

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

CITY OF STEVENS POINT BOARD OF PUBLIC WORKS

June 13, 2022 - 6:00 PM

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 838 1550 3517 | Passcode: 442969

By Computer:

<https://us02web.zoom.us/j/83815503517?pwd=RjJlZ25TMzhLV3VnOXJlZ25TGRVUT09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Roll Call

Informational

1. Director's Report
 - a. 2022 Road Resurfacing Project
 - b. 2022 Streets Improvement Project

Discussion and Possible Action

2. To award the Union Street Extension Project #22-09 to Advance Construction, Inc. in the amount not to exceed \$596,039.83.
3. To award the 2022 Road Resurfacing Project #22-02 to Haas Sons, Inc. in the amount not to exceed \$823,729.30.
4. To accept the Ordinance Amendments in Chapter 9, Sections 9.02, 9.05 and 9.06 as they relate to Traffic Signs.

Adjourn

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI

54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481



Public Works
Engineering Department:
Phone: 715-346-1561
Fax: 715-346-1650

Streets Department:
Phone: 715-346-1537
Fax: 715-346-1687

June 8, 2022

DIRECTOR OF PUBLIC WORKS REPORT
Scott Beduhn

1. Engineering Division

- **Sidewalk Continuation**
 - Staff is working on finalizing the Sidewalk Continuation Plan and is currently revising and updating the GIS prioritization model.
- **Stanley Street at North Point Drive Intersection Improvements:**
 - Nothing new to report at this time.
- **East Park Commerce Center**
 - The extension of EM Copps is nearing completion. All that remains is the asphalt paving and final restoration, both of which should be happening this week.
- **Country Club Drive**
 - City Staff met with the Town of Hull on May 11, 2022, to discuss the overall project and finalize the conceptual road design.
- **Business 51 (Division and Church Streets) Reconstruction Project**
 - AECOM continues to work on the 30 percent design with major emphasis being placed on the north segment.
 - Staff submitted an STP Urban grant application for the North Segment of the project.
 - One-on-one meetings with South Segment property and business owners were held on May 18th and 19th.
 - One-on-on meetings with Central and North Segment property owners will be held later this summer.
- **Clark/Main Study**
 - AECOM continues to evaluate alternatives throughout the downtown area.
- **McDill Monitoring and Control System Project**
 - All work is complete, and staff is utilizing the remote monitoring system to check water levels at the dam.
 - Staff continues to evaluate and fine tune the new system.

- **2021 Road Resurfacing Project**
 - All work has been completed. The contractor will be addressing warranty items and touchup any restoration in need of repair over the next couple of weeks.
- **2021 Streets Improvement Project**
 - The contractor continues work on the 5 remaining blocks of the project.
 - All mainline utility work is complete, and the contractor is working to finish up service laterals.
 - Concrete work should start later this week
 - The remaining work is anticipated to be complete around Independence Day.
- **2022 Pavement Maintenance Project**
 - While typically this work is done later in the summer, the contractor identified an opportunity to complete a portion of the work earlier than usual and was able to finish up the chip sealing last week.
 - Seal coating remains to be done.
- **2022 Curb, Gutter and Sidewalk Project**
 - Work for this project has begun and the contractor anticipates completing the work later this month.
- **2022 Fall Paving Project**
 - Although funding is very tight, staff continues working on the design of potential fall paving projects and preparing estimates of the work so that we can quickly prepare a bidding package for later this summer if funding is available.
- **2022 Road Resurfacing Project**
 - This project was truncated due to higher-than-expected bids on the 2022 Street Improvement project.
 - The truncated project will consist of Janick Circle, Janick Circle West, and Ridge Road north of Simonis Street.
 - Bid opening for the 2022 Road Resurfacing Project was held on June 7th.
 - The low bid was submitted by Haas Sons, Inc. out of Thorp.
- **2022 Street Improvement Project**
 - The contractor mobilized the week of May 16th and currently has two utility crews working on the project.
 - WPS originally indicated that they would have a crew in the area to begin utility relocations the second week of June, however, last week WPS notified the City and the contractor that they will not be able to mobilize until the first half of July.
 - This change will limit the amount of work the contractor can do and does has the potential to result in significant project delays.

- **West Zinda Bridge Evaluation**

- AECOM completed the bridge evaluation and submitted a rehabilitation report to WisDOT Bureau of Structures (BOS) for concurrence.
 - BOS concurrence is necessary for an application to be accepted under the Local Bridge program
 - BOS did concur with the AECOM report and staff was able to complete and submit a Local Bridge program application.

- **Plover River Crossing Trail Project**

- Nothing new to report.

- **North Union Street Extension**

- The extension Union Street north of Maria Drive is a necessary component of the Convent Redevelopment.
 - Utilities within the Union Street corridor are necessary to serve the new townhomes that are under construction.
- Engineering for the extension was completed by Rettler Corp.
- A bid opening for the project was held on June 6th.
 - Due to concerns over supply chain issues, a special Council Meeting to award the Union Street contract will be held on the 13th during Committee Meetings so that the contractor may order materials.

- **Additional Miscellaneous Projects:**

- Engineering Staff has begun gathering survey data and researching right of way for proposed 2023 roadway projects.
- Engineering staff has been working with university staff on several fronts to improve the University environment. These include:
 - Discussions related to the future of North Division Street as part of the Business 51 planning study.
 - Discussions in conjunction with Community Development on the future of the old Maytag lot.
 - Discussions regarding the redevelopment of Fourth Avenue through campus which is tentatively scheduled for reconstruction in 2026.
- Engineering staff has been working with the following other departments on a variety of projects in the preparation and/or bidding of capital projects including:
 - Fire Department
 - Fire Training Facility site improvements
 - Fire Station No. 1 parking lot replacement
 - Police Department
 - Parking Lot repaving and stormwater improvements
 - Parks Department
 - Municipal Pool Replaster
 - Pfiffner Park Bandshell Projects
 - KB Willett Roof Recoating

- Community Development
 - Union Street Extension (Convent Redevelopment)
 - Shopko Redevelopment
 - Anderson Development Company Housing Development

2. Streets Division

- **Continued Operations:**
 - Garbage and Recycling
 - Street Sign Compliance and replacement
 - Street Light Maintenance
 - Ongoing Street Sweeping
 - Street Patching/Trumbull
- **Infrared Patcher:**
 - The Infrared patcher continues to operate on a morning and evening shift schedule. The crew is about 75% way through the entire city. We plan on being one time around the entire city by the end of the month. At that time, we will circle back to get some of the smaller potholes skipped over on the first time through.
- **Crack Fill:**
 - The crack fill crews are about 30% complete with the 2022 crack fill program.
- **Operator Position:**
 - Daniel Rutkowski was promoted to the position of operator, following Deane's promotion to Stock Clerk. Dan has served the city since 2014 and we believe he will make a great operator for the city.
- **Garbage Recycling Worker:**
 - We will have a vacancy in this position mid-June. We plan on promoting from within for this position. This will create a hiring opportunity, likely for a Street Maintenance worker.
- **Street Maintenance Worker Position:**
 - Dan's promotion to operator, left a vacant Street Maintenance worker position. Interviews were conducted and we hope to have that position filled by the end of June. We expect that there will be an additional opening for this position due to an internal promotion to Garbage/ Recycling worker.

- **Street Sweeping:**

- We are about 20% on sweeping the second time through the city. We continue to sweep the downtown every Friday prior to weekend activities. Our DNR MS4 permit requires that streets are swept three times a year.

- **Equipment maintenance/garage:**

- There was a total of 98 completed repair orders in the month of May, this is up from 50 repairs in April. When broken down by department there were:

Water	3
Engineering	1
Inspection	0
Police	13
Parks	28
Fire	4
Streets	49

- **MONTHLY SIGN REPORT:**

May 2022

REASON	SIGN	POLE
Accident	0	5
Maintenance	6	83
Moved	0	6
Vandalism	6	6
Ordinance Change	0	2
Installed	0	0
Replaced	0	6
Update	17	0
Tree Trimmed	0	0
TOTAL	29	108

- **OTHER EVENTS:**

- Replaced red traffic light at Hoover and County HH
- Replaced red traffic light at Division and Jefferson
- Painted over graffiti on traffic control cabinet at Maria and Division
- Painted over graffiti on traffic control cabinet at Crosby and Water

City of Stevens Point
1515 Strongs Avenue
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Public Works

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Fax: 715-346-1687

June 8, 2022

To: Board of Public Works

From: Scott Beduhn, Director of Public Works 

Re: Contract Award Recommendation
Union Street Extension Project #22-09

Bids for the Union Street Extension Project were received on June 6, 2022. A total of two bids were received. The bids are summarized in the attached bid tabulation.

The lowest bid was submitted by Advance Construction, Inc. out of Green Bay in the amount of \$518,295.50. The second bid, submitted by Earth, Inc. was approximately 13 percent higher. After a review of the bids, staff believes that Advance's bid is reasonable for the work and is comparable to other recently bid work. The City has worked with Advance in the past, most recently on the extension of EM Copps and staff believes they are qualified and capable of performing the work.

It is staff's recommendation that the project be awarded to Advance Construction, Inc. in an amount not to exceed \$596,039.83, including a 15 percent contingency.

If there are any questions, please do not hesitate to contact me.

Thank you.

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2022 Union Street Extension Project #22-09 (Quest #8201287)

Owner: City of Stevens Point

06/06/2022 01:00 PM CDT

Line Item	Item Code	Item Description	UofM	Quantity	Advance Construction Inc.		Earth Inc.	
					Unit Price	Extension	Unit Price	Extension
1	201.0105	Clearing	STA	4	\$1,000.00	\$4,000.00	\$500.00	\$2,000.00
2	201.0205	Grubbing	STA	4	\$1,000.00	\$4,000.00	\$500.00	\$2,000.00
3	204.015	Removing Curb & Gutter	LF	70	\$9.00	\$630.00	\$10.00	\$700.00
4	204.017	Removing Fence	LF	120	\$12.50	\$1,500.00	\$20.00	\$2,400.00
5	205.01	Excavation Common	CY	2,208	\$17.00	\$37,536.00	\$18.00	\$39,744.00
6	205.02	Excavation Rock	CY	100	\$175.00	\$17,500.00	\$50.00	\$5,000.00
7	209.11	Backfill Granular	CY	100	\$28.00	\$2,800.00	\$25.00	\$2,500.00
8	211.01	Prepare Foundation for Asphaltic Paving (Project)	LS	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
9	213.01	Finishing Roadway	EACH	1	\$5,000.00	\$5,000.00	\$3,000.00	\$3,000.00
10	305.012	Base Aggregate Dense 1 1/4-Inch	TON	1,730	\$18.00	\$31,140.00	\$17.75	\$30,707.50
11	460.6243	HMA Pavement 3MT 58-34 S	TON	260	\$101.72	\$26,447.20	\$104.00	\$27,040.00
12	460.6244	HMA Pavement 4MT 58-34 S	TON	210	\$112.70	\$23,667.00	\$115.00	\$24,150.00
13	465.011	Asphaltic Surface Patching	TON	60	\$152.76	\$9,165.60	\$160.00	\$9,600.00
14	601.0324	Concrete Curb & Gutter 24-Inch Type D	LF	1,027	\$14.10	\$14,480.70	\$12.25	\$12,580.75
15	602.0405	Concrete Sidewalk 4-Inch	SF	5,140	\$5.95	\$30,583.00	\$5.50	\$28,270.00
16	602.0515	Curb Ramp Detectable Warning Field Natural Patina	SF	120	\$50.00	\$6,000.00	\$51.00	\$6,120.00
17	608.3012	Storm Sewer Pipe Class III-A HDPE 12-Inch	LF	134	\$80.50	\$10,787.00	\$66.00	\$8,844.00
18	608.3018	Storm Sewer Pipe Class III-A HDPE 18-Inch	LF	456	\$76.00	\$34,656.00	\$72.00	\$32,832.00
19	611.811	Adjusting Manhole Covers	EACH	5	\$600.00	\$3,000.00	\$1,200.00	\$6,000.00
20	611.8115	Adjusting Inlet Covers w/ Surface Mount Curb Box	EACH	1	\$600.00	\$600.00	\$1,100.00	\$1,100.00
21	619.1	Mobilization	EACH	1	\$22,000.00	\$22,000.00	\$59,000.00	\$59,000.00
22	628.1504	Silt Fence	LF	270	\$2.00	\$540.00	\$3.00	\$810.00
23	628.7005	Inlet Protection Type A	LS	1	\$100.00	\$100.00	\$150.00	\$150.00
24	628.702	Inlet Protection Type D	LS	1	\$100.00	\$100.00	\$200.00	\$200.00
25	628.756	Tracking Pads	EACH	1	\$1,200.00	\$1,200.00	\$1,500.00	\$1,500.00
26	628.757	Rock Bags	EACH	10	\$10.00	\$100.00	\$10.00	\$100.00
27	634.0812	Post Tubular Steel 2x2-Inch x 12-FT	EACH	1	\$230.00	\$230.00	\$300.00	\$300.00
28	637.221	Signs Type II Reflective H	SF	5.18	\$38.61	\$200.00	\$50.00	\$259.00
29	638.2102	Moving Signs Type II	EACH	2	\$55.00	\$110.00	\$100.00	\$200.00
30	638.2602	Removing Signs Type II	EACH	1	\$55.00	\$55.00	\$100.00	\$100.00
31	638.3	Removing Small Sign Supports	EACH	1	\$55.00	\$55.00	\$100.00	\$100.00
32	643.5	Traffic Control	LS	1	\$5,000.00	\$5,000.00	\$10,000.00	\$10,000.00
33	690.015	Sawing Asphalt	LF	100	\$3.50	\$350.00	\$6.00	\$600.00
34	703.0401	48-Inch Diameter Sanitary Sewer Manhole	EACH	2	\$7,000.00	\$14,000.00	\$3,550.00	\$7,100.00
35	705.0408	8-Inch Sanitary Sewer Main	LF	591	\$70.00	\$41,370.00	\$88.00	\$52,008.00
36	706.0401	Class B Bedding	LF	591	\$4.00	\$2,364.00	\$10.00	\$5,910.00
37	709.0601	Standard Hydrant	EACH	1	\$6,000.00	\$6,000.00	\$6,200.00	\$6,200.00
38	711.0606	6-Inch Diameter Watermain	LF	89	\$132.00	\$11,748.00	\$220.00	\$19,580.00
39	711.0608	8-Inch Diameter Watermain	LF	541	\$111.00	\$60,051.00	\$129.00	\$69,789.00
40	712.0601	2-Inch Rigid Insulation	LF	40	\$6.00	\$240.00	\$40.00	\$1,600.00
41	SPV.0035.01	Undercut	CY	100	\$30.00	\$3,000.00	\$55.00	\$5,500.00
42	SPV.0060.01	Drain Basin (36-Inch)	EACH	7	\$9,300.00	\$65,100.00	\$10,650.00	\$74,550.00
43	SPV.0180.01	Topsoil/Seed/Fertilizer/Lawn Prep/ Urban Erosion Mat	SY	2,270	\$7.00	\$15,890.00	\$9.00	\$20,430.00
		Total Base Bid:				\$518,295.50		\$585,574.25
		Total Base Bid with contingency:				\$596,039.83		\$673,410.39

City of Stevens Point
1515 Strong's Avenue
Stevens Point, WI 54481



Public Works

Engineering Department:
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Streets Department:
Phone: 715-346-1537
Fax: 715-346-1687

June 8, 2022

To: Board of Public Works

From: Scott Beduhn, Director of Public Works 

Re: Contract Award Recommendation
Road Resurfacing Project #22-02

As you may recall from April's Finance Committee Meeting, this year's Road Resurfacing Project is a modified version of what was originally proposed. This smaller project was the result of balancing capital funds across our major public works projects. This project represents about half of what was originally proposed with the intent to maximize our total capital dollars with priority given to the Street Improvement Project (full reconstruction project).

Bids for the Road Resurfacing Project were received on June 7, 2022. A total of two bids were received. The bids are summarized in the attached bid tabulation.

The lowest bid was submitted by Haas Sons, Inc. out of Thorp in the amount of \$716,286.35. The second bid, submitted by Stuczynski Trucking Excavating, Inc. was approximately 25 percent higher. The difference between the two bids appears to be the result of higher unit prices throughout the bid and not any specific item or items. Haas' bid is within the engineer's estimate of \$750,000. The City has worked with Haas in the past, most recently in the 2020 on both the Street Improvement and Road Resurfacing projects and staff believes they are qualified and capable of performing the work.

It is staff's recommendation that the project be awarded to Haas Sons, Inc. in an amount not to exceed \$823,729.30, including a 15 percent contingency.

If there are any questions, please do not hesitate to contact me.

Thank you

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2022 Road Resurfacing Project #22-02 (Quest #8214537)

Owner: City of Stevens Point

06/07/2022 11:00 AM CDT

Line Item	Item Code	Item Description	UofM	Quantity	Haas Sons, Inc.		Stuczynski Trucking & Excavating, Inc	
					Unit Price	Extension	Unit Price	Extension
1	201.012	Clearing	I.D.	508	\$20.00	\$10,160.00	\$50.00	\$25,400.00
2	201.022	Grubbing	I.D.	508	\$18.00	\$9,144.00	\$20.00	\$10,160.00
3	204.01	Removing Pavement	S.Y.	470	\$5.00	\$2,350.00	\$7.00	\$3,290.00
4	204.015	Removing Curb and Gutter	L.F.	63	\$8.00	\$504.00	\$5.00	\$315.00
5	204.0155	Removing Concrete Sidewalk	S.Y.	11	\$10.00	\$110.00	\$10.00	\$110.00
6	205.01	Excavation Common	C.Y.	6,800	\$14.00	\$95,200.00	\$17.00	\$115,600.00
7	209.01	Backfill Granular (Undistributed)	C.Y.	100	\$27.00	\$2,700.00	\$30.00	\$3,000.00
8	211.01	Prepare Foundation for Asphaltic Paving (Project)	L.S.	1	\$15,300.00	\$15,300.00	\$24,230.00	\$24,230.00
9	213.01	Finishing Roadway (project)	EACH	1	\$1.00	\$1.00	\$10,500.00	\$10,500.00
10	305.011	Base Aggregate Dense (3/4-Inch)	TON	350	\$30.25	\$10,587.50	\$40.00	\$14,000.00
11	305.012	Base Aggregate Dense (1-Inch)	TON	7,150	\$13.00	\$92,950.00	\$17.00	\$121,550.00
12	416.016	Concrete Driveway 6-Inch	S.Y.	585	\$60.00	\$35,100.00	\$65.00	\$38,025.00
13	460.6242	HMA Pavement 3 MT 58-34 S (2.5-Inch)	TON	1,200	\$98.58	\$118,296.00	\$117.12	\$140,544.00
14	460.6444	HMA Pavement 4 MT 58-34 S (2-Inch)	TON	960	\$102.72	\$98,611.20	\$122.04	\$117,158.40
15	460.6444	HMA Pavement Driveways 4 MT 58-34 S (3-Inch)	TON	235	\$155.04	\$36,434.40	\$184.20	\$43,287.00
16	465.0315	Asphaltic Flumes	S.Y.	25	\$73.23	\$1,830.75	\$94.00	\$2,350.00
17	601.0553	Concrete Curb & Gutter (4-Inch Sloped 36-Inch) Type D	L.F.	370	\$22.00	\$8,140.00	\$35.00	\$12,950.00
18	602.0405	Concrete Sidewalk (4-inch)	S.F.	125	\$5.80	\$725.00	\$10.00	\$1,250.00
19	611.811	Adjusting Manhole	EACH	15	\$1,500.00	\$22,500.00	\$1,500.00	\$22,500.00
20	619.1	Mobilization	L.S.	1	\$32,500.00	\$32,500.00	\$40,000.00	\$40,000.00
21	625.01	Topsoil	S.Y.	7,300	\$5.20	\$37,960.00	\$7.00	\$51,100.00
22	628.1504	Silt Fence (Undistributed)	L.F.	100	\$5.00	\$500.00	\$5.00	\$500.00
23	628.2006	Erosion Mat Urban Class I Type A	S.Y.	7,300	\$3.00	\$21,900.00	\$1.85	\$13,505.00
24	628.701	Inlet Protection Type B	EACH	8	\$75.00	\$600.00	\$100.00	\$800.00
25	629.0205	Fertilizer Type A	S.Y.	7,300	\$0.18	\$1,314.00	\$0.55	\$4,015.00
26	630.014	Seed Mixture No. 40	S.Y.	7,300	\$0.35	\$2,555.00	\$1.75	\$12,775.00
27	634.0812	Post Tubular Steel (2 x 2-Inch x 12-feet)	EACH	8	\$300.00	\$2,400.00	\$350.00	\$2,800.00
28	634.0814	Post Tubular Steel (2 x 2-Inch x 14-feet)	EACH	1	\$350.00	\$350.00	\$400.00	\$400.00
29	637.0202	Signs Reflective Type II	S.F.	56.15	\$50.00	\$2,807.50	\$75.00	\$4,211.25
30	638.2102	Moving Signs Type II	EACH	4	\$300.00	\$1,200.00	\$150.00	\$600.00
31	638.2602	Removing Signs Type II	EACH	19	\$50.00	\$950.00	\$85.00	\$1,615.00
32	638.3	Removing Small Sign Supports	EACH	9	\$50.00	\$450.00	\$100.00	\$900.00
33	643.01	Traffic Control (Project)	L.S.	1	\$5,000.00	\$5,000.00	\$15,000.00	\$15,000.00
34	690.015	Sawing Asphalt	L.F.	610	\$1.75	\$1,067.50	\$6.00	\$3,660.00
35	690.025	Sawing Concrete	L.F.	270	\$2.55	\$688.50	\$8.00	\$2,160.00
36	SPV.0035.01	Undercut (undistributed)	C.Y.	100	\$35.00	\$3,500.00	\$30.00	\$3,000.00
37	SPV.0060.01	Install Valve Box	EACH	8	\$2,500.00	\$20,000.00	\$1,200.00	\$9,600.00
38	SPV.0060.02	Relocate Mailboxes	EACH	34	\$150.00	\$5,100.00	\$400.00	\$13,600.00
39	SPV.0105.01	Storm Sewer Removals	L.S.	1	\$10,000.00	\$10,000.00	\$3,000.00	\$3,000.00
40	SPV.0105.02	Green Circle Trail Temporary Access	L.S.	1	\$4,800.00	\$4,800.00	\$5,500.00	\$5,500.00
		Total Base Bid:				\$716,286.35		\$894,960.65
		Total base Bid with Contingency:				\$823,729.30		\$1,029,204.75

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May 25, 2022

To: Board of Public Works

From: Scott Beduhn, Director of Public Works

Re: Ordinance Amendments

The ordinance amendment of Section 9.02(b)2, creating 15 miles per hour in Speed Limits is the result of having the code being consistent with what is currently signed and enforced in the field.

The ordinance amendment of Section 9.05(c), amending One Hour Parking, the amendment of Section 9.05(d), repealing Two Hour Parking, the amendment of Section 9.05(g), amending and repealing No Parking, the amendment of 9.05(k), repealing Loading Zones, the amendment of Section 9.05(o), repealing No Parking, Stopping or Standing, the amendment of Section 9.06(a), amending and creating Stop Signs, and the amendment of Section 9.05(m), creating Bus Stops are the result of continued efforts updating and organizing the code where discrepancies were observed in respect to the present street layout of the city.

The ordinance amendment of Section 9.05(c), amending One Hour Parking, the amendment of Section 9.05(g), amending No Parking, and the amendment of Section 9.05(f), creating 15 Minute Parking are the result of a request made by the Stevens Point Police Department on behalf of Berkshire Hathaway.

If there are any questions, please do not hesitate to contact me.

Thank you

**ORDINANCE AMENDING THE REVISED MUNICIPAL CODE OF THE
CITY OF STEVENS POINT, WISCONSIN**

The Common Council of the City of Stevens Point do ordain as follows:

SECTION I: That subsection 813 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **created** to read as follows:

9.06(a) 813. Ridge Road at Janick Circle.

SECTION II: That subsection 814 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **created** to read as follows:

9.06(a) 814. For westbound traffic on Simonis Street before entering Ridge Road.

SECTION III: That subsection 815 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **created** to read as follows:

9.06(a) 815. Ridge Court at Ridge Road.

SECTION IV: That subsection 816 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **created** to read as follows:

9.06(a) 816. For eastbound traffic on Sunset Fork Left, before entering Sunset Fork.

SECTION V: That subsection 817 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **created** to read as follows:

9.06(a) 817. Janick Circle West at Janick Circle.

SECTION VI: That subsection 214 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **amended** to read as follows:

9.06(a) 214. Ridge Road at Main Street.

SECTION VII: That subsection 388 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **amended** to read as follows:

9.06(a) 388. Janick Circle West at Jordan Lane.

SECTION VIII: That subsection 590 of Section 9.06(a) of the Revised Municipal Code, **Stop Signs** is hereby **amended** to read as follows:

9.06(a) 590. Jordan Lane at Ridge Road.

SECTION IX: That subsection i. of Section 9.02(b)2, **15 miles per hour in** of the Revised Municipal Code, **Speed Limits** is hereby **created** to read as follows:

9.02(b)2 i. On Ridge Road from a point 20' south of Simonis Street to a point 20' north of Simonis Street.

SECTION X: That subsection 2 of Section 9.05(c) of the Revised Municipal Code, **One Hour Parking** is hereby **amended** to read as follows:

9.05(c) 2. On the west side of Third Street from Portage Street to Centerpoint Drive.

SECTION XI: That subsection 4 of Section 9.05(c) of the Revised Municipal Code, **One Hour Parking** is hereby **amended** to read as follows:

9.05(c) 4. On the west side of Smith Street from Briggs Street to Centerpoint Drive.

SECTION XII: That subsection 12 of Section 9.05(d) of the Revised Municipal Code, **Two Hour Parking** is hereby **repealed**.

SECTION XIII: That subsection 5 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **amended** to read as follows:

9.05(g) 5. On the east side of Reserve Street from a point 580 feet north of Fourth Avenue to High Street.

SECTION XIV: That subsection 147 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **amended** to read as follows:

9.05(g) 147. On the east side of Fremont Street from Stanley Street to a point 265 feet south.

SECTION XV: That subsection 284 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **repealed**.

SECTION XVI: That subsection 28 of Section 9.05(k) of the Revised Municipal Code, **Loading Zones** is hereby **repealed**.

SECTION XVII: That subsection 12 of Section 9.05(o) of the Revised Municipal Code, **No Parking, Stopping or Standing** is hereby **repealed**.

SECTION XVIII: That subsection 39 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **amended** to read as follows:

9.05(g) 39. On the west side of Strongs Avenue from the southwest corner of Strongs Avenue and Brawley Street to a point 20 feet south.

SECTION XIX: That subsection 23 of Section 9.05(c) of the Revised Municipal Code, **One Hour Parking** is hereby **amended** to read as follows:

9.05(c) 23. On the northeasterly side of Water Street from Arlington Place to a point 200 feet southeasterly of Third Street.

SECTION XX: That subsection 23 of Section 9.05(g) of the Revised Municipal Code, **No Parking** is hereby **amended** to read as follows:

9.05(g) 23. On the northeasterly side of Water Street from Third Street to Clark Street.

SECTION XXI: That subsection 15 of Section 9.05(m) of the Revised Municipal Code, **Bus Stops** is hereby **created** to read as follows:

9.05(m) 15. On the northeasterly side of Water Street from Third Street to a point 15 feet southeasterly.

SECTION XXII: That subsection 14 of Section 9.05(f) of the Revised Municipal Code, **15 Minute Parking** is hereby **created** to read as follows:

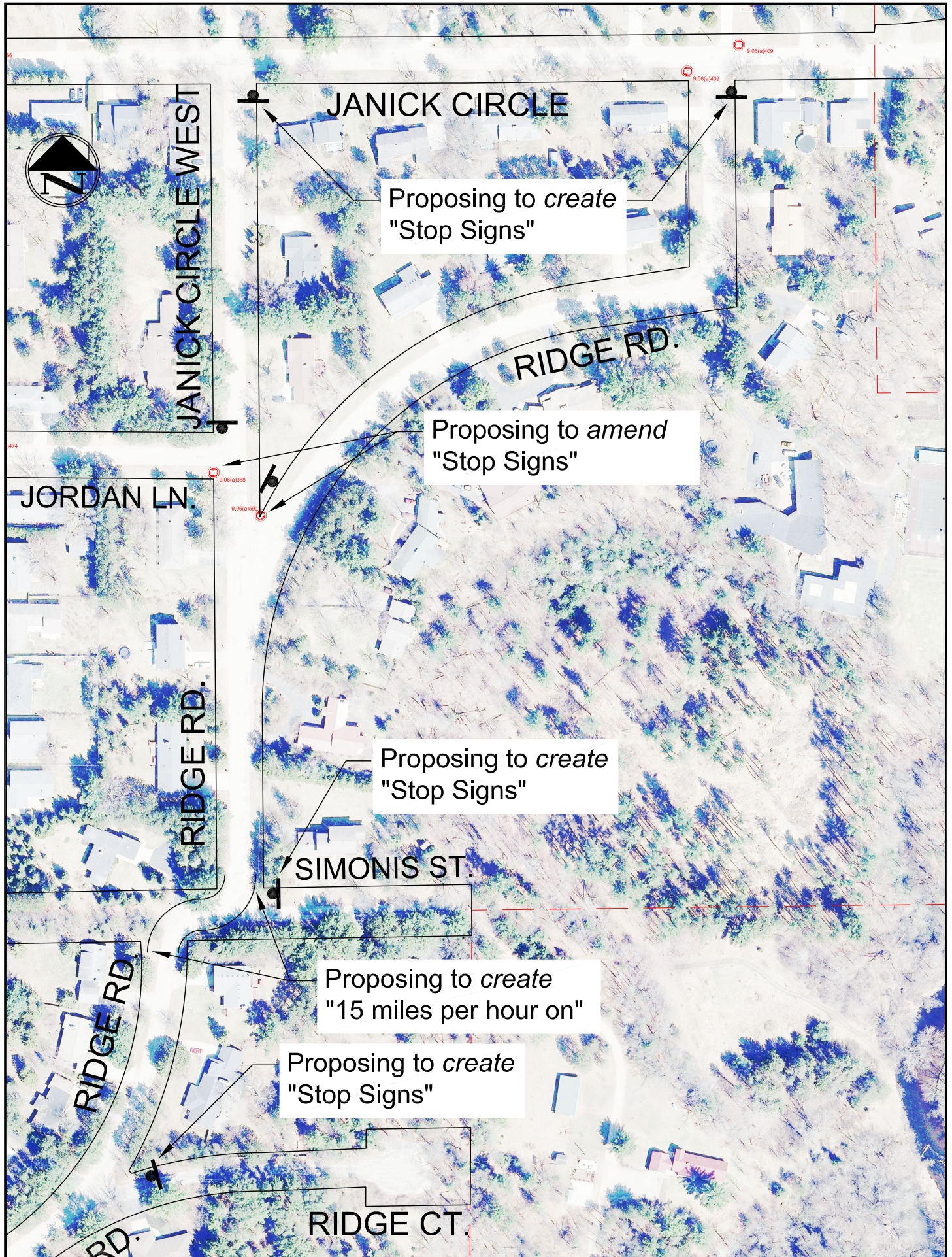
9.05(f) 14. On the northeasterly side of Water Street from a point 15 feet southeasterly of Third Street to a point 150 feet southeasterly.

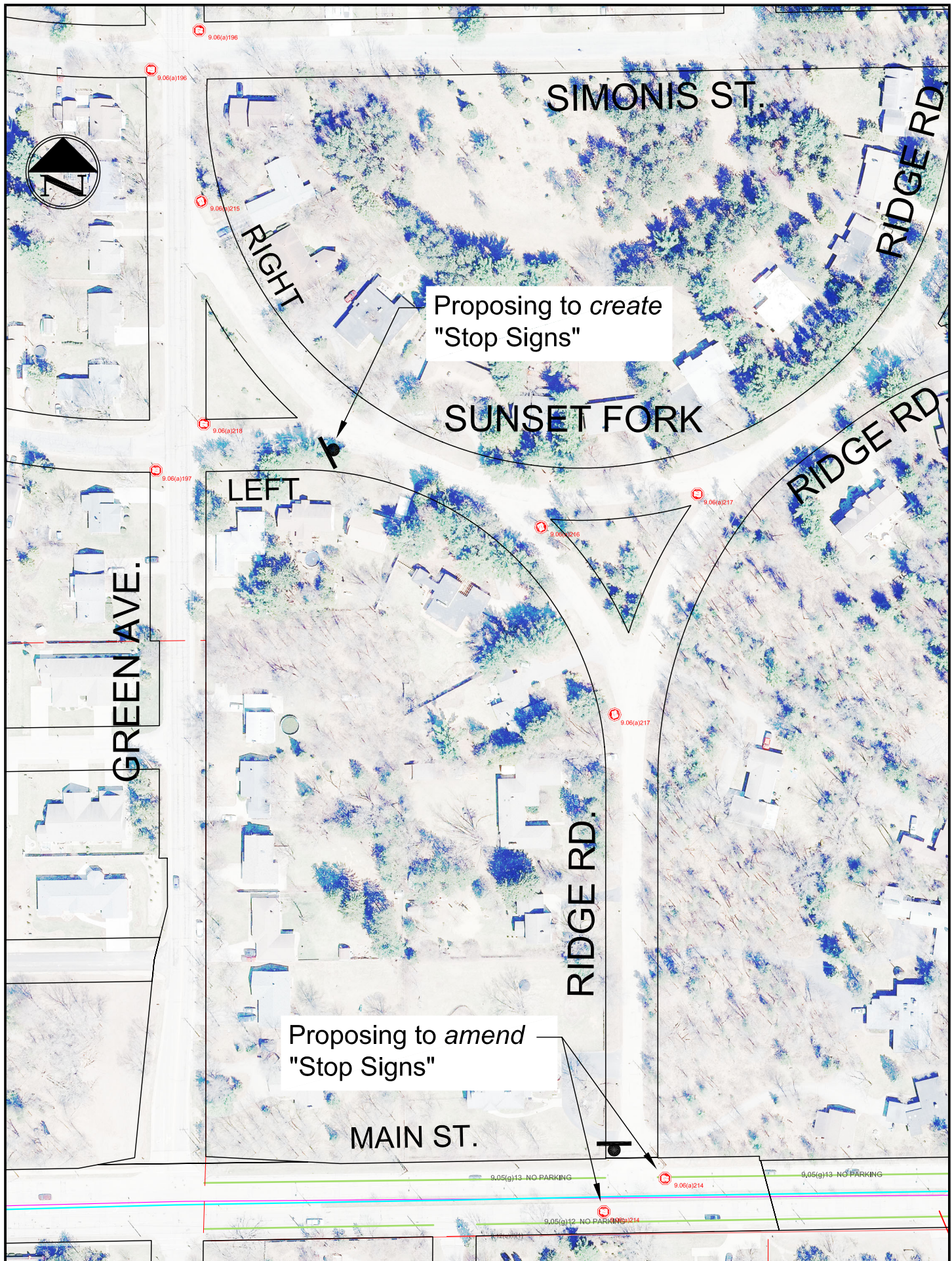
SECTION XXIII: These ordinance changes shall take effect upon passage and publication:

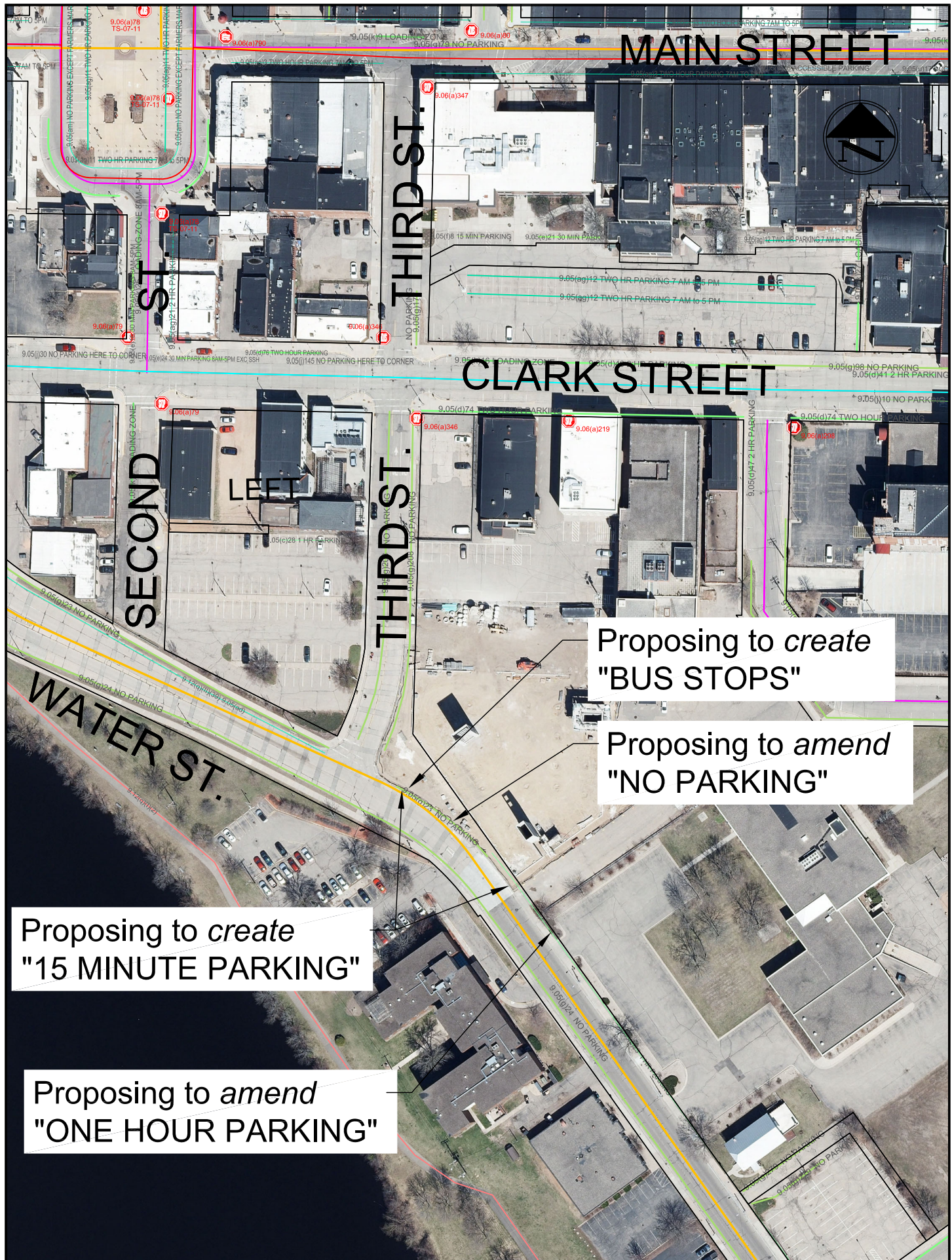
Approved: _____
Mike Wiza, Mayor

Attest: _____
Kari Yenter, City Clerk

Dated: May 25, 2022
Approved: June 20, 2022
Published: June 24, 2022







MAIN STREET

THIRD ST.

CLARK STREET

SECOND ST.

WATER ST.

LEFT

Proposing to *create*
"BUS STOPS"

Proposing to *amend*
"NO PARKING"

Proposing to *create*
"15 MINUTE PARKING"

Proposing to *amend*
"ONE HOUR PARKING"