

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

*****AMENDED*****

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

June 13, 2022 - 6:20 PM

(or immediately following previously scheduled meeting)

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 838 1550 3517 | Passcode: 442969

By Computer:

<https://us02web.zoom.us/j/83815503517?pwd=RjJlZ25TMzhLV3VnOXJlZ250aU9UT09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. ***Class "B" Beer/"Class B" Liquor License Renewal: AstroJun at 108 Division Street, Stevens Point for license period beginning July 01, 2022.
 - B. Class "B" Beer/"Class B" Liquor License Renewal: Ranchito Perez at 3462 Church Street, Stevens Point for license period beginning July 01, 2022.
 - C. Class "B" Beer/"Class B" Liquor License Renewal: Rock N Roll Bar N Grill at 2301 Church Street, Stevens Point for license period beginning July 01, 2022.
 - D. Class "A" Beer/"Class A" Liquor License Renewal: West Side Mobil at 232 W Clark Street, Stevens Point for license period beginning July 01, 2022.
 - E. ***Class "B" Beer License Renewal: Asian Buffet at 5509 Hwy 10 E, Stevens Point for license period beginning July 01, 2022.

- F. Class "B" Beer/Class "C" Wine License Renewal: Main Grain Bakery & Eatery at 1009 First Street, Suites B & C, Stevens Point for license period beginning July 01, 2022.
- G. Temporary Class "B" Beer/"Class B" Wine License: Stevens Point Area Girls Youth Softball Association Inc., PO Box 623, Stevens Point for Point Classic Summer Softball Tournament on July 15 - July 17, 2022 at Goerke Park, 1100 Minnesota Avenue, Stevens Point, WI 54481.
- H. Temporary Class "B" Beer/"Class B" Wine License: Stevens Point Alliance, PO Box 675, Stevens Point for Discover Downtown on July 15 and July 16, 2022, 912 Main Street and Public Square.
- I. Temporary Class "B" Beer/"Class B" Wine License: Mid-State Sisters of Skate, PO Box 728, Stevens Point for Roller Derby Game on July 16, 2022 at 1000 Minnesota Avenue, Stevens Point, WI 54481.
- J. Temporary Class "B" Beer/"Class B" Wine License: Mid-State Sisters of Skate, PO Box 728, Stevens Point for Roller Derby Game on August 13, 2022 at 1000 Minnesota Avenue, Stevens Point, WI 54481.
- K. Temporary Class "B" Beer/"Class B" Wine License: Portage County Democratic Party, 2220 Division Street, Stevens Point for Portage County Democratic Party Picnic on August 28, 2022 at Piffner Park, 401 Franklin Street, Stevens Point, WI 54481.
- L. Change of Agent: GPM Southeast, LLC, 8565 Magellan Pkwy, Suite 400, Richmond, VA 23227; Rhonda Ann Urlaub, 118927 Trailview Street, Stratford, WI 54484, agent at RStore #4487, 5485 US Hwy 10 E, Stevens Point, replacing Jean C. Trakel.
- M. Commercial Animal Establishment License Renewals:
 - 1) The Barking Lot, 3432 Minnesota Avenue, Stevens Point; Pamela Schneider, 1937 Plover Street, Owner.
 - 2) Country Paws Bed & Biscuit, 2107 Country Club Drive, Stevens Point; Laura Bronk, 2107 Country Club Drive, Owner.
- N. Junk Dealer/Recycler License Renewal: Zacher, Matt & Zacher, Tim, Express Recycling at 2608 Water Street, Section D, Stevens Point.
- O. Taxicab Company License:
 - 1) Sentry Services LLC at 1800 North Point Drive, Stevens Point, Mike James.
 - 2) Spit Fire Transport at 100 Forest Street North, Stevens Point, Louis

Patton.

P. Taxicab Driver License:

- 1) Louis Patton, 100 Forest Street North, Stevens Point for Spit Fire Transport.
- 2) Andrew Prokudowicz, 4226 East Jelinek Avenue, Schofield, WI 54476 for Northwoods Cab, LLC.

3. Request to Hold Event/Street Closing:

- A. Riverfront Rendezvous from July 1, 2022 to July 3, 2022 (Recurring).
- B. Fourth of July Parade on July 4, 2022 (Recurring).
- C. Discover Downtown on July 15, 2022 and July 16, 2022 (Recurring w/ Changes).
- D. Roller Derby Game on July 16, 2022 (New Event).
- E. Roller Derby Game on August 13, 2022 (New Event).

4. Beekeeper Permits:

- A. Lucas Arneson - 3316 Alder Street.
- B. Matt Jaworski - 1300 West Gates Drive.

5. Ordinance Amendment: Public Peace and Offenses Against Public Policy - Amend Deposit Amount for Possession of Marijuana and Possession of Drug Paraphernalia and Quantity of Possession of Marijuana.

6. Adjournment.

Meeting Rider

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, June 13, 2022**

Class "B" Beer/"Class B" Liquor License Renewal:

1. **AstroJun** at 108 Division St, Stevens Point for license period beginning 07/01/2022
2. **Ranchito Perez** at 3462 Church St, Stevens Point for license period beginning 07/01/2022
3. **Rock N Roll Bar N Grill** at 2301 Church St, Stevens Point for license period beginning 07/01/2022

Class "A" Beer/"Class A" Liquor License Renewal:

1. **West Side Mobil** at 232 W Clark St, Stevens Point for license period beginning 07/01/2022

Class "B" Beer License Renewal:

1. **Asian Buffet** at 5509 Hwy 10 E, Stevens Point for license period beginning 07/01/2022

Class "B" Beer/Class "C" Wine License Renewal:

1. **Main Grain Bakery & Eatery** at 1009 1st St, Suites B & C, Stevens Point for license period beginning 07/01/2022

Temporary Class "B" Beer/"Class B" Wine License:

1. Stevens Point Area Girls Youth Softball Association Inc., PO Box 623, Stevens Point for Point Classic Summer Softball Tournament on July 15—July 17, 2022 at Goerke Park, 1100 Minnesota Ave, Stevens Point, WI 54481
2. Stevens Point Alliance, PO Box 675, Stevens Point for Discover Downtown on July 15—July 16, 2022, 912 Main St and Public Square
3. Mid-State Sisters of Skate, PO Box 728, Stevens Point for Roller Derby Game on July 16, 2022 at 1000 Minnesota Ave, Stevens Point, WI 54481
4. Mid-State Sisters of Skate, PO Box 728, Stevens Point for Roller Derby Game on August 13, 2022 at 1000 Minnesota Ave, Stevens Point, WI 54481
5. Portage County Democratic Party, 2220 Division St, Stevens Point for Portage County Democratic Party Picnic on August 28, 2022 at Pfiffner Park, 401 Franklin St, Stevens Point, WI 54481

Change of Agent:

1. **GPM Southeast, LLC**, 8565 Magellan Pkwy, Suite 400, Richmond, VA 23227; Rhonda Ann Urlaub, 118927 Trailview St, Stratford, WI 54484, agent at RStore #4487, 5485 US Hwy 10 E, Stevens Point, replacing Jean C. Trakel.

Commercial Animal Establishment License Renewal:

1. The Barking Lot, 3432 Minnesota Ave, Stevens Point; Pamela Schneider at 1937 Plover St, owner
2. Country Paws Bed & Biscuit, 2107 Country Club Dr, Stevens Point; Laura Bronk, 2107 Country Club Dr, owner

Junk Dealer/Recycler License Renewal:

1. Zacher, Matt & Zacher, Tim, **Express Recycling** at 2608 Water St, Section D, Stevens Point

Taxicab Company License:

1. **Sentry Services LLC** at 1800 North Point Dr, Stevens Point, Mike James
2. **Spit Fire Transport** at 100 Forest St N, Stevens Point, Louis Patton

Taxicab Driver License:

1. Louis Patton for Spit Fire Transport at 100 Forest St N, Stevens Point
2. Andrew Prokudowicz for Northwoods Cab, LLC at 4226 E Jelinek Ave, Schofield, WI 54476

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: _____
3. Name of Sponsoring Person or Organization: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Is this a 501 (C-3) non-profit organization? ☐ Yes ☐ No If Yes, Tax Exempt #: _____
4. Contact Person: _____
Phone: _____ Email: _____ Fax: _____
Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): _____ Event Start Time: _____ Event End Time: _____
7. Set Up Date and Time: _____
8. Event Assembly Location: _____
Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
Participants/Vendors: _____ Spectators/Attendees: _____ Vehicles: _____ Animals: _____
10. Site Plan/Map of Event Attached [REQUIRED]: Yes No
(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? Yes No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: _____
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):

14. Do You Require Any Other Special Assistance from the City?

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):

16. Police Presence Needed? Police Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee			10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required —Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)		
2	Alcoholic Beverages Served (Additional Permit Required —Contact City Clerk: 715-346-1569)			11	Financial Gain Activity		
3	Amplification Equipment			12	Fireworks—Please Explain Below: (Additional Permit Required —Contact Fire Department & Ask for Officer on Duty: 715-344-1833)		
4	Amusement Rides/Inflatables (Certificate of Insurance Required —Contact City Clerk's Office: 715-346-1569)			13	Food Prepared/Served (Additional Permit Required —Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)		
5	Boats/Snowmobiles/ATVs			14	Horses/Animals		
6	Concession Sales			15	Musical Bands		
7	Drive Anything Into the Ground (Utility Location Required \$25 —Contact Parks Department: 715-346-1531)			16	Portable Toilets		
8	Electricity Needed			17	Vendor Displays/Sales		
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.						

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: _____ Date: _____

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____ Page 7 of 23

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: FOURTH OF JULY PARADE
3. Name of Sponsoring Person or Organization: City
 Address: _____ City: _____ State: _____ Zip Code: _____
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☐ No If Yes, Tax Exempt #: _____
4. Contact Person: MIKE WIZA
 Phone: 715 346 1570 Email: _____ Fax: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☒ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): 7/4/2022 Event Start Time: 9am Event End Time: 1pm
7. Set Up Date and Time: _____
8. Event Assembly Location: MAIN ST + PUBLIC SQUARE
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: _____ Spectators/Attendees: 1,000+ Vehicles: 50 Animals: _____
10. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☒ Yes ☐ No
 List of Street Blocks to Close for Event: MAIN ST. FROM CENTER POINT TO WATER
12. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
PARADE

13. Do You Require Any Other Special Assistance from the City?
AUX PD + BARRICADES

14. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
BARRICADES

15. Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com)
 Please Explain: CROWD SAFETY

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee		X	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)		X
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)		X	11	Financial Gain Activity		X
3	Amplification Equipment <i>floats may have</i>	X		12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)		X
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)		X	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)		X
5	Boats/Snowmobiles/ATVs		X	14	Horses/Animals		X
6	Concession Sales		X	15	Musical Bands		X
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)		X	16	Portable Toilets		X
8	Electricity Needed		X	17	Vendor Displays/Sales		X
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	X					

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

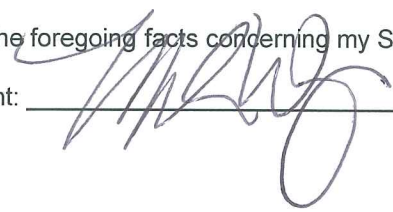
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 6/8/22

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 6-3-22
 AMOUNT: \$5.00
 RECEIPT: 1-089638

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- Please Select One: ☐ New Event ☐ Return Event as Previously Presented ☒ Return Event w/ Changes
- Name of Event: Discover Downtown
- Name of Sponsoring Person or Organization: Stevens Point Alliance
 Address: P.O. Box 675 City: Stevens Point State: WI Zip Code: 54481
 Is this a 501 (C-3) non-profit organization? ☐ Yes ☒ No If Yes, Tax Exempt #: _____
- Contact Person: Troy Hojnacki
 Phone: 715 340-8013 Email: info@downtownpointwi.com Fax: N/A
 Address: 912 Main St City: Stevens Point State: WI Zip Code: 54481
- Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event:
☒ Financial Gain Event on City Property: Discover Downtown runs sidewalk sells
☐ Free Public Event on City Property: and live entertainment
☐ Private Event:
☐ Other:
- Event Date(s): July 15 + 16, 2022 Event Start Time: 6am Event End Time: _____
- Set Up Date and Time: _____
- Event Assembly Location: Public Square Friday 12pm - 11pm + Saturday 6am - 11pm
 Event Dispersal Location (if different from Assembly Location): _____
- Estimated Attendance Of: 60-80
 Participants/Vendors: 500-1000 Spectators/Attendees: 500-1000 Vehicles: 0 Animals: 0
- Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
- Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
- List of Street Blocks to Close for Event: Main Street closed Saturday Only 6am - 4pm
- Briefly Describe Your Event (You May Attach Additional Pages, If Needed): From Strong's to Second St. Downtown Area sidewalk sales. Shops to set up items for sale on sidewalks on Saturday only. Saturday + Friday Night 3pm - 11pm use market square for entertainment stage bands and live music. To include a beer + wine tent.
- Do You Require Any Other Special Assistance from the City?
Main Street closed 7/16/22 Saturday 6am - 4pm
Permit a stage to be on public square Friday + Saturday from 12pm Friday - Sunday morning removal
- Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Would request Parks to bring 10 picnic tables to the public square for this weekend.
- Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

	Yes	No		Yes	No
1 Admission/Entry Fee	☐	☒	10 Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2 Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11 Financial Gain Activity <i>Beer Tent Friday & Saturday</i>	☒	☐
3 Amplification Equipment	☒	☐	12 Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4 Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13 Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5 Boats/Snowmobiles/ATVs	☐	☒	14 Horses/Animals	☐	☒
6 Concession Sales	☒	☐	15 Musical Bands	☒	☐
7 Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16 Portable Toilets	☒	☐
8 Electricity Needed	☒	☐	17 Vendor Displays/Sales	☒	☐
9 Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☒	☐	<i>All downtown area shyer To have sidewalk sales</i>		

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

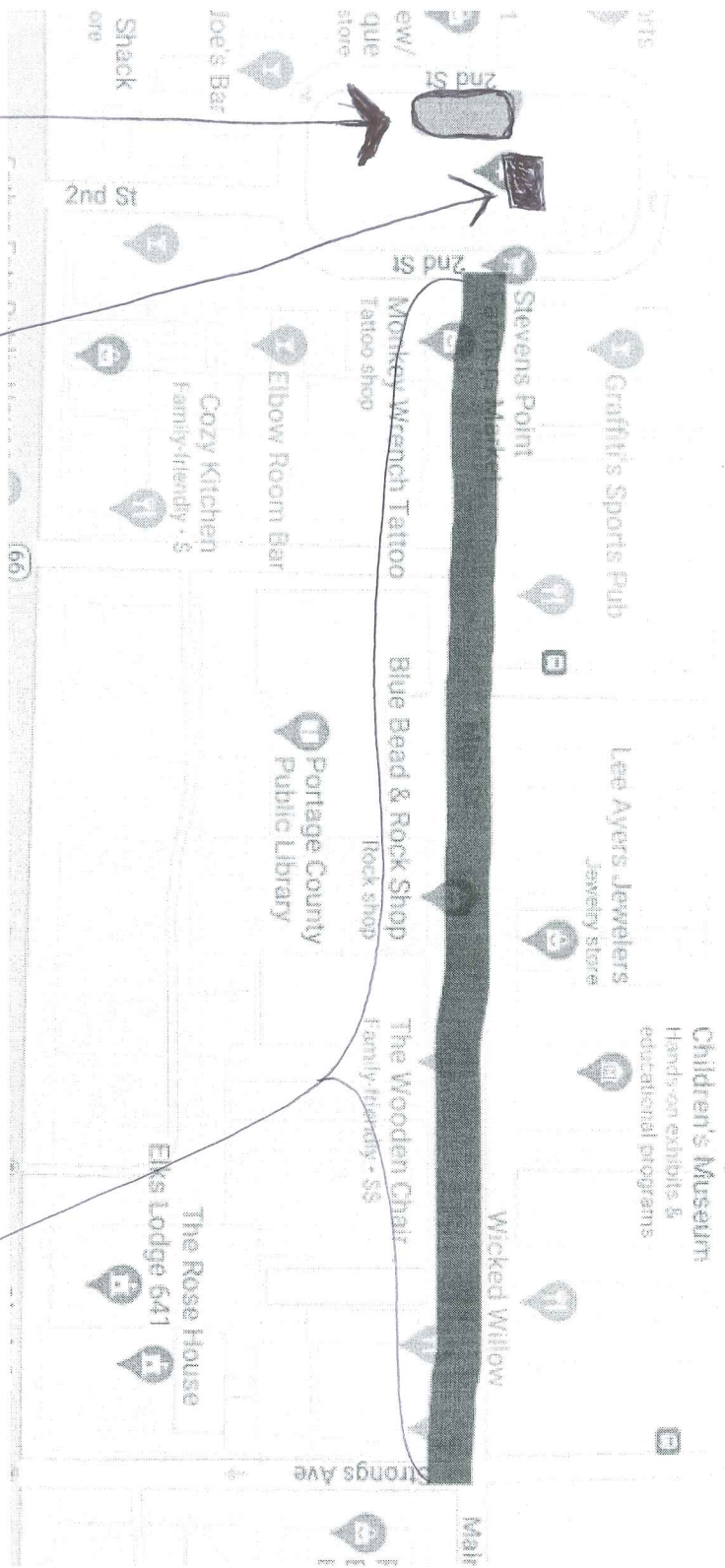
I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Troy Hgnacki Date: 6/2/2022

*****Signature of Approval*****

Signature of City Clerk:

Date:



Stevens
Point
Alliance
Discover
Downtown
Event

Stage location Setup

Friday 12pm 7/15/2022

Stage Remove

Sunday 12pm 7/17/2022

Street Closes

Main St

Strong's Ave - 2nd St.

"Saturday only"

6:00am - 4:00pm

7/16/2022



June 3, 2022

Dear City Alders,

This year's Discover Downtown Event has been able to be expanded to a two day event.

Special thank you goes out to the Tourism Commission for making this happen this year. The Stevens Point Alliance received a \$5000.00 grant to expand this great downtown event from just a Saturday day event to now include a Friday night event. This addition is truly designed to attract out of town visitors for an overnight hotel stay in a local hotel. We will be promoting this as a stay local vacation. We will also be offering one lucky person the chance to win the reimbursement of their hotel lodging if they stay in a local hotel and register there Friday night room with us the night of the Discover Downtown Concert on the Square Event July 15, 2022.

Discover Downtown Concert on the Square will begin at 3:00 pm to 11:00 pm with great local artistes on a professional sound / stage like you would see at a much larger concert. This will give the look and feel that this is truly a concert. Not just a small band playing on the concrete. There will be a beverage area the will also be serving beer, wine soda and water for a fee ran for a Stevens Point Alliance fundraising effort. We will be offering to our local downtown restaurants the choice if they would like to vend a food menu to the guests that attend the event. If they choose all permits and food licensing will be on the Restaurant to provide and follow all local and state code requirements.

Discover Downtown Saturday Event will kick off with the traditional sidewalk sales from all downtown area businesses. This is why we ask for Main Street closer on Saturday. This has been normal to this event for decades. (Old Crazy Days).

After the Farmers Market winds down at 2:00 pm we will then be using the Concert Stage for a Bria Bell Fashion Show and more great local entertainment to follow into the night with beverage and food available just like described for the Friday night event.

The intent of this additional letter is to provide clarity to the Special Event and Class B application we filled out for this 2 day event.

Best Regards,

Troy Hojnacki President- Stevens Point Alliance Downtown Point

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 5/23/22
 AMOUNT: \$35.00
 RECEIPT: 1.089472

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Roller Derby Game
3. Name of Sponsoring Person or Organization: Mid-state skaters of skate
 Address: P.O. Box 728 City: Stevens Point State: WI Zip Code: 54482
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 27-3605493
4. Contact Person: Amanda Heide
 Phone: 715-572-5271 Email: games@midstateskates.com Fax: ---
 Address: P.O. Box 728 City: Stevens Point State: WI Zip Code: 54482
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Roller Derby Game
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: _____
☐ Other: _____
6. Event Date(s): July 16, 2022 Event Start Time: 5pm Event End Time: 8pm
7. Set Up Date and Time: 7-16-22 1pm
8. Event Assembly Location: KB Willett Ice Arena
 Event Dispersal Location (if different from Assembly Location): _____
9. Estimated Attendance Of:
 Participants/Vendors: 50/1 Spectators/Attendees: 150 Vehicles: 100 Animals: N/A
10. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: none
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Mid state will be playing a roller derby game vs an opponent
on roller skates w/pads, helmet mouth guard
Food and drink served to spectators
14. Do You Require Any Other Special Assistance from the City?
No
15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
none
16. Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: not needed

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☒	☐	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales <i>Food Truck</i>	☒	☐	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒		<i>League merch Sale</i>		

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

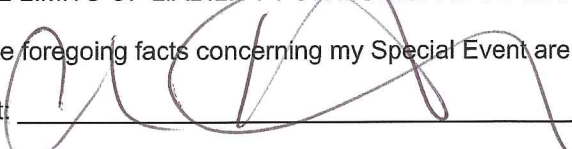
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 5-18-22

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 5/23/22
 AMOUNT: \$35.00
 RECEIPT: 1.089471

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
- Name of Event: Roller Derby Game
- Name of Sponsoring Person or Organization: Midstate Sisters of Skate
 Address: P.O. Box 728 City: Stevens Point State: WI Zip Code: 54482
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 27-3605493
- Contact Person: Aminda Heineck
 Phone: 715-572-5271 Email: games@midstatesos.org Fax: ---
 Address: P.O. Box 728 City: Stevens Point State: WI Zip Code: 54482
- Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☒ Athletic Event: Roller Derby Game
☐ Financial Gain Event on City Property:
☐ Free Public Event on City Property:
☐ Private Event:
☐ Other:
- Event Date(s): Aug 13th 2022 Event Start Time: 5pm Event End Time: 8pm
- Set Up Date and Time: 8-13-22 10am
- Event Assembly Location: KB Wille H Ice Arena
 Event Dispersal Location (if different from Assembly Location):
- Estimated Attendance Of:
 Participants/Vendors: 50/1 Spectators/Attendees: 150 Vehicles: 100 Animals: N/A
- Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
- Street Closures Required? ☐ Yes ☒ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
- List of Street Blocks to Close for Event: none
- Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Midstate will be playing a roller derby game vs an opponent
on roller skates w/pads, helmet, mouth guard
Food and drink served to spectators
- Do You Require Any Other Special Assistance from the City?
NO
- Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
none
- Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: not needed

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☒	☐	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☒	☐	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☒	☐	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales <i>Food Truck</i>	☒	☐	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☒	☐	17	Vendor Displays/Sales	☒	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒		<i>League March Sale</i>		

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

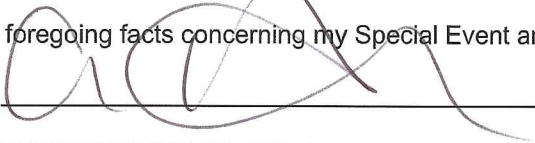
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 5-18-22

*****Signature of Approval*****

Signature of City Clerk: _____ Date: _____

R# 1.089465
5/23/22
\$10

Application for Beekeeping Permit
City of Stevens Point, WI

JA I have read Wisconsin Statute 94.76 and Wisconsin Department of Agriculture Trade and Consumer Protection ATCP Chapter 21.13 regarding beekeeping and transportation of bees.

JA I have read, and I understand the conditions under which I may keep bees. I agree to abide by these conditions, which are as follows:

1. No more than four (4) hives may be kept on a residential lot.
2. No hive shall exceed twenty (20) cubic feet in volume.
3. No hive shall be located closer than three (3) feet from any property line.
4. No hive shall be located closer than ten (10) feet from a public sidewalk or twenty-five (25) feet from a principal building on an abutting lot.
5. A constant supply of water shall be provided for all hives.
6. A flyway barrier at least six (6) feet in height shall shield any part of a property line that is within twenty-five (25) feet of a hive. The flyway barrier shall consist of a wall, fence, dense vegetation or a combination thereof and it shall be positioned to transect both legs of a triangle extending from an apex at the hive to each end point of the part of the property line to be shielded.
7. The applicant for the license notifies all residents of abutting properties and the owner of the property if the applicant is not the owner or operator.
8. Pay the permit fee of \$10.00.

JA I understand that my permit may be revoked by affirmative vote of the Common Council at any time upon application by the Neighborhood Improvement Officer and a showing that I have been in violation of one of more of the provisions of any city ordinances related to the keeping of bees.

JA A written description and drawings of the proposed location of the hive(s) and the placement on the applicant's property are attached.

Lucas R Arneson

Signature of Applicant

3316 Alder St. (54481)

Address of Applicant

May 19, 2022

Date

Lucas R Arneson

Printed name of Applicant

715-347-2853

Applicant phone number

With his permission having been provided, the bees will be kept on Greg Friese's extra lot at 3306 April Lane, which abuts McDill Pond. Given the proximity to McDill Pond I propose this be considered the bees constant water supply.

McDill Pond

Extra Lot

Friese

X hive location
→ 25 ft. from roadway

April Lane

331/6 Alden St. (Applicant's Home)

Friese Home

3306 April Lane

4-29-22
\$10⁰⁰
R#1.089233

Application for Beekeeping Permit

City of Stevens Point, WI

X I have read Wisconsin Statute 94.76 and Wisconsin Department of Agriculture Trade and Consumer Protection ATCP Chapter 21.13 regarding beekeeping and transportation of bees.

X I have read, and I understand the conditions under which I may keep bees. I agree to abide by these conditions, which are as follows:

1. No more than four (4) hives may be kept on a residential lot.
2. No hive shall exceed twenty (20) cubic feet in volume.
3. No hive shall be located closer than three (3) feet from any property line.
4. No hive shall be located closer than ten (10) feet from a public sidewalk or twenty-five (25) feet from a principal building on an abutting lot.
5. A constant supply of water shall be provided for all hives.
6. A flyway barrier at least six (6) feet in height shall shield any part of a property line that is within twenty-five (25) feet of a hive. The flyway barrier shall consist of a wall, fence, dense vegetation or a combination thereof and it shall be positioned to transect both legs of a triangle extending from an apex at the hive to each end point of the part of the property line to be shielded.
7. The applicant for the license notifies all residents of abutting properties and the owner of the property if the applicant is not the owner or operator.
8. Pay the permit fee of \$10.00.

X I understand that my permit may be revoked by affirmative vote of the Common Council at any time upon application by the Neighborhood Improvement Officer and a showing that I have been in violation of one of more of the provisions of any city ordinances related to the keeping of bees.

X A written description and drawings of the proposed location of the hive(s) and the placement on the applicant's property are attached.

Matt Jaworski

Signature of Applicant

1300 West gates Dr

Address of Applicant

4/27/22

Date

Matt Jaworski

Printed name of Applicant

715-630-3291

Applicant phone number

Orange Dot: Bee hives
Shed is 16+ feet off property line
Hive back behind shed



**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE CITY OF
STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That Subsection 24.52(4)(a) of the Revised Municipal Code is hereby **amended** to read as follows:

24.52 (4) PENALTY

(a) Any person who violates any provision of this ordinance shall, upon conviction, be subject to a forfeiture of \$~~5100~~.

SECTION III: That Subsection 24.52(3)(b)(i) of the Revised Municipal Code is hereby **amended** to read as follows:

24.52 (b) This ordinance shall not apply to any person who:

(i) Is charged with possession of more than 25 grams of marijuana.

SECTION II: That part 24.43 of Subsection 24.27 of the Revised Municipal Code, Schedule of Cash Deposits for Drug Paraphernalia, is hereby **amended** to read as follows:

24.43 Drug Paraphernalia
Marijuana or THC related5.00
Non-marijuana or THC related 1st violation within 1 year ...100.00

SECTION III: That part 24.52 of Subsection 24.27 of the Revised Municipal Code, Schedule of Cash Deposits for Possession of Marijuana, is hereby **amended** to read as follows:

24.52 Possession of Marijuana.....~~5100~~.00

SECTION IV: This ordinance shall take effect upon passage and publication, as provided by law.

APPROVED: _____
Mike Wiza, Mayor

ATTEST:

Kari Yenter, City Clerk

Dated: June 7, 2022
Approved: June 20, 2022
Published: June 24, 2022