

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

May 8, 2023 - 6:20 PM

(or immediately following previously scheduled meeting)

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 844 0468 1897 | Passcode: 560040

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. "Class A" Beer & Liquor License:
 1. The Store #55 at 1201 Badger Avenue, Stevens Point for license period beginning July 1, 2023.
 2. The Store #57 at 201 West Clark Street, Stevens Point for license period beginning July 1, 2023.
 3. The Store #58 at 5601 Carrie Frost Drive, Suite B, Stevens Point for license period beginning July 1, 2023.
 - B. Class "B" Beer License: Bow Wow Meow Boutique at 3449 Church Street, Stevens Point for license period beginning May 16, 2023.
 - C. "Class B" Beer & Liquor License: Opera House LLC at 1124 Main Street, Stevens Point for license period beginning July 1, 2023.
 - D. Temporary Extension of Licensed Premise: SPAYHA, 801 Badger Avenue, Stevens Point, request for temporary extension of licensed premise for a special event, May 25-27, 2023 to include a large and small tent and temporarily fenced in area in the grass to the rear of the building.

- E. Temporary Class "B" Beer License:
 1. Mid-State Roller Derby, PO Box 728, Stevens Point for Roller Derby Games on May 20, 2023, June 3, 2023, July 15, 2023, August 12, 2023 at KB Willett Ice Area at 1000 Minnesota Avenue, Stevens Point, WI 54481.
 2. St. Joseph Parish, 1709 Wyatt Avenue, Stevens Point for Picnic 2023 on June 9, 2023 at 1709 Wyatt Avenue, Stevens Point, WI 54481.
 3. Wonderful Water Run Inc, PO Box 465, Stevens Point for Wonderful Water Run on October 8, 2023 at Pfiffner Pioneer Park, 1100 Crosby Avenue, Stevens Point, WI 54481.
 - F. 2023-2024 "CLASS B" Beer and Liquor, "CLASS B" Beer and Liquor – Winery, Reserve "CLASS B" Beer and Liquor, CLASS "B" Beer and "C" Wine, CLASS "B" Beer, "CLASS A" Liquor and CLASS "A" Beer, "CLASS A" Liquor, and CLASS "A" Beer License Applicants.
3. Request to Hold Event/Street Closing:
 - A. Roller Derby Games on May 20, June 3, July 15, & August 12, 2023 (Recurring Event).
 - B. LevittAMP Stevens Point Concert Series on June 1, June 8, June 22, July 6, July 13, July 20, July 27, August 3, August 10, August 17, & August 24, 2023 (Recurring Event).
 - C. Pride Crawl on June 9, 2023 (Recurring w/ Changes).
 - D. Request for modification to a previously approved special event to include Crosby Avenue street closure.
 4. Request for extension of open intoxicant to 10:30 p.m. for Pride Crawl on June 9, 2023.
 5. Beekeeper Permits:
 - A. Jennifer Matthews-McComb, 840 Second Street.
 6. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, May 8, 2023

"Class A" Beer & Liquor License:

1. **The Store #55** at 1201 Badger Ave, Stevens Point for license period beginning 07/01/2023
2. **The Store #57** at 201 W Clark St, Stevens Point for license period beginning 07/01/2023
3. **The Store #58** at 5601 Carrie Frost Dr, Suite B, Stevens Point for license period beginning 07/01/2023

Class "B" Beer License:

1. **Bow Wow Meow Boutique** at 3449 Church St, Stevens Point for license period beginning 05/16/2023

"Class B" Beer & Liquor License:

1. **Opera House LLC** at 1124 Main St, Stevens Point for license period beginning 07/01/2023

Temporary Extension of Licensed Premise:

1. **SPAYHA**, 801 Badger Ave, Stevens Point, request for temporary extension of licensed premise for a special event, May 25-27, 2023 to include large and small tent and temporarily fenced in area in the grass to the rear of the building.

Temporary Class "B" Beer License:

1. Mid-State Roller Derby, PO Box 728, Stevens Point for Roller Derby Games on May 20, 2023, June 3, 2023, July 15, 2023, August 12, 2023 at KB Willett Ice Area at 1000 Minnesota Ave, Stevens Point, WI 54481
2. St. Joseph Parish, 1709 Wyatt Ave, Stevens Point for Picnic 2023 on June 9, 2023 at 1709 Wyatt Ave, Stevens Point, WI 54481
3. Wonderful Water Run Inc, PO Box 465, Stevens Point for Wonderful Water Run on October 8, 2023 at Pfiffner Pioneer Park, 1100 Crosby Ave, Stevens Point, WI 54481

2023-2024 LICENSE YEAR APPLICANTS:

UPDATED: APRIL, 2023

"CLASS B" BEER & LIQUOR

1. Arbuckle's Eatery & Pub	Paul M Buchkowski, Agt.	1320 Strongs Avenue
2. Buffalo Wild Wings Grill & Bar	Cody W Worzalla, Agt.	5370 Hwy 10 E, Suite H
3. Buffy's Lamppoon	James B Mozuch	1331 Second Street
4. Butter's Brickhouse Tavern	Steven Olsen, Agt.	1343 Second Street
5. Cobblestone Hotel & Suites— Wissota Chophouse	Kim E Wogernese, Agt.	1117 Centerpoint Drive
6. Columbus Club of Stevens Point	Perry Pazdernik, Agt.	401 W Clark Street
7. Congress Club	Nicole J Moon, Agt.	1200 Park Street
8. El Mezcal	Adolfo Melendez, Agt.	5741 Windy Drive, Suite E
9. Elbow Room Bar	Bruce D Woboril, Agt.	1321 Second Street
10. Fill's Bar	Michael B Felden, Agt.	3301 Patch Street
11. Final Score	James T Billings, Agt.	908 Maria Drive
12. Frank & Ernie's	Francis G Jurgella II, Agt.	925 Second Street
13. Graffiti's Sports Pub	Daniel B Retzki, Agt.	912 Main Street
14. Grazies Italian Grill	Thomas Valenta, Agt.	5327 Hwy 10 E
15. Guu's on Main	Kellen Ferkey, Agt.	1140 Main Street
16. Hilltop Pub & Grill	Michael Mitchell, Agt.	4901 Main Street
17. Holiday Inn Convention Center	Charity K Hulce, Agt.	1001 Amber Avenue
18. Icon, WI	John H Troemel, Agt.	956 Main Street
19. Joe's Bar	Sean J Stroik, Agt.	831 Main Street
20. Kim's Barrel Inn	Kim L Krayecki, Agt.	1001 Second Street
21. Kuby's Bar & Grill	William Kubisiak, Agt.	2408 Division Street
22. Little White Inn	Debra R Zinda	441 Second Street N
23. Loyal Order of Moose Lodge #1572	Mark A Wanta, Agt.	1025 Second Street N
24. Matsu Ya Sushi & Grill	Paulina Kusch, Agt.	5725 Windy Drive, Suite A
25. Michele's	Thad J Klaskinski	513 Division Street
26. North Point Pub	Debra L Wisinski, Agt.	348 Second Street N
27. Papa Joe's	Sandra Kryshak, Agt.	233 Division Street
28. Partner's Pub & Grill	James J Sadlemyer, Agt.	2600 Stanley Street
29. Pete's Sports Bar & Grill	Peter P Ananiadis	200 Division Street
30. Point After Pub & Grill	Nicole A Molski, Agt.	801 Second Street
31. Ranchito Perez	Silvia P Perez, Agt.	3462 Church Street
32. Rock N Roll Bar N Grill	Jose A Perez	2301 Church Street
33. Rookies Sports Pub/ Park Ridge Family Restaurant	Randal T Woyak, Agt.	3425 Church Street
34. Rose House LLC	Rosalind R Kealiher, Agt.	1140 Clark Street
35. Ruby, Ruby Coffee Roasters	Hannah Milakovich, Agt.	1410 Third Street
36. Sentryworld, PJ's, Muse, The Inn, Library Café, The Outfitter	Michael K James, Agt.	1800 North Point Drive/ 601 Michigan Avenue/ 501 Michigan Avenue
37. Skipp's Bowling Center	Robert W Opiola, Agt.	2300 Strongs Avenue

38. Stevens Point Elk Lodge	Thomas Jungwirth, Agt.	1132 Clark Street
39. Stevens Point Softball Assoc.	Matthew Disher, Agt.	1001 Second Street N
40. Sugar Bar	Pat J Dunn, Agt.	835 Main Street
41. The 13th Floor Canteen	Tamie L Blenker, Agt.	1109 Park Street
42. The Hub	Benjamin J Louis, Agt.	1324 Second Street
43. The OT Tavern	Jay J Billings, Agt.	916 Maria Drive
44. Tokyo's Steak House	Qianchen Zhang, Agt.	1617 Academy Avenue
45. Top Hat Bar	John J Mallick	1346 Third Street
46. (Pending)		
47. (Pending)		
48. (Pending)		
49. (Pending)		
50. (Pending)		
51. (Pending)		
52. (Pending)		
53. (Pending)		
54. (Pending)		
55. (Pending)		

"CLASS B" BEER & LIQUOR – WINERY:

1. Stevens Point Brewery/ Ciderboys Cider Co.	Joseph Martino, Agt.	2617 Water Street
2. Sunset Point Winery	Kelly Guay, Agt.	1201 Water Street

RESERVE "CLASS B" BEER & LIQUOR:

1. Chef's Kitchen	Christian Czerwonka, Agt.	924 Clark Street
2. Daisy Lounge	Zachary Strenger, Agt.	1040 Main Street
3. Father Fats Public House	Christian Czerwonka, Agt.	945 Clark Street

CLASS "B" BEER & CLASS "C" WINE:

1. Bill's Pizza	Patrick D Barlow, Agt.	1101 Main Street
2. Chef Chu's	Irma R Hernandez Smith, Agt.	5720A Windy Drive
3. Emy J's	Hana Cutler, Agt.	1009 First Street
4. Franny's	Franchesca R Silva, Agt.	5720 Windry Drive, Suite D
5. Mama Mai's Noodle Café	Maivnyiaj Moua	2824 Stanley Street, Unit A
6. Noodles and Company	Thomas Weigand, Agt.	101 Division Street, Suite C
7. Point Market & Vietnamese Restaurant	Nancy Vue Yang, Agt.	3511 Church Street
8. Rock N Roll Café	Jose A Perez	2801 Stanley Street
9. The Main Grain Bakery & Eatery	Sarah J More	1009 First Street, Suites B & C

CLASS "B" BEER:

1. China Wok	Chun Hua Yang	135 Division Street N, #6
2. Fore Indr Glf	James Thompson, Agt.	3296 Church Street, Suite D
3. Northward Adventures	Benjamin Martinez, Agt.	4201 Main Street
4. Pallets & Planks	Sheri L Hopfensperger, Agt.	1036 Main Street
5. Point Area Bicycle Service	John W Pawlak, Agt.	1319 Strongs Avenue
6. Polito's Pizza	Kevin P Polito, Agt.	960 Main Street
7. SPAYHA	Melissa Clark, Agt.	801 Badger Avenue
8. The Zone	Debbie S Benjamin	257 Division Street

"CLASS A" LIQUOR & CLASS "A" FERMENTED:

1. Aldi #51	Rick A Wagner, Agt.	5632 Hwy 10 E
2. Caravan Wine Shop, LLC	Keith Biesack, Agt.	1221 Second Street
3. Coopers 10-39 BP	William Cooper, Agt.	4928 Main Street
4. Festival Foods	Jeff Lee Brasel, Agt.	1600 Academy Avenue
5. Hwy. 10 Liquor & Smoke	Amratlal M Zala, Agt	5474 US 10, Unit 1
6. J.R. Liquor	Amratlal M Zala, Agt.	484 Division Street
7. Kwik Trip #183	Patrick Matuszak, Agt.	3258 Church Street
8. Kwik Trip #342	Jennifer C Zywicki, Agt.	3533 Stanley Street
9. Kwik Trip #691	Donald C Kulinski, Agt.	1600 Maria Drive
10. Kwik Trip #863	Cassandra S Peper, Agt.	5311 Old Hwy 18
11. Metro Market #132	Jeron Q Scheider, Agt.	1500 Pinecrest Avenue
12. R Store #4487	Rhonda A Urlaub, Agt.	5485 Hwy 10 E
13. Save A Lot	Zach Berard, Agt.	3264 Church Street
14. Ski's Meat Market	David Tuskowski, Agt.	5370 Hwy 10 E
15. Stanley Shell Inc.	Azharuddin N Pathan, Agt.	2733 Stanley Street
16. Stevens Point Area Co-Op	Sara J Pionkowski, Agt.	633 Second Street
17. Stevens Point Liquor	Yogesh Patel, Agt.	2800-02 Stanley Street
18. Swetz Roadside Convenience	George C Swetz, Agt.	2133 Division Street
19. Tobacco Outlet Plus #505	Walter R Sosin III, Agt.	2830 Church Street

"CLASS A" LIQUOR:

1. Caroline's Bridal Boutique	Nora E Leach, Agt.	1336 Strongs Avenue
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CLASS "A" FERMENTED:

1. Fleet Farm Fuel	Mark Karkiewicz, Agt.	5590A Hwy 10 E
2. Northside BP	Joseph P Mancheski, Agt.	412 Division Street
3. Southside BP	Whitney Jelinski, Agt.	3209 Church Street

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 4-12-23
 AMOUNT: 35.00
 RECEIPT: 1092460

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Roller Derby Games
3. Name of Sponsoring Person or Organization: Midstate Roller Derby
 Address: PO Box 728 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 27-3605493
4. Contact Person: Aranda Heineck
 Phone: 715-572-5271 Email: games@midstaterd.org Fax: ---
 Address: PO Box 728 City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Roller Derby Games
☐ Financial Gain Event on City Property:
☐ Free Public Event on City Property:
☐ Private Event:
☐ Other:
6. Event Date(s): 5-20, 10-3, 7-15, 8-12 of 2023 Event Start Time: 5PM Event End Time: 9PM
7. Set Up Date and Time: 5-20, 10-3, 7-15, 8-12 of 2023 1:00 PM
8. Event Assembly Location: KB Willeit Ice Arena
 Event Dispersal Location (if different from Assembly Location): ---
9. Estimated Attendance Of:
 Participants/Vendors: 50/1 Spectators/Attendees: 150 Vehicles: 100 Animals: N/A
10. Site Plan/Map of Event Attached [REQUIRED]: Yes ☐ No ☒
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? Yes ☐ No ☒ (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: None
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Midstate will be playing roller derby against opponents on roller skates w/pads, helmet mouthguards.
Food and drink served to spectators.
14. Do You Require Any Other Special Assistance from the City?
NO.
15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
None
16. Police Presence Needed? Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: Not needed.

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	X		10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)		X
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	X		11	Financial Gain Activity		X
3	Amplification Equipment	X		12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)		X
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)		X	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)		X
5	Boats/Snowmobiles/ATVs		X	14	Horses/Animals		X
6	Concession Sales <u>FOOD TRUCK</u>	X		15	Musical Bands		X
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)		X	16	Portable Toilets		X
8	Electricity Needed	X		17	Vendor Displays/Sales <u>League Merch Sales</u>	X	
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.		X	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)		X

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: [Signature] Date: 4-12-23

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 4-28-2023
 AMOUNT: \$35.00
 RECEIPT: CC#134628913

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: LevittAMP Stevens Point Concert Series
3. Name of Sponsoring Person or Organization: Create Portage County
 Address: 1039B Ellis Street, PO Box 565 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 008-0003182695-04
4. Contact Person: Dana Sonnenberg
 Phone: (608) 617-4657 Email: danas@createportagecounty.org Fax: _____
 Address: 1039B Ellis Street, PO Box 565 City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: Free concerts
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 6/1, 6/8, 6/15, 6/22, 7/6, 7/13, 7/20, 7/27, 8/3, 8/10, 8/17, 8/24 Event Start Time: 6 Event End Time: 9
7. Set Up Date and Time: Each date, 1:00 pm
8. Event Assembly Location: on site
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 25 Spectators/Attendees: 3000 Vehicles: 200 Animals: _____
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: _____
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Weekly, free concerts, featuring food trucks and art vendors, community yoga in the park before the concerts

14. Do You Require Any Other Special Assistance from the City?

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Garbage and recycling cans

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☒	☐
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☒	☐
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☐	☒

Additional Explanation Here:

10x10 pop up tents for artist merch, Create sells beer and cider, electricity in bandshell and along Crosby Ave for food trucks

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

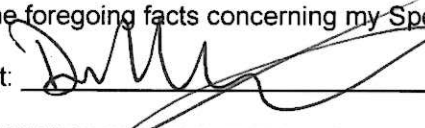
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: 

Date: 4/28/23

*****Signature of Approval*****

Signature of City Clerk:

Date:

Portage St



Playground at
Pfiffner Pioneer Park

sound gear

food vendors

Crosby Ave

art/community vendors

Pfiffner Pioneer Park
Park with the Pfiffner
Building

Crosby Ave

Green Circle Trail

Green Circle Trail

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 4-5-1-23
 AMOUNT: 35.00
 RECEIPT: 134897023

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☐ Return Event as Previously Presented ☒ Return Event w/ Changes
2. Name of Event: Pride Crawl
3. Name of Sponsoring Person or Organization: Create Portage County
 Address: PO Box 565 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 008-0003182695-04
4. Contact Person: Ryan Goszkowicz
 Phone: 715-340-6573 Email: pridestevenspoint@gmail.com Fax: n/a
 Address: 3342 Wilson Ave City: Plover State: WI Zip Code: 54467
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): June 9, 2023 Event Start Time: 3 Event End Time: 9:30 *(or end of open intox)*
7. Set Up Date and Time: Friday, June 9 1pm
8. Event Assembly Location: The Square
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: n/a Spectators/Attendees: 300 Vehicles: 2 Animals: n/a
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: Wash Ave closed to through traffic
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
 Press Release Attached

14. Do You Require Any Other Special Assistance from the City?
N/A

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Access to Electricity in the Square

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☒	☐
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☐	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	18	Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☒	☒

Additional Explanation Here:

Create Portage County has permits and event Insurance

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Marta Puhis Date: 5/1/23

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 3/3/23
 AMOUNT: \$35
 RECEIPT: 130708062

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Stevens Point PRIDE
3. Name of Sponsoring Person or Organization: CREATE Portage County
 Address: 1039 B Ellis Street PO Box 565 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt CES#: 008-0003182695-04
4. Contact Person: Dana Sonnenberg
 Phone: (608) 617-4657 Email: danas@createportagecounty.org Fax: _____
 Address: 1039 B Ellis Street City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: Festival
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): June 10, 2023 Event Start Time: Noon Event End Time: 11 pm
7. Set Up Date and Time: June 9, 2023
8. Event Assembly Location: Pliffner Pioneer Park
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 50 Spectators/Attendees: 5,000 Vehicles: 500 Animals: _____
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: _____
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Vendors, food, performances on bandshell stage

14. Do You Require Any Other Special Assistance from the City?
No

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Pliffner Park, Bandshell,

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Admission/Entry Fee	☐	☒	10 Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☒	☐
2 Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11 Financial Gain Activity	☐	☒
3 Amplification Equipment	☒	☐	12 Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4 Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☒	☐	13 Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: sinnert@stevenspoint.com)	☒	☐
5 Boats/Snowmobiles/ATVs	☐	☒	14 Horses/Animals	☐	☒
6 Concession Sales	☐	☒	15 Musical Bands	☐	☐
7 Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16 Portable Toilets	☐	☒
8 Electricity Needed	☒	☐	17 Vendor Displays/Sales	☒	☐
9 Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	18 Usage of the Square (Farmers Market Runs May 1st - October 31st—Contact: stevenspointfarmersmarket@gmail.com)	☐	☒

Additional Explanation Here:

Children's bounce house and tent

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

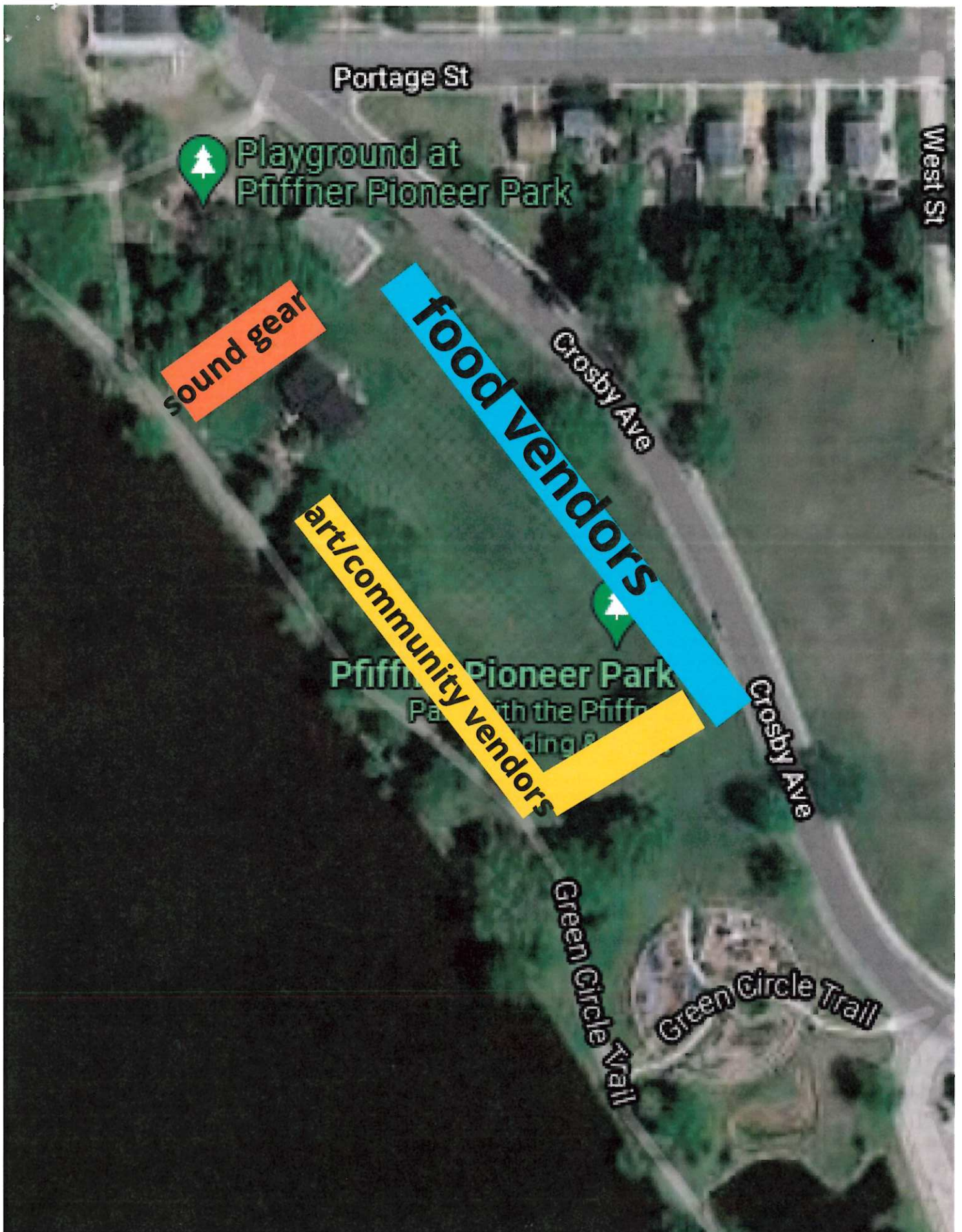
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 03/03/2023

*****Signature of Approval*****

Signature of City Clerk:

Date:



From: [Kari Yenter](#)
To: [Bethany Dowling](#)
Subject: FW: [External] Extended Intoxicant Application
Date: Thursday, May 4, 2023 7:38:55 AM

From: SP PRIDE <pridestevenspoint@gmail.com>
Sent: Thursday, April 6, 2023 4:18 PM
To: Clerks <Clerks@stevenspoint.com>
Subject: [External] Extended Intoxicant Application

Good afternoon,
I'm contacting you on behalf of Point PRIDE regarding our event downtown, June 9th, 2023. We are having a bar crawl and after last year's successful attendance we are hoping to make this year even better. There are far more bars interested in being on our route and for the safety of our participants, a longer time to get through them would help.

Event: Point PRIDE Bar Crawl
Date: June 9, 2023
Time requested: To extend open intoxicants until 10:30pm. (Or 10pm if it's a deal breaker!)
Contact: Ryan Goszkowicz, Event Director
Email: PrideStevensPoint@gmail.com
Cell phone: 715-340-6573

Please let us know if there is anything more for us to do!
Martha Bawara
Point PRIDE Event Manager

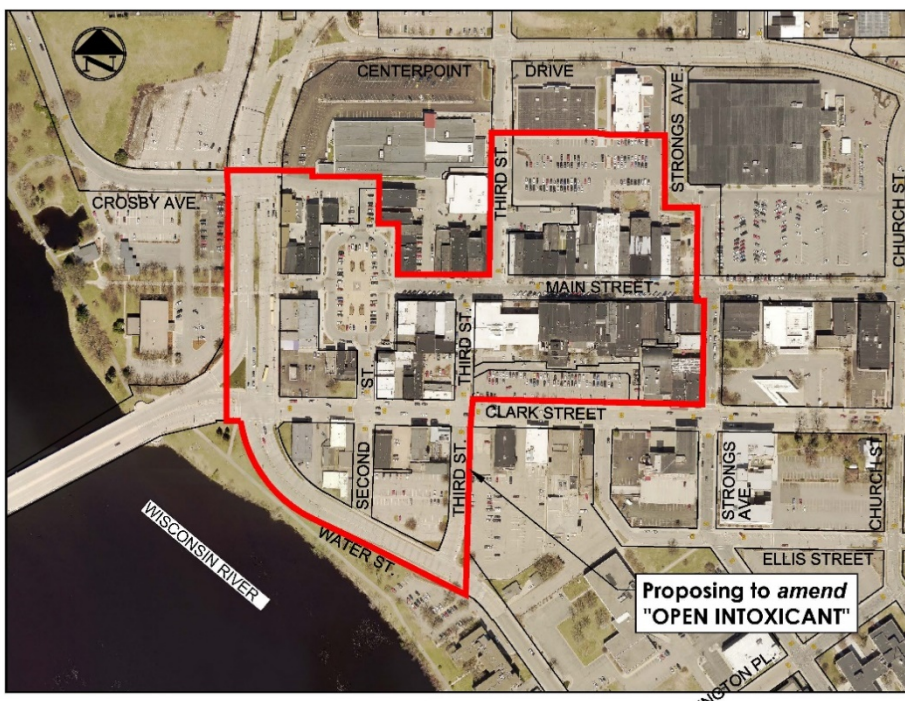

StevensPointPRIDE.com
[Facebook](#)
[Instagram](#)

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

24.03 POSSESSION OF OR DRINKING FERMENTED MALT BEVERAGES OR INTOXICATING LIQUOR ON PUBLIC WAYS. Whoever has in his/her possession any open can, bottle, or other vessel containing malt beverages or intoxicating liquor, or who shall drink from the same on any public way, public street, sidewalk, boulevard, parkway, safety zone, alley or public parking lot, or on and/or in any motor vehicle parked on a public way, public street, alley, or parking lot shall suffer a forfeiture not to exceed \$100 and in lieu of such payment assessed, imprisonment for not more than thirty (30) days in the county jail.

The Common Council may from time to time authorize exceptions to this Section for specific times and places. Such exceptions may be ordered as part of a Special Events Permit issued under RMC 12.28 or as an order issued by the Common Council under this Section. If such an order is incorporated as part of a Special Events Permit, the City Clerk's Office is authorized to approve the exception for any future repeats of the same special event, provided that such Special Events Permit does not otherwise require approval by the Common Council pursuant to the provisions of RMC 12.28.

This Section shall not apply to the Downtown area as defined in the image below. This exception shall apply from 12:00 P.M. until 9:00 P.M. daily. This exception shall not apply to glass containers.



\$10

Application for Beekeeping Permit

City of Stevens Point, WI

JMM I have read Wisconsin Statute 94.76 and Wisconsin Department of Agriculture Trade and Consumer Protection ATCP Chapter 21.13 regarding beekeeping and transportation of bees.

JMM I have read, and I understand the conditions under which I may keep bees. I agree to abide by these conditions, which are as follows:

1. No more than four (4) hives may be kept on a residential lot.
2. No hive shall exceed twenty (20) cubic feet in volume.
3. No hive shall be located closer than three (3) feet from any property line.
4. No hive shall be located closer than ten (10) feet from a public sidewalk or twenty-five (25) feet from a principal building on an abutting lot.
5. A constant supply of water shall be provided for all hives.
6. A flyway barrier at least six (6) feet in height shall shield any part of a property line that is within twenty-five (25) feet of a hive. The flyway barrier shall consist of a wall, fence, dense vegetation or a combination thereof and it shall be positioned to transect both legs of a triangle extending from an apex at the hive to each end point of the part of the property line to be shielded.
7. The applicant for the license notifies all residents of abutting properties and the owner of the property if the applicant is not the owner or operator.
8. Pay the permit fee of \$10.00.

JMM I understand that my permit may be revoked by affirmative vote of the Common Council at any time upon application by the Neighborhood Improvement Officer and a showing that I have been in violation of one of more of the provisions of any city ordinances related to the keeping of bees.

JMM A written description and drawings of the proposed location of the hive(s) and the placement on the applicant's property are attached.

Jennifer Matthews-McComb

Signature of Applicant

840 2nd St, Stevens Point,
WI 54481

Address of Applicant

4/12/23

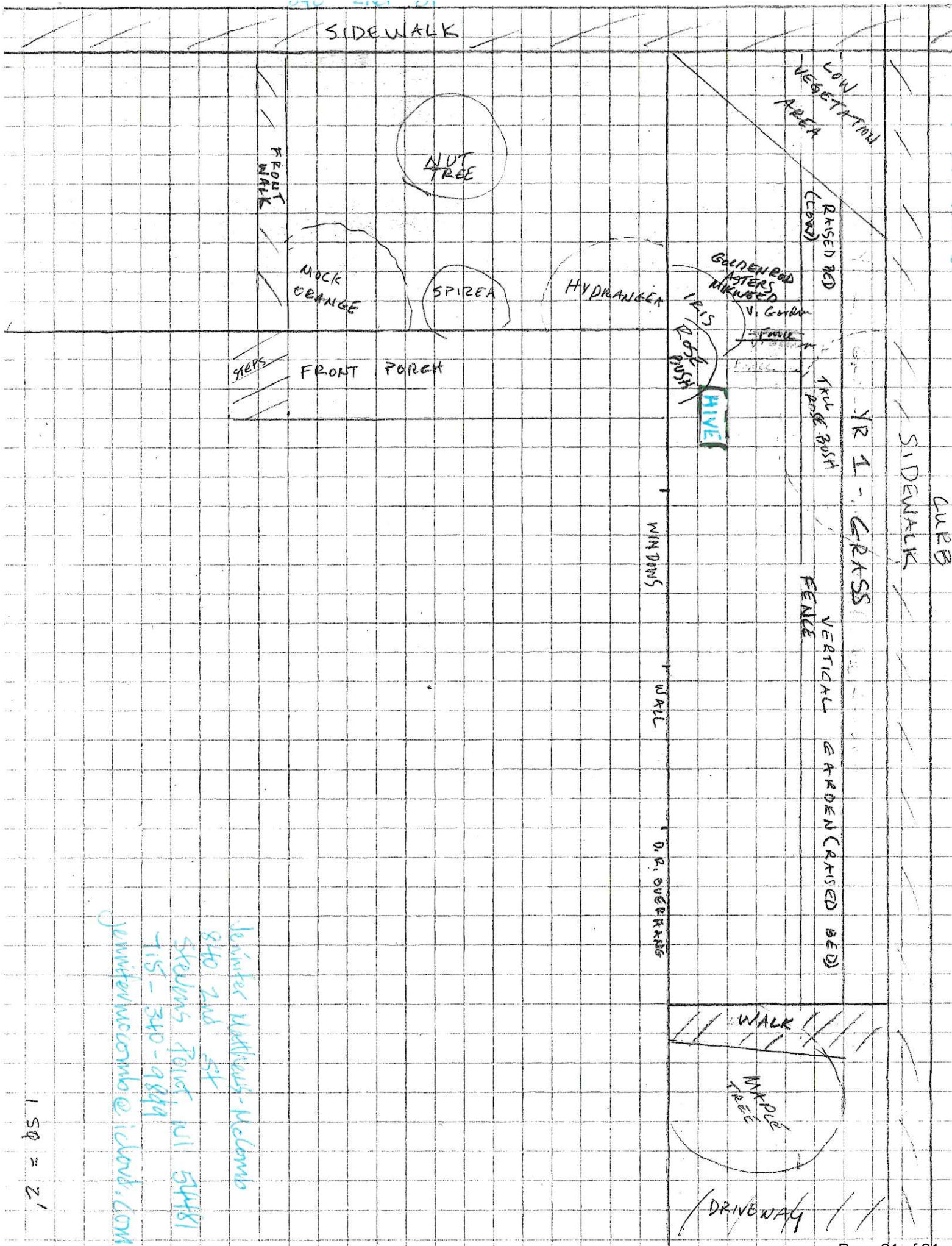
Date

Jennifer Matthews-McComb

Printed name of Applicant

715-340-9899

Applicant phone number



Jennifer Matthews-McLomb
 840 2nd St
 Stevens Point, WI 54481
 715-340-9899
 jennifer.mclomb@icloud.com

1 sq = 2'