

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

September 12, 2022 - 6:00 PM

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 844 3960 9003 | Passcode: 197265

By Computer:

<https://us02web.zoom.us/j/84439609003?pwd=UU9zVXVJSzFnK0NwM1IsckQ4ZlphQT09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Class "B" Beer License: The Zone at 257 Division Street, Stevens Point for license period beginning October 1, 2022.
 - B. Class "B" Beer/"Class B" Liquor License: CREATE Portage County at 1300 Maria Drive, Stevens Point for license period beginning April 1, 2023.
 - C. Class "B" Beer/"Class B" Liquor License: Opera House LLC at 1124 Main Street, Stevens Point for license period beginning October 1, 2022.
 - D. Temporary Extension of Premise: Partner's Pub & Grill at 2600 Stanley Street, Stevens Point, request extension of licensed premise for a special event on October 8, 2022 to include the tent and fenced areas of Partner's parking and rear lots.
 - E. Temporary Extension of Premise: Kuby's Bar & Grill at 2408 Division Street, Stevens Point, request extension of licensed premise for a special event on September 24, 2022 to include the tent and fenced areas of Kuby's parking lot adjacent to the building.

- F. Temporary Class "B" Beer/"ClassB" Wine License: Portage County Historical Society, PO Box 672, Stevens Point for Lagers and Loggers Beer Dinner on October 5, 2022 at 401 Franklin Street, Stevens Point.
 - G. Temporary Class "B" Beer/"Class B" Wine License: Stevens Point Area Co-Op, 633 Second Street, Stevens Point for General Membership Meeting on October 9, 2022 at Bukolt Park Lodge at 100 Bukolt Avenue, Stevens Point.
 - H. Taxicab Company License: Courtesy Cab at 5622 County Road B, Stevens Point, Kathleen Sankey.
 - I. Taxicab Driver Licenses:
 - i. Janice Boettcher, 420 Sherman Avenue, Stevens Point for Courtesy Cab.
 - ii. Bruce Fletcher, 5622 County Road B, Stevens Point for Courtesy Cab.
 - iii. Kathleen Sankey, 5622 County Road B, Stevens Point for Courtesy Cab.
- 3. Request to Hold Event/Street Closing:
 - A. Pacelli Homecoming Parade on September 23, 2022 (Recurring).
 - B. Lagers and Loggers Beer Dinner on October 5, 2022 (New Event).
 - C. Festival Foods Turkey Trot on November 24, 2022 (New Event).
 - 4. Ordinance Amendment to Section 24.01 – Disorderly Conduct directed at Election Official and forfeiture.
 - 5. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, September 12, 2022

Class "B" Beer License:

1. **The Zone** at 257 Division St, Stevens Point for license period beginning 10/01/2022

Class "B" Beer/"Class B" Liquor License:

1. **CREATE Portage County** at 1300 Maria Dr, Stevens Point for license period beginning 04/01/2023
2. **Opera House LLC** at 1124 Main St, Stevens Point for license period beginning 10/01/2022

Temporary Extension of Premise:

1. **Partner's Pub & Grill** at 2600 Stanley St, Stevens Point, request extension of licensed premise for a special event, October 8, 2022 to include the tent and fenced in areas of Partner's parking and rear lots
2. **Kuby's Bar & Grill** at 2408 Division St, Stevens Point, request extension of licensed premise for a special event, September 24, 2022 to include the tent and fenced in areas of Kuby's parking lot adjacent to the building.

Temporary Class "B" Beer/"Class B" Wine License:

1. Portage County Historical Society, PO Box 672, Stevens Point for Lagers and Loggers Beer Dinner on October 5, 2022 at 401 Franklin St, Stevens Point
2. Stevens Point Area Co-Op, 633 Second St, Stevens Point for General Membership Meeting on October 9, 2022 at Bukolt Park Lodge at 100 Bukolt Ave, Stevens Point

Taxicab Company License:

1. **Courtesy Cab** at 5622 Cty Rd B, Stevens Point, Kathleen Sankey

Taxicab Driver Licenses:

1. Janice Boettcher, at 420 Sherman Ave, Stevens Point for Courtesy Cab
2. Bruce Fletcher, at 5622 Cty Rd B, Stevens Point for Courtesy Cab
3. Kathleen Sankey, at 5622 Cty Rd B, Stevens Point for Courtesy Cab

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☒ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Pacelli Homecoming Parade
3. Name of Sponsoring Person or Organization: Pacelli Catholic High School
 Address: 1301 Maria Dr City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: _____
4. Contact Person: Joe Zawacki
 Phone: 715-577-8772 Email: jzawacki@spacs.k12.wi.us Fax: _____
 Address: 2716 Clark St City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☒ Other: Parade
6. Event Date(s): 09/23/22 Event Start Time: 3:30 Event End Time: 4:30
7. Set Up Date and Time: 3:00 p.m. - 9/23/22
8. Event Assembly Location: Pacelli Catholic Middle School - St. Peters
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 60 Spectators/Attendees: ~200 Vehicles: ~15 Animals: ~10
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: Washington-Union, Union-Maria
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Pacelli Homecoming Parade celebrating current & former students, local businesses, and the Pacelli Community.
There will be floats and people marching along the route as in years past.

14. Do You Require Any Other Special Assistance from the City?
N/A

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
N/A

16. Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: Help at intersections of the parade route as in years past.

16. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Admission/Entry Fee	☐	☒	10 Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2 Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☐	☒	11 Financial Gain Activity	☐	☒
3 Amplification Equipment	☐	☒	12 Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4 Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13 Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5 Boats/Snowmobiles/ATVs	☐	☒	14 Horses/Animals	☐	☒
6 Concession Sales	☐	☒	15 Musical Bands	☐	☒
7 Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16 Portable Toilets	☐	☒
8 Electricity Needed	☐	☒	17 Vendor Displays/Sales	☐	☒
9 Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒			

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

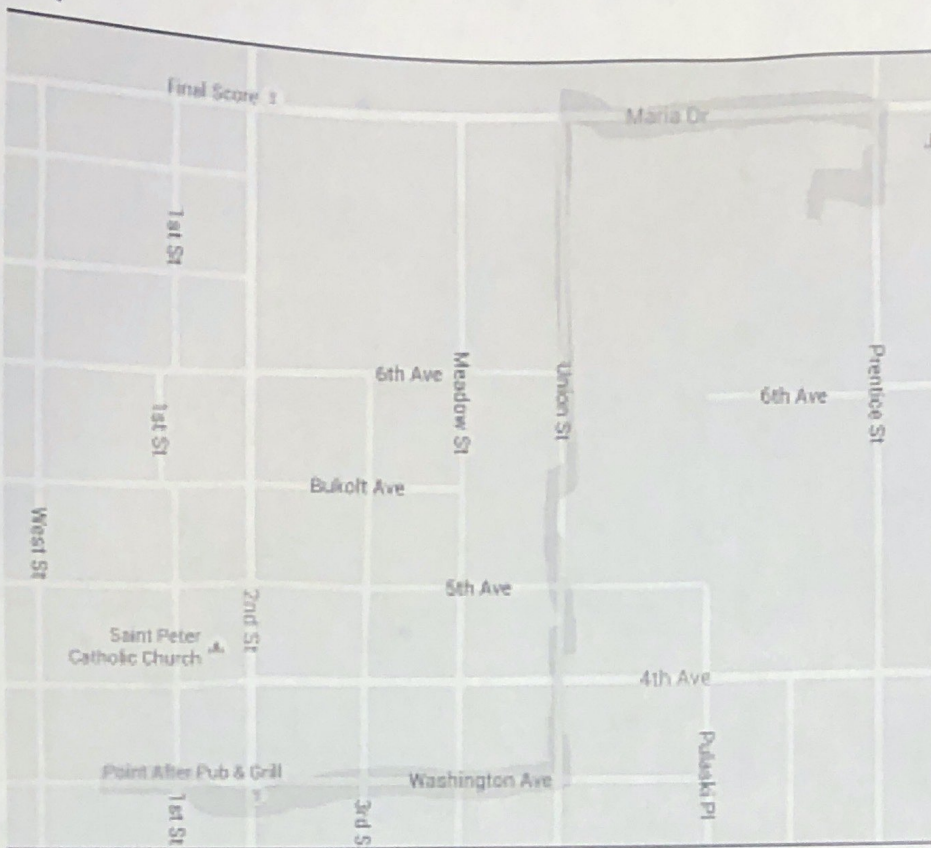
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: [Signature] Date: 5/18/22

*****Signature of Approval*****

Signature of City Clerk:

Date:



SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☒ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 8-31-2022

AMOUNT: \$ 35.00

RECEIPT: 120262997

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Lagers and Loggers Beer Dinner
3. Name of Sponsoring Person or Organization: Portage County Historical Society
 Address: PO Box 672 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 39-1266236
4. Contact Person: John Harry
 Phone: 608-287-4531 Email: jhharry@pchswi.org Fax: _____
 Address: 1854 Torun Rd City: Stevens Point State: WI Zip Code: 54482
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☒ Financial Gain Event on City Property: Fundraising Dinner
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 10/5/22 Event Start Time: 5:30 p.m. Event End Time: 9 p.m.
7. Set Up Date and Time: 10/5/22
8. Event Assembly Location: Pfiffner Building
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 9 Spectators/Attendees: 90 Vehicles: 50 Animals: 0
10. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: _____
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
 This is a fundraising dinner for the Portage County Historical Society where beverages are paired with food. There will be light live music at the beginning and end.

14. Do You Require Any Other Special Assistance from the City?
 No

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
 None

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☒	☐	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☒	☐
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☒	☐
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☒	☐	15	Musical Bands	☒	☐
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒				

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: _____ Date: 8/31/22

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 8-17-22

AMOUNT: \$35⁰⁰

RECEIPT: 1.090472

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Festival Foods Turkey Trot
3. Name of Sponsoring Person or Organization: Festival Foods
 Address: 1600 Academy Avenue City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt #: _____
4. Contact Person: Daylyn or Kevin Hopp
 Phone: 715-342-1323 Email: hibbaday@yahoo.com Fax: _____
 Address: 3816 Jay Court City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Run/Walk
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): November 24, 2022 Event Start Time: 8:00am Event End Time: 10:00am
7. Set Up Date and Time: November 24, 6:00am-8:00am
8. Event Assembly Location: SPASH - 1201 Northpoint Drive, Stevens Point, WI
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 400 Spectators/Attendees: _____ Vehicles: 250 Animals: 20
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: North Second Street between North Point Drive and the most Southern SPASH exit.
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Festival Foods Turkey Trot will create and sustain an event that focuses on families, healthy living, fun and a sense of community for all ages and abilities.

14. Do You Require Any Other Special Assistance from the City?
We do not believe so at this time.

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
 Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☒	☐	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☐	☒	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☒	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☒	☐
8	Electricity Needed	☐	☒	17	Vendor Displays/Sales	☐	☒
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒				

Additional Explanation Here:

We will have tents and portable toilets, but they will be located on Stevens Point Public School District property.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

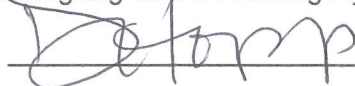
THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:



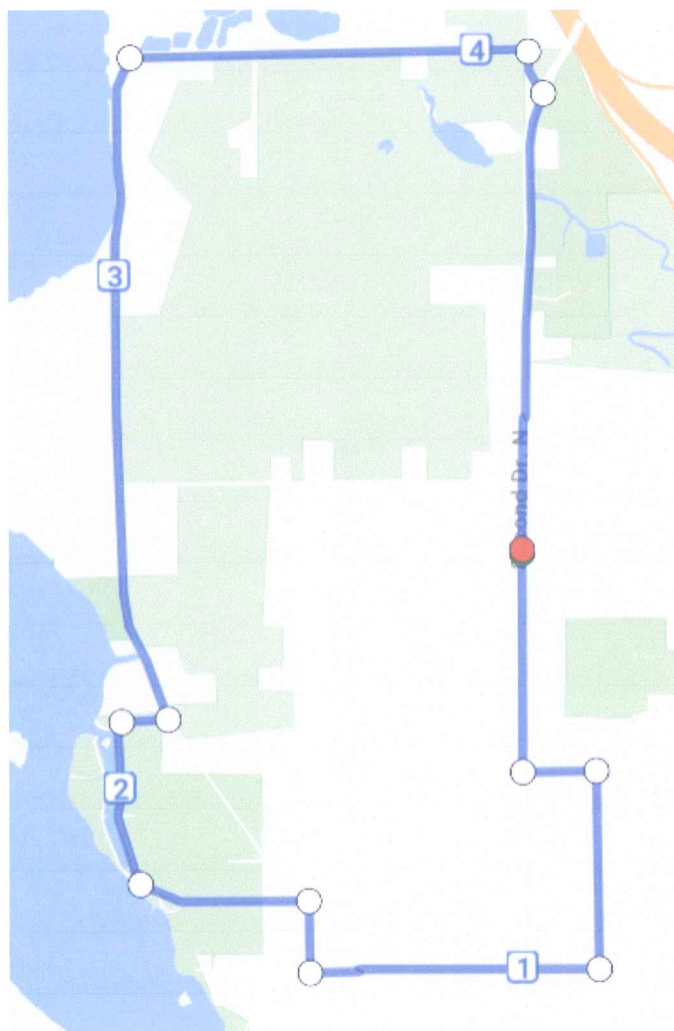
Date:

8-17-22

*****Signature of Approval*****

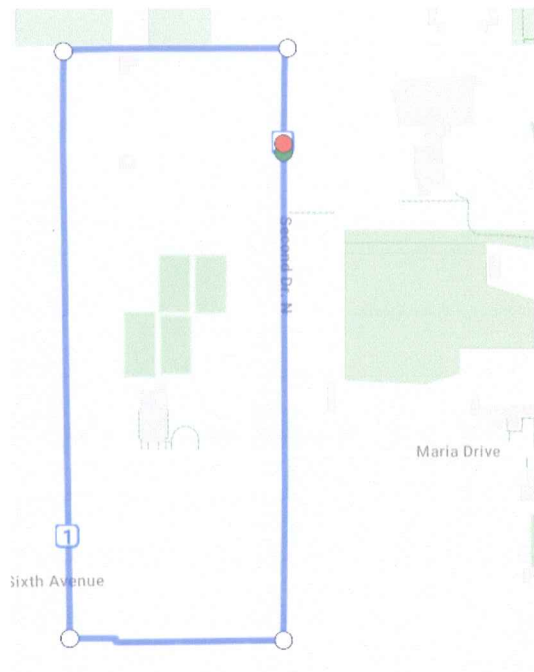
Signature of City Clerk:

Date:



5 Mile

Start at John's Drive/2nd St intersection, go South and turn left onto Maria Dr, right onto Meadow and right onto 4th Ave. Take a right onto Forrest St and a left on Bukolt Ave and run through Bukolt Park on the East side of the lagoon. Exit the backside of the park and go North on Old Wausau Rd, take a right onto DuBay Ave, take a right onto N. 2nd St and finish at the start/finish area.



2 Mile

Start at John's Drive/2nd St intersection, go South and turn right onto Bukolt Ave, right onto Georgia, turn right onto North Point Dr, and turn right onto N. 2nd St and finish at the start/finish area.

ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF STEVENS POINT, WISCONSIN

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 24.01 of the Revised Municipal Code, Disorderly Conduct, is hereby **amended** to read as follows:

24.01 DISORDERLY CONDUCT. Whoever does any of the following shall suffer a forfeiture of not more than \$~~23~~00 and in lieu of payment assessed imprisonment for not more than sixty (60) days in the county jail.

(1) In a public or private place, engages in violent, abusive, indecent, profane, boisterous, unreasonably loud, or otherwise disorderly conduct under circumstances in which such conduct tends to cause or provoke a disturbance.

(2) Use of telephone:

(a) With intent to frighten, intimidate, threaten, abuse or harass, makes a telephone call and threatens to inflict injury or physical harm to any person or the property of any person.

(b) With intent to frighten, intimidate, threaten, abuse, harass or offend, telephones another and uses obscene, lewd or profane language or suggests any lewd or lascivious act.

(c) Makes or causes the telephone of another repeatedly to ring, with intent to harass any person at the called number.

(d) Makes repeated telephone calls, whether or not conversation ensues, with intent solely to harass any person at the called number.

(e) Makes a telephone call, whether or not conversation ensues, without disclosing his or her identity and with intent to abuse, threaten, or harass any person at the called number.

(f) Knowingly permits any telephone under his or her control to be used for any purpose prohibited by this section.

(3) Operates on public or private property a motor vehicle, motorcycle, snowmobile, or minibike under circumstances which tend to cause or provoke a disturbance or annoy any person, engage in violent or unreasonably loud or otherwise disorderly conduct, including but not limited to unnecessary or intentional spinning of wheels, squealing of tires, revving of the engine, or causing the engine to backfire.

(4) Engages in any of the behavior outlined in numbered paragraphs (1) or (2) of this subsection and such behavior is directed at individual working in their capacity as an election

official or based on their position as an election official, as that term is defined under Wis. Stats. § 5.02(4e).

SECTION II: That a portion of Subsection 24.27 of the Revised Municipal Code of the City of Stevens Point, Exhibit A Schedule of Cash Deposits, is hereby **created** to read as follows:

24.01(4) Disorderly Conduct Directed at Election Official.....\$300.00

SECTION III: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Kari Yenter, City Clerk

Dated: September 7, 2022
Approved: September 19, 2022
Published: September 23, 2022