



AGENDA

REDEVELOPMENT AUTHORITY OF THE CITY OF STEVENS POINT

Members

- Chairperson Schlice
- Vice-Chairperson Gardner
- Alderperson Kneebone
- Commissioner Cooper
- Commissioner Kemmeter
- Commissioner Ladick
- Commissioner Barrett

Date and Time: February 21, 2023
3:00 PM

Location: 933 Michigan Avenue
Stevens Point, WI 54481
Zoom Teleconferencing

Meeting ID: 852 5335
8008 | Passcode: 378553
By _____ Computer:
<https://us02web.zoom.us/j/85253358008?pwd=L1dQZzdJV3dyS2ZHZDRtRSt0YzhEdz09>
By Phone: +1-312-626-6799 (US Chicago)

Opening Section

1. Roll Call
2. Persons who wish to address the Board on specific agenda items other than a “Public Hearing” must register their request at this time. Those who wish to address the Board during a “Public Hearing” are not required to identify themselves until the “Public Hearing” is declared open by the Chairperson.
3. Public comment for pre-registered individuals for matters appearing on the agenda.

Discussion and Possible Action on the Following:

1. Election of Officers – Chairperson
2. Election of Officers – Vice Chairperson
3. Approval of the Meeting Minutes of November 9, 2022.
4. Housing Modernization Loan Program
5. Request from Steven Thompson and Meghan Owens for exemptions for the Multi-Family Conversion Grant Program

PLEASE TAKE NOTICE that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

PLEASE TAKE FURTHER NOTICE that a quorum of the Common Council may be in attendance at this meeting.

6. Adjournment

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