

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

August 8, 2022 - 6:30 PM

(or immediately following previously scheduled meeting)

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 864 4825 5430 | Passcode: 379656

By Computer:

<https://us02web.zoom.us/j/86448255430?pwd=d3pkMmNSY1lUTg3bi9YZTNDNB3UT09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. Change of Scheduled Agent: Kwik Trip, Inc, 1626 Oak Street, PO Box 2107 La Crosse, WI 54602; Donald C. Kulinski, 2090 Driftwood Drive, Stevens Point, agent at Kwik Trip 691, 1600 Maria Drive, Stevens Point, replacing Julie L. Jamrosz.
 - B. Class "B" Beer License: Pallets & Planks at 1036 Main Street, Stevens Point, Agent Sheri Hopfensperger, for license period beginning August 16, 2022.
 - C. Class "A" Beer/"Class A" Liquor License: The Store #55 at 1201 Badger Avenue, Stevens Point, Agent Kathryn Heibler, for license period beginning August 16, 2022.
 - D. Class "A" Beer/"Class A" Liquor License: The Store #57 at 201 West Clark Street, Stevens Point, Agent Jose Mata, for license period beginning August 16, 2022.
 - E. Class "A" Beer/"Class A" Liquor License: The Store #58 at 5601 Carrie Frost

Drive, Stevens Point, Agent Jessica Warner LaPointe, for license period beginning August 16, 2022.

- F. Temporary Extension of Premise: Pete's Sports Bar & Grill at 200 Division Street, Stevens Point, request extension of licensed premise for a special event on August 27, 2022 to include the fenced area of the Pete's Sports Bar parking lot.
 - G. Temporary Class "B" Beer/"Class B" Wine License: Hmong American Association of Portage County, PO Box 547, Stevens Point for HAAPC Pre-New Year Celebration on September 10-11, 2022 at 701 Badger Avenue, Stevens Point.
 - H. Temporary Class "B" Beer/"Class B" Wine License: Stevens Point Alliance, PO Box 675, Stevens Point for 2022 Wine Walk on August 19, 2022 at 17 downtown locations (See Attached).
- 3. Request to Hold Event/Street Closing:
 - A. Stevens Point Brewery Pointoberfest and Blubber Run 5K on September 17, 2022 (Recurring).
 - 4. Resolution - Advisory Referendum for Adult Use of Marijuana.
 - 5. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

RECEIVED
JUL 11 2022
CITY CLERK
OFFICE

This is a yearly Event "No changes"
Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 160.00

☐ Town ☐ Village ☒ City of Stevens Point

Application Date: 7/11/22
County of Portage Col

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Aug. 19th 2022 and ending Aug 19th 2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Stevens Point Alliance

(b) Address P.O. Box 675 Stevens Point WI 54481
(Street) ☐ Town ☐ Village ☒ City

(c) Date organized 2015

(d) If corporation, give date of incorporation You were current with state

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Troy Hojnacki

Vice President Kathy Johnson

Secretary Robyn Dunahoe

Treasurer Bob Willis

(g) Name and address of manager or person in charge of affair:

Kathy Johnson - 1201 Water St. Stevens Point

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Wine Walk Block Locations Attached

(b) Lot _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

"Wine Tasting at each location listed"

3. Name of Event

(a) List name of the event 2022 Wine Walk

(b) Dates of event Aug. 19th, 2022

DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer Troy Hojnacki
(Signature / Date)

Stevens Point Alliance
(Name of Organization)

Date Filed with Clerk 07-11-22

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Turquoise on Main	1201 Main ST	Connie Buchanan
Gepetto's Workshop	1121 Main St	Taylor McFarland
Art by NJF	1052 Main St #102	Christopher Klesmith
Kindred Spritit Books	1028 Main St	Lauren Ebbecke
Real Deals on Home Décor	817 Clark St	Michelle Venzke
Green Thumb Alternatives	824 Main St	Derek Ertel
North Side Yard	1060 CenterPoint Drive	Betti Jo Dorava
Mangled Mane	1016 Main St	Sara Frost
Arteffects	1052 Main St #104	Robyn Dunahee
Chelsea May Photography	836 Main St Lower	Rebecca L Suehring
Q Artists Cooperative	1108 Main St	Erin Prais-Hintz/Alissa Krueger
Fall Line Outfitters	904 Main St	Amy L Cook
Lee Ayers Jewelers	1044 Main St	Bridget Culbert
Pallents and Planks	1036 Main St	Sheri Hopensperger/Nicole Kaiser
SPCVB	1105 Main St #A	Taylor Greenheck
The Vape Shack	800 Clark St	Brittany Worzella

To: Stevens Point City Council,

RECEIVED

AUG 04 2022

CITY CLERKS
OFFICE

The Stevens Point Alliance needs to add one more location to the 2022 Wine Walk Event.

Location:

Bria Bella Co.

925 Main Street, Stevens Point,

WI 54481

Bartender will be Tara Manzke

Thanks

Best Regards,

Troy Hojnacki- President

Stevens Point Alliance- Downtown Point

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, August 8, 2022

Change of Scheduled Agent

1. **Kwik Trip, Inc.**, 1626 Oak St, PO Box 2107 La Crosse, WI 54602; Donald C Kulinski, 2090 Driftwood Dr, Stevens Point, agent at Kwik Trip 691, 1600 Maria Dr, Stevens Point, replacing Julie L Jamrosz.

Class "B" Beer License:

1. **Pallets & Planks** at 1036 Main St, Stevens Point for license period beginning 08/16/2022

Class "A" Beer/"Class A" Liquor License:

1. **The Store #55** at 1201 Badger Ave, Stevens Point for license period beginning 08/16/2022
2. **The Store #57** at 201 W Clark St, Stevens Point for license period beginning 08/16/2022
3. **The Store #58** at 5601 Carrie Frost Dr, Stevens Point for license period beginning 08/16/2022

Temporary Extension of Premise:

1. **Pete's Sports Bar & Grill** at 200 Division St, Stevens Point, request extension of licensed premise for a special event, August 27, 2022 to include the fenced in area of the Pete's Sports Bar parking lot

Temporary Class "B" Beer/"Class B" Wine License:

1. Hmong American Association of Portage County, PO Box 547, Stevens Point for HAAPC Pre-New Year Celebration on September 10-11, 2022 at 701 Badger Ave, Stevens Point
2. Stevens Point Alliance, PO Box 675, Stevens Point for 2022 Wine Walk on August 19, 2022 at 16 Downtown Locations (See Attached)

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Stevens Point Brewery Pointoberfest and Blubber Run 5K
3. Name of Sponsoring Person or Organization: Stevens Point Brewery
Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt #: _____
4. Contact Person: Julie Birrenkott
Phone: 715-252-3926 Email: julie@pointbeer.com Fax: 715-344-98897
Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Blubber Run 5K
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☒ Private Event: Pointoberfest at the Stevens Point Brewery
☐ Other: _____
6. Event Date(s): Saturday, September 17, 2022 Event Start Time: 3:00 PM Event End Time: 8:00 PM
7. Set Up Date and Time: Set up Wednesday - Friday, Sept. 14-16
8. Event Assembly Location: Across the street from the Stevens Point Brewery
Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
Participants/Vendors: _____ Spectators/Attendees: 1000 - 1500 Vehicles: _____ Animals: 0
10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: See attached
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
See attached

14. Do You Require Any Other Special Assistance from the City?
Two contractual officers needed and Auxiliary officers on race route

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
N/A

16. Police Presence Needed? ☒ Police ☒ Auxiliary Officer (Contact Lt. Uitenbroek at buitenbroek@stevenspoint.com)
Please Explain: Two contractual officers needed and Auxiliary officers on race route

16. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Admission/Entry Fee	☒	☐	10 Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required —Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☒	☐
2 Alcoholic Beverages Served (Additional Permit Required —Contact City Clerk: 715-346-1569)	☒	☐	11 Financial Gain Activity	☒	☐
3 Amplification Equipment	☒	☐	12 Fireworks—Please Explain Below: (Additional Permit Required —Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4 Amusement Rides/Inflatables (Certificate of Insurance Required —Contact City Clerk's Office: 715-346-1569)	☐	☒	13 Food Prepared/Served (Additional Permit Required —Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☒	☐
5 Boats/Snowmobiles/ATVs	☐	☒	14 Horses/Animals	☐	☒
6 Concession Sales	☒	☐	15 Musical Bands	☒	☐
7 Drive Anything Into the Ground (Utility Location Required \$25 —Contact Parks Department: 715-346-1531)	☒	☐	16 Portable Toilets	☒	☐
8 Electricity Needed	☒	☐	17 Vendor Displays/Sales	☐	☒
9 Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒			

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

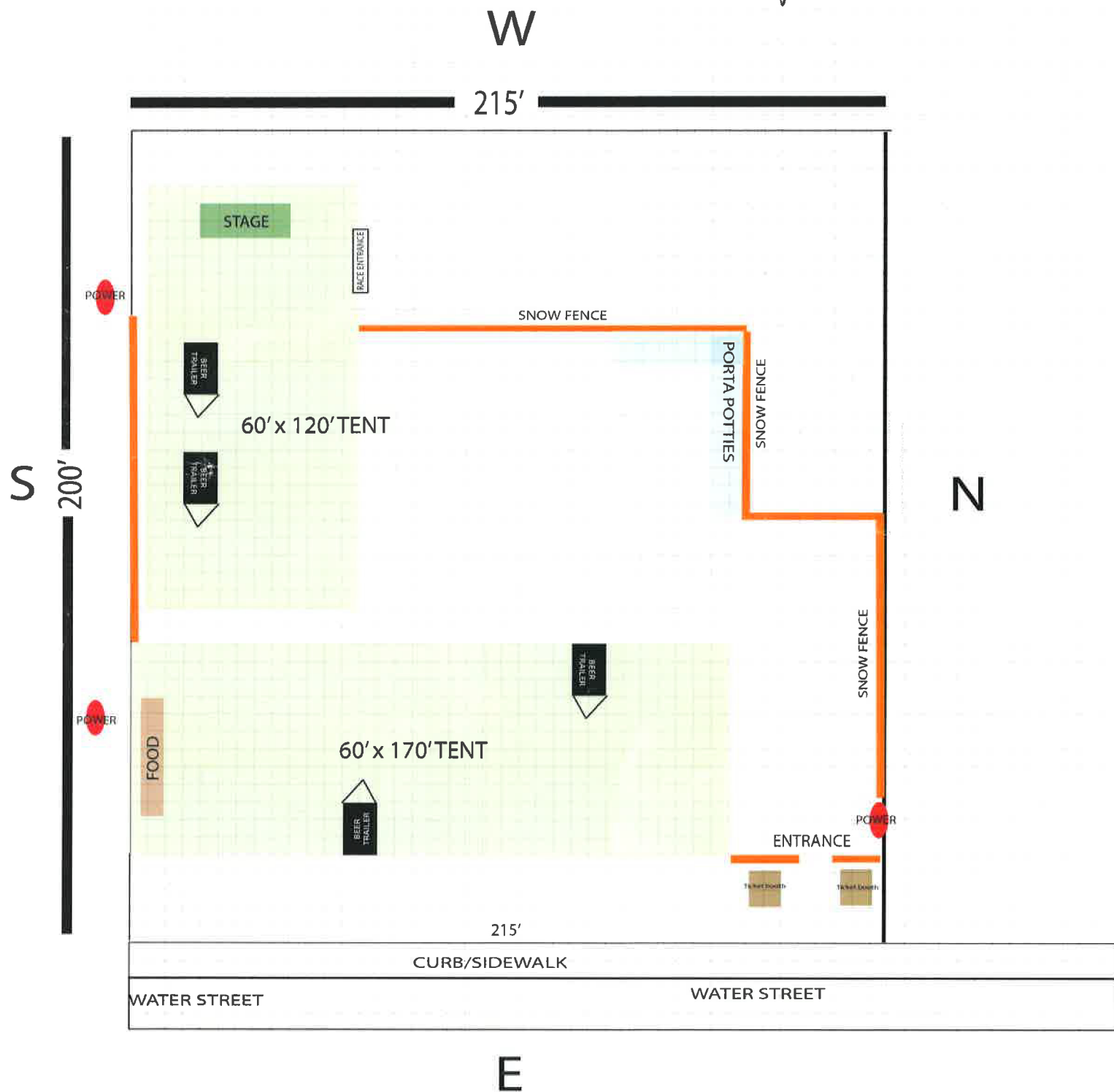
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Julie Birrenkott Date: 7/27/2022

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____ Page 8 of 13

Festival Lay-Out



Pointoberfest

Description of the event:

The Stevens Point Brewery is proud to announce its 10th annual Pointoberfest and Blubber Run 5K Saturday, September 17th, 2022. The run will begin at the brewery, Saturday afternoon at 3PM and finish around 4:30PM. This year's run will draw 500 runner over 21 years of age, with proceeds donated to promote and support the sport of running and healthy lifestyles in Central Wisconsin.

The Stevens Point Brewery Pointoberfest Celebration to benefit Pints for Prostates/Okttoberfest For a Cure will take place at Brewery Park from 4PM – 8PM. Festival participants will be able to sample Stevens Point Brewery products, listen to live music and enjoy German-themed foods. This is a ticketed event and all participants must be 21 year of age or older.

Road Closures

SATURDAY SEPTEMBER 17th:

- The inside west-bound lane (one lane) of County Highway HH from Echo Dells to the Green Circle Trail will be closed to traffic from approx 2:45 P.M. – 3:45 P.M.
- Traffic will be HELD on Water Street from Matilda St. to Whiting Ave. approx. 2:55 P.M. until 3:15 P.M.
- Traffic will be HELD from Water Street to Whiting Ave. until runners move off Whiting Ave. onto Howard.
- Water St. will be CLOSED between Francis and Matilda from 1:30 P.M. to 8:30 P.M. Area residents will have southbound access to Water St.



STEVPOI-02

MNOWAK

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Johnson Insurance Madison 525 Junction Road Madison, WI 53717	CONTACT NAME: PHONE (A/C, No, Ext): (888) 769-3796 FAX (A/C, No): (877) 254-8586 E-MAIL ADDRESS: insurance@johnsonfinancialgroup.com
	INSURER(S) AFFORDING COVERAGE INSURER A : Secura Insurance INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :
INSURED Stevens Point Brewery 2617 Water St Stevens Point, WI 54481	NAIC # 22543

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC ☐ OTHER:			3369889	9/14/2022	9/19/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 Liquor Liab \$ 1,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE ☐ DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Blubber Run 5K and Pointoberfest Celebration

CERTIFICATE HOLDER

CANCELLATION

City of Stevens Point 1505 Strongs Ave Stevens Point, WI 54481	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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A RESOLUTION

providing for an advisory referendum on the November 8, 2022, election ballot to measure public opinion on allowing adults 21 years of age and older to engage in the personal use of marijuana, while also regulating commercial marijuana-related activities, and imposing a tax on the sale of marijuana

WHEREAS, criminalizing marijuana has failed to curb its use and, according to a Gallup survey conducted in July 2021, 49 percent of Americans say they have used marijuana, up from 30 percent in 1985; and

WHEREAS, in a Marquette University Law School poll conducted in February 2022, 61 percent of Wisconsinites said that marijuana should be “fully legalized and regulated like alcohol,” and recent polls show a majority of Americans favor legalization of adult recreational use of marijuana; and

WHEREAS, marijuana legalization has gained bipartisan support with the majority of Democratic, Republican, and Independent voters, favoring marijuana legalization, according to a Gallup survey conducted in 2021; and

WHEREAS, thirty-seven states, including every state surrounding Wisconsin, have legalized some form of marijuana; and

WHEREAS, a study in late 2021 by municipal bond strategists at Barclays, as reported in Fortune Magazine, suggests that by 2030 states that have legalized marijuana and regulate its sale may realize \$12 billion per year in tax revenue to help balance their budgets; and

WHEREAS, The City of Stevens Point and its residents are failing to benefit from marijuana-related small business opportunities and sales tax that neighboring states are increasingly capitalizing on; and

WHEREAS, marijuana use as an alternative to prescription pain killers has been shown to reduce opioid addiction, and 22% of U.S. military veterans report using medical marijuana to treat Post Traumatic Stress Disorder; and

WHEREAS, legalization would undercut the illicit market, and ensure that marijuana use and sale are regulated and safe; and

WHEREAS, the cost and time law enforcement spends enforcing existing marijuana laws and ordinances negatively impacts the time available to solve more serious crimes and apprehend more dangerous criminals; and

WHEREAS, a study by the National Institute of Justice found that legalization coincided with an increase in crime clearance, which implies that legalization could result in a positive redistribution in law enforcement human resource allocation; and

WHEREAS, a U.S. Department of Agriculture's Economic Research Service and Appalachian State University study that found medical marijuana laws result in significant reductions in violent and property crime.

BE IT RESOLVED, by the Common Council of the City of Stevens Point, Portage County, Wisconsin as follows:

Section 1. Referendum Election. The City Clerk is hereby directed to call an advisory referendum election to be held in the City at the regularly scheduled election to be held November 8, 2022, for the purpose of submitting to the qualified electors of the City the proposition of whether the State of Wisconsin should legalize and regulate the full adult use of marijuana in Wisconsin. The referendum shall be held, noticed, and conducted following the procedures set forth in Section 59.52 (25) of the Wisconsin Statutes.

Section 2. Official Referendum Ballot Form. The ballot to be used at the referendum election shall be prepared in accordance with the provisions of Sections 5.64 (2) and 7.08 (1)(a) of the Wisconsin Statutes. The ballot shall be substantially in the form attached hereto as Exhibit A.

EXHIBIT A

OFFICIAL REFERENDUM BALLOT

November 8, 2022

ADVISORY REFERENDUM

Should marijuana be legalized for adult-use, taxed, and regulated like alcohol?

☒ Yes

☐ No