 AM   | 23SF00643       | 1 or 2 family dwelling                        | 3301          | OAK          | STEVENS POINT | WI    | 54481       | \$193,500                   | \$100,000     |
| Stevens Point Fire Dept. & Ambulance | 3/2/2023 8:53 AM   | 9669            | Street or road in commercial area             | (blank)       | Coye         | STEVENS POINT | WI    | 54481       | \$80,000                    | \$80,000      |
| Stevens Point Fire Dept. & Ambulance | 6/20/2023 5:25 PM  | 12389           | Multifamily dwelling                          | 2524          | FIFTH        | STEVENS POINT | WI    | 54481       | \$1,262,500                 | \$45,000      |
| Stevens Point Fire Dept. & Ambulance | 5/30/2023 2:30 PM  | 11852           | Multifamily dwelling                          | 725           | PRENTICE     | STEVENS POINT | WI    | 54481       | \$750,000                   | \$15,000      |
| Stevens Point Fire Dept. & Ambulance | 2/19/2023 12:56 PM | (blank)         | Outbuilding, protective shelter               | 3241          | COON         | STEVENS POINT | WI    | 54481       | \$10,000                    | \$10,000      |
| Stevens Point Fire Dept. & Ambulance | 9/26/2023 6:30 AM  | 14857           | Restaurant or cafeteria                       | 929           | CLARK        | STEVENS POINT | WI    | 54481       | \$354,400                   | \$10,000      |
| Stevens Point Fire Dept. & Ambulance | 11/1/2023 1:13 PM  | 15766           | Parking garage, (detached residential garage) | 1717          | BRIGGS       | STEVENS POINT | WI    | 54481       | \$7,400                     | \$7,400       |
| Stevens Point Fire Dept. & Ambulance | 5/21/2023 2:06 AM  | 11605           | Laundry, dry cleaning                         | 2501          | CHURCH       | STEVENS POINT | WI    | 54481       | \$755,500                   | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 6/23/2023 8:47 PM  | 12459           | Multifamily dwelling                          | 401           | MICHIGAN     | STEVENS POINT | WI    | 54481       | \$400,000                   | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 10/27/2023 9:45 AM | 15612           | Vehicle parking area                          | 2601          | INDIANA      | STEVENS POINT | WI    | 54481       | \$5,000                     | \$5,000       |
| Stevens Point Fire Dept. & Ambulance | 6/17/2023 4:57 PM  | 12326           | Highway or divided highway                    | (blank)       | BADGER       | STEVENS POINT | WI    | 54482       | \$10,000                    | \$3,500       |
| Stevens Point Fire Dept. & Ambulance | 8/24/2023 6:42 PM  | 14023           | Multifamily dwelling                          | 741           | JOHNS        | STEVENS POINT | WI    | 54481       | \$188,500                   | \$2,000       |
| Stevens Point Fire Dept. & Ambulance | 9/28/2023 6:31 PM  | 23SF00953       | Highway or divided highway                    | -1            | HWY 66 & 139 | STEVENS POINT | WI    | 54481       | \$1,700                     | \$1,700       |
| Stevens Point Fire Dept. & Ambulance | 6/25/2023 11:56 PM | 23SF00619       | 1 or 2 family dwelling                        | 816           | PRENTICE     | STEVENS POINT | WI    | 54481       | \$80,700                    | \$1,000       |
| Stevens Point Fire Dept. & Ambulance | 4/24/2023 4:25 PM  | 10993           | 1 or 2 family dwelling                        | 5426          | WOODLAND     | STEVENS POINT | WI    | 54482       | \$147,500                   | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/4/2023 1:50 AM   | 13463           | Vehicle parking area                          | 2601          | INDIANA      | STEVENS POINT | WI    | 54481       | \$3,500                     | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/30/2023 10:07 AM | 14148           | 1 or 2 family dwelling                        | 2308          | JEFFERSON    | STEVENS POINT | WI    | 54481       | \$500                       | \$500         |
| Stevens Point Fire Dept. & Ambulance | 8/30/2023 1:28 PM  | 14151           | Restaurant or cafeteria                       | 317           | DIVISION     | STEVENS POINT | WI    | 54481       | \$500                       | \$500         |
| Stevens Point Fire Dept. & Ambulance | 10/29/2023 6:08 PM | 23SF01067       | 1 or 2 family dwelling                        | 2525          | BLAINE       | STEVENS POINT | WI    | 54481       | \$85,800                    | \$500         |
| Stevens Point Fire Dept. & Ambulance | 12/9/2023 10:34 PM | 16782           | Multifamily dwelling                          | 1270          | NORTH POINT  | STEVENS POINT | WI    | 54481       | \$2,374,600                 | \$300         |

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**STEVENS POINT**

1701 FRANKLIN STREET  
715-344-1833



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**FIRE DEPARTMENT**

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**Jb Moody**  
FIRE CHIEF

**Stevens Point Fire and EMS Department  
Activities Report  
December 2023**

**12/30/2023 Weather Incident:** SPFD Ambulances responded to 19 calls for service on 12/30/2023.

Between the times of 1652 and 1731 (43 minutes), due to freezing road conditions, SPFD treated 8 patients utilizing all 5 ambulances and Car 5. The Portage County EMS system utilized all 7 ambulances at 5 different locations in Portage County.

- 5 ambulances and Car 5 SPFD
- 1 ambulance Plover FD
- 1 ambulance Amherst Ambulance

We will be conducting an After Action Review and will report back with the results.

**Public Safety Red Kettle Challenge:** SPFD once again participated in the Salvation Army's red Kettle Challenge. Below are the early results, a good time was had, and money was raised for a great charity.

|                            |                                     |
|----------------------------|-------------------------------------|
| 1. Plover F D.             | \$3,626                             |
| 2. Stevens Point F D.      | \$3,231 (\$950 more than last year) |
| 3. Portage County S O      | \$2,284                             |
| 4. Plover P D.             | \$2,009                             |
| 5. Dewey F D.              | \$759                               |
| 6. Stevens Point P D.      | \$538                               |
| 7. Wisconsin State Patrol. | \$39                                |
| <b>Total:</b>              | <b>\$12,486</b>                     |

- Don't have the total of official numbers.

**Training:**

- Crews trained on rope rescue extracting an injured Pt from an elevated tree stand.
- Portage County Child Protective Services presented reportable incidents and the reporting process.
- ARIES patient simulation. We utilized MSTC's high fidelity manikin in hands-on Pt scenarios.
- Teamwork: Bridging the Gap (SPFD management and Local 484 leaders participated in this CVIMC training.)

**Public Activity:**

- Holiday Parade
- Serve lunch for the Aging Disability Resource Center of Portage County Christmas celebration. A crew, Chief Moody, AC Zvara, BC Ewing, and Karyn Baxter participated in the holiday fun.

**Patient Care Reporting:** Starting January 1<sup>st</sup>, 2024, all patient care reports need to be NEMSIS 3.5 compliant. The National Emergency Medical Services Information System (NEMSIS) is the national database that is used to store EMS data from states and territories. NEMSIS is a universal standard for how patient care information resulting from an emergency 911 call for assistance is collected.

The upgrade was successful thanks to FF/ Medic Jake Butler who worked diligently on ensuring that SPFD is compliant and ready for the upgrade from version 3.0 to 3.5.

Respectfully submitted,

*Joseph A. Gemza, Jr.*

Joseph A. Gemza, Jr.  
Assistant Chief of EMS



## December 2023 Monthly EMS Report

| Medic 1                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2023 YTD | 2022 YTD |
| Responses              | 187   | 2340     | 2012     |
| Transport/Treat ALS    | 119   | 1587     | 1347     |
| Transports BLS         | 4     | 37       | 52       |
| Cancel/Refuse/No Trans | 64    | 711      | 603      |
| Hosp to Hosp           | 2     | 15       | 17       |

| Medic 2                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2023 YTD | 2022 YTD |
| Responses              | 108   | 506      | 1256     |
| Transport/Treat ALS    | 48    | 883      | 781      |
| Transports BLS         | 3     | 27       | 36       |
| Cancel/Refuse/No Trans | 57    | 396      | 440      |
| Hosp to Hosp           |       | 6        | 3        |

| Medic 3                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2023 YTD | 2022 YTD |
| Responses              | 32    | 242      | 314      |
| Transport/Treat ALS    | 22    | 164      | 205      |
| Transports BLS         |       | 10       | 11       |
| Cancel/Refuse/No Trans | 10    | 68       | 98       |
| Hosp to Hosp           | 1     | 1        | 1        |

| Medic 4                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2023 YTD | 2022 YTD |
| Responses              | 33    | 139      | 51       |
| Transport/Treat ALS    | 23    | 83       | 28       |
| Transports BLS         |       | 11       | 19       |
| Cancel/Refuse/No Trans | 10    | 45       | 1        |
| Hosp to Hosp           |       | 0        | 0        |

| Medic 5                |       |          |          |
|------------------------|-------|----------|----------|
|                        | Month | 2023 YTD | 2022 YTD |
| Responses              | 5     | 26       | 39       |
| Transport/Treat ALS    | 4     | 18       | 24       |
| Transports BLS         |       | 0        | 2        |
| Cancel/Refuse/No Trans | 1     | 5        | 14       |
| Hosp to Hosp           |       | 0        | 0        |

| Fire Department Apparatus |       |          |          |
|---------------------------|-------|----------|----------|
|                           | Month | 2023 YTD | 2022 YTD |
| Responses                 |       | 3        | 3        |
| Transport/Treat ALS       |       | 0        | 0        |
| Transports BLS            |       | 0        | 0        |
| Cancel/Refuse/No Trans    |       | 1        | 3        |
| Hosp to Hosp              |       | 0        | 0        |

| Totals                 |       |      |          |
|------------------------|-------|------|----------|
|                        | Month | YTD  | 2022 YTD |
| Responses              | 365   | 4078 | 3677     |
| Transport/Treat ALS    | 216   | 2506 | 2385     |
| Transports BLS         | 7     | 116  | 102      |
| Cancel/Refuse/No Trans | 142   | 1226 | 1171     |
| Hosp to Hosp           | 3     | 21   | 20       |

| Vehicle     | Year | Make | Model | Current Vehicle Miles |
|-------------|------|------|-------|-----------------------|
| 51Med1-A918 | 2021 | IH   | CV    | 35800                 |
| 51Med2-A187 | 2018 | Ford | F-550 | 100592                |
| 51Med3-A184 | 2018 | Ford | F-550 | 85237                 |
| 51Med4-A211 | 2015 | Ford | F-550 | 75719                 |
| 51Med5-A554 | 2010 | IH   | 4300  | 162940                |

| Simultaneous Calls |       |          |          |
|--------------------|-------|----------|----------|
| Units              | Month | 2023 YTD | 2022 YTD |
| 2                  | 67    | 818      | 711      |
| 3                  | 15    | 135      | 79       |
| 4                  | 2     | 19       | 20       |
| 5                  | 2     | 6        | 5        |

| Car 5 Response |       |          |          |
|----------------|-------|----------|----------|
|                | Month | 2023 YTD | 2022 YTD |
| Responses      | 24    | 233      | 209      |
|                |       |          |          |
|                |       |          |          |

| RRU Response Location |   |          |          |
|-----------------------|---|----------|----------|
|                       |   | 2023 YTD | 2022 YTD |
| V Plover              | 1 | 18       | 18       |
| V Almond              |   | 0        | 0        |
| V Amherst             |   | 1        | 2        |
| V Amherst Jct         |   | 0        | 0        |
| V Jct City            | 1 | 11       | 5        |
| V Nelsonville         |   | 0        | 0        |
| V Park Ridge          |   | 0        | 0        |
| V Rosholt             | 1 | 10       | 9        |
| V Whiting             | 4 | 41       | 26       |
| T Alban               | 1 | 3        | 10       |
| T Almond              |   | 1        | 0        |
| T Amherst             |   | 0        | 2        |
| T Belmont             |   | 0        | 0        |
| T Buena Vista         |   | 1        | 1        |
| T Carson              | 2 | 20       | 16       |
| T Dewey               | 1 | 21       | 7        |
| T Eau Pleine          | 1 | 13       | 5        |
| T Grant               |   | 0        | 0        |
| T Hull                | 1 | 42       | 49       |
| T Lanark              |   | 2        | 1        |
| T Linwood             | 1 | 6        | 11       |
| T New Hope            |   | 0        | 0        |
| T Pine Grove          | 1 | 1        | 1        |
| T Plover              |   | 6        | 3        |
| T Sharon              | 3 | 19       | 11       |
| T Stockton            | 6 | 20       | 27       |
| Other                 |   | 0        | 0        |
| St Point              |   | 3        | 0        |



## ***Stevens Point Police Department***

933 Michigan Avenue

Stevens Point, WI 54481

Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
Partnerships with the Community"*



*Robert J. Kussow, Chief of Police*

Reinaldo A. Barcenas (Ray) appears to have a strong desire to become a Law Enforcement Officer, and everyone interviewed spoke highly of him, stating he is a trustworthy and honest person who is always looking to help others.

Reinaldo grew up in Wisconsin Rapids, WI and graduated from Lincoln High School. He then attended the University of Wisconsin Platteville and graduated with a bachelor's degree in criminal justice. After graduating from UW Platteville Reinaldo went on to complete the 720 Law Enforcement Academy from the Milwaukee Area Technical College. Reinaldo interned and was a community service officer for the Dubuque, IA Police Department but wanted to get closer to home and is currently working for the Adams County Sheriff's Office as a dispatcher in their communications center.

We are asking for the Police and Fire Commission's approval to hire Reinaldo Barcenas as the next Stevens Point Police Department Patrol Officer upon the successful completion of both the psychological and medical screening.

Expected start date would be Monday, February 5, 2024.

Respectfully submitted,

Chief Robert Kussow



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*Robert J. Kussow, Chief of Police*

Malerie K. Gaylord graduated from Stevens Point Area High School in May of 2022 and is currently enrolled at Midstate Technical College working on her Associates Degree in Criminal Justice. Malarie is expected to graduate in May of 2024.

Malerie completed her internship with the Stevens Point Police Department the fall of 2023 and it was apparent to all that she has the potential of being a great Law Enforcement Officer. During Malarie's time at the SPPD she also participated in a small groups of practical exercises of the new high risk traffic vehicle contacts. A veteran Officer stated, "Despite having no experience, Malarie was not hesitant to jump in after watching for a few rounds. Malarie appeared confident and looked like she had been in law enforcement for years."

The references the background investigator spoke to described Malarie as responsible, reliable, and someone who deals with stressful situations well.

We are asking for the Police and Fire Commission's approval to hire Malarie K. Gaylor as a Patrol Officer, w/out recruit schooling, with the Stevens Point Police Department upon the successful completion of both the, psychological and medical screening.

Expected start date of June 4, 2024, with the expected start date of the 720 hour Law Enforcement Academy on Wednesday June 5, 2024 at Fox Valley Technical College.

Respectfully submitted,

Chief Robert Kussow



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*Robert J. Kussow, Chief of Police*

Luke Hughes is clearly a very smart and hardworking individual. Luke attended Milton High School where he graduated with a GPA of 4.192 even while taking classes that are above and beyond the required classes to include: Honors Biology, Honors Chemistry, AP Biology, AP Chemistry, 3 years of Spanish, and AP Calculus. Luke began attending UWSP in fall of 2020 and graduated with a Bachelor Degree in Conservation Law Enforcement with a Criminal Justice Minor in December of 2023. While attending UWSP, Luke also completed the 720-hour Law Enforcement Academy and received his diploma on 5-18-23 from Midstate Technical College.

Luke explained that he really wants to work for the Stevens Point Police Department and has not applied to any other agencies because he loves the area. Luke worked for the University of Stevens Point as a Student Security Officer and Student dispatcher from 9/2021 till graduation and this summer Luke also worked as a Community Service Officer for the Lake Geneva Police Department to gain even more experience.

We are asking for the Police and Fire Commission's approval to hire Lucas Hughes as the next Stevens Point Police Department Patrol Officer upon the successful completion of both the psychological and medical screening.

Expected start date would be Monday, February 5, 2024.

Respectfully submitted,

Chief Robert Kussow



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*Robert J. Kussow, Chief of Police*

Clayton C. Madison-Dawson grew up in California and graduated from Monte Vista High School in Danville. Clayton moved to Wisconsin approx. 2 years ago and attended Midstate Technical College where he graduated with an Associates Degree in Criminal Justice, then went on to the 720 hour Law Enforcement Academy graduating in December of 2023.

Clayton is currently a volunteer firefighter with the Town of Hull, a part time/reserve deputy for Wood County Sheriff's Office and has been on the Stevens Point Police Department's Auxiliary for almost 2 years now.

Clayton's background revealed that people describe him as a great human being, a hard worker, eager to learn, very focused, driven, and as someone who has very high integrity.

We are asking for the Police and Fire Commission's approval to hire Clayton C. Madison-Dawson as a Patrol Officer with the Stevens Point Police Department upon the successful completion of both the psychological and medical screening.

Expected start date would be Monday, March 4, 2024.

Respectfully submitted,

Chief Robert Kussow



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*Robert J. Kussow, Chief of Police*

January 9, 2023

Police and Fire Commission  
City of Stevens Point

Re: December 2023 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

**Personnel:** 43/49

**Note of Interest:**

- 12-1-23 Holiday Parade assisted by Ast. Chief Williams, Lt. Uitenbroek and several Auxiliary.
- 12-1-23 – Interviews for Patrol Officer conducted by Ast. Chief Williams, Lt. Spath, Sgt. Ballew and Ofc. Hansen. 7 forwarded to background stage.
- 12-4-23- Officer James Harper sworn in as probationary Patrol Officer.
- 12-7-23 – K9 demo with Ofc. Dienger and K9 Coye at Steel King Industries.
- 12-9-23 – SRO Marchel, Lt. Brooks, Ofc. Radsek, Ast. Chief Williams, Chief Kussow, and Auxiliary Sgt. Strasser participated in Salvation Army Red Kettle Challenge.
- 12-11-23 Jessie Davidenko began her employment as our nightshift Community Service Officer. Jessie will be working the 2am to 6am shift.
- 12-16-23 – Lt. Johnson, Lt. Brooks, Ofc. Morton, Aux. Sgt. Strasser, SRO Marchel (Willow) and Ast. Chief Williams participated in Shop with a Cop.
- 12-16-23 – Honor Guard – Ast. Chief Williams, Ofc. Hansen and SRO Marchel presented at Wreaths Across America at Plover Cemetery – honoring veterans and putting wreaths on their markers.
- 12-18-23 Lt. Johnson scheduled walk-throughs at Delta Dental for in house personnel and patrol.
- 12-18-23 Lt. Brooks, Lt. Johnson and Chief Kussow attended the "Best Christmas Ever" event in Plover, WI.
- 12-22-23 – Det. Yenter's last day after 19 years of service with the City of Stevens Point and the Stevens Point Police Department.
- 12-27-23 Officer Dienger to permanent status.

- 01-5-2023 – SRO Quisler is retiring after 26 years of service with the City of Stevens Point and the Stevens Point Police Department.

**Calls of Interest:**

- 12-20-23 Threats Call at Point of Discovery (PODS), Officers investigated a report of 16 year old male who threaten social media posts to shoot everyone at school. Male was arrested on making terroristic threats. Check of his house located two antique firearms. Male locked in Juvenile detention.
- 12-19-23 Fraud complaint, Suspect attempted to pass fake check at several local banks. Suspect/vehicle entered into FLOCK. Flock hit resulted in locating the vehicle and a traffic stop was attempted. Suspect led SPPD officers on highspeed pursuit which was terminated. Suspect was later taken into custody in Marathon Co. with evidence of fraudulent checks and documents.
- 12-17-23 Report of Active Break-In, 2400 blk of Stanely, SPPD & UW Officers responded to locate an older male with a dog. The male was not cooperative and attempted to provoke the dog to attack officers. The male physically resisted officers, however was taken into custody on multiple charges. The dog was turned over to human society.
- 12-17-23 Report of suicidal male with gun, 200 blk of Franklin. SPPD Officers responded and made contact with a male who stated he was not suicidal. Officers took guns located at residence for safe keeping. Green Bay Crisis contacted to evaluate. GBC did not authorize a hold or safety plan. Family drove from out of state to check on the male who was found deceased due to a gunshot. Investigation bureau called into investigate.
- 12-15-23 Disturbance, 500 blk. of W Clark, Officers were called to investigate three people arguing after the vehicle they had been riding in left the roadway. Officers investigated and could not determine driver. The vehicle was towed and subjects later were dispersed.
- 12-15-23 report of female throwing shoes in the street, Church and Clark, SPPD Officers made contact with female who was found to be intoxicated and out on bond with a no-drink and on probation. Female was arrested and transported Jail.
- 12-13-23, FLOCK hit, Hwy 10 & I-39 with a male suspect wanted for several charges involving sexual assault with children from the West Bend area. Suspect vehicle located and the male taken into custody.
- 12-11-23- Disturbance Franciscans, SPPD Officer investigated report of a male who threaten he had a gun after a verbal disagreement. Officer made contact with male who was not cooperative and was detained. No weapon found and reporting parties did not want to press charges.
- 12-11-23 Disturbance, Festival foods, report of male walking around in the street with no shoes and walking into traffic. Officers made contact with an intox. male who was previously contacted by officers from the Franciscans call. Subject provided ride to hospital for detox.
- 11-10-23, Disturbance, 100 blk of Forest St. N, female called reported she locked herself in a bathroom for her safety. Officers responded and observed evidence that the

female had been struck on the face in addition to her initial statements of being hit. Male subject arrested, however female victim did not want to cooperate further with the investigation. Male in Jail.

- 11-10-23 Overdose, Officer responded to 600 blk of Hickory in Whiting, for 37 year old Pusleless Non-Breather who OverDosed. Narcan used and CPR done. After AED shocks administered the male came to life and was transported to hospital by Med Unit.
- 11-09-23, disturbance, Downtown, SPPD Officers responded to report of a female walking around without pants. This same female had multiple prior police contacts. Female was taken to jail.
- 11-09-23 Trespass, 300 blk of Michigan Av. Officers responded to report of pants-less person who made entry to callers' apartment. Male resident of the apartment held the pants-less male down until police arrived as the female called police. The male was later determined to live in a nearby building same apartment number.
- 12-07-23 Threats with Firearm, 4400 blk of Heffron female reported being threatened by know male with a firearm. Officers attempted to locate the male, without success. Several charges including domestic related with stalking. Days later information of a possible location of the male suspect resulted in SWAT response at residence however he was not located. After a media blitz for armed and dangerous male he turned himself in at SPPD. Male booked into jail.
- 12-06-23 Theft of vehicle, 900 blk of Main St, SPPD Officers investigated report of door dash driver having his vehicle stolen. Cameras showed a know homeless female drive off with the vehicle. FLOCK cameras hit on the West Side of Stevens Point. The vehicle was located. Female was taken into custody and booked in Jail.
- 12-04-23 Welfare Check/Vehicle Crash, John Joanis and Carrie Frost, Dispatch received a 911 call that a know 17 year old male made a good bye called and the caller heard the sound of a vehicle engine accelerating follow by a crash. Suicidal male survived the crash and was chaptered for mental health.
- 12-03-23 Welfare Check, Metro Market, Officer responded to metro market for report an intoxicated male who broke the toilet. The male had left the store all bloody and was located in the nearby cemetery. The male had lost his balance and broke the toilet with his head. Medical treatment was provided and the male was transported home.
- 12-02-23 Man with Knife, Salvation Army, Officers responded to report of male who pulled a knife. Further investigation found the male dropped a knife and picked it up. The male was booked on Probation Hold after locating another knife and marijuan.

**Monthly Use of Force Reporting (annual total in parenthesis):**

**Number of Use of Force Incidents: 6 (58)**

**December Use of Force Summaries**

- 12/7/23 – SPPD Officers were attempting to locate a suspect who was wanted for pointing a gun at an ex-girlfriend, along with other charges. One Officer saw a subject matching the clothing and physical description of the suspect walking nearby. When Officers tried to make contact

with the suspect, the suspect ignored them and their commands. Officers had their weapons pointed at the suspect. The suspect eventually complied with order and was taken into custody without incident. After further investigation the subject taken into custody was not who the Officers were looking for and the subject was released without incident or injury.

- 12/9/23 – SPPD/Plover SWAT along with the assistance of PTSO Special Response Team executed a search warrant on a residence. During the execution, weapons were pointed at subjects on the property and K9's were used on security and perimeter. The suspect wanted was not located. No injuries, there was property damage done during the warrant execution.
- 12/9/23 – SPPD Officer conducted a traffic stop on a vehicle that had a left a residence a warrant was going to be executed on. Due to the Officers not knowing who was operating the vehicle, possible suspect who was armed or not, they conducted a high-risk stop on the vehicle. The Officers pointed their guns at the vehicle and occupant and the occupant was taken into custody without incident or injury. It was not the suspect Officers were looking for.
- 12/11/23 – SPPD Officers were called to a disturbance in the ER at 900 Illinois Ave. The subject that was causing the disturbance was a subject Officers had dealt with earlier in the day, who was verbally defiant towards Officers. When Officers arrived on scene, they could hear a loud disturbance coming from one of the rooms, they then observed the subject get into a boxer's stance and clench their fists towards ER staff. That ER staff grabbed the suspect and placed them on the ER bed. Officers intervened and advised the subject; they were under arrest. While attempting to arrest the suspect, the suspect tensed up and tried to pull away from the two officers. The officers took the suspect to the ground to better control the suspect and placed handcuffs on the suspect. The suspect was taken to jail without injury.
- 12/16/23 – SPPD Officers were dispatched to the area of the bandshell for a disturbance. Upon arrival Officers advised one of the suspects that they were under arrest and told the suspect to come off of the bandshell. The suspect ignored the direction and quickly reached into their pockets. At this point the Officer displayed their taser, pointing it at the suspect. The suspect removed drug paraphernalia and threw it and then was placed in handcuffs. No injury.
- 12/17/23 -SPPD Officers were called to a suspect trying to gain entry to a residence and the caller was inside. Upon contact with the suspect, the suspect was standing at the front door with a dog. The suspect was belligerent and unwilling to ID themselves or answer any questions. The suspect refused to come off the step and threatened to go inside and threatened to fight the Officer. The Officer was able to grab one arm and take the suspect to the ground. While doing this the suspect kicked the Officer in the leg. Once on the ground the suspect continued to struggle with the Officers and try and kick them. At one point an Officer displayed their taser, but put it away. The Officers were able to get the suspect into handcuffs, who continued to try and kick Officers as they put him in the squad car. Officers took the suspect to the jail where he fought with jail staff as well. Two SPPD Officers received minor scratches and abrasions and the suspect also received scratches and abrasions from the struggle.

**Mental health related incidents:** Officers Responded to the following in December:

- Total welfare checks for 2023 = 714
- 60 welfare checks
- 5 Emergency Detentions
- 2 Suicide
- 4 Voluntary

**Auxiliary Unit:**

- 2 events
  - 38 hours for these 2 events by Auxiliary Officers
- Auxiliary monthly meeting
  - Swearing in of new Auxiliary Officer Benjamin Tiffany
  - After Action of Holiday Parade
  - Vehicle familiarization

**Training:**

- December SWAT Training
- FBI Negotiator training for Lead Officer Nissen and SRO Yang
- Monthly K9 Training

**Field Training (FTO):**

- Ofc. James Harper completed step 0 and is in Step 1 with Lead Officer Wierzba

**School Resource Officers:****SPASH**

- 116 – Calls for Service
- 7 – drug/vaping complaints
- 2- Citations for Disorderly Conduct
- 2 – Citations for Truancy
- 6 – Securely Alerts for weapons related searches – all investigated and cleared
- 2 – Parking Lot Crashes
- Assisted with bus evacuation drills
- Assisted Chicago FBI with trying to ID a younger male in the area who caused a swatting incident in Illinois. Ended up being a former student that graduated last year and had similar issues while attending the Stevens Point Area Senior High.

**PJ Jacobs**

- 112 - Calls for Service
- 49 - School Consequences
- 1- Disorderly Conduct Citation
- 2 - Truancy Citations
- 3 - Juvenile Referrals
- 2- Vape Citations
- 3 - Youth Enrichment Services (YES) referrals

SRO Quisler, "It's been a pleasure and an honor to serve and protect the community, and I wish everyone the best moving forward!"

**Ben Franklin**

- 72 – Calls for Service
- 41 – School Consequences
- 4 – Citations for Disorderly Conduct
- 2 – Juvenile Referrals
- 1 – Youth Enrichment Services Program Referral
- 1 – Criminal Charge referred to the District Attorney's Office for violating sex offender registry by being on school grounds.
- 1 – Call to PODS to assist Patrol with a student who posted on social media about bringing a gun to school. (Juvenile Referral)
- Several Securely report of Google Searches involving weapons that were determined to not pose a threat.

**K9**

- \$50 donation from Mr. Thomas Zoellner (Thank you)
- Therapy Dog Willow completed her requirements for certification, passing her observation, we are just waiting on paperwork to submit for full Therapy Dog status. There were several Securely reports of Google searches involving weapons that were determined to not pose a threat.

Respectfully submitted,

Chief Robert Kussow  
Stevens Point Police Department



## **Stevens Point Police Department**

933 Michigan Avenue  
Stevens Point, WI 54481  
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
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*Robert J. Kussow, Chief of Police*

Dec. 5th, 2023

Police and Fire Commission  
City of Stevens Point

Re: November 2023 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

**Personnel:** 43/49

**Note of Interest:**

- 11-2-23 Stevens Point Police Department hosted 2 day CIP(Crisis Intervention Partnership) training, designed to get a better understanding and improve interactions with people who experience mental health crisis.
- 11-2-23 Lt. Johnson assisted SPASH with lockdown drill.
- 11-6-23 Tactical Debrief for all involved in Officer Involved Shooting facilitated by Lt. Johnson.
- 11-6-23 Officer Yang and Officer Clark came up on a male laying facedown on sidewalk on Main at Michigan. Male not breathing so AED applied with shock and CPR started until paramedics arrived and took over. Yang and Clark received life saving awards for their actions.
- 11-7-23 Lt. Johnson presented Run, Hide Fight and having a safe working environment to the USDA building in Portage County Industrial Park and its employees.
- 11-9-23 Portage County Citizens Academy graduation.
- 11-15-23 Officer Ross Wierzba selected as Lead Officer due to Officer Clark's resignation.
- 11-17-23 Lt. Johnson presented Run, Hide Fight and having a safe working environment to the Point Area Veterinary Clinic and its employees.
- 11-27-23 Meeting with Director Kramer (Parks) and Bray Engineering regarding design of PD/Forestry Garage.
- 11-27-23 Lt. Johnson went to Lambeau Field for the Lights of Christmas hand off event. This event has Officers from all over the state arrive and put together bags for people in need, which contain things like gloves, hats, hygiene products, etc. There is then a ceremony, celebrating all the money raised throughout the year as well as a squad

parade. Each department brings back thousands of dollars in gift cards to be used by patrol officers when they are working with someone in need around the holidays.

- 11-29-23 Ast. Chief Rottier and Lt. Johnson will interview 11 applicants for night time Community Service Officer position.
- 11-29-23 McDonald's East hosted a fundraising event to raise money to help purchase items that will be used to educate our youth.
- 11-30-23 Ast. Chief Williams will facilitate Interviews scheduled for new Officer applications.

#### **Calls of Interest:**

- 11-26-23 Disturbance, 13<sup>th</sup> floor, male patron had been arguing with fellow patrons and was kicked out. The male left stating he was going to get his gun. Officers responded and investigated the matter, resulting in an arrest for Disorderly Conduct with bond revoked.
- 11-26-23 Disturbance, 800 blk Franklin disturbance between male and female. Female had an obvious black eye. Male was taken into custody for domestic Disorderly Conduct and Probation hold.
- 11-24-23, Aspirus Stevens Point, SPPD Officers were called to the hospital to investigate male with stab wounds to his body. Detectives were called in to take the lead on the investigation.
- 11-24-23 Disturbance 1100 blk Main Officers investigated report of male and female involved in a disturbance. Upon further investigation the male was arrested for domestic Disorderly Conduct.
- 11-21-22 Wanted subject fled in a vehicle then on foot. The vehicle was recovered and later reported stolen by the owner the next day.
- 11-20-23 Vehicle pursuit by PTSO, Plover and SPPD three separate pursuits with same vehicle. All three pursuits terminated. Vehicle/driver were not apprehended.
- 11-18-23 1500 blk Strongs Ave. Overdose, Report of a male that fainted and turned into that he is blue and not breathing. Male overdosed, though never admitted to it, and neither would the caller. Lots of drug items in plain view, male resident on probation for meth possession. Act 79 search completed, and Cocaine, meth, shrooms, heroin/fentanyl, schedule 2 prescriptions, and para found. Male was arrested on multiple charges.
- 11-16-23, Welfare Check/ Death investigation, 1900 blk Texas, Officers were requested to check the welfare of a female not seen in a while. Upon further investigation the female was found deceased. Detectives called to assist.
- 11-13-23, Disturbance 3300 blk Lindbergh, male reported being physically assaulted by female at the residence. The female left the area on foot. Officers made contact with both male and female. Female appeared under the influence. Male reported he had been choked and hair pulled by the female. Male's injuries supported his claims. Female arrested on domestic charges.

- 11-12-23, Driving Complaint, Officers investigate report of a vehicle in the front yard of 500 Johns Dr. Vehicle took off a high rate of speed prior to police contact. Officers later located vehicle at Bukolt Park. Male driver appeared to be under the influence and was later arrested for Operating while under the influence and resisted arrest. Male attempted to headbutt an officer and kicked another officer in the groin during the arrest. Male placed in jail with multiple charges.
- 11-11-23 Traffic stop, SPPD Officer observed a vehicle with an equipment violation and attempted to stop it. The vehicle led Officers on vehicle pursuit which was terminated. Suspect vehicle lost a wheel and the occupants fled on foot. Officers searched the area. Residents in 300 blk Fourth reported someone in the garage attempting to enter the house. Male suspect gained entry and locked Officers out. Officers made force entry and took the male into custody. Male later reported a known female had been driving. The female was not located.
- 11-11-23 Disturbance, 3000 blk Michigan, report of 18 year old male who backed into the building with a vehicle owned by the parents of a 16 year old girlfriend. Parents/vehicle owners and 18 year old were involved in a physical disturbance. 18 year old male left the scene and was later located in the area with minor injuries, further investigation resulted in Operating while under the influence arrest and Domestic Disorderly Conduct of the 18 year old male.
- 2700 blk Indiana Av. Overdose/Death Investigation, Officer assisted Medics with male who was not breathing after consuming a large quantity of alcohol. Medics were able to temporarily revive the male however he later died.
- 1300 Brigg, Med Assist/Death investigation, Officer responded to report of 31 year old male choking.
- Main and Michigan, Officer Yang observed a male in medical distress and performed life saving measures with the help of Stevens Point Fire Department.

**Monthly Use of Force Reporting (annual total in parenthesis):**

**Number of Use of Force Incidents: 7 (52)**

**November Use of Force Summaries**

- 10/27/2023 – SPPD Detectives assisted an outside agency with a vehicle take-down associated with narcotics. The vehicle was stopped by Officers and as they were ordering the suspect from the vehicle, they had their weapons pointed at the suspect. The suspect was taken into custody without incident.
- 11/4/2023 – A SPPD Officer was assisting an Officer from another jurisdiction at a traffic stop. The driver of the vehicle was required to get out of the vehicle so the Officers could complete a legal search for narcotics inside the vehicle. The driver refused to get out and resisted the Officer's efforts to get her out. The SPPD Officer was forced to apply pressure to the wrist area while pulling the driver from the vehicle. Once on the ground the driver continued to resist and attempt to kick the Officers. More pressure was applied to the wrist until the subject was handcuffed without injury.

- 11/11/2023 – SPPD Officers attempted to stop a vehicle associated with a felony bail jumping and retail theft case. The vehicle did not stop for Officers and led Officers on a high-speed chase out of town. The driver eventually ran from the vehicle and the passenger was taken into custody at a high-risk stop. While both subjects were taken into custody, Officers pointed their firearms at the vehicle and the occupants. No injuries.
- 11/11/2023 – SPPD Officer attempted to stop a vehicle for a minor infraction. The vehicle fled from the Officer and eventually got away. Officers located the vehicle after it had disabled itself due to a crash nearby and no one inside. A person who lives nearby called 911 and advised the Officers someone was hiding in their garage. When Officers arrived the suspect in the garage closed the door and refused to cooperate. Officers had pointed their firearms at the suspect. Once the door was opened the suspect refused to comply with orders and was taken to the ground and handcuffed and later jailed. No injuries, however, there was damage done to the doors to the garage as Officers tried to get inside.
- 11/12/2023 – SPPD Officers had stopped a suspect reckless driver/Operating while under the influence. The driver was less than cooperative and refused to exit the vehicle after almost striking pedestrians. Due to the subject's movements in the vehicle, the Officer grabbed the suspect's arm and removed the suspect from the vehicle, directly to the ground. The suspect was handcuffed at this time. After the suspect was arrested for Operating while under the influence, the Officer's attempted to put the suspect in the squad car and the suspect resisted. The Officer's attempted to apply pressure to the suspect's wrists, however the suspect pulled away and fell, hitting their head. The suspect continued to resist throughout the contact and at one point kicked an Officer in the groin. The suspect was jailed.
- 11/15/2023 – A SPPD Detective was executing a search warrant on a residence. During the execution of the search warrant the Detective had their weapon drawn while clearing the residence. One occupant was inside, and the weapon was pointed at them until they were taken into custody without incident.
- 11/23/2023 – SPPD Officers were called to a local tavern for a patron who threatened the people inside that they were going to go get a gun. Officers located the suspect nearby and pointed their firearms at the suspect, taking him into custody without incident. The suspect was jailed. No injuries

**Mental health related incidents:** Officers Responded to the following in November:

- Total welfare checks for 2023 = 654
- Nov. 34 welfare checks
- 2 Emergency Detentions
- 1 Suicide

**Auxiliary Unit:**

- 3 events
  - UWSP Hockey Game 11-10-23
  - UWSP Hockey Game 11-18-23
  - Turkey Trot 11-23-23
- November Auxiliary meeting focused on traffic control and traffic incident management. (tabletop exercise)
- Two new Auxiliary Officers, Larry Pingel and Jordan Reed.

**School Resource Officers:****SPASH**

- 119 – Calls for Service
- 9 vaping complaints, 2 handled with citations, the others through school consequences.
- 3 truancy citations- this is our limit for the month with the way the current truancy court is operating.
- Assisted PPD with investigation reference the egging of a teacher's house. Two students identified and made civil agreement with teacher.
- Had a report of a snap message threatening a school shooting, ended up being a re-post of a picture that was investigated several years ago.
- Welfare check on a student- found to have been suicidal the previous night and had obtained a gun at home.
- Investigated several "security" alerts relative to gun searches, all cleared with no action taken.
- The WAVE system alarm went off (found to be a malfunction) resulting in a lockdown and large police response
- Marchel and I presented to criminal justice students in Paul Bushmaker's class at Mid-State
- K9's, SRO's, and patrol conducted sniff at Pods/CFC
- Attended project lifesaver recertification

**PJ Jacobs**

- 118 - Calls for Service
- 55 - School Consequences
- 2 - Truancy Citations
- 3 - Juvenile Referrals
- 2 - Youth Enrichment Services (YES) referrals

**Ben Franklin**

- 84 Calls for Service
- 33 - School Consequences issued

- 8 - Citations issued Total
- 3 - DC – Fights
- 1 - Vape
- 4 - Truancy
- 2 - Criminal Cases
- 1 - Parent Contributing to Truancy
- 1 - Sex Offender Failure to report to school of status
- 2 – Youth Enrichment Services referrals

#### K9

- \$200 donation from Modern Woodmen of America.
- \$ donation from Jennifer Burton and Mary Kneebone.
- Willow entered in a National First Responder Therapy Dog Competition and finished in the top 10.
- 11-15-23 Division and Briggs St.
  - Vehicle detection
  - 2.51 grams THC
- 11-4-23 Hwy 10 E and I39
  - Vehicle detection
  - 2.4 grams of Methamphetamine
  - 7 grams of Methamphetamine
  - .6 grams of Cocaine
  - .2 grams of Cocaine
  - .8 grams of Methamphetamine
  - 1.8 grams of Methamphetamine
  - 86.5 Pills

Respectfully submitted,

Chief Robert Kussow  
Stevens Point Police Department