Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

CITY OF STEVENS POINT
SPECIAL COUNCIL MEETING

Community Room
933 Michigan Avenue, Stevens Point, WI

November 14, 2022

6:00 PM

OR

Zoom Teleconferencing

Meeting ID: 832 2613 6928 | Passcode: 705062
By Computer: https://us02web.zoom.us/j/83226136928?pwd=aCtyR2tmQlV5Wkx4SXFmWGhaTjM2Zz09
By Phone: +1-312-626-6799 (US Chicago)

AGENDA

Agenda

1. Roll Call.

Consideration and Possible Action on the Following:

2. Presentation and interview of Sixth District Alderperson candidates, subsequent appointment, and swearing in.

3. Mayoral Appointment for Sixth District Alderperson to:
   Finance Committee.
   Board of Public Works.
   Bicycle and Pedestrian Street Safety Committee.
   Municipal Court Oversight Committee.

4. Adjournment.

RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

RECEIVED
NOV 03 2022
BY: .....

DECLARATION OF CANDIDACY
FOR APPOINTMENT BY THE COMMON COUNCIL TO FILL VACANCY

CANDIDATE INFORMATION

Name of Candidate	Office Sought (include district or branch number)
David Plaisance	District 6 council
Residence Address (number and street)	**Candidate Telephone Number (residence)**
3241 Nicolet ct.	[redacted]
City, State and Zip Code	**Candidate Telephone Number (employment)**
Stevens Point WI 54481	

I, David Plaisance, being duly sworn, state that I am a candidate for the office of

Alderman district 6

(Official name of office - **Include district, branch or seat number**)

and I meet or will meet at the time I assume office the applicable age, citizenship, residency and voting qualification requirements, if any, prescribed by the constitutions and laws of the United States and the State of Wisconsin, and that I will otherwise qualify for office, if appointed by the Common Council. I have not been convicted of a felony in any court within the United States for which I have not been pardoned. I further certify that all information presented to the Council is true and accurate to the best of my knowledge.

(Signature of candidate)

STATE OF WISCONSIN)
) ss.
County of Portage)

Subscribed and sworn to before me this 3 day of November, 2022.

NOTARY SEAL
NOT REQUIRED

AMANDA DAVID NOTARY PUBLIC STATE OF WISCONSIN

(Signature of person authorized to administer oaths)

My commission expires or ☒ is permanent. 01-27-2025

☒ Notary Public or _____

(Official title if not a notary)

Council vacancy/elected-appointed

November 3, 2022

To the City Council of Steven's Point:

I would like to be considered to fill the vacant council position for district six. I have lived in this district for 19 years and I feel that I would be a good representative for my neighbors.

I have a variety of experience to offer.

Employment:

I was the first Waterpark manager of Rainbow Falls. I had that position for seven years. A lot of it was learn as you go. My duties included but not limited to hiring a staff of approximately 100, group sales, safety and customer relations. I was the only year round employee for Chet Skippy. During the winter months group sales was the main objective. When I left we had over ten thousand students during a three week time frame at the end of the school year.

For over 20 years I worked for a couple different local banks as the mortgage lender. I retired from Old National Bank to help with my parents with their health issues. I originated home purchase, construction and investment loans. Over my career I did over 3,000 loans. I was involved in weekly loan committee meetings, dealt with realtors, builders and title companies. This position involved detailed paperwork, creativity and stress, but it was rewarding to help first time homebuyers. In 2005 I was presented with CAP Services Gaylord Nelson award.

I worked during two tax seasons for H&R Block as an income tax preparer. I met with the clients asked numerous questions and submitted returns to the IRS. Last winter I volunteered to prepare tax returns for lower income individuals and families for CAP Services. I will be doing this again this winter.

Additionally:

For 15 years I volunteered to help with the Special Olympic State summer games. I was mainly in the track and field staging for running events. I got into this after I missed working with the Special needs groups at Rainbow Falls. This was very rewarding and I developed some lifelong friendships. It's unfortunate the state games left Stevens Point.

I formerly owned three different student rentals in Steven's Point. During the 20 years I had owned property I took pride in each one. Each year scheduled repairs were done which lead to easily renting the properties and less than a handful of complaints to the city which were all noise related.

Member of the Central Wisconsin board of directors of 12 years.

Board member of the Steven's Point Area Convention and Visitors Bureau while working at Rainbow Falls.

Family:

My wife Kathleen retired from the Almond Bancroft school district after teaching middle school science for 31 years. Currently she is working at the Boston School Forest during the school year. She is an exceptional gardener and in 2019 our home was in the Portage County Masters garden parade.

Camille my oldest daughter is UW Madison graduate who worked her way thru school without student loans. Currently she is living in Seward Alaska during the summer and Hawaii in the winter months

My younger daughter Caitlin is living in Eau Claire working for a landscape nursery and painting murals. She is a graduate from Chippewa Valley Technical College.

In summary:

I consider myself an independent. I listen to opinions then make sound decisions. I have no radical agenda. I hope my experience can be helpful with the current housing shortages, budgets and other issues.

My goal in this position would be to do my best in serving my neighbors and the City of Stevens Point.

I want to thank you for your consideration.

Sincerely,

David Plaisance

RECEIVED

NOV 07 2022

CITY CLERKS OFFICE

DECLARATION OF CANDIDACY
FOR APPOINTMENT BY THE COMMON COUNCIL TO FILL VACANCY

CANDIDATE INFORMATION

Name of Candidate	Office Sought (include district or branch number)
Jason C. Behrendt	6th District Alderman
Residence Address (number and street)	**Candidate Telephone Number (residence)**
4408 Heffron St.	[redacted]
City, State and Zip Code	**Candidate Telephone Number (employment)**
St. Pont, WI 54481	[redacted]

I, Jason Behrendt, being duly sworn, state that I am a candidate for the office of

6th Alderman

(Official name of office - **Include district, branch or seat number**)

and I meet or will meet at the time I assume office the applicable age, citizenship, residency and voting qualification requirements, if any, prescribed by the constitutions and laws of the United States and the State of Wisconsin, and that I will otherwise qualify for office, if appointed by the Common Council. I have not been convicted of a felony in any court within the United States for which I have not been pardoned. I further certify that all information presented to the Council is true and accurate to the best of my knowledge.

(Signature of candidate)

STATE OF WISCONSIN)
) ss.
County of Portage)

Subscribed and sworn to before me this 7 day of November, 2022.

NOTARY SEAL NOT REQUIRED

AMANDA DAVID NOTARY PUBLIC STATE OF WISCONSIN

(Signature of person authorized to administer oaths)

My commission expires or ☐ is permanent. 01-27-2025

☒ Notary Public or _____

(Official title if not a notary)

Council vacancy/elected-appointed

RECEIVED
OCT 28 2022
CITY CLERKS OFFICE

DECLARATION OF CANDIDACY
FOR APPOINTMENT BY THE COMMON COUNCIL TO FILL VACANCY

CANDIDATE INFORMATION

Name of Candidate	Office Sought (include district or branch number)
Sara L. Berna	District 6 Alderperson
Residence Address (number and street)	**Candidate Telephone Number (residence)**
3334 Howard Avenue	[redacted]
City, State and Zip Code	**Candidate Telephone Number (employment)**
Stevens Point WI 54481	" "

I, Sara L. Berna, being duly sworn, state that I am a candidate for the office of

District 6 Alderperson
(Official name of office - **Include district, branch or seat number**)

and I meet or will meet at the time I assume office the applicable age, citizenship, residency and voting qualification requirements, if any, prescribed by the constitutions and laws of the United States and the State of Wisconsin, and that I will otherwise qualify for office, if appointed by the Common Council. I have not been convicted of a felony in any court within the United States for which I have not been pardoned. I further certify that all information presented to the Council is true and accurate to the best of my knowledge.

Sara L. Berna
(Signature of candidate)

STATE OF WISCONSIN)
) ss.
County of Portage)

Subscribed and sworn to before me this 28 day of October, 2022.

NOTARY SEAL DAVID ANDREW RANDA NOTARY PUBLIC STATE OF WISCONSIN
Not Required

(Signature of person authorized to administer oaths)

01-28-25

My commission expires or ☒ is permanent.

☒ Notary Public or _____
(Official title if not a notary)

Council vacancy/elected-appointed

Sara Berna

3334 Howard Ave. Stevens Point, WI. 54481

[redacted]

Mayor Mike Wiza and Members of the Common Council,

I am submitting my resume and cover letter for the opportunity to become the District 6 Alderperson. As you all know this opportunity is afforded to me due to my father, Ron Carlson stepping down from his appointment. It is with some sadness that I even have this opportunity considering the circumstances, but yet embrace the opportunity to fulfill what my father has begun.

I have always been interested in public service but have yet not had the opportunity to serve. I know I would be a fair, compassionate, open-minded, and hardworking individual for the citizens of District 6. I know that you cannot please everyone 100% of the time, but my hope would be that the citizens of District 6 would agree that they were heard and had a voice and were represented.

I share the commitment as I am sure all of you do, to bring together the citizens of Stevens Point, and provide them with awareness and information on the decisions and developments that would be taking place in our great city, Stevens Point.

Thank you for your time and consideration, and if you have any further questions, please do not hesitate to contact me.

Sincerely,

Sara Berna

SARA BERNA

3334 Howard Avenue, Stevens Point, WI 54481, [redacted] • [redacted]

LICENSES AND CERTIFICATIONS

- WI State Board of Nursing RN Licensure
- CPR / BLS Certified

ACADEMIC BACKGROUND

Associate of Science, Professional Nursing — Graduation: December 2015
Rasmussen College, Wausau, WI
Dean's List

Pre-Nursing — 2011-2014
University of Wisconsin-Stevens Point, Stevens Point, WI
Dean's List

REGISTERED NURSE EXPERIENCE

Aspirus Wausau Hospital – Post Surgical Care Unit — Wausau, WI — Jan 2016-June 2016

- Complete head to toe data collection and client cares.
- Monitored and record health information and patient data including nutritional needs, nutrient content of tube feedings, fluid and food intake, assessed weight history, medical risk factor and patient history .
- Promoted patient and family education, health improvement, patient safety, wellness and disease prevention.
- Evaluated client's needs based on their mental health diagnosis.
- Assisted in patient care including activities of daily living and community based activities.
- Documented outcomes, interventions, and analyzed treatment plans for each patient.
- Scheduled medication administration, including as needed pain management.
- Catheter insertion and care.
- Administered total parental nutrition, intravenous fluid management, intravenous antibiotics, and tube feedings.
- Surgical patients dressing changes.

Marshfield Clinic Comfort and Recovery Suites — Wausau, WI — Oct 2016-April 2021

- Provide direct quality care to post-operative patients, including; daily monitoring, recording, and evaluating of medical conditions for up to 4 patients per day.
- Collaborate with physicians and other nursing staff to ensure the best practice for each individualized patient
- Provide a calm and relaxing environment for maximum healing.
- Promote patient and family education, health improvement, patient safety, and wellness.
- Scheduled medication administration, including as needed pain management

Aspirus – Occupational Health — Stevens Point, WI — August 2020-January 2022

Nurse, Onsite at McCain Plover
Appetizer Plant

- Toxicology screens
- Care for all McCain employees while on-site
- Vaccination Clinics
- COVID Workplace mitigation plans (including contact tracing, quarantine, advising employees on testing)
- Promote employee education, health improvement, and wellness.

Marshfield Clinic – Employee
Health Nurse - Remote Stevens Point, WI August 2022-Present

- Onboarding for Contract Locum Providers
- New Hire Telehealth appointments
- COVID guidance for employees

PRIOR WORK EXPERIENCE

Sentry Insurance Stevens Point, WI Apr 2004-June 2011
Electronic Publishing Analyst II

- Mentor new Electronic Publishing Analyst's
- Prepare interactive insurance forms using DocuMaker and DCF programming
- Assist business units on utilizing and creating forms

VOLUNTEER EXPERIENCE

Disabled American Veterans Wisconsin Rapids, WI May 2015-Present
Volunteer / Member

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
Fax: 715-346-1530

Mike Wiza
Mayor
mwiza@stevenspoint.com
715-346-1570

November 14, 2022

To: Common Council

With the resignation and subsequent appointment of the replacement for the 6th District Alderperson, I would like to recommend that the appointed Alderperson fill the vacancies created by the resignation, therefore the following appointments are recommended for your consideration:

Appoint the 6th district Alderperson to fill the unexpired term of Ron Carlson to Finance Committee and Public Works Committee.

Appoint the 6th district Alderperson to fill the unexpired term of Ron Carlson to the Bicycle and Pedestrian Street Safety Committee for the remainder of the term expiring 4-15-2024.

Appoint the 6th district Alderperson to fill the unexpired term of Ron Carlson to the Municipal Court Oversight Committee for the remainder of the term expiring 4-30-2024.

Your confirmation of this appointment would be appreciated.

Mike Wiza