

**CITY OF STEVENS POINT
SPECIAL COMMON COUNCIL MEETING MINUTES**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**April 6, 2023
5:00 PM**

OR

Zoom Teleconferencing

Meeting ID: 862 7913 6024 | Passcode: 298293

By Computer: [Zoom Link](#)

By Phone: +1-312-626-6799 (US Chicago)

1. Roll Call.

Present: Ald. Christianson, Keymer, Zarazua, Johnson, Plaisance, Kneebone, Shuda, Dalton, Fishler.

Excused: Ald. Shorr, Morrow.

Others

Present: Mayor Wiza, Chief Kussow, Chief Moody, Director Lemke, C/T Ladick, Alderperson Elect Birr, Alderperson Elect Lang.

- 2. Discussion and Possible Action relating to options associated with a downtown site for the County Campus Facility that include, but is not limited to:**
- a. Review and Presentation of communication between the City of Stevens Point and Portage**
County relating to the potential development of a County Campus Facility.
 - b. Potential transfer of ownership of the Lincoln Center and surrounding parking lots from the City to the County.**
 - c. Potential transfer of ownership of Municipal Lot 18 from the City to the County**
 - d. Potential transfer of ownership of 1466 Water Street and Municipal Lot 23.**
 - e. Potential transfer of ownership of the City's portion of the City/County Building at 1515 Strongs Avenue and the parking lot between Church Street and Plover Street.**
 - f. Potential vacation and abandonment of utilities within Arlington Place (between Strongs Avenue and Water Street) and a portion of Elk Street (south of Arlington Place).**

Director Kernosky gave a brief presentation.

County Executive Pavelski and County Board Supervisor Haga provided feedback while answering public and alderperson questions.

Samuel Lang asked if the council approved all the properties if there would be enough space for the county to move forward.

Bonnie Maher, 1100 Brawley Street, spoke about using the riverfront property for stores rather than a

justice center.

Bill Maher, 1100 Brawley Street, spoke about his time with the Justice Coalition and the need for a new courthouse with separate corridors for prisoners and staff.

Andrea Olson, 410 Franklin Street, questioned the amount of acreage needed for the square footage being proposed and spoke against giving the county Lot #23.

Ald. Dalton moved, Ald. Johnson seconded, to approve all items other than 1466 Water Street and Municipal Lot 23.

Call for the vote: Ayes: Christianson, Keymer Zarazua, Johnson, Plaisance, Kneebone,
Shuda, Dalton, Fishler.
Nays: none; Motion carried.

Ald. Johnson moved, Ald. Dalton seconded, to have any future use of 1466 Water Street and Municipal Lot 23 come back to the body for approval.

Call for the votes: Ayes: Fishler, Dalton, Shuda, Kneebone, Plaisance, Johnson, Zarazua, Keymer,
Christianson.
Nays: none; Motion carried.

3. Adjournment.

Adjourned at 6:59 p.m.