

**CITY OF STEVENS POINT  
DEER MANAGEMENT COMMITTEE AGENDA  
November 9, 2023 - 7:30 AM**

**[Zoom Teleconferencing](#)**

**Meeting ID: 831 4898 3069 | Passcode:437689**

**By Computer: [Join](#)**

**By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

**Discussion and Possible Action on:**

Present: Micheal Bialas, John Okonek, Scott Hygnstrom,

Also Present: Director Dan Kremer, Ryan Van Cuick, Ksenia Suddeth, Dylan Luther,  
Jake Timmerman

Absent: John Greendeer

**1. Approval of the Deer Management Committee meeting minutes of June 15, 2023.**

Motion by Bialas to approve of the minutes as written, second by Hygnstrom; motion passed 3-0.

**2. Status and update on 2023 deer culling operations.**

**3. 2024 Urban Wildlife Damage Abatement and Control Grant Application**

Motion to approve the grant application for 2024 Urban Wildlife abatement by Bialas, second by Hygnstrom; motion passed 3-0.

**4. Selection of next meeting date.**

**5. Adjournment.**

Motion to adjourn by Hygnstrom, second by Bialas; meeting adjourned at 8:00 am.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.