

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

CITY OF STEVENS POINT SPECIAL COUNCIL MEETING

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**November 27, 2023
4:00 PM**

OR

Zoom Teleconferencing

Meeting ID: 837 5010 4060 | Passcode: 466683

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

AGENDA

Consideration and Possible Action on the Following:

1. Roll Call.
2. Temporary Class "B" Beer/"Class B" Wine License: Portage County Historical Society, PO Box 672, Stevens Point for Triple Cheers: A Historic Celebration on December 5, 2023 at The Whiting Hotel at 1408 Strongs Avenue, Stevens Point, WI 54481.
3. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

LICENSE LIST
Special Common Council
Monday, November 27, 2023

Temporary Class "B" Beer/"Class B" Wine License:

1. Portage County Historical Society, PO Box 672, Stevens Point for Triple Cheers: A Historic Celebration on December 5, 2023 at The Whiting Hotel at 1408 Strongs Ave, Stevens Point, WI 54481

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 20

Application Date: 11/6/23
County of Portage

☐ Town ☐ Village ☒ City of Stevens Point

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/5/23 and ending 12/5/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- ☐ Bona fide Club ☐ Church ☒ Lodge/Society
☐ Veteran's Organization ☐ Fair Association or Agricultural Society
☐ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name JOHN HARRY

(b) Address PO Box 1672
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized 10/27/57

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Tim Siebert

Vice President Erik McFarland

Secretary Chris Dabek

Treasurer Kathy Fandre

(g) Name and address of manager or person in charge of affair: _____

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1408 STRONGS AVE

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? PART

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 1st Floor Ballroom + OFFICES

3. Name of Event

(a) List name of the event TRIPLE CHEERS: A HISTORIC CELEBRATION

(b) Dates of event 12/5/23

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

X Officer Erik McFarland - 11/6/23
(Signature / Date)

X Portage County Historical Society
(Name of Organization)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____