



6. Adjourn into closed session (approximately 6:50 P.M.) pursuant to Wisconsin Statutes 19.85(1)(e) (deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session) on the following:
  - A. Discussion on possible development agreement for a property located within Tax Increment Finance District #13.
  - B. Discussion on possible development agreement for a property located within Tax Increment Finance District #10.
  - C. Discussion on possible purchase of properties and other possible agreements of said property within the Town of Hull.
  - \*\*\*D. Discussion on the terms of an agreement to provide fire protective services to the Village of Park Ridge.
7. Reconvene for Possible Action on the above-referenced closed session item(s).

### III. Closing Items:

8. Adjournment.

#### Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

# Meleesa Johnson

President-Stevens Point Common Council

Alder-5<sup>th</sup> District

1703 Division Street, Stevens Point, WI 54481

## Memorandum

To: Members of the Finance Committee & interested community members

From: Meleesa Johnson

Date: June 8, 2022

RE: STP Urban Grant item on Finance agenda

Attachments: Copy of WDOT notice; Copy of S. Buduhn email

On March 29, 2022, city administration and the council received notice that the WI Dept of Transportation awarded the city a \$3.5 million Surface Transportation Program Grant (STP). The grant was awarded based upon the 2021 grant submittal for the southern section of Business 51. The following day Director Beduhn responded to a clarifying question by former Alder Slowinski, sharing the response to Alder Slowinski with council.

Since then, I have been made aware of speculative discussions on how the grant may or may not be used, and speculation is not entirely beneficial for the city or the public. Likely these speculative discussions (and apparently some online arguing) are due to the fact that there has been no real public presentation on this (other than the clarifying email to alders and of course, the April 7, 2022, Journal story). Given that we have a financial obligation under the grant and to bring clarity for all, I have opted to place the topic on the agenda for Monday evening.

Please note that this is not a discussion of preference of street design.

March 28, 2022

The 2022-2027 Local Program STP and Bridge approved projects list is now available. I am pleased to inform you that the following City of Stevens Point project has received federal funding:

**2022-2027 STP-URBAN**

| County  | WisDOT Region | Project ID | Route               | Project Title                            | Project limits                | Project Type |
|---------|---------------|------------|---------------------|------------------------------------------|-------------------------------|--------------|
| PORTAGE | NC            | 6998-13-71 | POST RD / CHURCH ST | C STEVENS POINT, POST ROAD/CHURCH STREET | S CITY LIMITS TO MICHIGAN AVE | CONSTRUCTION |

The approved project list will be available on the WisDOT Local Programs website at the end of the day on Friday, April 1, 2022.

WisDOT Local Program staff will begin working with the local project sponsors to set appropriate project schedule dates and to ensure the program schedule is balanced across program fiscal years. If you are no longer interested in proceeding with any of these projects, please contact me immediately to discuss the options available. Once the statewide program scheduling effort has been completed, WisDOT will proceed with the development of the State Municipal Agreements (SMA). The current schedule anticipates you will receive the SMAs for the above project(s) in late spring 2022.

Once again, congratulations on your project approval. If you have any questions, feel free to contact me at 715-365-5783 or [benjamin.roskoskey@dot.wi.gov](mailto:benjamin.roskoskey@dot.wi.gov)

Ben Roskoskey  
NC Region Local Program Manager

Cc: Michael Loughran  
Statewide Local Program Manager

Scott Beduhn <sbeduhn@stevenspoint.com>

Wed, Mar 30, 9:30 AM

to Scott, Mike, Corey, Directors

Alders and Board of Public Works Members,

Alder Slowinski asked a question that I thought best to share with everyone regarding the STP-Urban award.

The question was: "Is the STP-Urban award tied to the current recommended alternative or can changes be made without losing the grant dollars?"

The answer is it depends on the extent of the changes. The award is based upon the proposed improvements of the recommended alternative, that being the 3-lane section. What I have been told from various WisDOT staff is that we can make changes, however, we can't necessarily alter the intent of the design. So, yes, we could change the road design, but to ensure we do not lose the grant we need to meet the basic goals of the recommended alternative, those being improved safety, pedestrian improvements, and multi-modal accommodations. Any increase in construction costs would be the responsibility of the City but we would still get the funds we have been awarded.

In practice this most likely means is that we could change the cross section from a 3-lane section to a divided 4-lane section with a raised median with bicycle accommodations and pedestrian improvements without much concern of losing the award, however, we couldn't rebuild the road as an undivided 4-lane as it is today. The divided 4-lane would provide an improvement in overall safety which is one of the goals of the recommended alternative wherein the existing undivided 4-lane would not. Rebuilding what is currently there is the one thing we were told by WisDOT we cannot do.

If there are any additional questions please do not hesitate to contact me.

Thank you,

Scott



## MEMORANDUM

To: City Finance Committee

From: Ryan Kernosky, Director of Community Development  
Dan Kremer, Director of Parks, Recreation, and Forestry

Date: June 13, 2022

RE: **Donation Agreement for Park Parcel – City, General Capital, SSJTOSF**

-----

Alders –

City staff has been diligently working with General Capital (the developer of the convent) and the Sisters of St. Joseph, Third Order of St. Francis (SSJTOSF) to donate and dedicate the 1.545 acre parcel at the corner of Prentice Street and Maria Drive for public park purposes. Attached to this memorandum is a donation agreement between the three parties. The major components are outlined below:

- 1) Sisters will donate 1.545 acres of land for public park purposes. The City will work with the SSJTOSF on naming rights of the park.
- 2) The City agrees to retain the grotto for retention of the Historic Preservation Tax Credits for a period of five years after the completion of the convent redevelopment project. After the five years, the City agrees to raze the grotto.
- 3) The developer agrees to cover the costs to raze the grotto after five years.

At the June 1, 2022 City Park Commission meeting, the Commission reviewed the donation agreement and has recommended approval as presented. City staff also recommends approval as presented.

Please let Directors Kernosky or Kremer know if you have any additional questions

[www.stevenspoint.com](http://www.stevenspoint.com)

---

*Open Records Rider: The City of Stevens Point is subject to Wisconsin Statutes relating to public records. Communication, such as this document, sent or received by City employees are subject to these laws. Unless otherwise exempted from the public records law, senders and receivers of City communication should presume that the communications are subject to release upon request, and to state record retention requirements.*

# Park Parcel Donation Agreement

Between



**Sisters of St. Joseph of the  
Third Order of St. Francis**



**GENERAL CAPITAL**



Approved by City Council on:

## Table of Contents

|                                                                  |    |
|------------------------------------------------------------------|----|
| Article I. RECITALS                                              | 4  |
| Article II. AGREEMENT                                            | 5  |
| Section 2.01 Effective Date of Agreement.                        | 5  |
| Section 2.02 Deed and Transfer of Property.                      | 5  |
| Section 2.03 Acknowledgement of Dedication in Lieu of Park Fees. | 5  |
| Section 2.04 Obligations of Developer and City .                 | 5  |
| Section 2.05 Removal of Grotto.                                  | 6  |
| Section 2.06 Naming of the Park Parcel.                          | 6  |
| Section 2.07 Improvements to Park Parcel                         | 6  |
| Article III. COVENANTS RUNNING WITH THE LAND                     | 6  |
| Section 3.01 Covenants Running with the Land.                    | 6  |
| Article IV. REMEDIES                                             | 6  |
| Section 4.01 Time of the Essence.                                | 6  |
| Section 4.02 Event of Default.                                   | 6  |
| Section 4.03 Reimbursement.                                      | 7  |
| Section 4.04 Interest.                                           | 7  |
| Section 4.05 Remedies are Cumulative.                            | 7  |
| Section 4.06 Failure to Enforce Not Waiver.                      | 7  |
| Section 4.07 Mediation.                                          | 7  |
| Article V. AMENDMENT                                             | 8  |
| Section 5.01 Amendments to this Agreement.                       | 8  |
| Article VI. WARRANTIES & REPRESENTATIONS                         | 8  |
| Section 6.01 Mutual Warranties and Representations.              | 8  |
| Article VII. MISCELLANEOUS PROVISIONS                            | 8  |
| Section 7.01 Execution in Multiple Counterparts.                 | 8  |
| Section 7.02 Construction.                                       | 8  |
| Section 7.03 Legal Relationship.                                 | 8  |
| Section 7.04 Survival.                                           | 9  |
| Section 7.05 No Waiver.                                          | 9  |
| Section 7.06 Severability of Provisions.                         | 9  |
| Section 7.07 Law Governing.                                      | 9  |
| Section 7.08 Notices and Demands.                                | 9  |
| Section 7.09 Force Majeure.                                      | 10 |
| Section 7.10 Recording.                                          | 10 |

|                                                                      |    |
|----------------------------------------------------------------------|----|
| Exhibit A – Legal Description-----                                   | 14 |
| Exhibit B – 10-Minute Walk to a Park Campaign -----                  | 15 |
| Exhibit C – Site Plan and Example of Fencing Around Grotto -----     | 16 |
| Exhibit D – Phase I Development -----                                | 17 |
| Exhibit E – Copy of Quit Claim Deed for Transfer of Park Parcel----- | 18 |

# DONATION AGREEMENT – THE GROVE PARK PARCEL

THIS DONATION AGREEMENT (“Agreement”), made as of the \_\_\_\_\_ day of \_\_\_\_\_, 2022, by and between the City of Stevens Point, Wisconsin (“City”), GenCap Danna Stevens Point 102, LLC, (“Developer”), and the Sisters of Saint Joseph, Third Order of Saint Francis (“Sisters”). Individually, each of the foregoing is a “Party” and collectively, they are “Parties”.

## Article I. RECITALS

WHEREAS, the Sisters, Developer, and City have a desire to dedicate land for public park usage as part of redevelopment and repurposing of 1300 Maria Drive, Stevens Point, WI 54481, also known as “The Grove”, in order to fill a gap in the City’s 10-minute walk to a park campaign, as identified in EXHIBIT B of this agreement and as listed in the City’s Comprehensive Outdoor Recreation Plan; and,

WHEREAS, the Sisters own the land described as Lot 1 of Certified Survey Map #011637, recorded at the Portage County Register of Deeds as document #886781 (“Park Parcel”). Such land is 1.545 acres (67,307 square feet in size) and is located at the corner of Maria Drive and Prentice Street; and,

WHEREAS, the Sisters and the City intend for the Park Parcel to be donated to the City of Stevens Point and utilized as a City Park, subject to the terms and conditions of this Agreement; and,

WHEREAS, the Sisters, Developer, and City recognize that The Grove redevelopment project was awarded Federal and State Historic Tax Credits, which dictates structure regulations for a period of five (5) years after project completion; and,

WHEREAS, the Park Parcel includes a Religious Grotto (“Grotto”), considered a Contributing Structure to the historic nature of the property as outlined in the application for National Register of Historic Places and Historic Tax Credit applications; and,

WHEREAS, as part of the Amended Development Agreement, Article IV, Section 4.1(7)(h) (Portage County Register of Deeds Document #885846), the Developer “shall, within 30 days of closing on the property, prepare a Certified Survey Map creating a new lot of 1.72 acres in the southeast corner of the property. Said lot shall be sold to the City for consideration of \$1.00 and be utilized for public park purposes;” and,

WHEREAS, the Sisters, the Developer, and the City recognize the reduced acreage of the Park Parcel (1.517 acres vs. 1.72 acres) and the donation of the Park Parcel as satisfying the aforementioned Development Agreement conditions; and,

WHEREAS, the Sisters, the Developer, and the City have no desire to retain the Grotto longer than minimally required for retention of National Register of Historic Places determination and Historic Tax Credits.

NOW, THEREFORE, in consideration of the foregoing Recitals, which are incorporated herein, and the following promises and mutual obligations of the Parties hereto, the Parties does hereby covenant and agree, as follows:

## Article II. AGREEMENT

### Section 2.01 Effective Date of Agreement.

- (a) This Agreement shall become effective on the signature date.

### Section 2.02 Deed and Transfer of Property.

- (a) Sisters shall execute a quitclaim deed conveying the Park Parcel to the City as legally described in EXHIBIT A of this agreement. Such deed shall be recorded with the Portage County Register of Deeds within thirty (30) days of the Effective Date of this Agreement. Such quitclaim deed is attached as EXHIBIT E attached hereto.

### Section 2.03 Acknowledgement of Dedication in Lieu of Park Fees.

- (a) The City acknowledges and agrees to the dedication of the Park Parcel in lieu of the implementation of park impact fees, consistent with City of Stevens Point Revised Municipal Code Chapter 20.08(2). The Developer shall have no other park fees imposed upon them for the redevelopment and adaptation of the property at 1300 Maria Drive, as identified in EXHIBIT D.

### Section 2.04 Obligations of Developer and City .

#### (a) Developer Obligations

- (i) Developer agrees to install a split-rail fence around the Grotto within 30 days of the Execution of this Agreement. Split-rail fence shall be well maintained until such time the Grotto is removed consistent with Section 2.05 of this agreement. Such placement and example of split-rail fencing is further outlined in EXHIBIT C of this agreement.
- (ii) Developer agrees to work collaboratively with the City and the Sisters on the design, information, installation, and maintenance of interpretive signage to be placed throughout the Park Parcel discussing the history of the site and the Grotto.

#### (b) City Obligations

- (i) City agrees to maintain the Park Parcel to the industry's best management practices and further agrees to operate the Park Parcel as a public park in perpetuity.

Section 2.05 Removal of Grotto.

- (a) The City, the Sisters, and the Developer will not remove the Grotto within five (5) years of the completion of the redevelopment and reuse of the property at 1300 Maria Drive, or until such time the Historic Tax Credits expire.
- (b) At such time the Grotto can be removed, Developer agrees to cover the costs to remove the Grotto. The City will invoice the Developer the total costs to remove the Grotto. The Developer shall pay said invoice within 30 days from the date of the invoice.

Section 2.06 Naming of the Park Parcel.

- (a) The City shall work with the Sisters on dedicating a name of the Park Parcel.

Section 2.07 Improvements to Park Parcel

- (a) The City, Sisters, and Developer recognize that the City will make improvements to the Park Parcel. Said improvements may include, but are not limited to, playground equipment, pathways, picnic tables, lighting, and fencing. The Parties recognize that improvements to the Park Parcel will occur as funding is available and will be done after review by the City Park Commission and the Common Council of the City of Stevens Point.

## Article III. COVENANTS RUNNING WITH THE LAND

Section 3.01 Covenants Running with the Land.

- (a) This Agreement constitutes the entire Agreement between the Parties, and all provisions of this Agreement shall be deemed to be covenants running with the land described on Exhibit A.

## Article IV. REMEDIES

Section 4.01 Time of the Essence.

- (a) Time is of the essence as to all dates under this Agreement.

Section 4.02 Event of Default.

- (a) In the event any Party defaults under this Agreement, which default is not cured within thirty (30) days after written notice thereof to the defaulting Party or within such extended period required to cure the default, provided cure efforts are undertaken in good faith within the thirty (30) period and the defaulting Party is diligently pursuing such cure, the nondefaulting Party shall have all rights and remedies available under law or equity with respect to the default, except as otherwise set forth in this Agreement. In the event of any default by any Party in making a payment required to another Party, the cure period for such monetary default shall be ten days after delivery of notice thereof. In addition, and without limitation, any of the Parties shall have the following specific rights and remedies following such notice and failure to cure:

1. Injunctive relief,
2. Action for specific performance; and
3. Action for money damages.

Notwithstanding the foregoing, in no event may City exercise or seek any rights of injunction or specific performance for Developer's failure to commence the Project.

**Section 4.03 Reimbursement.**

- (a) Any amounts expended by the nondefaulting Party in enforcing this Agreement including reasonable attorneys' fees, together with interest provided for below, shall be reimbursed or paid to the nondefaulting Party which prevails in any such enforcement.

**Section 4.04 Interest.**

- (a) Interest shall accrue on all amounts required to be reimbursed by the defaulting Party to the nondefaulting Party at the Prime Rate as established from time to time by Citibank, N.A. plus two percent (2%) per annum, from the date of payment by the nondefaulting Party until the date reimbursed in full with accrued interest.

**Section 4.05 Remedies are Cumulative.**

- (a) Except as specified in this Agreement, all remedies provided herein shall be cumulative and the exercise of one remedy shall not preclude the use of any other or all of said remedies.

**Section 4.06 Failure to Enforce Not Waiver.**

- (a) Failure to enforce any provision contained herein shall not be deemed a waiver of that Party's rights to enforce such provision or any other provision in the event of a subsequent default.

**Section 4.07 Mediation.**

- (a) Prior to litigation, and as a condition precedent to bringing litigation, any Party deeming itself aggrieved under this Agreement shall be obligated to request nonbinding mediation of the dispute. Mediation shall proceed before a single mediator. The Parties shall agree upon a mediator and if they fail to do so within 30 days of the request for mediation; either Party may apply to Portage County Circuit Court, for the designation of a mediator. In the event the Parties do not accept the mediator's recommendation, the aggrieved Party may then commence an action. However, the Parties shall participate in alternative dispute resolution, if ordered by the Court.

## Article V. AMENDMENT

### Section 5.01 Amendments to this Agreement.

- (a) This Agreement may be rescinded, modified or amended, in whole or in part, only by mutual agreement of the Parties hereto, or their successors and/or assigns, in writing signed by all Parties.

## Article VI. WARRANTIES & REPRESENTATIONS

### Section 6.01 Mutual Warranties and Representations.

- (a) Each Party has made and does hereby make the following representations and warranties to the other Parties, which shall be true as of the Effective Date as if such warranties and representations were made at such time:
  - (i) Each Party represents and warrants that it has the power, authority, and legal right to enter into all of the transactions and to perform all of the covenants and obligations required to be entered into or performed by such Party, as the case may be, under this agreement.
  - (ii) Each Party represents and warrants that it is empowered and authorized to execute and deliver this Agreement and any other agreements and documents, if any, required hereunder to be executed and delivered by such Party. This Agreement has been and each such document at the time it is executed and delivered will be duly executed and delivered on behalf of each Party. When executed and delivered all such agreements shall constitute a legal, valid, and binding obligation of each Party enforceable in accordance with its terms.

## Article VII. MISCELLANEOUS PROVISIONS

### Section 7.01 Execution in Multiple Counterparts.

- (a) This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument.

### Section 7.02 Construction.

- (a) The Parties acknowledge and represent that this Agreement has been the subject of negotiation by all Parties and that all Parties together shall be construed to be the drafter hereof and this Agreement shall not be construed against any Party individually as drafter.

### Section 7.03 Legal Relationship.

- (a) Nothing in this Agreement shall be construed to create an employer/employee relationship, joint employer, joint venture or partnership relationship, or a principal/agent relationship.

Section 7.04 Survival.

- (a) All agreements, representations, covenants and warranties made herein shall survive the execution of this Agreement and the making of the grants hereunder. This Agreement shall be binding upon the Parties, their respective successors and assigns.

Section 7.05 No Waiver.

- (a) The failure of any Party to require strict performance of any provision of this Agreement will not constitute a waiver of the provision or of any other of that Party's rights under this Agreement. Rights and obligations under this Agreement may only be waived or modified in writing. A writing waiving a right must be signed by the Party waiving the right. If an obligation of a Party is being waived or released, the writing must be signed by the affected Parties. Waiver of one right, or release of one obligation, will not constitute a waiver or release of any other right or obligation of any Party. Waivers and releases shall affect only the specific right or obligation waived or released and will not affect the rights or obligations of any other Party that did not sign the waiver or release.

Section 7.06 Severability of Provisions.

- (a) If any provision of this Agreement shall be held or declared to be invalid, illegal or unenforceable by reason of its being contrary to any applicable law, such provision shall be deemed to be deleted from this Agreement without impairing or prejudicing the validity, legality or enforceability of the remaining provisions.

Section 7.07 Law Governing.

- (a) This Agreement will be governed and construed in accordance with the laws of the State of Wisconsin.

Section 7.08 Notices and Demands.

- (a) Except as otherwise expressly provided in this Agreement, a notice, demand or other communication under this Agreement by any Party to any other shall be sufficiently given or delivered if it is dispatched by registered or certified mail, postage prepaid, return receipt requested, or delivered personally, and

- (i) in the case of the Sisters is addressed to or delivered personally to:

Sisters of Saint Joseph, Third Order of Saint Francis

[address here]

- (ii) in the case of Developer is addressed to or delivered personally to:

GenCap Danna Stevens Point 102, LLC  
6938 N. Santa Monica Blvd.  
Fox Point, WI 53217

ATTN: David J. Weiss

- (b) in the case of City is addressed to or delivered personally to:

City of Stevens Point  
1515 Strongs Ave.  
Stevens Point, WI 54481  
Attn: City Clerk

or at such other address with respect to any such Party as that Party may, from time to time, designate in writing and forward to the other, as provided in this Section.

**Section 7.09 Force Majeure.**

- (a) As used herein, the term “Force Majeure” shall mean any accident, breakage, war, insurrection, civil commotion, riot, act of terror, act of God or the elements, governmental action (except for governmental action by City with respect to obligations of City under this Agreement) alteration, strike or lockout, picketing (whether legal or illegal), inability of a Party or its agents or contractors, as applicable, to obtain fuel or supplies, unusual weather conditions, or any other cause or causes beyond the reasonable control of such Party or its agents or contractors, as applicable. No Party to this Agreement shall be in default hereunder for so long as such Party or its agents and contractors, if applicable, are prevented from performing any of its obligations hereunder due to a Force Majeure occurrence.

**Section 7.10 Recording.**

- (a) The Parties shall execute, and City shall record in the Register of Deeds office for Portage County, a memorandum of this Agreement.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date indicated.

**SISTERS OF SAINT JOSEPH, THIRD ORDER  
OF SAINT FRANCIS**

Dated: \_\_\_\_\_ By: \_\_\_\_\_  
Title: \_\_\_\_\_

STATE OF WISCONSIN     )  
                                          ) ss.  
PORTAGE COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, the above-named \_\_\_\_\_, to me known to be the person who executed the foregoing instrument and acknowledged the same, as the act and deed of \_\_\_\_\_, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

**GENCAP DANNA STEVENS POINT 102, LLC**

Dated: \_\_\_\_\_ By: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF WISCONSIN     )  
                             ) ss.  
MILWAUKEE COUNTY     )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2022, the above-named \_\_\_\_\_, to me known to be the person who executed the foregoing instrument and acknowledged the same, as the act and deed of \_\_\_\_\_, by its authority.

Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

**CITY OF STEVENS POINT, WISCONSIN**

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF WISCONSIN     )  
                                                      ) ss.  
PORTAGE COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, the above-named \_\_\_\_\_, and \_\_\_\_\_, the City \_\_\_\_\_ and \_\_\_\_\_, respectively of the City of Stevens Point, a Wisconsin municipal corporation, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said municipality, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

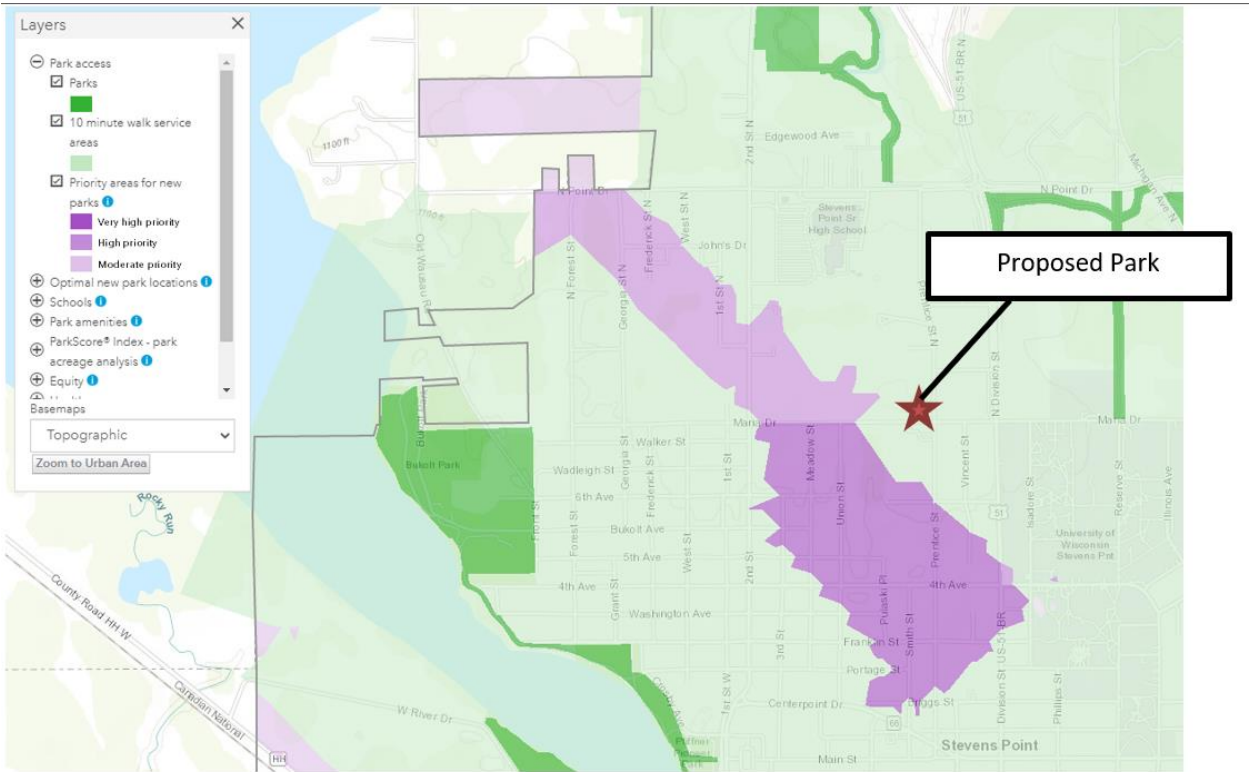
My Commission expires: \_\_\_\_\_

## Exhibit A – Legal Description

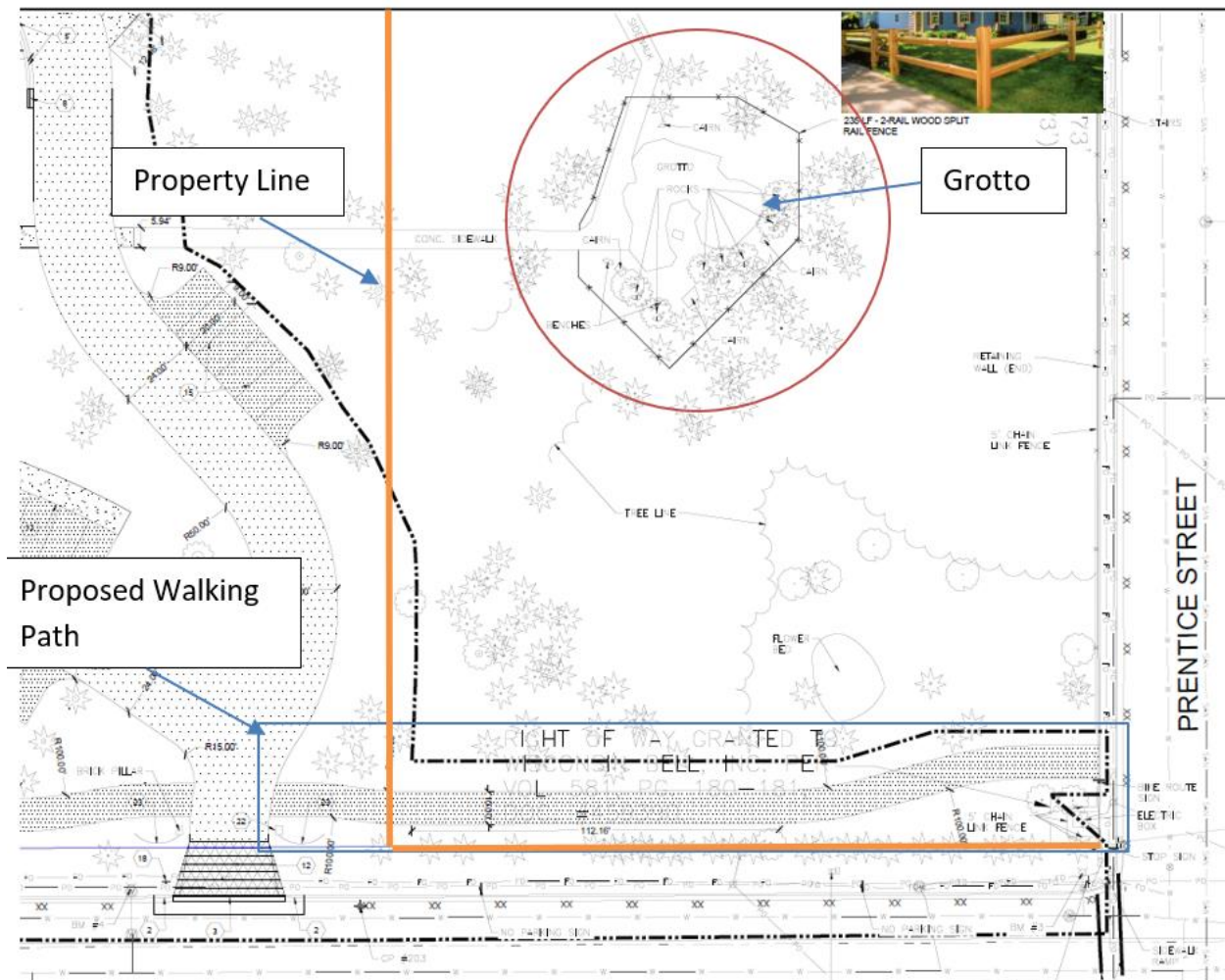
Lot 1 of Portage County Certified Survey Map Number 011637, located in Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter of Section 29, Township 24 North, Range 8 East, City of Stevens Point, Portage County, Wisconsin.

PID: 281-2408-29-2400-43

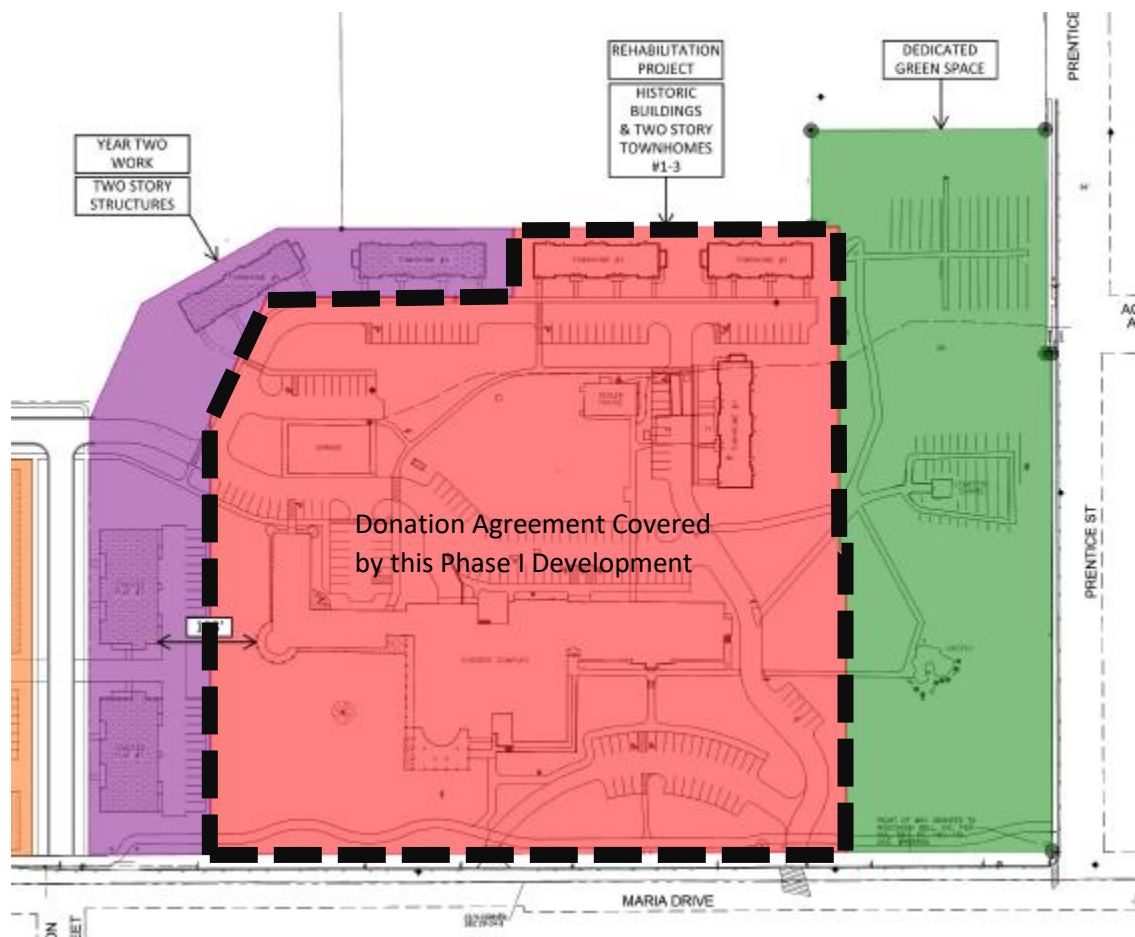
Exhibit B – 10-Minute Walk to a Park Campaign



## Exhibit C – Site Plan and Example of Fencing Around Grotto



## Exhibit D – Phase I Development



## Exhibit E – Copy of Quit Claim Deed for Transfer of Park Parcel



**MEMORANDUM**

To: City Finance Committee

From: Ryan Kernosky, Director of Community Development 

Date: June 13, 2022

RE: **Discussion and possible action on redevelopment of Edgewater Manor**

-----

Alders –

Edgewater Manor was vacated in mid-April. Since then, staff has operated under the premise that the building would be razed by the City, and the site would be prepared to be 'shovel-ready' for some type of redevelopment. To date, asbestos testing has been completed, the Fire and Police Departments have been utilizing the building for their trainings, appliances have been sold, and several big-ticket items have been listed for sale on the state auction website. Staff has estimated that the cost to raze the building will be between \$250,000 and \$500,000, plus asbestos abatement.

Staff is prepared to issue the request for bids for the asbestos abatement and demolition of the structure. However, staff was asked to pause our work in order to discuss if there are alternative opportunities for the structure. Those could include simply listing it for sale and reviewing offers as they come in, issue a request for proposals with a deadline to submit, continue forward with razing the structure, or transfer ownership of the building to the Redevelopment Authority.

My concern with leaving the structure up while we wait for either a willing buyer or to work through a proposal could leave the structure standing for another 12-18 months. We know that the temporary repairs are beyond their useful lives, and that the roof is in desperate need of replacement. Staff has essentially mothballed the building, but that still has a monthly cost to continue to maintain.

Please gather your thoughts and be prepared to discuss them during our meeting. Thank you.

[www.stevenspoint.com](http://www.stevenspoint.com)

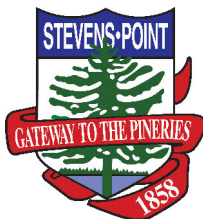
---

*Open Records Rider: The City of Stevens Point is subject to Wisconsin Statutes relating to public records. Communication, such as this document, sent or received by City employees are subject to these laws. Unless otherwise exempted from the public records law, senders and receivers of City communication should presume that the communications are subject to release upon request, and to state record retention requirements.*

# EDGEWATER MANOR REDEVELOPMENT SITE



- City-Owned Parcel
- Currently Vacant Building
- In TIF 10, established in 2019
- Outside of QOZ
- Phase I is currently being performed
- Overhead Electrical can be undergrounded
- Adjacent to Green Circle Trail



Maps are for graphical purposes only. They do not represent a legal survey. While every effort has been made to ensure that these data are accurate and reliable within the limits of the current state of the art, City of Stevens Point cannot assume liability for any damages caused by any errors or omissions in the data, nor as a result of the failure of the data to function on a particular system. City of Stevens Point makes no warranty, expressed or implied, nor does the fact of distribution constitute such a warranty.



## Legend

 Subject Parcel

| Check<br>Issue Date | Check<br>Number | Payee                     | Description                    | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|---------------------------|--------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/12/2022          | 11943           | PORTAGE COUNTY TREASURE   | MAY SETTLEMENT-2021 TAX ROLL   | MAY STLMN         |                                  | 100.24300             | 1,446,033.01   |
| 05/12/2022          | 11945           | STEVENS POINT BOARD OF ED | MAY SETTLEMENT-2021 TAX ROLL   | MAY STLMN         |                                  | 100.24600             | 2,161,880.23   |
| 05/31/2022          | 11952           | REDEVELOPMENT AUTHORITY   | LOAN PYMT-PRINCIPAL            | JUNE 2022         | 2017 RA NOTE                     | 306.58.00145.6100     | 52,703.15      |
| 05/13/2022          | 177196          | GERKE EXCAVATING INC      | CNTR PYMT-2021 ST IMPROV PRJ 8 | 21 STREET I       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 352,259.29     |
| 05/24/2022          | 177295          | WISCONSIN PRESERVATION F  | CDBG GRANT PYMT-THE GROVE      | INV DATED 5       | GENERAL CONSTRUCTION CHARGES     | 421.57.00841.8700     | 890,000.00     |
| Grand Totals:       |                 |                           |                                |                   |                                  |                       | 4,902,875.68   |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                 | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|---------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-DOOR/WINDOW SEAL                | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.2702     | 15.98          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-COMPOUND/PADS/TOWELS            | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.2601     | 21.37          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-WIRE FEED WELDER                | MARCH-APR         | PARKS DEPARTMENT                 | 100.55.50200.3505     | 693.13         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-AMAZON-HOOKS                          | MARCH-APR         | ARTS CENTER                      | 251.55.00375.5856     | 9.99           |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-SHOVEL/TIE PLATE                | MARCH-APR         | PARKS DEPARTMENT                 | 100.55.50200.3505     | 30.56          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-PROCESS GENERAL-EASTER SCVNGR PRIZES  | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 20.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-POLITIOS-EASTER SCVNGR PRIZES         | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 30.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-GUUS-EASTER SCVNGR PRIZES             | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 20.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-DUNHAMS-EASTER SCVNGR PRIZES          | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 51.66          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-CARL D'S-EASTER SCVNGR PRIZES         | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 30.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-WHENIWORK-SUBSCT PLAN                 | MARCH-APR         | PARKS DEPARTMENT                 | 100.55.50200.5000     | 140.00         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-BATTERIES                       | MARCH-APR         | PARKS DEPARTMENT                 | 100.55.50200.3550     | 41.97          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-CANVA-TEAM SUBSCRIPT                  | MARCH-APR         | PARK/REC ADMINISTRATION          | 100.55.50300.5000     | 41.01          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-GOAL-LINE-ICE SHOW BOOT COVERS        | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.5000     | 129.50         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-REC SUPPLY-POOL TESTING REAGENTS      | MARCH-APR         | SWIMMING POOL EXP                | 100.55.50421.3756     | 326.06         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-WALMART-EASTER EGG SCVNGR PRIZES      | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 370.01         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-ICE SHOW SUPPLIES               | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.5854     | 99.41          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-AMAZON-CLOCKS                         | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.3000     | 37.99          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-ZEST-EASTER SCVNGR PRIZES             | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 30.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-PIPE FITTINGS/ADAPTER/SUMP PUMP | MARCH-APR         | SWIMMING POOL EXP                | 100.55.50421.3550     | 84.95          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-KALAHARI-CREDIT                       | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.5910     | 14.33-         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-METRO-HOT DOG BUNS                    | MARCH-APR         | ARENA CONCESSIONS                | 249.55.50451.3001     | 15.45          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-TARGET-EASTER SCVNGR PRIZES           | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 99.99          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-WALMART-CONC CHEESE                   | MARCH-APR         | ARENA CONCESSIONS                | 249.55.50451.3001     | 29.64          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-WALMART-CONC SQUEEZE BOTTLES          | MARCH-APR         | ARENA CONCESSIONS                | 249.55.50451.3025     | 20.43          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-CAMPUS-EASTER SCVNGR PRIZES           | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 221.93         |
| 04/26/2022          | 537             | U.S. BANK | PARKS-RUBY-EASTER SCVNGR PRIZES             | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 20.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-MAIN GRAIN-EASTER SCVNGR PRIZES       | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 20.00          |
| 04/26/2022          | 537             | U.S. BANK | PARKS-FLEET-SHOPVAC/PINTLEHITCH             | MARCH-APR         | WILLETT ICE ARENA                | 249.55.50450.2702     | 275.98         |
| 04/26/2022          | 537             | U.S. BANK | FD-HARBOR FREIGHT-TARPS                     | MARCH-APR         | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 16.98          |
| 04/26/2022          | 537             | U.S. BANK | FD-BILLS PIZZA-LUNCH FOR INTERVIEWS         | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3001     | 36.07          |
| 04/26/2022          | 537             | U.S. BANK | FD-BILLS PIZZA-LUNCH FOR INTERVIEWS         | MARCH-APR         | AMBULANCE                        | 100.52.25300.3001     | 36.07          |
| 04/26/2022          | 537             | U.S. BANK | FD-TARGET-TOASTER                           | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.8100     | 44.99          |
| 04/26/2022          | 537             | U.S. BANK | FD-HARBOR FREIGHT-TORX WRENCH/PLUMBERS TAPE | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3550     | 18.96          |
| 04/26/2022          | 537             | U.S. BANK | FD-HARBOR FREIGHT-TORX WRENCH/PLUMBERS TAPE | MARCH-APR         | AMBULANCE                        | 100.52.25300.3550     | 18.97          |
| 04/26/2022          | 537             | U.S. BANK | FD-UPS-RETURN SHIPPING                      | MARCH-APR         | AMBULANCE                        | 100.52.25300.5911     | 15.23          |
| 04/26/2022          | 537             | U.S. BANK | FD-NETC CAFETERIA-EMER MNG SRVC-WESTPHAL    | MARCH-APR         | AMBULANCE                        | 100.52.25300.5910     | 594.29         |
| 04/26/2022          | 537             | U.S. BANK | FD-JONES/BARTLET LRNG-MENTAL HLTH TRNG      | MARCH-APR         | AMBULANCE                        | 100.52.25300.5910     | 98.95          |
| 04/26/2022          | 537             | U.S. BANK | FD-FLEET-CLOSET PARTS                       | MARCH-APR         | AMBULANCE                        | 100.52.25300.3025     | 58.71          |
| 04/26/2022          | 537             | U.S. BANK | FD-DIRECTV-TV STATION 1                     | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.2212     | 149.93         |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|--------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 04/26/2022          | 537             | U.S. BANK | FD-DIRECTV-TV STATION 2                    | MARCH-APR         | AMBULANCE                        | 100.52.25300.2212     | 128.93         |
| 04/26/2022          | 537             | U.S. BANK | FD-AMAZON-STOPWATCHES                      | MARCH-APR         | AMBULANCE                        | 100.52.25300.3025     | 34.99          |
| 04/26/2022          | 537             | U.S. BANK | FD-ALDI-WATER                              | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3651     | 28.90          |
| 04/26/2022          | 537             | U.S. BANK | FD-HAMPTON INNS-LDG COMPANY OFFICER SCHOOL | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.5910     | 328.98         |
| 04/26/2022          | 537             | U.S. BANK | FD-VERIZON-CELL PHONES-FIRE                | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.2203     | 190.68         |
| 04/26/2022          | 537             | U.S. BANK | FD-VERIZON-CELL PHONES-AMB                 | MARCH-APR         | AMBULANCE                        | 100.52.25300.2203     | 313.47         |
| 04/26/2022          | 537             | U.S. BANK | FD-AMAZON-PHONE CASES/SCREEN PROTECTOR     | MARCH-APR         | AMBULANCE                        | 100.52.25300.2203     | 73.46          |
| 04/26/2022          | 537             | U.S. BANK | FD-AMAZON-CREDIT                           | MARCH-APR         | AMBULANCE                        | 100.52.25300.5650     | 126.55-        |
| 04/26/2022          | 537             | U.S. BANK | FD-SHELL-UTILITY TRUCK GAS                 | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3401     | 46.00          |
| 04/26/2022          | 537             | U.S. BANK | FD-SHELL-GAS CAR 1                         | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3401     | 44.74          |
| 04/26/2022          | 537             | U.S. BANK | FD-HILTON GREEN INN-LDG HONOR GUARD CLINIC | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.5910     | 570.00         |
| 04/26/2022          | 537             | U.S. BANK | FD-FRESH DETAILING-DETAILING CAR 3         | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.2902     | 250.00         |
| 04/26/2022          | 537             | U.S. BANK | FD-NFPA-NFPA 1982                          | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3202     | 27.90          |
| 04/26/2022          | 537             | U.S. BANK | FD-NTC-TRAUMA ADV CONF-GEMZA JR            | MARCH-APR         | AMBULANCE                        | 100.52.25300.5910     | 35.96          |
| 04/26/2022          | 537             | U.S. BANK | FD-NTC-TRAUMA ADV CONF-HOWARD              | MARCH-APR         | AMBULANCE                        | 100.52.25300.5910     | 35.96          |
| 04/26/2022          | 537             | U.S. BANK | FD-KWIK STAR-GAS FOR OFC COURSE IL         | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3401     | 61.58          |
| 04/26/2022          | 537             | U.S. BANK | DPW-ASPHALT SEALCOATING-REJUVENATOR        | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.8700     | 417.00         |
| 04/26/2022          | 537             | U.S. BANK | DPW-SMARTSIGN-CREDIT                       | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 9.49-          |
| 04/26/2022          | 537             | U.S. BANK | DPW-ITE INSTITUTE-MBRSHP RENEWAL-BEDUHN    | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3202     | 335.00         |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMAZON-TAIL LIGHT                      | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3501     | 356.18         |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMAZON-PENS                            | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 19.39          |
| 04/26/2022          | 537             | U.S. BANK | DPW-CONCOURSE HOTEL-LDG CONF-RAMCHECK      | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5910     | 328.00         |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMAZON-BINDERS                         | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 9.97           |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMAZON-PENS                            | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 40.07          |
| 04/26/2022          | 537             | U.S. BANK | DPW-APWA-SPRING CONF-SCOTT/GREG/CHRIS/LUKE | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5910     | 750.00         |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMAZON-STAPLER/WIPES/CHARGER           | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 39.97          |
| 04/26/2022          | 537             | U.S. BANK | DPW-POLITIOS-ENG/STREETS MEETING           | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 58.00          |
| 04/26/2022          | 537             | U.S. BANK | DPW-WLIA-MBRSHP DUES-RAMCHECK              | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3202     | 55.00          |
| 04/26/2022          | 537             | U.S. BANK | CLERK-UW LOCAL GOV-BOARD OF REVIEW TRNG    | MARCH-APR         | OTHER GENERAL GOVERNMENT         | 100.51.19900.5410     | 45.00          |
| 04/26/2022          | 537             | U.S. BANK | CLERK-BILLS PIZZA-ELECTION NIGHT DINNER    | MARCH-APR         | CITY CLERKS OFFICE               | 100.51.12420.5350     | 17.99          |
| 04/26/2022          | 537             | U.S. BANK | DPW-FRANKS-CASTOR WHEELS                   | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.3501     | 47.46          |
| 04/26/2022          | 537             | U.S. BANK | DPW-EXXON-FUEL-WINDSOR WI                  | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.3401     | 102.88         |
| 04/26/2022          | 537             | U.S. BANK | DPW-HARBOR FREIGHT-TOOL SET/STRIKER FLINT  | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.3505     | 45.97          |
| 04/26/2022          | 537             | U.S. BANK | DPW-AMER VAN EQUIP-PROPANE TANK HOLDER     | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.3501     | 66.74          |
| 04/26/2022          | 537             | U.S. BANK | DPW-FLEET-WHEEL BARROW                     | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.3505     | 149.99         |
| 04/26/2022          | 537             | U.S. BANK | DPW-FLEET-OSB BOARDS                       | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.2810     | 214.95         |
| 04/26/2022          | 537             | U.S. BANK | DPW-FLEET-CREDIT                           | MARCH-APR         | DPW - ELIGIBLE                   | 100.53.30397.2810     | 85.98-         |
| 04/26/2022          | 537             | U.S. BANK | DPW-PARTSTREE.COM-GASKETS                  | MARCH-APR         | FLEET MAINTENANCE                | 100.53.30233.3501     | 45.26          |
| 04/26/2022          | 537             | U.S. BANK | PD-KWIK TRIP-CADET RECOGNITION-COOKIES     | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3450     | 26.45          |
| 04/26/2022          | 537             | U.S. BANK | PD-LITTLE CAESARS-PIZZA CADET RECOGNITION  | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3450     | 55.50          |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                   | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|-----------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 04/26/2022          | 537             | U.S. BANK | PD-PAYPAL-TRIP TO WI DELLS-CADETS             | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3450     | 1,482.00       |
| 04/26/2022          | 537             | U.S. BANK | PD-POINT TROPHY-DOOR SIGNS-KUSSOW/WILLIAMS    | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3001     | 44.19          |
| 04/26/2022          | 537             | U.S. BANK | PD-RECONYX-CAMERA ACCESS                      | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5611     | 10.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-AMAZON-NAME BADGES-AUXILLARY               | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5707     | 132.50         |
| 04/26/2022          | 537             | U.S. BANK | PD-FOX VALLEY TECH-CREDIT                     | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 165.00-        |
| 04/26/2022          | 537             | U.S. BANK | PD-PAYPAL-K9 BARRY BASEBALL CARDS             | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5710     | 103.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-PAYPAL-K9 FALA BASEBALL CARDS              | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5710     | 103.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-BAR CODES-EVIDENCE LABLES                  | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3003     | 187.99         |
| 04/26/2022          | 537             | U.S. BANK | PD-BAR CODES-RIBBON                           | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3003     | 125.03         |
| 04/26/2022          | 537             | U.S. BANK | PD-WATCP REGIST-CONF SCHULTZ                  | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 300.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-KALAHARI-LDG CONF-SCHULTZ                  | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 90.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-BAR CODES-CREDIT                           | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3003     | 16.32-         |
| 04/26/2022          | 537             | U.S. BANK | PD-DIGICOPY-SPPD AUXILARY BRAT FLYERS         | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5707     | 59.25          |
| 04/26/2022          | 537             | U.S. BANK | PD-IN AMERA-CHEM-DRUG ID WALL CHART           | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5000     | 42.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-STAPLES-VOICE RECORDER                     | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3001     | 79.99          |
| 04/26/2022          | 537             | U.S. BANK | PD-HERO INDUSTRIES-K9 STUFFED ANIMALS         | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5710     | 1,095.00       |
| 04/26/2022          | 537             | U.S. BANK | PD-BP-GAS TRNG-LAWRYNK                        | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3401     | 40.59          |
| 04/26/2022          | 537             | U.S. BANK | PD-TOWN PLACE SUITES-LDG LPO TRNG             | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 436.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-PAYPAL-REGIST URBAN SNIPER SCHOOL-LONG     | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 700.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-DIGICOPY-DRUG PARAPHERNALIA POSTERS        | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5000     | 45.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-FOX VALLEY TECH-REGST PIT TRNG-ONEIL       | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 165.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-FOX VALLEY TECH-PAY PATH SRV FEE           | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 4.70           |
| 04/26/2022          | 537             | U.S. BANK | PD-TOWN PLACE SUITES-LDG 1ST LINE TRNG-LAWRYN | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 327.00         |
| 04/26/2022          | 537             | U.S. BANK | PD-LISMORE-LDG ARMORER SCHOOL-POESCHEL/LONG   | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 82.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-LISMORE-LDG ARMORER SCHOOL-ZINGLER/GARTM   | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 82.00          |
| 04/26/2022          | 537             | U.S. BANK | PD-AMAZON-MAGNETIC MIC                        | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3510     | 79.90          |
| 04/26/2022          | 537             | U.S. BANK | PD-BATTERIES PLUS-BATTERIES                   | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3001     | 113.84         |
| 04/26/2022          | 537             | U.S. BANK | PD-BLUE HARBOR-CREDIT                         | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 48.60-         |
| 04/26/2022          | 537             | U.S. BANK | PD-BP-GAS TRNG-SPATH                          | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3401     | 45.63          |
| 04/26/2022          | 537             | U.S. BANK | PD-BLUE HARBOR-LDG TRNG SHEBOYGAN-SPATH       | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5909     | 318.60         |
| 04/26/2022          | 537             | U.S. BANK | PD-AMAZON-ASHTRAY FRONT OF PD                 | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5000     | 51.51          |
| 04/26/2022          | 537             | U.S. BANK | PD-METRO-ANT KILLER                           | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5000     | 28.96          |
| 04/26/2022          | 537             | U.S. BANK | PD-METRO-CUPS/PLATES/IBUPROFEN                | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3001     | 105.07         |
| 04/26/2022          | 537             | U.S. BANK | PD-DOT-TVRP PAYMENTS                          | MARCH-APR         | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 205.02         |
| 04/26/2022          | 537             | U.S. BANK | PD-CELLEBRITE-LICENSE RENEWAL                 | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.2907     | 4,600.00       |
| 04/26/2022          | 537             | U.S. BANK | PD-POINT TROPHY-ZENNER FLAG ENGRAVING         | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.5000     | 18.73          |
| 04/26/2022          | 537             | U.S. BANK | PD-FLEET-EVIDENCE BIN FOR SQUAD               | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.3003     | 8.29           |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-FACEBOOK-BOOSTED POSTS             | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5502     | 40.28          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-SPECTRUM-CABLE TV                  | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.2911     | 73.95          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-SECURENET SYS-RADIO STRMG          | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5710     | 10.00          |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                     | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|-------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-EBAY-WIRELESS MICROPHONES            | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 220.38         |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-DELL-LAPTOP                          | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 399.09         |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC FOR RADIO STAT          | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5710     | 9.99           |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-AMAZON-MEMORY CARDS                  | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 44.99          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-ADOBE-CREATIVE CLOUD                 | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 82.98          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC FOR RADIO STAT          | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5710     | 1.29           |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-FAA-DRONE REGIST                     | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 5.00           |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-APPLE-DEVELOPER RENEWAL              | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5502     | 104.45         |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-AMAZON-TURNTABLE CARTRIDGE           | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5710     | 49.00          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-AMAZON-SHIPPING SCALE                | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3000     | 36.99          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-APPLE-CREDIT                         | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.5502     | 5.45-          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-B&H PHOTO-TRIPOD CAMERA PLATE        | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 59.50          |
| 04/26/2022          | 537             | U.S. BANK | COMM MEDIA-ADOBE-CREATIVE CLOUD                 | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.3757     | 39.99          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-LEAGUE OF WI MUNI-BLDG INSP INSTITUTE- | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 215.00         |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-LEAGUE OF WI MUNI-BLDG INSP INSTITUTE- | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 215.00         |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-BUY101-BINDERS                         | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 83.31          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-ZOOM-SUBSCRIPTION                      | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 64.99          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-USPS-POSTAGE                           | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 26.95          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-DSPS-WI PERMIT SEALS                   | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 665.05         |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-USPS-POSTAGE                           | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 26.95          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-WEDA-SEMINAR-RYAN                      | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 25.00          |
| 04/26/2022          | 537             | U.S. BANK | COMM DEV-WEDA-EXPLORING OPPORTUNITES SEMINA     | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 70.00          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-PD PHONE CHARGES                     | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.2203     | 567.94         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AMAZON-NAME PLATES-MUNI COURT             | MARCH-APR         | MUNICIPAL COURT                  | 100.51.20010.3000     | 23.97          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-CLERK              | MARCH-APR         | CITY CLERKS OFFICE               | 100.51.12420.2203     | 67.46          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-PD                 | MARCH-APR         | POLICE DEPARTMENT                | 100.52.20100.2203     | 704.71         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-PARKS              | MARCH-APR         | GENERAL RECREATION               | 100.55.50490.2203     | 69.18          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-FIRE               | MARCH-APR         | FIRE DEPARTMENT                  | 100.52.25270.2203     | 506.41         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-AMBULANCE          | MARCH-APR         | AMBULANCE                        | 100.52.25300.2203     | 187.72         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-ARTS CENTER        | MARCH-APR         | ARTS CENTER                      | 251.55.00375.2203     | 27.63          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-SCARABOCCHIO       | MARCH-APR         | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 16.58          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-CITY               | MARCH-APR         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2203     | 713.67         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-TRANSIT            | MARCH-APR         |                                  | 100.13901             | 152.99         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-AT&T-MNTHLY PHONE CHGS-MUNI COURT         | MARCH-APR         | MUNICIPAL COURT                  | 100.51.20010.2203     | 38.30          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERIZON-CELL CHARGES-ASSR                 | MARCH-APR         | ASSESSOR                         | 100.51.16530.2203     | 17.21          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERIZON-CELL CHARGES-ATTNRY               | MARCH-APR         | CITY ATTORNEY                    | 100.51.00300.2203     | 14.30-         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERZION-CELL CHARGES-CLERK                | MARCH-APR         | CITY CLERKS OFFICE               | 100.51.12420.2203     | 39.91          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERIZON-CELL CHARGES-COMM MEDIA           | MARCH-APR         | COMMUNITY MEDIA                  | 232.55.50600.2203     | 22.09          |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERIZON-CELL CHARGES-DPW                  | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.2203     | 376.85         |
| 04/26/2022          | 537             | U.S. BANK | TREAS-VERIZON-CELL CHARGES-COMM DEV             | MARCH-APR         | COMMUNITY DEVELOPMENT            | 100.52.18400.2203     | 132.09         |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                   | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|-----------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-VERIZON-CELL CHARGES-IT                 | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2203     | 103.69         |
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-VERIZON-CELL CHARGES-PARKS              | MARCH-APR         | PARKS DEPARTMENT                 | 100.55.50200.2203     | 59.77          |
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-VERIZON-CELL CHARGES-RLCTN COOR         | MARCH-APR         | EDGEWATER FUND                   | 247.56.00600.2203     | 21.40          |
| 04/26/2022          | 537             | U.S. BANK                  | IT-AMAZON-CREDIT                              | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2800     | 109.33-        |
| 04/26/2022          | 537             | U.S. BANK                  | IT-AMAZON-SPEAKERS/MOUSE                      | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2800     | 205.92         |
| 04/26/2022          | 537             | U.S. BANK                  | IT-AMAZON-LAPTOP POWER CORDS                  | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2800     | 299.90         |
| 04/26/2022          | 537             | U.S. BANK                  | IT-AMAZON-USB PRINTER CABLE                   | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2800     | 7.98           |
| 04/26/2022          | 537             | U.S. BANK                  | IT-AMAZON-WIRELESS KEYBOARD/MOUSE             | MARCH-APR         | INFORMATION TECHNOLOGY           | 100.51.15540.2800     | 549.90         |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-LEAGUE WI MUNI-CYBER AWARENESS-MAYOR    | MARCH-APR         | MAYORS OFFICE                    | 100.51.10410.5910     | 25.00          |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-AMAZON-DIPLOMA FRAMES                   | MARCH-APR         | MAYORS OFFICE                    | 100.51.10410.3000     | 25.99          |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-DOJ-RECORDS CHECK-PARS                  | MARCH-APR         | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 7.00           |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-LEAGUE WI MUNI-CHIEF EXEC WKRSH-P-MAYOR | MARCH-APR         | MAYORS OFFICE                    | 100.51.10410.5910     | 200.00         |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-FESTIVAL-CAKE-JAKUSZ RETIREMENT         | MARCH-APR         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 49.99          |
| 04/26/2022          | 537             | U.S. BANK                  | MAYOR-AMAZON-TONER                            | MARCH-APR         | MAYORS OFFICE                    | 100.51.10410.3000     | 53.35          |
| 04/26/2022          | 537             | U.S. BANK                  | PARKS-EMY JS-EASTER SCVNGR PRIVES             | MARCH-APR         | MISCELLANEOUS PARKS EXP          | 252.55.50300.5930     | 30.00          |
| 04/26/2022          | 537             | U.S. BANK                  | DPW-TOPPERS-LUNCH-CFA TRNG                    | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5000     | 67.41          |
| 04/26/2022          | 537             | U.S. BANK                  | DPW-ERBERT&GERBERTS-LUNCH-CFA TRNG            | MARCH-APR         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5000     | 94.37          |
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-AT&T-MNTHLY PHONE CHGS-AIRPORT          | MARCH-APR         |                                  | 100.13910             | 89.29          |
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-AT&T-MNTHLY PHONE CHGS-SEWER            | MARCH-APR         |                                  | 100.13900             | 114.68         |
| 04/26/2022          | 537             | U.S. BANK                  | TREAS-AT&T-MNTHLY PHONE CHGS-WATER            | MARCH-APR         |                                  | 100.13900             | 178.37         |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | DPW - INELIGIBLE                 | 100.53.30398.2202     | 640.65         |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | DPW - ELIGIBLE                   | 100.53.30397.2202     | 34,437.52      |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | DPW - ELIGIBLE                   | 100.53.30397.2209     | 2,256.07       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | SWIMMING POOL EXP                | 100.55.50421.2200     | 155.47         |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | GENERAL RECREATION               | 100.55.50490.2200     | 4,215.78       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | WILLETT ICE ARENA                | 249.55.50450.2200     | 8,812.34       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | FIRE DEPARTMENT                  | 100.52.25270.2200     | 1,508.63       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | AMBULANCE                        | 100.52.25300.2200     | 1,508.61       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | ARTS CENTER                      | 251.55.00375.2200     | 145.18         |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 203.76         |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | POLICE FACILITY                  | 100.52.20105.2200     | 3,743.38       |
| 05/20/2022          | 538             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                          | 4127818630        | 1466 WATER ST                    | 410.56.00650.2200     | 191.93         |
| 05/02/2022          | 11934           | MACARTHUR CO               | TRUMBELL                                      | 2022001415        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,378.52       |
| 05/02/2022          | 11934           | MACARTHUR CO               | DISCOUNT ALLOWED                              | 2022001415        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 23.79-         |
| 05/02/2022          | 11934           | MACARTHUR CO               | TRUMBELL                                      | 2022001415        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,378.52       |
| 05/02/2022          | 11934           | MACARTHUR CO               | DISCOUNT ALLOWED                              | 2022001415        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 23.79-         |
| 05/02/2022          | 11935           | WI DEPT OF REVENUE         | PYMT REC'D-DYLAN NIEWIADOMSKI AIN#7086        | PYMTS THR         |                                  | 100.45.20012.51       | 100.00         |
| 05/04/2022          | 11936           | HELLMICH, MICHELLE         | REIMBURSE MINN MUTUAL LIFE INS PREMIUM        | REIMB LIFE        |                                  | 898.21531             | 10.54          |
| 05/04/2022          | 11937           | PORTAGE COUNTY TREASURE    | JAIL SURCHARGE                                | APRIL 2022        |                                  | 100.24540             | 2,426.97       |
| 05/04/2022          | 11937           | PORTAGE COUNTY TREASURE    | DRIVER IMPROVEMENT SURCHARGES                 | APRIL 2022        |                                  | 100.24540             | 1,364.00       |

| Check<br>Issue Date | Check<br>Number | Payee                       | Description                                | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------------------------|--------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/04/2022          | 11937           | PORTAGE COUNTY TREASURE     | IGNITION INTERLOCK DEVICE SURCHARGE        | APRIL 2022        |                                  | 100.24540             | 64.41          |
| 05/04/2022          | 11938           | STATE OF WI COURT FINES & S | MUNI COURT                                 | APRIL 2022        |                                  | 100.24530             | 1,159.66       |
| 05/04/2022          | 11938           | STATE OF WI COURT FINES & S | PENALTY SURCHARGE                          | APRIL 2022        |                                  | 100.24530             | 3,564.78       |
| 05/04/2022          | 11938           | STATE OF WI COURT FINES & S | DRIVER IMPROV SURCHARGE                    | APRIL 2022        |                                  | 100.24530             | 1,275.82       |
| 05/04/2022          | 11938           | STATE OF WI COURT FINES & S | CRIME LAB & DRUG ENF SURCHARGE             | APRIL 2022        |                                  | 100.24530             | 3,126.99       |
| 05/04/2022          | 11938           | STATE OF WI COURT FINES & S | SAFE RIDE PROGRAM                          | APRIL 2022        |                                  | 100.24530             | 200.00         |
| 05/04/2022          | 11939           | VILLAGE OF PLOVER           | MUNI COURT FINES                           | APRIL 2022        |                                  | 100.24520             | 4,729.03       |
| 05/04/2022          | 11939           | VILLAGE OF PLOVER           | BLOOD DRAWS                                | APRIL 2022        |                                  | 100.24520             | 33.79          |
| 05/12/2022          | 11940           | ALDANA, DYLAN               | REFUND ON MUNI COURT PYMT                  | REFUND-MU         |                                  | 100.45.20012.51       | 92.21          |
| 05/12/2022          | 11941           | BRONK, JOSHUA               | REFUND PYMT-CASE DISMISSED                 | REFUND-MU         |                                  | 100.45.20012.51       | 187.00         |
| 05/12/2022          | 11942           | MCPHAN, MARK                | REFUND PYMT FROM MUNI COURT                | REFUND-MU         |                                  | 100.45.20012.51       | 122.75         |
| 05/12/2022          | 11943           | PORTAGE COUNTY TREASURE     | MAY SETTLEMENT-2021 TAX ROLL               | MAY STLMN         |                                  | 100.24300             | 1,446,033.01   |
| 05/12/2022          | 11944           | SAIN, AARON R               | RESTITUTION PYMT-MUNI COURT-PD IN FULL     | RESTITUTIO        |                                  | 100.45.20012.51       | 20.00          |
| 05/12/2022          | 11945           | STEVENS POINT BOARD OF ED   | MAY SETTLEMENT-2021 TAX ROLL               | MAY STLMN         |                                  | 100.24600             | 2,161,880.23   |
| 05/12/2022          | 11946           | WI DEPT OF REVENUE          | PYMT REC'D-JOHN GRIFFIN AIN#5431           | PYMTS THR         |                                  | 100.45.20012.51       | 14.82          |
| 05/12/2022          | 11946           | WI DEPT OF REVENUE          | PYMT REC'D-BRENDA JO HAFERMAN AIN#6582     | PYMTS THR         |                                  | 100.45.20012.51       | 81.61          |
| 05/12/2022          | 11946           | WI DEPT OF REVENUE          | PYMT REC'D-ALICIA BLOCK AIN#7031           | PYMTS THR         |                                  | 100.45.20012.51       | 59.00          |
| 05/12/2022          | 11946           | WI DEPT OF REVENUE          | PYMT REC'D-ALLEN JONES AIN#6830,6866,7160  | PYMTS THR         |                                  | 100.45.20012.51       | 903.23         |
| 05/13/2022          | 11947           | STEVENS POINT BOARD OF ED   | SHARE OF MOBILE HOME - APRIL 2022          | APRIL 2022        |                                  | 100.24500             | 909.17         |
| 05/16/2022          | 11948           | COOPER OIL INC              | UNLEADED/DIESEL FUEL                       | 282730            |                                  | 100.16100             | 35,158.96      |
| 05/16/2022          | 11949           | GENCAP STEVENS POINT 88 LL  | RELOCATION ASSISTANCE - MAY - JUNE 2022    | MAY-JUNE 2        | EDGEWATER FUND                   | 247.56.00600.5335     | 2,600.00       |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         |                                  | 898.21904             | 383.97         |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         |                                  | 898.21531             | 1,414.22       |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         |                                  | 100.13900             | 306.19         |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         |                                  | 100.13901             | 277.67         |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         |                                  | 100.13910             | 9.33           |
| 05/16/2022          | 11950           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                | JUNE 2022         | EDGEWATER FUND                   | 247.56.00600.1920     | 3.26-          |
| 05/31/2022          | 11951           | CANDLEWOOD PROPERTY MG      | RENTAL ASSISTANCE-LISA REYNOLDS(EDGEWATER) | JUNE 2022         | EDGEWATER FUND                   | 247.56.00600.5335     | 140.00         |
| 05/31/2022          | 11951           | CANDLEWOOD PROPERTY MG      | RENTAL ASSISTANCE-EIDEN (EDGEWATER)        | JUNE 2022-        | EDGEWATER FUND                   | 247.56.00600.5335     | 130.00         |
| 05/31/2022          | 11951           | CANDLEWOOD PROPERTY MG      | RENTAL ASSISTANCE-DONALD YOUNG (EDGEWATER) | JUNE 2022-        | EDGEWATER FUND                   | 247.56.00600.5335     | 130.00         |
| 05/31/2022          | 11952           | REDEVELOPMENT AUTHORITY     | LOAN PYMT-PRINCIPAL                        | JUNE 2022         | 2017 RA NOTE                     | 306.58.00145.6100     | 52,703.15      |
| 05/31/2022          | 11952           | REDEVELOPMENT AUTHORITY     | LOAN PYMT-INTEREST                         | JUNE 2022         | 2017 RA NOTE                     | 306.58.00145.6200     | 12,082.47      |
| 05/31/2022          | 11953           | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC-817 2ND ST RENTAL             | 4152088283        | 817 SECOND STREET N              | 410.56.00675.2200     | 113.80         |
| 05/04/2022          | 177138          | A+ DOORS LLC                | REPAIR - AMBULANCE DOOR - FIRE #2          | 12583             | FIRE DEPARTMENT                  | 100.52.25270.3550     | 836.61         |
| 05/04/2022          | 177138          | A+ DOORS LLC                | REPAIR - AMBULANCE DOOR - FIRE #2          | 12583             | AMBULANCE                        | 100.52.25300.3550     | 836.62         |
| 05/04/2022          | 177139          | CONWAY SHIELD               | HELMET SHIELDS (5)                         | 0490336           | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 1,073.18       |
| 05/04/2022          | 177139          | CONWAY SHIELD               | VALVE & COUPLING                           | 0490629           | FIRE DEPARTMENT                  | 100.52.25270.8500     | 188.00         |
| 05/04/2022          | 177140          | FRANK'S HARDWARE            | AIR FILTERS FOR HVAC                       | A586899           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 80.82          |
| 05/04/2022          | 177140          | FRANK'S HARDWARE            | AIR FILTERS FOR HVAC                       | A586899           | AMBULANCE                        | 100.52.25300.3550     | 80.82          |
| 05/04/2022          | 177140          | FRANK'S HARDWARE            | 3" WHEEL/MARKER                            | B540076           | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 46.41          |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                           | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|-------------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/04/2022          | 177141          | JEFFERSON FIRE & SAFETY IN | TETHER LANYARD                                        | IN139837          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 64.95          |
| 05/04/2022          | 177141          | JEFFERSON FIRE & SAFETY IN | HELMETS (3)                                           | IN139876          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 975.00         |
| 05/04/2022          | 177142          | LOCAL 484                  | RECRUITMENT AD IN PFFW CONVENTION PROGRAM             | 83RD CONV         | FIRE DEPARTMENT                  | 100.52.25270.5650     | 145.00         |
| 05/04/2022          | 177143          | OSHKOSH FIRE & POLICE EQUI | COMMENDATION BARS                                     | 187298            | FIRE DEPARTMENT                  | 100.52.25270.1670     | 40.00          |
| 05/04/2022          | 177143          | OSHKOSH FIRE & POLICE EQUI | COMMENDATION BARS                                     | 187298            | AMBULANCE                        | 100.52.25300.1670     | 26.67          |
| 05/04/2022          | 177144          | POINT TROPHY LLC           | ACCOUNTABILITY TAGS                                   | 041222HOW         | FIRE DEPARTMENT                  | 100.52.25270.3652     | 20.55          |
| 05/04/2022          | 177145          | STAR BUSINESS MACHINES IN  | COPIER MAINT AGREEMENT - COPYSTAR KYOCERA 301         | 418227M           | FIRE DEPARTMENT                  | 100.52.25270.2902     | 150.00         |
| 05/04/2022          | 177145          | STAR BUSINESS MACHINES IN  | COPIER MAINT AGREEMENT - COPYSTAR KYOCERA 301         | 418227M           | AMBULANCE                        | 100.52.25300.2902     | 150.00         |
| 05/04/2022          | 177146          | CELLEBRITE USA INC         | CELLEBRITE LICENSE RENEWAL                            | INVUS24119        | POLICE DEPARTMENT                | 100.52.20100.2800     | 1,840.00       |
| 05/04/2022          | 177147          | CHARTER COMMUNICATIONS -   | SPECTRUM BUSINESS TV - SPPD - 933 MICHIGAN AVE        | 0469636040        | POLICE DEPARTMENT                | 100.52.20100.2212     | 94.73          |
| 05/04/2022          | 177148          | COMPLETE OFFICE OF WI INC  | LABELS FOR LASER PRINTER                              | 345217            | POLICE DEPARTMENT                | 100.52.20100.3001     | 46.59          |
| 05/04/2022          | 177148          | COMPLETE OFFICE OF WI INC  | PENS, TAPE, NOTEBOOKS                                 | 345231            | POLICE DEPARTMENT                | 100.52.20100.3001     | 122.29         |
| 05/04/2022          | 177148          | COMPLETE OFFICE OF WI INC  | CORRECTION TAPE, LAMINATE SHEETS                      | 348513            | POLICE DEPARTMENT                | 100.52.20100.3001     | 101.00         |
| 05/04/2022          | 177149          | CREATE PORTAGE COUNTY      | CULTURE ASSESSMENT                                    | CULTURE A         | MISC GRANT EXP                   | 236.52.00114.5000     | 5,000.00       |
| 05/04/2022          | 177150          | DISCOVER PRODUCTS INC      | CHARGE FOR RECORDS (SUBPOENA) C21-07790               | CS2022-03-0       | POLICE DEPARTMENT                | 100.52.20100.5611     | 44.00          |
| 05/04/2022          | 177151          | FOX VALLEY TECHNICAL COLL  | REGISTRATION: STANKOWSKI (P.I.T.)                     | TPB0000714        | POLICE DEPARTMENT                | 100.52.20100.5909     | 165.00         |
| 05/04/2022          | 177152          | INTOXIMETERS INC           | MOUTHPIECES FOR INTOXIMETER                           | 705597            | POLICE DEPARTMENT                | 100.52.20100.3510     | 210.00         |
| 05/04/2022          | 177153          | KWIK TRIP INC              | CAR WASHES FOR SPPD                                   | 10276356          | FLEET MAINTENANCE                | 100.53.30233.3508     | 2,000.00       |
| 05/04/2022          | 177153          | KWIK TRIP INC              | CAR WASHES FOR SPPD                                   | 10276357          | FLEET MAINTENANCE                | 100.53.30233.3508     | 576.00         |
| 05/04/2022          | 177154          | LAWRYNK, JOHN              | MEAL REIMB - 3/28/22-4/15/22, WI DOJ FIRST LINE SUPER | MEALS0328         | POLICE DEPARTMENT                | 100.52.20100.5909     | 225.00         |
| 05/04/2022          | 177155          | NORTHWAY COMMUNICATIONS    | REPAIR RADIO - VOLUME CONTROL                         | 115773            | POLICE DEPARTMENT                | 100.52.20100.2913     | 738.00         |
| 05/04/2022          | 177156          | PLASKI & SONS LAWN CARE &  | SPPD - SNOW REMOVAL - SALT PARKING LOT                | 6658              | POLICE FACILITY                  | 100.52.20105.2922     | 602.00         |
| 05/04/2022          | 177156          | PLASKI & SONS LAWN CARE &  | SPPD - SNOW REMOVAL - SALT PARKING LOT                | 6658              | 933 MICHIGAN AVE                 | 410.56.00725.2922     | 98.00          |
| 05/04/2022          | 177157          | PORTAGE COUNTY TREASURE    | CITY SHARE - RANGE ELECTRIC BILL                      | 28252             | POLICE DEPARTMENT                | 100.52.20100.2200     | 26.27          |
| 05/04/2022          | 177157          | PORTAGE COUNTY TREASURE    | CITY SHARE - RANGE ELECTRIC BILL                      | 30122             | POLICE DEPARTMENT                | 100.52.20100.2200     | 25.43          |
| 05/04/2022          | 177157          | PORTAGE COUNTY TREASURE    | QUARTERLY TIME SYSTEM BILLING                         | 30123             | POLICE DEPARTMENT                | 100.52.20100.2821     | 620.00         |
| 05/04/2022          | 177158          | REGISTRATION FEE TRUST-794 | TITLE FEE FOR CONFISCATED VEHICLE - 2HNYD283X7H       | H542384           | POLICE DEPARTMENT                | 100.52.20100.5000     | 164.50         |
| 05/04/2022          | 177159          | SPATH, STEVEN              | MEAL REIMB - 4/18/22-4/22/22 - LEADERSHIP IN POLICE   | MEALS0418         | POLICE DEPARTMENT                | 100.52.20100.5909     | 118.00         |
| 05/04/2022          | 177160          | SUMMIT FIRE PROTECTION     | 5 LB DRY CHEMICAL EXTINGUISHER RECHARGE               | 178005250         | POLICE DEPARTMENT                | 100.52.20100.3510     | 45.00          |
| 05/04/2022          | 177160          | SUMMIT FIRE PROTECTION     | FIRE EXTINGUISHER - ANNUAL INSPECTIONS                | 178005273         | POLICE DEPARTMENT                | 100.52.20100.3510     | 938.50         |
| 05/04/2022          | 177161          | TRI-TECH FORENSICS INC     | EVIDENCE SUPPLIES                                     | 648883            | POLICE DEPARTMENT                | 100.52.20100.3003     | 197.80         |
| 05/04/2022          | 177162          | TRITECH SOFTWARE SYSTEM    | REMAINING SUPPORT 2/22/22-5/6/22 CONTRACT Q-95667     | 352375            | POLICE DEPARTMENT                | 100.52.20100.2907     | 3,816.18       |
| 05/04/2022          | 177163          | WISCONSIN DEPT OF JUSTICE  | TIME SYSTEM ACCESS - QUARTERLY CHARGE/OFFICER         | 455TIME-000       | POLICE DEPARTMENT                | 100.52.20100.2821     | 753.75         |
| 05/13/2022          | 177164          | A+ DOORS LLC               | PROGRAM TRANSMITTERS                                  | 12638             | DPW - ELIGIBLE                   | 100.53.30397.2810     | 116.05         |
| 05/13/2022          | 177165          | ABR EMPLOYMENT SERVICES    | LTE WAGES-MAYOR ASSISTANT-DEMERATH                    | 300562            | MAYORS OFFICE                    | 100.51.10410.1411     | 1,040.00       |
| 05/13/2022          | 177165          | ABR EMPLOYMENT SERVICES    | LTE WAGES-MAYOR ASSISTANT-DEMERATH                    | 300614            | MAYORS OFFICE                    | 100.51.10410.1411     | 1,040.00       |
| 05/13/2022          | 177165          | ABR EMPLOYMENT SERVICES    | LTE WAGES-MAYOR ASSISTANT-DEMERATH                    | 300699            | MAYORS OFFICE                    | 100.51.10410.1411     | 1,040.00       |
| 05/13/2022          | 177166          | ACCURATE SUSPENSION WAR    | DRILL BITS                                            | 2205182           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 6.14           |
| 05/13/2022          | 177166          | ACCURATE SUSPENSION WAR    | NUTS/WASHERS/BOLTS                                    | 2205182           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 48.82          |
| 05/13/2022          | 177166          | ACCURATE SUSPENSION WAR    | ELECTRICAL CONNECTIONS                                | 2205183           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 46.00          |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                          | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|--------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177166          | ACCURATE                   | SUSPENSION WAR                       | 2205593           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 12.00          |
| 05/13/2022          | 177167          | AFFORDABLE AUTO GLASS LL   | INSTALL WINDSHIELD                   | 20322             | FLEET MAINTENANCE                | 100.53.30233.2912     | 280.00         |
| 05/13/2022          | 177167          | AFFORDABLE AUTO GLASS LL   | WINDSHIELD CHIP REPAIR               | 20329             | FLEET MAINTENANCE                | 100.53.30233.2912     | 80.00          |
| 05/13/2022          | 177168          | ALL-LIFT SYSTEMS INC       | SLING HOOK/POLY                      | 04429             | DPW - ELIGIBLE                   | 100.53.30397.3505     | 65.17          |
| 05/13/2022          | 177169          | AMERICAN ASPHALT OF WISC   | CNTR PYMT-21 FALL PAVING FINAL       | 2021 FALL P       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 5,000.00       |
| 05/13/2022          | 177169          | AMERICAN ASPHALT OF WISC   | ASPHALT                              | 5300056688        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,606.03       |
| 05/13/2022          | 177170          | AMERICAN WELDING AND GAS   | CYLINDER TANK RENTAL                 | 08484860          | DPW - INELIGIBLE                 | 100.53.30398.5000     | 281.90         |
| 05/13/2022          | 177170          | AMERICAN WELDING AND GAS   | WELDING TORCH GAS                    | 085506914         | DPW - ELIGIBLE                   | 100.53.30397.3501     | 452.04         |
| 05/13/2022          | 177171          | ARAMARK UNIFORM SERVICES   | RUGS/UNIFORMS                        | 6320003965        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 188.41         |
| 05/13/2022          | 177171          | ARAMARK UNIFORM SERVICES   | UNIFORMS/COVERALLS                   | 6320004008        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 188.41         |
| 05/13/2022          | 177172          | ASPIRUS MEDICAL GROUP INC  | RANDOM DRUG TESTING                  | 101074 2          | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 68.25          |
| 05/13/2022          | 177173          | AUTOMATED ENERGY SOLUTI    | CHILLER ALARM UPDATE                 | 4698              | WILLETT ICE ARENA                | 249.55.50450.2601     | 262.00         |
| 05/13/2022          | 177174          | BOYS & GIRLS CLUB-PORTAGE  | FAN REPLACEMENT-MNT-GYM              | BGC-05-02-2       | PARKS DEPARTMENT                 | 100.55.50200.2922     | 1,225.00       |
| 05/13/2022          | 177175          | BRATZ, MARY                | ART SALES-PEEPS EXHIBIT 4/8-4/24/22  | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 12.40          |
| 05/13/2022          | 177176          | BROOKS TRACTOR INC         | CREDIT                               | P25344            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 537.38         |
| 05/13/2022          | 177176          | BROOKS TRACTOR INC         | PULLEY/V-BELTS/BELT TENSIONER/SHEAVE | P25351            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 272.87         |
| 05/13/2022          | 177176          | BROOKS TRACTOR INC         | WINDSHIELD                           | P25546            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 292.33         |
| 05/13/2022          | 177177          | BUSHMAN ELECTRIC CRANE &   | REPAIR SIGNAL LIGHT                  | 33445             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 1,066.30       |
| 05/13/2022          | 177177          | BUSHMAN ELECTRIC CRANE &   | DISCONNECT POWER IVERSON PRESS BOX   | 33639             | PARKS DEPARTMENT                 | 100.55.50200.5753     | 112.50         |
| 05/13/2022          | 177177          | BUSHMAN ELECTRIC CRANE &   | REPAIR SIGNAL LIGHTS                 | 33640             | DPW - ELIGIBLE                   | 100.53.30397.2301     | 225.00         |
| 05/13/2022          | 177177          | BUSHMAN ELECTRIC CRANE &   | REPAIR SIGNAL KNOCKDOWN              | 33668             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 1,131.00       |
| 05/13/2022          | 177178          | CANDLEWOOD PROPERTY MG     | MNGMNT FEE-817 2ND ST                | 38991             | 817 SECOND STREET N              | 410.56.00675.2922     | 11.82          |
| 05/13/2022          | 177178          | CANDLEWOOD PROPERTY MG     | MAINT FEES-1225 WATER                | INV DATED 4       | MUSEUM GENERAL EXP               | 241.51.00750.5000     | 1,275.72       |
| 05/13/2022          | 177178          | CANDLEWOOD PROPERTY MG     | MAINT EXPENSES-1466 WATER ST         | INV DATED 5       | 1466 WATER ST                    | 410.56.00650.2922     | 1,027.38       |
| 05/13/2022          | 177179          | CHETS PLUMBING & HEATING I | ROOF DRAIN REPAIR                    | 62843             | SWIMMING POOL EXP                | 100.55.50421.2926     | 488.00         |
| 05/13/2022          | 177180          | CITY OF STEVENS POINT      | REFUND INVOICE ON TAX BILL           | 2408.30.100       |                                  | 100.42.00900.00       | 100.00         |
| 05/13/2022          | 177181          | CLARK, PAM                 | ART SALES-PEEPS EXHIBIT 4/8-4/24/22  | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 51.10          |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | ALDER NAME PLATES                    | 344668            | COMMON COUNCIL                   | 100.51.00100.5000     | 29.96          |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | FOLDERS                              | 345228            | HUMAN RESOURCES                  | 100.51.10430.3000     | 21.55          |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | LANYARDS                             | 347410            | POLICE DEPARTMENT                | 100.52.20100.3001     | 34.01          |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | COAT HOOK/DVD-R DISKS                | 351310            | CITY ATTORNEY                    | 100.51.00300.3000     | 46.23          |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | COPY PAPER                           | 352438            | OTHER GENERAL GOVERNMENT         | 100.51.19900.3013     | 1,650.00       |
| 05/13/2022          | 177182          | COMPLETE OFFICE OF WI INC  | TONER CARTRIDGES                     | 355408            | HUMAN RESOURCES                  | 100.51.10430.3000     | 448.52         |
| 05/13/2022          | 177183          | COOPER OIL INC             | ANTIFREEZE/OIL                       | 331732            | FLEET MAINTENANCE                | 100.53.30233.3401     | 813.33         |
| 05/13/2022          | 177183          | COOPER OIL INC             | KEROSENE CHARGES APRIL 22            | KEROSENE          | FLEET MAINTENANCE                | 100.53.30233.3401     | 356.80         |
| 05/13/2022          | 177184          | COUNTY MATERIALS           | EXPANSION JOINT FOR CONCRETE         | 3737097-00        | DPW - INELIGIBLE                 | 100.53.30398.8702     | 42.00          |
| 05/13/2022          | 177184          | COUNTY MATERIALS           | CONCRETE                             | 50110123-00       | PARKS DEPARTMENT                 | 100.55.50200.3550     | 141.00         |
| 05/13/2022          | 177185          | CRYSTAL ICE FIGURE SKATING | 2022 SHOW PROFIT SHARE               | 2022 ICE SH       |                                  | 249.46.50966.55       | 185.48         |
| 05/13/2022          | 177185          | CRYSTAL ICE FIGURE SKATING | ANNOUNCER                            | 2022 ICE SH       |                                  | 249.46.50966.55       | 500.00         |
| 05/13/2022          | 177185          | CRYSTAL ICE FIGURE SKATING | COSTUME REIMB                        | 2022 ICE SH       |                                  | 249.46.50966.55       | 4,037.38       |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                              | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177186          | DECKER SUPPLY CO INC       | STREET SIGNS                             | 919011            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 53.61          |
| 05/13/2022          | 177187          | DIGICOPY INC               | EXHIBIT SCHEDULES-WI WATER COLOR EXHIBIT | 245353            | ARTS CENTER                      | 251.55.00375.5856     | 41.00          |
| 05/13/2022          | 177188          | EAGLE CONSTRUCTION CO IN   | IVERSON PARK RESTROOM PRJ                | PAY APP #6-I      | CAPITAL OUTLAY - PARKS           | 401.57.70620.8757     | 14,333.00      |
| 05/13/2022          | 177189          | FARRELL EQUIPMENT & SUPPL  | AIRPLANE GROOVER/FLOATHOOK               | 0000000124        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 166.98         |
| 05/13/2022          | 177189          | FARRELL EQUIPMENT & SUPPL  | FLOAT HOOK                               | 0000000124        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 20.97          |
| 05/13/2022          | 177189          | FARRELL EQUIPMENT & SUPPL  | STEEL EDGER                              | 0000001248        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 48.12          |
| 05/13/2022          | 177190          | FASTENAL COMPANY           | FENDER WASHERS                           | WISTE28199        | DPW - ELIGIBLE                   | 100.53.30397.4801     | 82.88          |
| 05/13/2022          | 177190          | FASTENAL COMPANY           | DAWN DISH SOAP                           | WISTE28199        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 159.83         |
| 05/13/2022          | 177191          | FERRELLGAS                 | PROPANE                                  | 1119320463        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 476.35         |
| 05/13/2022          | 177191          | FERRELLGAS                 | PROPANE                                  | 1119397965        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 577.91         |
| 05/13/2022          | 177192          | FIRST SUPPLY LLC           | URINAL PARTS                             | 13164656-01       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 234.66         |
| 05/13/2022          | 177192          | FIRST SUPPLY LLC           | SPRING FOR WATER FOUNTAIN                | 13171113-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 39.50          |
| 05/13/2022          | 177192          | FIRST SUPPLY LLC           | TOILET PARTS                             | 13171117-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 16.50          |
| 05/13/2022          | 177192          | FIRST SUPPLY LLC           | TOILET PARTS                             | 13177136-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 21.68          |
| 05/13/2022          | 177192          | FIRST SUPPLY LLC           | FLUSH VALVE PARTS                        | 13181604-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 54.68          |
| 05/13/2022          | 177193          | FLEETPRIDE                 | AIR SPRING                               | 98514002          | DPW - ELIGIBLE                   | 100.53.30397.3501     | 410.60         |
| 05/13/2022          | 177194          | FORWARD APPRAISAL LLC      | CITY CNTR ASSESMENT SERVICES             | 0102              | ASSESSOR                         | 100.51.16530.2901     | 4,666.66       |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | MARKING PAINT                            | A583860           | PARKS DEPARTMENT                 | 100.55.50200.5852     | 41.94          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | BENCH ANCHORS                            | B541597           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 35.21          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | WISK BROOM                               | B541703           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 35.85          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | EPOXY/HANDLE                             | B541823           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 23.18          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | CLEANSER/SCOUR PADS/SANDING PADS         | B541862           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 16.97          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | GROUND CORD PLUG/BITS                    | B541878           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 44.05          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | WISE GRIPS/SHOVELS/HOSE CLAMPS           | B541947           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 115.42         |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | BOLTS/FASTENERS                          | B542214           | PARKS DEPARTMENT                 | 100.55.50200.3751     | 35.28          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | TURN BUCKLE                              | B542462           | FIRE DEPARTMENT                  | 100.52.25270.3501     | 22.76          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | FINE POINT MARKER                        | B542462           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1.61           |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | QUICK LINK                               | B542572           | FIRE DEPARTMENT                  | 100.52.25270.3501     | 38.87          |
| 05/13/2022          | 177195          | FRANK'S HARDWARE           | HOSE CUTTER                              | B543265           | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 32.99          |
| 05/13/2022          | 177196          | GERKE EXCAVATING INC       | CNTR PYMT-2021 ST IMPROV PRJ 8           | 21 STREET I       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 352,259.29     |
| 05/13/2022          | 177197          | GRAYBAR ELECTRIC COMPAN    | LIGHT FIXTURE PART                       | 9326515141        | WILLETT ICE ARENA                | 249.55.50450.2702     | 43.08          |
| 05/13/2022          | 177197          | GRAYBAR ELECTRIC COMPAN    | DUCT SEAL                                | 9326538527        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 8.61           |
| 05/13/2022          | 177197          | GRAYBAR ELECTRIC COMPAN    | METAL BRACKET                            | 9326559302        | ARENA CONCESSIONS                | 249.55.50451.3025     | 31.41          |
| 05/13/2022          | 177198          | GREEN, JANET               | ART SALES-PEEPS EXHIBIT 4/8-4/24/22      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 21.00          |
| 05/13/2022          | 177199          | GRUBBA, CAROL              | ART SALES-PEEPS EXHIBIT 4/8-4/24/22      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 21.00          |
| 05/13/2022          | 177200          | H & S PROTECTION SYSTEMS I | SECURITY MONITORING                      | R83189            | ARTS CENTER                      | 251.55.00375.3550     | 363.14         |
| 05/13/2022          | 177201          | HEIG, VINCENT              | ART SALES-PEEPS EXHIBIT 4/8-4/24/22      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 7.00           |
| 05/13/2022          | 177202          | HOLIDAY WHOLESale          | WILLETT CONCESSION FOOD ORDER            | 1074089           | ARENA CONCESSIONS                | 249.55.50451.3001     | 510.72         |
| 05/13/2022          | 177202          | HOLIDAY WHOLESale          | CONCESSIONS FOOD ORDER                   | 1080810           | ARENA CONCESSIONS                | 249.55.50451.3001     | 276.63         |
| 05/13/2022          | 177203          | JERRY'S SMALL ENGINE SUPPL | REWIND SPRING                            | 109016            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 20.02          |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                            | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|----------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177203          | JERRY'S SMALL ENGINE SUPPL | SHARPEN CARBIDE CHAIN                  | 109249            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 46.00          |
| 05/13/2022          | 177204          | KERNOSKY, RYAN             | MILEAGE REIMB-WDAC MTG-APPLETON        | 5/10/22 MILE      | COMMUNITY DEVELOPMENT            | 100.52.18400.3301     | 81.90          |
| 05/13/2022          | 177205          | KRIETE TRUCK CENTER        | BRAKE CHAMBER                          | X10900877:0       |                                  | 100.16100             | 192.08         |
| 05/13/2022          | 177205          | KRIETE TRUCK CENTER        | BRAKE/CHAMBER/SLACK ADJ                | X109008777:       |                                  | 100.16100             | 330.66         |
| 05/13/2022          | 177205          | KRIETE TRUCK CENTER        | OIL FILTER                             | X109008794:       |                                  | 100.16100             | 93.86          |
| 05/13/2022          | 177206          | LALIBERTE, NANCY           | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 49.00          |
| 05/13/2022          | 177207          | LANDOWSKI, GARY            | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 61.60          |
| 05/13/2022          | 177208          | LAUTERBACH & AMEN LLP      | PROF SRVS FOR PREP OF ACTUARIAL REPORT | 65914             | EXTERNAL AUDITING                | 100.51.19960.5000     | 8,100.00       |
| 05/13/2022          | 177209          | LEN DUDAS MOTORS INC       | GASKETS                                | 157632            | POLICE DEPARTMENT                | 100.52.20100.3501     | 3.12           |
| 05/13/2022          | 177210          | LINCOLN CONTRACTORS SUP    | LATCH                                  | N88999            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 47.61          |
| 05/13/2022          | 177211          | LONDERVILLE STEEL ENT      | DOCK PIPE                              | 637113            | PARKS DEPARTMENT                 | 100.55.50200.3750     | 468.09         |
| 05/13/2022          | 177212          | MAC TOOLS DISTRIBUTOR-KE   | SOCKET 6PT                             | D124897           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 19.49          |
| 05/13/2022          | 177213          | MACARTHUR CO               | TRUMBULL                               | 2022001422        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,378.52       |
| 05/13/2022          | 177213          | MACARTHUR CO               | TRUMBELL                               | 2022001422        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,378.52       |
| 05/13/2022          | 177213          | MACARTHUR CO               | TRUMBULL                               | 2022001422        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 2,378.52       |
| 05/13/2022          | 177214          | MACQUEEN EQUIPMENT         | HUB CAP FOR SWEEPER                    | P23920            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 26.69          |
| 05/13/2022          | 177214          | MACQUEEN EQUIPMENT         | PINS                                   | P23961            |                                  | 100.16100             | 183.43         |
| 05/13/2022          | 177215          | MAHER WATER CORPORATION    | WATER EXPENSE ENG                      | 227-1682          | DPW - ELIGIBLE                   | 100.53.30397.5000     | 17.00          |
| 05/13/2022          | 177216          | MARKOWSKI, CINDY           | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 14.00          |
| 05/13/2022          | 177217          | MCKNIGHT, JAMES            | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 7.00           |
| 05/13/2022          | 177218          | MCMASTER-CARR SUPPLY CO    | CASTER WHEELS                          | 77183019          | FIRE DEPARTMENT                  | 100.52.25270.3501     | 145.41         |
| 05/13/2022          | 177219          | MENARDS                    | WOOD FOR PICNIC TABLE                  | 60629             | PARKS DEPARTMENT                 | 100.55.50200.3752     | 579.80         |
| 05/13/2022          | 177219          | MENARDS                    | TV MOUNT                               | 62584             | ARENA CONCESSIONS                | 249.55.50451.3025     | 12.99          |
| 05/13/2022          | 177220          | METAL CRAFTERS INC         | WASHERS                                | 55567             | DPW - ELIGIBLE                   | 100.53.30397.3501     | 96.20          |
| 05/13/2022          | 177221          | MIDWEST AIR COMPRESSORS    | LABOR/TRAVEL HEAT EXCHANGER            | 18273             | DPW - ELIGIBLE                   | 100.53.30397.2810     | 347.78         |
| 05/13/2022          | 177222          | MILLER-BRADFORD & RISBER   | CREDIT                                 | P18618            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 132.67-        |
| 05/13/2022          | 177222          | MILLER-BRADFORD & RISBER   | BUSHING/DIAPHRAM/PINS/SEALRING         | P18869            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 926.91         |
| 05/13/2022          | 177223          | MIOVISION TECHNOLOGIES IN  | TRAFFIC COUNTS                         | 56628             | DPW - ELIGIBLE                   | 100.53.30397.2902     | 1,195.92       |
| 05/13/2022          | 177224          | MULTI MEDIA CHANNELS LLC   | PAVEMENT MAINT                         | IN66570           | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 144.00         |
| 05/13/2022          | 177224          | MULTI MEDIA CHANNELS LLC   | CURB/GUTTER/SEWER                      | IN66570           | CAPITAL OUTLAY - DPW             | 401.57.70320.8721     | 144.00         |
| 05/13/2022          | 177224          | MULTI MEDIA CHANNELS LLC   | GOERKE TURF PRJ                        | IN66570           | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 256.00         |
| 05/13/2022          | 177225          | NOREGON SYSTEMS INC        | JPRO PROF W FAULT GUIDANCE-RENEWAL     | 00129345          | DPW - ELIGIBLE                   | 100.53.30397.3505     | 1,499.00       |
| 05/13/2022          | 177226          | NORTH, JOAN                | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 17.50          |
| 05/13/2022          | 177227          | NORTHLAND RECREATION LLC   | SWING CHAIN                            | 2582              | PARKS DEPARTMENT                 | 100.55.50200.3751     | 145.50         |
| 05/13/2022          | 177228          | NORTHWEST PETROLEUM SRV    | SOFTWARE UPDATE                        | 84267             | MISC UNCLASSIFIED GENERAL        | 212.51.00850.5999     | 3,745.00       |
| 05/13/2022          | 177229          | NOWICKI, DELORMA           | ART SALES-PEEPS EXHIBIT 4/8-4/24/22    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 22.40          |
| 05/13/2022          | 177230          | OLSEN SAFETY EQUIPMENT     | EYE SALINE/FIRST AID KIT               | 0397176-IN        | DPW - ELIGIBLE                   | 100.53.30397.3008     | 199.05         |
| 05/13/2022          | 177230          | OLSEN SAFETY EQUIPMENT     | EYE SALINE STATION/REFILL BOTTLES      | 0397289-IN        | DPW - ELIGIBLE                   | 100.53.30397.3008     | 83.64          |
| 05/13/2022          | 177231          | OLSZEWSKI FLOORING         | TILE REPAIR @ POOL                     | INV DATED 5       | SWIMMING POOL EXP                | 100.55.50421.2926     | 686.00         |
| 05/13/2022          | 177232          | OMERNIK, SCOTT             | MEAL REIMB-CONT ED-DELVAN              | MEAL 4/20/2       | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 10.00          |

| Check<br>Issue Date | Check<br>Number | Payee               | Description                             | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|---------------------|-----------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177232          | OMERNIK, SCOTT      | MILEAGE REIMB-CON'T ED DELAVAN          | MILEAGE 4/        | COMMUNITY DEVELOPMENT            | 100.52.18400.3301     | 193.05         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | FLASH LIGHT/FLUID EVACUATOR             | 2325-209127       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 211.35         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CREDIT                                  | 2325-209164       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.51-         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | THERMOSTAT/WATER PUMP                   | 2325-210041       | POLICE DEPARTMENT                | 100.52.20100.3501     | 113.26         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | STROBE LIGHTS                           | 2325-210044       |                                  | 100.16100             | 56.00          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CREDIT                                  | 2325-210136       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 80.00-         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | MECHANIC WIRE                           | 2325-210191       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 20.99          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | OIL FILTER                              | 2325-210268       |                                  | 100.16100             | 4.99           |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | HYD FILTERS                             | 2325-210298       |                                  | 100.16100             | 33.26          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | BELT/CONTROL ARMS/SWAY BAR KIT/TIE RODS | 2325-210299       | POLICE DEPARTMENT                | 100.52.20100.3501     | 483.01         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | BELT/TENSIONER                          | 2325-210454       |                                  | 100.16100             | 155.96         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CLEANING WIPE                           | 2325-210465       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 71.96          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | TOOL CLEANER                            | 2325-210512       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 63.99          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | OIL FILTER                              | 2325-210963       |                                  | 100.16100             | 9.98           |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | FUSES                                   | 2325-210965       | FLEET MAINTENANCE                | 100.53.30233.3501     | 11.97          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | PAINT                                   | 2325-210965       | FIRE DEPARTMENT                  | 100.52.25270.3501     | 16.98          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | SWAY BAR LINKS                          | 2325-211071       | POLICE DEPARTMENT                | 100.52.20100.3501     | 74.12          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | SWAY BAR END LINK                       | 2325-211079       | FIRE DEPARTMENT                  | 100.52.25270.3501     | 70.66          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | BRAKE FLUID                             | 2325-211092       | FLEET MAINTENANCE                | 100.53.30233.3401     | 23.99          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CREDIT                                  | 2325-211192       | FIRE DEPARTMENT                  | 100.52.25270.3501     | 74.12-         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | THINNER                                 | 2325-211244       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 59.95          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | DRAIN PLUG GASKET                       | 2325-211246       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 9.44           |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | GASKET                                  | 2325-211443       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 44.80          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CREDIT                                  | 2325-211448       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 9.44-          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | WIPER FLUID                             | 2325-211453       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 33.48          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | AIR BAG FOR SUSPENSION                  | 2325-211458       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 444.99         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | HYD FITTINGS                            | 2325-211476       |                                  | 100.16100             | 206.34         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | PAINT                                   | 2325-211481       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 16.98          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | ANTIFREEZE                              | 2325-211487       | DPW - ELIGIBLE                   | 100.53.30397.3401     | 63.96          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | AIR FILTER                              | 2325-211537       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 14.94          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | DRILL BIT                               | 2325-211544       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 15.99          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | FUEL CLEANER                            | 2325-211555       |                                  | 100.16100             | 29.97          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | CREDIT                                  | 2325-211569       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 44.80-         |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | OIL FILTER                              | 2325-211655       |                                  | 100.16100             | 42.78          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | MINI LED STROBE LIGHTS                  | 2325-212124       |                                  | 100.16100             | 45.67          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | AIR FILTERS                             | 2325-212146       |                                  | 100.16100             | 29.97          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | LIGHT                                   | 2325-212167       |                                  | 100.16100             | 44.57          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | GREASE FITTING UNBLOCKER                | 2325-212361       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 46.50          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | OIL FILTERS/FUEL FILTER                 | 2325-212363       |                                  | 100.16100             | 37.64          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS | IGNITION PARTS                          | 2325-212421       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 99.21          |

| Check<br>Issue Date | Check<br>Number | Payee                        | Description                                    | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|------------------------------|------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS          | OIL FILTER                                     | 2325-212443       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 4.99           |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS          | LONG FLEX/MAGNITE                              | 2325-212465       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 14.99          |
| 05/13/2022          | 177233          | O'REILLY AUTO PARTS          | GASKET                                         | 2325-21442        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 22.40          |
| 05/13/2022          | 177234          | PATRIOT 2000 INC             | 18" CONCRETE BLADES                            | A13174            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,820.00       |
| 05/13/2022          | 177235          | PEPSI-COLA                   | SODA CONCESSIONS                               | 31251557          | ARENA CONCESSIONS                | 249.55.50451.3001     | 155.98         |
| 05/13/2022          | 177236          | PORTAGE CO BUSINESS COUN     | BUSINESS COUNCIL SEMINAR                       | 14410             | PARK/REC ADMINISTRATION          | 100.55.50300.5910     | 140.00         |
| 05/13/2022          | 177237          | PORTAGE COUNTY               | SPRING ELECTION BALLOTS                        | 30200             | CITY CLERKS OFFICE               | 100.51.12420.5350     | 615.94         |
| 05/13/2022          | 177238          | PORTAGE COUNTY GAZETTE       | RETURN OF 21 LEGAL AD PUBLICATION SECURITY DEP | INV DATED 5       |                                  | 100.23160             | 250.00         |
| 05/13/2022          | 177239          | PORTAGE COUNTY TREASURE      | SOLID WASTE                                    | 030020 4/30/      | REFUSE/GARBAGE COLLECTIONS       | 100.53.30620.5750     | 24,699.98      |
| 05/13/2022          | 177239          | PORTAGE COUNTY TREASURE      | SOLID WASTE PARKS                              | 030020 4/30/      | PARKS DEPARTMENT                 | 100.55.50200.5750     | 207.82         |
| 05/13/2022          | 177240          | PRECISE MRM LLC              | DATA PLAN                                      | 200-1036771       | DPW - INELIGIBLE                 | 100.53.30398.5000     | 368.36         |
| 05/13/2022          | 177241          | R & R SPECIALITIES OF WI INC | WATER TANK GAUGE                               | 0075706-IN        | WILLETT ICE ARENA                | 249.55.50450.2601     | 310.65         |
| 05/13/2022          | 177242          | REGISTRATION FEE TRUST-327   | LICENSE RENEWAL-491                            | 931TYH 202        | FLEET MAINTENANCE                | 100.53.30233.3501     | 110.00         |
| 05/13/2022          | 177242          | REGISTRATION FEE TRUST-327   | LICENSE RENEWAL-421                            | ALJ8979 202       | FLEET MAINTENANCE                | 100.53.30233.3501     | 110.00         |
| 05/13/2022          | 177242          | REGISTRATION FEE TRUST-327   | LICENSE RENEWAL-431                            | MT2250 202        | FLEET MAINTENANCE                | 100.53.30233.3501     | 125.00         |
| 05/13/2022          | 177243          | REINDERS INC                 | IRRIGATION COUPLING                            | 2427458-00        | PARKS DEPARTMENT                 | 100.55.50200.3754     | 2.60           |
| 05/13/2022          | 177243          | REINDERS INC                 | FERTILIZER/SEED                                | 2703749-00        | PARKS DEPARTMENT                 | 100.55.50200.3754     | 8,405.17       |
| 05/13/2022          | 177243          | REINDERS INC                 | CHAMBER ASSEMBLY/NUT/BOLTS                     | 6010970-00        | FLEET MAINTENANCE                | 100.53.30233.3501     | 20.99          |
| 05/13/2022          | 177243          | REINDERS INC                 | CHAMBER ASSEMBLY                               | 6010970-01        | FLEET MAINTENANCE                | 100.53.30233.3501     | 315.46         |
| 05/13/2022          | 177244          | RETTLER CORPORATION          | GOERKE TURF/IMPRV DESIGN                       | 22105             | GOERKE PARK                      | 400.57.70842.8700     | 22,000.00      |
| 05/13/2022          | 177244          | RETTLER CORPORATION          | COMPREHENSIVE RECREATION PLAN                  | 22112             | CAPITAL OUTLAY - PARKS           | 401.57.70620.8716     | 5,000.00       |
| 05/13/2022          | 177245          | RIESTERER & SCHNELL INC      | GASKET                                         | 2166099           | FLEET MAINTENANCE                | 100.53.30233.3501     | 13.45          |
| 05/13/2022          | 177246          | RONCHETTO, JAN               | ART SALES-PEEPS EXHIBIT 4/8-4/24/22            | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 28.00          |
| 05/13/2022          | 177247          | RUEKERT & MIELKE INC         | PROF SRVCS-EM COPPS PHASE 2 TASK 5             | 141183            | GENERAL CONSTRUCTION CHARGES     | 419.57.00841.8700     | 2,236.87       |
| 05/13/2022          | 177248          | SCHIERL TIRE & SERVICE CEN   | ALIGNMENT                                      | 36-143703         | FLEET MAINTENANCE                | 100.53.30233.2912     | 94.95          |
| 05/13/2022          | 177248          | SCHIERL TIRE & SERVICE CEN   | TRAILER TIRES                                  | 36-143887         | FLEET MAINTENANCE                | 100.53.30233.3502     | 162.82         |
| 05/13/2022          | 177249          | SCHILLING SUPPLY COMPANY     | SAFETY T-SHIRTS                                | 870634-00         | DPW - ELIGIBLE                   | 100.53.30397.3008     | 509.01         |
| 05/13/2022          | 177250          | SECURITY FENCE & SUPPLY C    | POST CAPS                                      | 2022-41682        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 7.08           |
| 05/13/2022          | 177251          | SHERWIN INDUSTRIES INC       | SWITCH FOR CRACK FILL MACHINE                  | SS093034          | DPW - ELIGIBLE                   | 100.53.30397.3501     | 212.36         |
| 05/13/2022          | 177252          | SHERWIN-WILLIAMS CO, THE     | 1 GAL BUCKET                                   | 4846-1            | DPW - ELIGIBLE                   | 100.53.30397.8700     | 26.47          |
| 05/13/2022          | 177253          | SHULFER SPRINKLERS & LAND    | DOWNTOWN MAINT-APRIL 2022                      | 52780             | DOWNTOWN MAINTENANCE             | 100.53.30635.5752     | 2,575.00       |
| 05/13/2022          | 177254          | SPECKMAN-HEIL, SUSIE         | ART SALES-PEEPS EXHIBIT 4/8-4/24/22            | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 7.35           |
| 05/13/2022          | 177255          | STARR, TONI                  | ART SALES-PEEPS EXHIBIT 4/8-4/24/22            | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 17.50          |
| 05/13/2022          | 177256          | STATE BAR OF WISCONSIN - 14  | STATE BAR DUES                                 | 2022 DUES         | CITY ATTORNEY                    | 100.51.00300.3202     | 528.00         |
| 05/13/2022          | 177257          | STEVENS POINT AIRPORT        | EMERG MNGMNT WAGES MAY 2022                    | 294               | TRANSFER TO AIRPORT              | 100.59.99610.9502     | 1,119.78       |
| 05/13/2022          | 177258          | STEVENS POINT AUTO CENTE     | BUSHINGS                                       | 296613            | POLICE DEPARTMENT                | 100.52.20100.3501     | 24.34          |
| 05/13/2022          | 177259          | STEVENS POINT WATER AND      | WATER/SEWER-EDGEWATER                          | 000332-000        | EDGEWATER FUND                   | 247.56.00600.2204     | 1,490.24       |
| 05/13/2022          | 177259          | STEVENS POINT WATER AND      | DIGGERS TICKETS FEB 2022                       | 37151             | DPW - INELIGIBLE                 | 100.53.30398.2210     | 42.40          |
| 05/13/2022          | 177259          | STEVENS POINT WATER AND      | DIGGERS HOTLINE MARCH 2022                     | 37152             | DPW - INELIGIBLE                 | 100.53.30398.2210     | 201.60         |
| 05/13/2022          | 177259          | STEVENS POINT WATER AND      | DIGGERS HOTLINE APRIL 2022                     | 37154             | DPW - INELIGIBLE                 | 100.53.30398.2210     | 659.20         |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                          | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|------------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/13/2022          | 177260          | STRAND ASSOCIATES INC      | PROFESSIONAL SVC-2022 STREET IMPROV                  | 183241            | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 1,160.00       |
| 05/13/2022          | 177261          | SUPERIOR CHEMICAL CORPO    | HAND SOAP                                            | 332340            | DPW - ELIGIBLE                   | 100.53.30397.3550     | 150.05         |
| 05/13/2022          | 177261          | SUPERIOR CHEMICAL CORPO    | SOAP DISPENSER PUMP                                  | 333464            | DPW - ELIGIBLE                   | 100.53.30397.3550     | 30.18          |
| 05/13/2022          | 177262          | T2 SYSTEMS INC             | ROVR RETURNS-APRIL 2022                              | R016235           | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 95.00          |
| 05/13/2022          | 177263          | TAPCO                      | KNIFE KIT/POUNCE WHEEL                               | I725976           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 79.65          |
| 05/13/2022          | 177264          | TRUCK EQUIPMENT            | TOMMY LIFT GATE                                      | 998197-00         |                                  | 100.16100             | 603.70         |
| 05/13/2022          | 177265          | UNITED MAILING SERVICES IN | MUNI COURT MAILINGS-APRIL 2022                       | 196090            | MUNICIPAL COURT                  | 100.51.20010.3006     | 97.49          |
| 05/13/2022          | 177265          | UNITED MAILING SERVICES IN | POSTAGE CITY APRIL 2022                              | 196090            | OTHER GENERAL GOVERNMENT         | 100.51.19900.3006     | 1,451.11       |
| 05/13/2022          | 177266          | WASTEBUILT                 | PRESSURIZE HYD CAP                                   | 3673250           |                                  | 100.16100             | 118.58         |
| 05/13/2022          | 177267          | WILSHIRE TRAILERS LLC      | WEED WACKER MOUNTS                                   | 4479              | FLEET MAINTENANCE                | 100.53.30233.3501     | 244.92         |
| 05/13/2022          | 177268          | WISCONSIN PUBLIC SERVICE 6 | OUTDOOR LIGHTING-EDGEWATER                           | 0429451276-       | EDGEWATER FUND                   | 247.56.00600.2200     | 17.73          |
| 05/13/2022          | 177269          | WM CORPORATE SERVICES IN   | DUMPSTER SERVICES-EDGEWATER                          | 0005431-041       | EDGEWATER FUND                   | 247.56.00600.2211     | 7.30           |
| 05/13/2022          | 177269          | WM CORPORATE SERVICES IN   | RECYCLING ROLL OFF                                   | 0006375-041       | RECYCLING                        | 100.53.30633.2917     | 501.01         |
| 05/13/2022          | 177270          | ZARNOTH BRUSH WORKS INC    | BROOMS                                               | 0189157-IN        |                                  | 100.16100             | 2,240.00       |
| 05/19/2022          | 177271          | FRANK'S HARDWARE           | DOOR STOP & GOO GONE                                 | B542694           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 6.37           |
| 05/19/2022          | 177271          | FRANK'S HARDWARE           | DOOR STOP & GOO GONE                                 | B542694           | AMBULANCE                        | 100.52.25300.3550     | 6.37           |
| 05/19/2022          | 177272          | KRAMAR PLUMBING HEATING    | REPAIR BROKEN AIR LINE - FIRE #1                     | MAY 10, 202       | FIRE DEPARTMENT                  | 100.52.25270.3550     | 118.75         |
| 05/19/2022          | 177272          | KRAMAR PLUMBING HEATING    | REPAIR BROKEN AIR LINE - FIRE #1                     | MAY 10, 202       | AMBULANCE                        | 100.52.25300.3550     | 118.75         |
| 05/19/2022          | 177273          | MARSHFIELD CLINIC HEALTH S | PRE-EMPLOYMENT TESTING - SPRING 2022                 | 324810            | FIRE DEPARTMENT                  | 100.52.25270.5911     | 1,125.50       |
| 05/19/2022          | 177273          | MARSHFIELD CLINIC HEALTH S | PRE-EMPLOYMENT TESTING - SPRING 2022                 | 324810            | AMBULANCE                        | 100.52.25300.5911     | 1,125.50       |
| 05/19/2022          | 177274          | MMC-BD-HEALTHWORKS         | PREPLACEMENT DRUG TESTING                            | 129629            | FIRE DEPARTMENT                  | 100.52.25270.5911     | 12.00          |
| 05/19/2022          | 177274          | MMC-BD-HEALTHWORKS         | PREPLACEMENT DRUG TESTING                            | 129629            | AMBULANCE                        | 100.52.25300.5911     | 12.00          |
| 05/19/2022          | 177274          | MMC-BD-HEALTHWORKS         | PREPLACEMENT DRUG TESTING                            | 129676            | FIRE DEPARTMENT                  | 100.52.25270.5911     | 12.00          |
| 05/19/2022          | 177274          | MMC-BD-HEALTHWORKS         | PREPLACEMENT DRUG TESTING                            | 129676            | AMBULANCE                        | 100.52.25300.5911     | 12.00          |
| 05/19/2022          | 177275          | WIL-KIL PEST CONTROL       | PEST CONTROL - FIRE STATION #2                       | 4378060           | AMBULANCE                        | 100.52.25300.2902     | 60.00          |
| 05/19/2022          | 177275          | WIL-KIL PEST CONTROL       | PEST CONTROL - FIRE STATION #1                       | 4383541           | FIRE DEPARTMENT                  | 100.52.25270.2902     | 60.00          |
| 05/19/2022          | 177276          | AUTOMATED LOGIC CONTRAC    | REPLACE CONTROLLER, REPLACE HOT WATER VALVE A        | 387592            | POLICE FACILITY                  | 100.52.20105.2922     | 1,811.32       |
| 05/19/2022          | 177277          | CHARTER COMMUNICATIONS -   | SPECTRUM BUSINESS TV - SPPD - 933 MICHIGAN AVE       | 0469636050        | POLICE DEPARTMENT                | 100.52.20100.2212     | 94.73          |
| 05/19/2022          | 177278          | CONFIDENTIAL RECORDS INC   | CONFIDENTIAL PAPER SHREDDING - ON SITE               | 48904             | POLICE DEPARTMENT                | 100.52.20100.2932     | 117.00         |
| 05/19/2022          | 177279          | DROSSEL, MATTHEW           | MEAL REIMB - 4/27/22-4/29/22 WI ASSN OF HOMICIDE INV | MEALS0427         | POLICE DEPARTMENT                | 100.52.20100.5909     | 41.00          |
| 05/19/2022          | 177280          | KOBACK, DALTON             | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | MEALS0503         | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177281          | MCLOUTH, JOSHUA            | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | MEALS0503         | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177282          | NASSCO INC                 | DISINFECTANT CLEANER                                 | 6157594           | POLICE FACILITY                  | 100.52.20105.3550     | 95.33          |
| 05/19/2022          | 177282          | NASSCO INC                 | FLOOR CLEANER, BATH TISSUE, TOILET BOWL CLEANER      | 6158038           | POLICE FACILITY                  | 100.52.20105.3550     | 238.63         |
| 05/19/2022          | 177282          | NASSCO INC                 | SLIMROLL TOWEL                                       | 6158074           | POLICE FACILITY                  | 100.52.20105.3550     | 50.12          |
| 05/19/2022          | 177283          | NISSSEN, JORDAN            | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | MEALS0503         | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177284          | NRG MEDIA LLC              | ADVERTISING - BRAT FUNDRAISER FOR AUXILIARY          | CC-1220551        | POLICE DEPARTMENT                | 100.52.20100.5707     | 175.00         |
| 05/19/2022          | 177284          | NRG MEDIA LLC              | ADVERTISING - BRAT FUNDRAISER FOR AUXILIARY          | MC-1220551        | POLICE DEPARTMENT                | 100.52.20100.5707     | 288.00         |
| 05/19/2022          | 177285          | O'NEIL, COLE               | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | 050322            | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177286          | PORTAGE COUNTY TREASURE    | CITY SHARE - INMATE TRANSPORTS FROM VALENTINE,       | 30307             | POLICE DEPARTMENT                | 100.52.20100.5615     | 2,493.57       |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                          | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|------------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/19/2022          | 177287          | STANKOWSKI, CODY           | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | MEALS0503         | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177288          | SUMMIT FIRE PROTECTION     | RECHARGE EXTINGUISHERS (2)                           | 178005329         | POLICE DEPARTMENT                | 100.52.20100.3510     | 90.00          |
| 05/19/2022          | 177289          | TAYLOR, MARGARET CAROL     | CLEANING SERVICES - 933 MICHIGAN AVE - SPPD          | 04/01/2022        | POLICE FACILITY                  | 100.52.20105.2922     | 1,600.00       |
| 05/19/2022          | 177290          | UNIFORM SHOPPE OF GRN BA   | COLLAR BRASS                                         | 320975            | POLICE DEPARTMENT                | 100.52.20100.3801     | 24.95          |
| 05/19/2022          | 177290          | UNIFORM SHOPPE OF GRN BA   | POLO SHIRT FOR PARKING ENFORCEMENT                   | 321453            | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.3801     | 60.00          |
| 05/19/2022          | 177291          | VERIZON WIRELESS - NJ      | PFC PRESIDENT - CELL PHONE                           | 9905491353        | POLICE & FIRE COMMISSION         | 100.51.21110.2203     | 15.35          |
| 05/19/2022          | 177291          | VERIZON WIRELESS - NJ      | PARKING ENFORCEMENT - CELL PHONES                    | 9905491353        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 47.41          |
| 05/19/2022          | 177291          | VERIZON WIRELESS - NJ      | POLICE DEPT - CELL PHONES                            | 9905491353        | POLICE DEPARTMENT                | 100.52.20100.2203     | 663.77         |
| 05/19/2022          | 177291          | VERIZON WIRELESS - NJ      | PARKING TOUGHBOOK                                    | 9905491354        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 10.14          |
| 05/19/2022          | 177291          | VERIZON WIRELESS - NJ      | POLICE DEPT - DATA CHARGES/SQUAD LAPTOPS             | 9905491354        | POLICE DEPARTMENT                | 100.52.20100.2203     | 672.43         |
| 05/19/2022          | 177292          | WIERZBA, ROSS              | MEAL REIMB - 5/3/22-5/5/22 REID INTERVIEW AND INTER. | 050322            | POLICE DEPARTMENT                | 100.52.20100.5909     | 72.00          |
| 05/19/2022          | 177293          | WM CORPORATE SERVICES IN   | GARBAGE/RECYCLING - SPPD 933 MICHIGAN AVE            | 0006102-041       | POLICE FACILITY                  | 100.52.20105.2922     | 214.06         |
| 05/24/2022          | 177294          | REGISTRATION FEE TRUST 791 | PERSONALIZED PLATES-MEDIA VEH                        | MV2428            | COMMUNITY MEDIA                  | 232.55.50600.5710     | 15.00          |
| 05/24/2022          | 177294          | REGISTRATION FEE TRUST 791 | REGIST FOR MEDIA VEHICLE                             | MV2428            | COMMUNITY MEDIA                  | 232.55.50600.5710     | 85.00          |
| 05/24/2022          | 177295          | WISCONSIN PRESERVATION F   | CDBG GRANT PYMT-THE GROVE                            | INV DATED 5       | GENERAL CONSTRUCTION CHARGES     | 421.57.00841.8700     | 890,000.00     |
| 05/27/2022          | 177296          | NASSCO INC                 | PAPER TOWELS, GARBAGE BAGS                           | 6107449           | POLICE FACILITY                  | 100.52.20105.3550     | 115.18         |
| 05/27/2022          | 177297          | A.M. LEONARD INC           | WINTER GLOVES                                        | C122029051/       | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 27.09          |
| 05/27/2022          | 177298          | ABR EMPLOYMENT SERVICES    | LTE WAGES-MAYOR ASSISTANT-DEMERATH                   | 300787            | MAYORS OFFICE                    | 100.51.10410.1411     | 832.32         |
| 05/27/2022          | 177298          | ABR EMPLOYMENT SERVICES    | 300562/300614/300699                                 | 300787            | MAYORS OFFICE                    | 100.51.10410.1411     | 1.20           |
| 05/27/2022          | 177298          | ABR EMPLOYMENT SERVICES    | LTE WAGES-MAYOR ASSISTANT-DEMERATH                   | 300877            | MAYORS OFFICE                    | 100.51.10410.1411     | 1,040.40       |
| 05/27/2022          | 177299          | ACCURATE SUSPENSION WAR    | MINI SAND DISCS/DRILL BITS                           | 2205874           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 64.31          |
| 05/27/2022          | 177299          | ACCURATE SUSPENSION WAR    | COUPLING/BLADE PADS                                  | 2205874           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 30.60          |
| 05/27/2022          | 177299          | ACCURATE SUSPENSION WAR    | BRAKE PADS-POLICE                                    | 2205874           |                                  | 100.16100             | 57.49          |
| 05/27/2022          | 177299          | ACCURATE SUSPENSION WAR    | BOLT                                                 | 2206152           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.25          |
| 05/27/2022          | 177300          | AECOM TECHNICAL SERVICES   | BUSINESS 51 PLANNING STUDY                           | 2000623818        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8765     | 49,123.62      |
| 05/27/2022          | 177300          | AECOM TECHNICAL SERVICES   | CLARK/MAIN STREET STUDY                              | 200590173         | GENERAL CONSTRUCTION CHARGES     | 420.57.00841.8700     | 8,915.85       |
| 05/27/2022          | 177301          | ARAMARK UNIFORM SERVICES   | RUGS/UNIFORMS                                        | 6320004220        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 185.84         |
| 05/27/2022          | 177302          | ASPIRUS MEDICAL GROUP INC  | WELLNESS                                             | 101633            | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 2,981.50       |
| 05/27/2022          | 177302          | ASPIRUS MEDICAL GROUP INC  | WELLNESS                                             | 101854            | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 268.50         |
| 05/27/2022          | 177302          | ASPIRUS MEDICAL GROUP INC  | RANDOM DRUG TESTING                                  | 102276            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 68.25          |
| 05/27/2022          | 177302          | ASPIRUS MEDICAL GROUP INC  | PD RANDOM TESTING                                    | 102375            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 136.50         |
| 05/27/2022          | 177303          | BADGER STATE CONSULTING L  | CONTRACTED INSPECTION CHARGES                        | 22554             | COMMUNITY DEVELOPMENT            | 100.52.18400.5000     | 2,240.22       |
| 05/27/2022          | 177304          | BEAVER OF WISCONSIN        | VEHICLE SOAP/HOSE/COUPLERS                           | 108194            | FLEET MAINTENANCE                | 100.53.30233.3508     | 580.75         |
| 05/27/2022          | 177305          | BUSHMAN ELECTRIC CRANE &   | TEST TORNADO SIREN-BANNACH                           | 33613             | DPW - INELIGIBLE                 | 100.53.30398.2914     | 112.50         |
| 05/27/2022          | 177305          | BUSHMAN ELECTRIC CRANE &   | WIRING WATER BOTTLE FILLER                           | 33638             | PARKS DEPARTMENT                 | 100.55.50200.5753     | 400.01         |
| 05/27/2022          | 177305          | BUSHMAN ELECTRIC CRANE &   | WATERFOUNTAIN OUTLET                                 | 33669             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 187.85         |
| 05/27/2022          | 177305          | BUSHMAN ELECTRIC CRANE &   | REMOVE WIRE FROM CONTROL CABINET                     | 33676             | DPW - INELIGIBLE                 | 100.53.30398.2302     | 75.00          |
| 05/27/2022          | 177306          | CARLSON, RON               | MEAL REIMB-LOCAL GOV'T 101-EAU CLAIRE                | 5/13/22 REI       | COMMON COUNCIL                   | 100.51.00100.3300     | 8.00           |
| 05/27/2022          | 177306          | CARLSON, RON               | MILEAGE REIMB-2022 LOCAL GOV'T 101-EAU CLAIRE        | 5/13/22 REI       | COMMON COUNCIL                   | 100.51.00100.3300     | 139.23         |
| 05/27/2022          | 177307          | CASPERS TRUCK EQUIPMENT    | BOLT KITS                                            | 0053025-IN        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 372.00         |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                            | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|----------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/27/2022          | 177307          | CASPERS TRUCK EQUIPMENT    | BOLT KITS-AIRPORT                      | 0053025-IN        |                                  | 100.13910             | 126.75         |
| 05/27/2022          | 177308          | CENTRAL WISCONSIN SECURI   | PARK SECURITY 4/29-5/14 2022           | 1-2022            | PARKS DEPARTMENT                 | 100.55.50200.2950     | 1,792.00       |
| 05/27/2022          | 177309          | CFA SOFTWARE INC           | CFA MAINT & SUPPORT SERVICES           | 14855             | DPW - ELIGIBLE                   | 100.53.30397.3505     | 2,995.00       |
| 05/27/2022          | 177310          | CHARTER COMMUNICATIONS -   | INTERNET SERVICES EDGEWATER            | 0347139040        | EDGEWATER FUND                   | 247.56.00600.2203     | 104.98         |
| 05/27/2022          | 177311          | CHETS PLUMBING & HEATING I | DRINKING FOUNTAIN-BUKOLT               | 63113             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 3,215.00       |
| 05/27/2022          | 177312          | COMMERCIAL ROOFING INC     | PRESS BOX ROOF REPAIR                  | PS95000120        | PARKS DEPARTMENT                 | 100.55.50200.2922     | 446.00         |
| 05/27/2022          | 177313          | COMPLETE OFFICE OF WI INC  | INK CART/FRAME/STAPLER                 | 355412            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 146.34         |
| 05/27/2022          | 177313          | COMPLETE OFFICE OF WI INC  | MOUSE PAD                              | 359566            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 13.48          |
| 05/27/2022          | 177313          | COMPLETE OFFICE OF WI INC  | NAME PLATE                             | 359831            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 14.98          |
| 05/27/2022          | 177313          | COMPLETE OFFICE OF WI INC  | PICTURE HOLDERS                        | 359882            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 11.19          |
| 05/27/2022          | 177314          | COOPER OIL INC             | OIL                                    | 332410            | FLEET MAINTENANCE                | 100.53.30233.3401     | 1,049.95       |
| 05/27/2022          | 177315          | COUNTY MATERIALS           | CONCRETE                               | 3737888-00        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 57.84          |
| 05/27/2022          | 177315          | COUNTY MATERIALS           | CEMENT                                 | 3742319-00        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 31.94          |
| 05/27/2022          | 177316          | DIGICOPY INC               | PRINTING POSTER/POST CARDS-VISIONSXXII | 246055            | ARTS CENTER                      | 251.55.00375.5856     | 164.04         |
| 05/27/2022          | 177317          | EAGLE CONSTRUCTION CO IN   | IVERSON PARK RESTROOM PRJ              | PAY APP #7        | CAPITAL OUTLAY - PARKS           | 401.57.70620.8757     | 37,669.25      |
| 05/27/2022          | 177318          | EMMONS BUSINESS INTERIOR   | SUPT'D OFC UPDATE-PARTITIONS           | 210083-2          | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 10.00          |
| 05/27/2022          | 177319          | EMPLOYEE RESOURCE CENTE    | MONTHLY EAP APRIL 2022                 | ERC-0522-1        | OTHER GENERAL GOVERNMENT         | 100.51.19900.2150     | 612.75         |
| 05/27/2022          | 177320          | EO JOHNSON COMPANY         | COPIER CONTRACT-DPW 6/1-8/31/2022      | INV1140612        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 163.00         |
| 05/27/2022          | 177321          | FARRELL EQUIPMENT & SUPPL  | FLOAT HOOK                             | 0000000124        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 13.98          |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | CUTTING SCREWS                         | WISTE28225        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 12.87          |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | RED TOWELS                             | WISTE28225        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 114.85         |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | HEX CAP SCREWS                         | WISTE28225        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 3.65           |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | SMOKERS URN                            | WISTE28231        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 266.94         |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | SLING HOOK                             | WISTE28240        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 75.64          |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | FENDER WASHERS                         | WISTE28240        | DPW - ELIGIBLE                   | 100.53.30397.4801     | 18.58          |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | DAWN SOAP                              | WISTE28240        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 159.83         |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | LOCK NUTS                              | WISTE28242        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.50          |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | FENDER WASHERS                         | WISTE28245        | DPW - ELIGIBLE                   | 100.53.30397.4801     | .74            |
| 05/27/2022          | 177322          | FASTENAL COMPANY           | RAIN SUITS                             | WISTE28264        | PARKS DEPARTMENT                 | 100.55.50200.3008     | 293.49         |
| 05/27/2022          | 177323          | FERRELLGAS                 | PROPANE                                | 1119423859        | FLEET MAINTENANCE                | 100.53.30233.3401     | 458.24         |
| 05/27/2022          | 177323          | FERRELLGAS                 | PROPANE                                | 1119518906        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 723.31         |
| 05/27/2022          | 177323          | FERRELLGAS                 | PROPANE                                | 119460458         | DPW - ELIGIBLE                   | 100.53.30397.8700     | 374.78         |
| 05/27/2022          | 177324          | FIRST SUPPLY LLC           | FOUNTAIN PART                          | 13177868-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 67.97          |
| 05/27/2022          | 177324          | FIRST SUPPLY LLC           | WATER FILTER                           | 13181604-01       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 52.50          |
| 05/27/2022          | 177324          | FIRST SUPPLY LLC           | URINAL PARTS                           | 13181634-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 7.63           |
| 05/27/2022          | 177324          | FIRST SUPPLY LLC           | FOUNTAIN CARTRIDGE                     | 13202817-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 79.00          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE           | CREDIT                                 | A587306           | PARKS DEPARTMENT                 | 100.55.50200.5753     | 10.92-         |
| 05/27/2022          | 177325          | FRANK'S HARDWARE           | WHEEL FOR CART                         | A587432           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 6.55           |
| 05/27/2022          | 177325          | FRANK'S HARDWARE           | BOLTS                                  | A587619           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 3.56           |
| 05/27/2022          | 177325          | FRANK'S HARDWARE           | CLAMP/COUPLINGS                        | A587644           | DPW - INELIGIBLE                 | 100.53.30398.8702     | 11.88          |

| Check<br>Issue Date | Check<br>Number | Payee                     | Description                                   | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|---------------------------|-----------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | HOSE CUTTER                                   | A587644           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 18.04          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | PLUMBING FITTINGS                             | A588571           | PARKS DEPARTMENT                 | 100.55.50200.5754     | 56.41          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | PLIERS                                        | B542360           | PARKS DEPARTMENT                 | 100.55.50200.3505     | 20.24          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | ANCHORS                                       | B542362           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 19.93          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | SAND PAPER                                    | B542364           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 7.58           |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | BOLTS                                         | B542390           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 34.80          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | EPOXY                                         | B542571           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 11.38          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | LIGHT BULBS                                   | B542657           | PARKS DEPARTMENT                 | 100.55.50200.5753     | 16.61          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | TRAILER PIN                                   | B542664           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 2.65           |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | SNAP HARDWARE                                 | B542704           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 17.21          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | HOSE/COUPLINGS/CLAMP                          | B543383           | DPW - INELIGIBLE                 | 100.53.30398.8702     | 11.34          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | DOCK PIPE CAPS                                | B543492           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 7.52           |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | ALUMINUM FLAT STOCK                           | B543918           | FIRE DEPARTMENT                  | 100.52.25270.3501     | 17.56          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | TRASH BAGS                                    | B543939           | DPW - ELIGIBLE                   | 100.53.30397.3550     | 12.82          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | DRILL BITS/JUNCTION BOX COVER                 | B544251           | SWIMMING POOL EXP                | 100.55.50421.3550     | 24.35          |
| 05/27/2022          | 177325          | FRANK'S HARDWARE          | 2 GAL SPRAYER                                 | B544422           | DPW - ELIGIBLE                   | 100.53.30397.8700     | 65.98          |
| 05/27/2022          | 177326          | GCS SOFTWARE              | TAX SOFTWARE SUPPORT 2022                     | INV220208         | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 10,773.00      |
| 05/27/2022          | 177327          | GILLUND ENTERPRISES       | CHAIN LUBE                                    | 884471            |                                  | 100.16100             | 241.96         |
| 05/27/2022          | 177328          | HOLIDAY OUTDOOR DECOR     | LED LIGHTS/sockets/BULBS                      | INV2714           | SPECIAL EVENTS                   | 100.53.30427.3703     | 747.46         |
| 05/27/2022          | 177328          | HOLIDAY OUTDOOR DECOR     | GARLAND                                       | INV2884           | SPECIAL EVENTS                   | 100.53.30427.3703     | 7,989.51       |
| 05/27/2022          | 177329          | INFLATABLE DESIGN GROUP   | DOWNPAYMENT FOR INFLATABLES @ GOERKE          | 15928             | GOERKE PARK                      | 400.57.70842.8777     | 11,810.00      |
| 05/27/2022          | 177330          | KERNOSKY, RYAN            | REIMB MILEAGE-FAM TOUR PLANNING LUNCH-RIB MOU | 5/13/22 MILE      | COMMUNITY DEVELOPMENT            | 100.52.18400.3301     | 36.97          |
| 05/27/2022          | 177331          | KRIETE TRUCK CENTER       | DASHBOARD REPAIR 850                          | R109003787:       | FLEET MAINTENANCE                | 100.53.30233.2912     | 3,908.32       |
| 05/27/2022          | 177331          | KRIETE TRUCK CENTER       | AIR DRYER                                     | X109008951:       |                                  | 100.16100             | 733.22         |
| 05/27/2022          | 177331          | KRIETE TRUCK CENTER       | AMBER TURN LIGHT                              | X109009028:       |                                  | 100.16100             | 150.28         |
| 05/27/2022          | 177331          | KRIETE TRUCK CENTER       | BRAKE CHAMBER                                 | X109009091:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 54.65          |
| 05/27/2022          | 177331          | KRIETE TRUCK CENTER       | CREDIT                                        | X109009092:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 96.04-         |
| 05/27/2022          | 177332          | LEAVES INSPIRED TREE NURS | TREES FOR 5TH AVE PRJ                         | 799               | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 4,698.00       |
| 05/27/2022          | 177333          | LONDERVILLE STEEL ENT     | GALVINZED PIPE                                | 639915            |                                  | 100.16100             | 451.71         |
| 05/27/2022          | 177334          | MAC TOOLS DISTRIBUTOR-KE  | SHANK MANDREL                                 | D125498           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 25.00          |
| 05/27/2022          | 177335          | MACQUEEN EQUIPMENT        | HYD FILTER                                    | P24197            |                                  | 100.16100             | 169.75         |
| 05/27/2022          | 177336          | MENARDS                   | ELECTRIC RANGE FOR BUKOLT LODGE               | 62587             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 602.00         |
| 05/27/2022          | 177336          | MENARDS                   | LUMBER                                        | 63151             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 39.28          |
| 05/27/2022          | 177336          | MENARDS                   | DECK BOARD                                    | 63313             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 79.95          |
| 05/27/2022          | 177337          | MODERN IMAGE BUILDERS LL  | AIRPORT HANGER MAINT                          | INV DATED 4       | TRANSFER TO AIRPORT              | 401.59.99610.9501     | 24,150.00      |
| 05/27/2022          | 177338          | MULTI MEDIA CHANNELS LLC  | EASTER SCHEDULE PUBLICATIONS                  | 42764             | REFUSE/GARBAGE COLLECTIONS       | 100.53.30620.3200     | 168.75         |
| 05/27/2022          | 177338          | MULTI MEDIA CHANNELS LLC  | PUBLICATIONS                                  | 42764             | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 1,345.30       |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | FUEL CLEANER                                  | 23225-21442       |                                  | 100.16100             | 179.88         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD FITTINGS                                  | 2325-212185       |                                  | 100.16100             | 83.40          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                        | 2325-212490       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 99.21-         |

| Check<br>Issue Date | Check<br>Number | Payee                     | Description                               | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|---------------------------|-------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD/FUEL/FILTER                           | 2325-212591       |                                  | 100.16100             | 22.42          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | FUEL FILTER                               | 2325-212598       |                                  | 100.16100             | 28.64          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD FILTER                                | 2325-212600       |                                  | 100.16100             | 31.94          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CLAMP                                     | 2325-212620       | FLEET MAINTENANCE                | 100.53.30233.3501     | 8.33           |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                    | 2325-212653       | FLEET MAINTENANCE                | 100.53.30233.3501     | 8.33-          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD FUEL FILTER                           | 2325-212770       |                                  | 100.16100             | 10.84          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | BATTERY                                   | 2325-212805       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 39.93          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | USB CHARGER                               | 2325-213004       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 16.99          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | TRANSMISSION FILTER/FLUID                 | 2325-213019       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 56.09          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | DRILL BIT GAUGE                           | 2325-213104       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 15.82          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                    | 2325-213547       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 10.00-         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | SOCKET/RATCHET                            | 2325-213616       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 36.02          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | TAPE MEASURE                              | 2325-213760       | DPW - INELIGIBLE                 | 100.53.30398.4803     | 9.99           |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | WATER PUMP/UBELT                          | 2325-213814       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.3501     | 78.50          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | TRANSMISSION FLUID                        | 2325-214050       |                                  | 100.16100             | 119.88         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | FILTER                                    | 2325-214050       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 16.13          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                    | 2325-214065       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.3501     | 80.86-         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | FUEL FILTER                               | 2325-214073       | MC DILL POND                     | 100.53.30399.3501     | 14.32          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | FUEL FILTER                               | 2325-214074       | MC DILL POND                     | 100.53.30399.3501     | 14.32          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | SPARK PLUGS                               | 2325-214079       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 3.79           |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD FITTINGS                              | 2325-214091       |                                  | 100.16100             | 29.32          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                    | 2325-214109       | MC DILL POND                     | 100.53.30399.3501     | 28.64-         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | CREDIT                                    | 2325-214109       |                                  | 100.16100             | 14.32-         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | AIR CHUCK                                 | 2325-214247       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 29.98          |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | AIR CHUCK                                 | 2325-214248       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 7.59           |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | HYD FILTER                                | 2325-214416       |                                  | 100.16100             | 7.11           |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | BATTERIES                                 | 2325-214417       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 279.90         |
| 05/27/2022          | 177339          | O'REILLY AUTO PARTS       | BATTERIES                                 | 2325-214417       | FIRE DEPARTMENT                  | 100.52.25270.3501     | 279.90         |
| 05/27/2022          | 177340          | PER MAR SECURITY SERVICES | SECURITY EDGEWATER                        | 2775123           | EDGEWATER FUND                   | 247.56.00600.2922     | 60.47          |
| 05/27/2022          | 177340          | PER MAR SECURITY SERVICES | INSTALL FIRE ALARM SYSTEM-EDGEWATER       | 2791503           | EDGEWATER FUND                   | 247.56.00600.2922     | 527.33         |
| 05/27/2022          | 177341          | POINT TROPHY LLC          | MEMORIAL PLAQUE TAGS                      | 040522NUC         | MISCELLANEOUS FORESTRY EXP       | 252.56.50100.5930     | 27.55          |
| 05/27/2022          | 177341          | POINT TROPHY LLC          | MEMORIAL PLAQUE TAGS                      | 051022TG1         | MISCELLANEOUS FORESTRY EXP       | 252.56.50100.5930     | 27.55          |
| 05/27/2022          | 177342          | PORTAGE COUNTY TREASURE   | POOL CONCESSIONS LICENSE 2022             | 129 CHES-B        | SWIMMING POOL EXP                | 100.55.50421.2926     | 79.00          |
| 05/27/2022          | 177342          | PORTAGE COUNTY TREASURE   | ARENA CONCESSION LICENSE 2022             | 129-CHES-A        | ARENA CONCESSIONS                | 249.55.50451.3001     | 209.00         |
| 05/27/2022          | 177342          | PORTAGE COUNTY TREASURE   | PLUNGE POOL LICENSE 2022                  | 138 SYOG-7        | SWIMMING POOL EXP                | 100.55.50421.2926     | 428.00         |
| 05/27/2022          | 177342          | PORTAGE COUNTY TREASURE   | WADING POOL LICENSE 2022                  | 138-SYOG-7        | SWIMMING POOL EXP                | 100.55.50421.2926     | 338.00         |
| 05/27/2022          | 177342          | PORTAGE COUNTY TREASURE   | ACTIVITY POOL LICENSE 2022                | 138SYOG-7         | SWIMMING POOL EXP                | 100.55.50421.2926     | 338.00         |
| 05/27/2022          | 177343          | PORTAGE CTY REGISTER OF D | RECORD FACADE GRANT-1040 MAIN             | REC 5/27/22       | MISC UNCLASSIFIED GENERAL        | 243.51.00850.5000     | 30.00          |
| 05/27/2022          | 177344          | PRAIRIE MOON NURSERY INC  | PRAIRIE PLANT SEEDS                       | 2200434360        | MISCELLANEOUS FORESTRY EXP       | 252.56.50100.5930     | 361.00         |
| 05/27/2022          | 177345          | PUHL, BRITNI              | 50% REFUND/CANCELLATION FEE PFIFFNER BLDG | REFUND            |                                  | 100.46.50205.55       | 100.00         |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                         | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|-----------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/27/2022          | 177345          | PUHL, BRITNI               | SALES TAX REFUND                                    | REFUND            |                                  | 100.24213             | 6.87           |
| 05/27/2022          | 177346          | REINDERS INC               | IRRIGATION PARTS                                    | 2428080-00        | PARKS DEPARTMENT                 | 100.55.50200.5754     | 342.46         |
| 05/27/2022          | 177346          | REINDERS INC               | MOWER BLADES                                        | 6011579-00        | FLEET MAINTENANCE                | 100.53.30233.3501     | 88.34          |
| 05/27/2022          | 177347          | RIESTERER & SCHNELL INC    | OIL                                                 | 2192375           | FLEET MAINTENANCE                | 100.53.30233.3401     | 87.50          |
| 05/27/2022          | 177348          | RNOW                       | TUBING ASSMBLY/PIPE                                 | 2022-62781        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 958.94         |
| 05/27/2022          | 177348          | RNOW                       | PANEL PACKER                                        | 2022-62815        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2,048.63       |
| 05/27/2022          | 177348          | RNOW                       | PANNEL PACKER                                       | 2022-62855        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 680.68         |
| 05/27/2022          | 177348          | RNOW                       | CREDIT                                              | CM11027           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,817.66-      |
| 05/27/2022          | 177349          | ROLAND MACHINERY EXCHAN    | GRADER BLADES                                       | 45051340          |                                  | 100.16100             | 5,347.60       |
| 05/27/2022          | 177350          | SCHIERL TIRE & SERVICE CEN | TIRES                                               | 36-144155         | FLEET MAINTENANCE                | 100.53.30233.3502     | 1,002.76       |
| 05/27/2022          | 177350          | SCHIERL TIRE & SERVICE CEN | TIRES                                               | 36-144255         | FLEET MAINTENANCE                | 100.53.30233.3502     | 131.64         |
| 05/27/2022          | 177351          | SHERWIN-WILLIAMS CO, THE   | PAINT                                               | 4498-1            | PARKS DEPARTMENT                 | 100.55.50200.3550     | 57.01          |
| 05/27/2022          | 177351          | SHERWIN-WILLIAMS CO, THE   | PAINT                                               | 4875-0            | PARKS DEPARTMENT                 | 100.55.50200.3550     | 185.37         |
| 05/27/2022          | 177351          | SHERWIN-WILLIAMS CO, THE   | PAINT                                               | 4920-4            | PARKS DEPARTMENT                 | 100.55.50200.3550     | 68.57          |
| 05/27/2022          | 177351          | SHERWIN-WILLIAMS CO, THE   | PAINT FOR TABLES                                    | 9779-9            | PARKS DEPARTMENT                 | 100.55.50200.3550     | 123.58         |
| 05/27/2022          | 177352          | SHUDA, DEAN                | MEAL REIMB-GOV'T 101-EAU CLAIRE                     | 5/13/22 REI       | COMMON COUNCIL                   | 100.51.00100.3300     | 8.00           |
| 05/27/2022          | 177352          | SHUDA, DEAN                | MILEAGE RIEMB-2022 LOCAL GOV'T 101-EAU CLAIRE       | 5/13/22 REI       | COMMON COUNCIL                   | 100.51.00100.3300     | 135.72         |
| 05/27/2022          | 177353          | SHULFER SPRINKLERS & LAND  | DOWNTOWN MAINT-MAY 2022                             | 52781             | DOWNTOWN MAINTENANCE             | 100.53.30635.5752     | 2,575.00       |
| 05/27/2022          | 177354          | SPECTRA PRINT              | BUSINESS CARDS-KLESMITH                             | 218790            | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 60.00          |
| 05/27/2022          | 177355          | STAN'S INDUSTRIAL WOODWO   | STAKING SUPPLIES                                    | 1811              | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3505     | 1,128.42       |
| 05/27/2022          | 177356          | STEVENS POINT ALLIANCE-DO  | NOTES @ NIGHT SPONSORSHIP                           | INV DATED 5       | MAYORS OFFICE                    | 100.51.10410.3450     | 200.00         |
| 05/27/2022          | 177357          | STUCZYNSKI TRUCKING & EXC  | GRANITE                                             | 10518             | PARKS DEPARTMENT                 | 100.55.50200.5851     | 315.00         |
| 05/27/2022          | 177358          | TAPCO                      | ROAD PAINT                                          | 1726292           | DPW - INELIGIBLE                 | 100.53.30398.4803     | 16,708.25      |
| 05/27/2022          | 177359          | TRUCK EQUIPMENT            | LIFT GATE                                           | 1001874-00        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2,745.00       |
| 05/27/2022          | 177360          | UPPER MIDWEST ATHLETIC CO  | PICKLEBALL COURTS-MEAD PARK                         | PAY APP #2        | MISC UNCLASSIFIED GENERAL        | 810.51.00850.5000     | 24,861.50      |
| 05/27/2022          | 177360          | UPPER MIDWEST ATHLETIC CO  | PICKLEBALL COURTS-MEAD                              | PAY APP #3        | MISC UNCLASSIFIED GENERAL        | 810.51.00850.5000     | 2,342.00       |
| 05/27/2022          | 177360          | UPPER MIDWEST ATHLETIC CO  | PICKLEBALL COURTS-MEAD                              | PAY APP 1 2       | CAPITAL OUTLAY - PARKS           | 401.57.70620.8734     | 11,500.00      |
| 05/27/2022          | 177360          | UPPER MIDWEST ATHLETIC CO  | PICKLEBALL COURTS-MEAD                              | PAY APP 1 2       | MISC UNCLASSIFIED GENERAL        | 810.51.00850.5000     | 8,136.50       |
| 05/27/2022          | 177361          | VOLLERT, ANDREW            | BIKE RACKS                                          | 0370359           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 525.00         |
| 05/27/2022          | 177362          | WASTEBUILT                 | PACKER ROLLER                                       | 3678379           |                                  | 100.16100             | 238.84         |
| 05/27/2022          | 177362          | WASTEBUILT                 | PACKER ROLLERS                                      | 3680508           |                                  | 100.16100             | 352.64         |
| 05/27/2022          | 177363          | WELD RILEY SC              | OUTSIDE LEGAL                                       | 05092022          | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 75.00          |
| 05/27/2022          | 177363          | WELD RILEY SC              | OUTSIDE LEGAL FEES                                  | 7                 | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 21,193.50      |
| 05/27/2022          | 177364          | WI DEPT OF REVENUE         | PYMT REC'D-BRENDA JO HAFERMAN AIN#6582              | PYMT 5/12/2       |                                  | 100.45.20012.51       | 100.00         |
| 05/27/2022          | 177365          | WILSHIRE TRAILERS LLC      | TIRES/RIMS                                          | 4504              | FLEET MAINTENANCE                | 100.53.30233.3502     | 345.00         |
| 05/27/2022          | 177366          | WISCONSIN PUBLIC SERVICE 6 | ELECTRIC SERVICE-1225 WATER                         | 401272815-3       | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 235.73         |
| 05/27/2022          | 177367          | STEVENS POINT WATER AND    | ADAM COLEMAN WATER BILL VIA ACH TO CITY             | 4/18/2022 A       |                                  | 100.24400             | 247.03         |
| 05/31/2022          | 177368          | ACEK9                      | ACE WATCH DOG SERVER SUBSCRIPTION - 1 YEAR (FAL     | 281738            | POLICE DEPARTMENT                | 100.52.20100.5710     | 336.00         |
| 05/31/2022          | 177369          | AHRENS, KRISTI             | MEAL REIMB - 4/29/22-4/30/22 NAMI WISCONSIN ANNL CO | MEALS0429         | POLICE DEPARTMENT                | 100.52.20100.5909     | 17.00          |
| 05/31/2022          | 177370          | ASPIRUS INC                | BLOOD DRAWS                                         | 1231697 5/2/      | POLICE DEPARTMENT                | 100.52.20100.5610     | 660.00         |

| Check<br>Issue Date | Check<br>Number | Payee                      | Description                                         | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|----------------------------|-----------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 05/31/2022          | 177371          | BEACH, ALEX                | MEAL REIMB - 5/9/22-5/12/22 - ADVANCED SWAT, MARINE | MEALS0509         | POLICE DEPARTMENT                | 100.52.20100.5907     | 99.00          |
| 05/31/2022          | 177372          | CLARK, JOSEPH              | MEAL REIMB - 5/9/22-5/12/22, ADVANCED SWAT, MARINET | MEALS0509         | POLICE DEPARTMENT                | 100.52.20100.5907     | 99.00          |
| 05/31/2022          | 177373          | COMPLETE OFFICE OF WI INC  | EXPANDABLE LETTER FILES                             | 363908            | POLICE DEPARTMENT                | 100.52.20100.3001     | 91.90          |
| 05/31/2022          | 177374          | FOX VALLEY TECHNICAL COLL  | REGIST - TORK (WI LEAP CONFERENCE)                  | 120372279         | POLICE DEPARTMENT                | 100.52.20100.5907     | 235.00         |
| 05/31/2022          | 177375          | NASSCO INC                 | BATH TISSUE, GARBAGE BAGS, AIR FRESHENER            | 6147952           | POLICE FACILITY                  | 100.52.20105.3550     | 294.80         |
| 05/31/2022          | 177375          | NASSCO INC                 | TOILET BOWL CLEANER                                 | 6158873           | POLICE FACILITY                  | 100.52.20105.3550     | 7.91           |
| 05/31/2022          | 177376          | NWTC - NORTHEAST WI TECHN  | REGIST FEE - BEACH, CLARK (SWAT SCHOOL)             | CS35986           | POLICE DEPARTMENT                | 100.52.20100.5907     | 990.00         |
| 05/31/2022          | 177377          | PORTAGE COUNTY TREASURE    | CITY SHARE - RANGE ELECTRIC BILL                    | 30433             | POLICE DEPARTMENT                | 100.52.20100.2200     | 28.10          |
| 05/31/2022          | 177378          | SCHULTZ, MICHAEL           | MEAL REIMB - 5/3/22-5/5/22 WI ASSN OF TREATMENT CO  | MEALS0503         | POLICE DEPARTMENT                | 100.52.20100.5907     | 34.00          |
| 05/31/2022          | 177379          | UNIFORM SHOPPE OF GRN BA   | LIEUTENANT BAR                                      | 321533            | POLICE DEPARTMENT                | 100.52.20100.3801     | 38.80          |
| 05/31/2022          | 177380          | BATTERIES PLUS             | SCBA BATTERIES                                      | P51743449         | FIRE DEPARTMENT                  | 100.52.25270.8500     | 56.16          |
| 05/31/2022          | 177381          | BINDER LIFT LLC            | BINDER LIFT LEG STRAP                               | 22248             | AMBULANCE                        | 100.52.25300.3025     | 51.00          |
| 05/31/2022          | 177382          | DALCO                      | SOAP, LINERS, TISSUE                                | 3940354           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 716.51         |
| 05/31/2022          | 177382          | DALCO                      | SOAP, LINERS, TISSUE                                | 3940354           | AMBULANCE                        | 100.52.25300.3550     | 716.51         |
| 05/31/2022          | 177383          | FRANK'S HARDWARE           | LIGHT BULBS                                         | B544084           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 11.54          |
| 05/31/2022          | 177383          | FRANK'S HARDWARE           | LIGHT BULBS                                         | B544084           | AMBULANCE                        | 100.52.25300.3550     | 11.55          |
| 05/31/2022          | 177384          | JEFFERSON FIRE & SAFETY IN | HELMETS (2)                                         | IN140387          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 660.00         |
| 05/31/2022          | 177384          | JEFFERSON FIRE & SAFETY IN | TURNOUT GEAR (3 SETS)                               | IN140449          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 8,102.47       |
| 05/31/2022          | 177385          | NORTHWAY COMMUNICATIONS    | LABOR FOR UPGRADE INSTALL                           | 179445            | CAPITAL OUTLAY - FIRE            | 401.57.70220.8251     | 350.00         |
| 05/31/2022          | 177386          | POINT TROPHY LLC           | ACCOUNTABILITY TAGS - HOWARD                        | 051122HOW         | FIRE DEPARTMENT                  | 100.52.25270.3652     | 65.74          |
| 05/31/2022          | 177387          | SPECTRA PRINT              | BUSINESS CARDS - ZVARA                              | 218705            | FIRE DEPARTMENT                  | 100.52.25270.3001     | 41.00          |
| 05/31/2022          | 177388          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - FOURNESS, LEWANDOWSKI, WRONSKI      | 1819              | FIRE DEPARTMENT                  | 100.52.25270.1670     | 627.92         |
| 05/31/2022          | 177388          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - FOURNESS, LEWANDOWSKI, WRONSKI      | 1819              | AMBULANCE                        | 100.52.25300.1670     | 627.93         |
| 05/31/2022          | 177389          | WESTPHAL, SHANE            | MEAL REIMB - 5/19/22-5/20/22 BEYOND THE STREETS, E  | MEALS0519         | AMBULANCE                        | 100.52.25300.5910     | 17.00          |
| 05/31/2022          | 177389          | WESTPHAL, SHANE            | MILEAGE REIMB -5/19/22-5/20/22 EMS LEADERSHIP TRN   | MILEAGE05         | AMBULANCE                        | 100.52.25300.3301     | 119.34         |
| Grand Totals:       |                 |                            |                                                     |                   |                                  |                       | 5,574,523.27   |