

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
March 16, 2023 - 7:30 AM
[Zoom Teleconferencing](#)**

**Meeting ID: 894 2426 0707 | Passcode: 123456
By Computer: [Join Meeting](#)
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

1. Roll Call

Present: Chairperson Olson, John Okonek, Michael Bialas, Scott Hygnstrom
Also Present: Mel Dow, Director Dan Kremer

2. Approval of the November 17, 2022 meeting minutes.

Motion by Bialas to approve of the minutes as written, second by Okonek; motion carried 4-0.

3. Update on the 2022 Final Deer Numbers

No action taken

4. Update on 2023 WI DNR Urban Wildlife Abatement Grant

No Action

5. Summer goose plans

No action taken

6. Soliciting bids for deer culling

Okonek and Kremer to complete an advertisement and to solicit quotes for deer cullers for next season before the next meeting held in June.

7. Adjournment.

Motion to adjourn by Okonek, second by Hygnstrom; meeting adjourned at 8:25 am.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.