

**CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
March 16, 2023 - 7:30 AM
[Zoom Teleconferencing](#)**

**Meeting ID: 894 2426 0707 | Passcode: 123456
By Computer: [Join Meeting](#)
By Phone: +1-312-626-6799 (US Chicago)**

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

1. Roll Call
2. Approval of the November 17, 2022 meeting minutes.
3. Update on the 2022 Final Deer Numbers
4. Update on 2023 WI DNR Urban Wildlife Abatement Grant
5. Summer goose plans
6. Soliciting bids for deer culling
7. Adjournment.

Any person who has special needs while attending this meeting or needs agenda material for this meeting should contact the City Clerk as soon as possible to ensure reasonable accommodations can be made. The City Clerk can be reached by telephone at 715-346-1569, or by mail at 1515 Strongs Ave., Stevens Point WI, 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30am to 4:00pm.

CITY OF STEVENS POINT
DEER MANAGEMENT COMMITTEE AGENDA
November 17, 2022 - 7:30 AM
[Zoom Teleconferencing](#)

Meeting ID: 965 2898 9401 |
By Computer: [Join](#)
By Phone: +1-646 931 3860

(A quorum of the City Council may attend this meeting)

Discussion and Possible Action on:

Present: Scott Hyngstrom, Eric Olson, John Okonek
Absent: Michael Bialas
Also Present: Dan Kremer, Raffe Hulce, Mel Dow

1. Approval of the Deer Management Committee minutes of July 21, 2022 meeting minutes .

Motion to approve the minutes as written by Okonek, second by Hyngstrom. Motion carried 3-0

2. Updates on 2022 Deer Culling Activity

Discussion only, no action

3. Review and approve 2023 WI DNR Urban Wildlife Grant application

Motion to approve the 2023 Urban Wildlife Grant application and attachments and for Dan Kremer to submit them by Hyngstrom, second by Okonek. Motion carried 3-0

4. Adjournment.

Motion to adjour by Okonek, second by Hyngstrom. Motion carried 3-0. Meeting adjourned at 8:16 am.

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