

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

May 9, 2022 - 6:00 PM

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 839 1188 8593 | Passcode: 277661

By Computer:

<https://us02web.zoom.us/j/83911888593?pwd=dzF0Z3p1MFZlMEVtOUVMNkFTenBkdz09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. Request to Hold Event/Street Closing:
 - A. Filming a Video on Main Street on May 15, 2022 (New Event).
 - B. Juneteenth on June 18, 2022 (Recurring).
 - C. Walk Wisconsin on June 3, 2022 to June 4, 2022 (Recurring).
3. License List:
 - A. Class "B"Beer/"Class B" Liquor License: Atithi, LLC at 5110 Main St, Stevens Point for license period beginning May 23, 2022.
 - B. Class "B"Beer/"Class C" Wine License: Main Grain Bakery & Eatery at 1009 1st St, Suites B & C, Stevens Point for license period beginning May 17, 2022.
 - C. Commercial Animal Establishment License: The Dog Groomers LLC, 1432 West Pearl St, Stevens Point; Andrew Yonke & Mariah Shidell at 1432 West Pearl St, owners.

- D. Temporary Class "B" Beer/"Class B" Wine License: CREATE Portage County, PO Box 565, Stevens Point for Dinner in My Kitchen on June 17, 2022 at 1200 Briggs Ct, Stevens Point, WI 54481.
- E. Temporary Class "B" Beer/"Class B" Wine License: CREATE Portage County, PO Box 565, Stevens Point for Juneteenth on June 18, 2022 at 1100 Crosby Ave, Stevens Point, WI 54482.
- F. Temporary Class "B" Beer/"Class B" Wine License: Holy Spirit Parish, 2151 Stanley St, Stevens Point for SpiritFEST on July 24, 2022 at 2151 Stanley St, Stevens Point, WI 54481.
- G. Temporary Class "B" Beer/"Class B" Wine License: CREATE Portage County, PO Box 565, Stevens Point for Dinner in My Kitchen on October 27, 2022 at 1200 Briggs Ct, Stevens Point, WI 54481.
- H. Temporary Extension of Licensed Premise: Ruby, Ruby Colorful Coffees, 1410 3rd St, Stevens Point, request for extension of licensed premise for a seasonal parklet May 17—October 31, 2022 to include two parking spaces functioning as additional outdoor seating, adjacent to front entrance, on the South end of the parking lot.
- I. 2022-2023 "CLASS B" Beer and Liquor, "CLASS B" Beer and Liquor – Winery, Reserve "CLASS B" Beer and Liquor, CLASS "B" Beer and "C" Wine, CLASS "B" Beer, "CLASS A" Liquor and CLASS "A" Beer, "CLASS A" Liquor, and CLASS "A" Beer License Applicants.

4. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: _____

AMOUNT: _____

RECEIPT: _____

Application Fee: \$35

- ☒ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☐ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☒ New Event ☐ Return Event as Previously Presented ☐ Return Event w/ Changes
2. Name of Event: Filming video on Main Street
3. Name of Sponsoring Person or Organization: Playhouse Theatre Group
 Address: 3882 Pinewood Drive City: Stevens Point State: WI Zip Code: 54482
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 295383-066
4. Contact Person: Tori Schultz
 Phone: 715-340-8204 Email: tori@stevenspointre.com Fax: _____
 Address: 3882 Pinewood Drive City: Stevens Point State: WI Zip Code: 54482
5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event: _____
☐ Financial Gain Event on City Property: _____
☐ Free Public Event on City Property: _____
☐ Private Event: Filming promotional video
☒ Other: Filming promotional video
6. Event Date(s): 5/15/2022 Event Start Time: 12:00 Event End Time: 1:00
7. Set Up Date and Time: n/a
8. Event Assembly Location: Parking lot at the corner of Strongs and Main (Shopko)
 Event Dispersal Location (if different from Assembly Location): Mitchell Square
9. Estimated Attendance Of:
 Participants/Vendors: 40 Spectators/Attendees: 0 Vehicles: 1 Animals: 0
10. Site Plan/Map of Event Attached [REQUIRED]: ☐ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
11. Street Closures Required? ☒ Yes ☐ No (If "Yes" Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000 is required regardless of event size).
12. List of Street Blocks to Close for Event: Main Street from corner of Main and Strongs to Mitchell Square
13. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Filming promotional video for Footloose with 10-12 SPASH seniors. Cast members will be dancing down Main Street.

14. Do You Require Any Other Special Assistance from the City?
no

15. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
no

16. Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com) Please Explain: _____

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	☐	☒	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	☐	☒
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	☐	☒	11	Financial Gain Activity	☐	☒
3	Amplification Equipment	☐	☒	12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)	☐	☒
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)	☐	☒	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	☐	☒
5	Boats/Snowmobiles/ATVs	☐	☒	14	Horses/Animals	☐	☒
6	Concession Sales	☐	☒	15	Musical Bands	☐	☒
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	☐	☒	16	Portable Toilets	☐	☒
8	Electricity Needed	☐	☒	17	Vendor Displays/Sales	☐	☐
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	☐	☒				

Additional Explanation Here:

We will be using a speaker to play music. No band.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

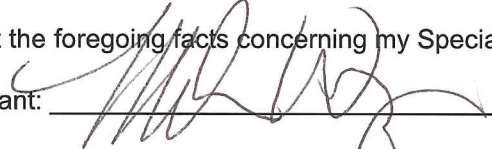
NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

NOTHING CONTAINED WITHIN THIS AGREEMENT IS INTENDED TO BE A WAIVER OR ESTOPPELS OF THE CONTRACTING MUNICIPALITY OR ITS INSURER TO RELY UPON THE LIMITATIONS, DEFENSES, AND IMMUNITIES CONTAINED WITHIN WISCONSIN LAW, INCLUDING THOSE CONTAINED WITHIN WISCONSIN STATUTES §§ 893.80, 895.52, AND 345.05. TO THE EXTENT THAT INDEMNIFICATION IS AVAILABLE AND ENFORCEABLE, THE CITY OF STEVENS POINT OR ITS INSURER(S) SHALL NOT BE LIABLE IN INDEMNITY OR CONTRIBUTION FOR AN AMOUNT GREATER THAN THE LIMITS OF LIABILITY FOR MUNICIPAL CLAIMS ESTABLISHED BY WISCONSIN LAW.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:  Date: 04/30/2022

*****Signature of Approval*****

Signature of City Clerk:

Date:

SPECIAL EVENT PERMIT APPLICATION

OFFICE USE ONLY:

DATE: 5-2-22
 AMOUNT: \$35
 RECEIPT: 1.089241

Application Fee: \$35

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☐ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

- Please Select One: ☐ New Event ☐ Return Event as Previously Presented ☒ Return Event w/ Changes
- Name of Event: June-teenth
- Name of Sponsoring Person or Organization: CREATE Portage County
 Address: PO Box 565 City: Stevens Point State: WI Zip Code: 54487
 Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 20-1960836
- Contact Person: Dana Sonnenberg
 Phone: (715) 254-0460 Email: danas@createportagecounty.org Fax: N/A
 Address: PO Box 565 City: Stevens Point State: WI Zip Code: 54487
- Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)
☐ Athletic Event:
☐ Financial Gain Event on City Property:
☒ Free Public Event on City Property: picnic / Festival
☐ Private Event:
☐ Other:
- Event Date(s): 6/17/22 6/18/22 Event Start Time: 11 am Event End Time: 8 pm
- Set Up Date and Time: day of
- Event Assembly Location: Puffer Park
 Event Dispersal Location (if different from Assembly Location): n/a
- Estimated Attendance Of:
 Participants/Vendors: 20 Spectators/Attendees: 500 Vehicles: _____ Animals: n/a
- Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No
 (Include Locations of Vendors, Tents, Portable Restrooms, Etc.)
- Street Closures Required? ☐ Yes ☒ No
 List of Street Blocks to Close for Event: _____
- Briefly Describe Your Event (You May Attach Additional Pages, If Needed):
Picnic celebration featuring food trucks & vendors, music, public speakers & lawn games & activities. Open to the public, designed to celebrate Juneteenth & the Black population in Portage County
- Do You Require Any Other Special Assistance from the City?
none
- Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):
Puffer Bandshell & bathroom facilities
- Police Presence Needed? ☐ Police ☐ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com)
 Please Explain: none

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee		X	10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)		X
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)	X		11	Financial Gain Activity		X
3	Amplification Equipment	X		12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)		X
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)		X	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: eqana@stevenspoint.com)		X
5	Boats/Snowmobiles/ATVs		X	14	Horses/Animals		X
6	Concession Sales	X		15	Musical Bands	X	
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	X		16	Portable Toilets		X
8	Electricity Needed	X		17	Vendor Displays/Sales	X	
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.	X					

Additional Explanation Here:

• location?

• Missing strategy?

• For: Community at large

• To host a fun com. celebration

Don't want Black folks to feel lost
• factual mile → highlighting disparities

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION, HOLD HARMLESS, INDEMNIFICATION AND DEFENSE

THE PERSON OR GROUP NAMED AS THE SPONSORING ORGANIZATION ON THIS APPLICATION WILL BE RESPONSIBLE FOR THE CONDUCT OF THE SPECIAL EVENT AND FOR THE CONDITION OF THE FACILITY. THE SPONSORING ORGANIZATION WILL NOT DENY ANY PERSON ANY BENEFIT OR OTHERWISE SUBJECT ANY PERSON TO DISCRIMINATION BECAUSE OF RACE, COLOR, CREED, NATIONAL ORIGIN, SEXUAL ORIENTATION, DISABILITY, RELIGION, GENDER IDENTITY, OR MEMBERSHIP IN ANY PROTECTED CLASS.

BY SIGNING THIS APPLICATION, THE SPONSORING PERSON OR ORGANIZATION LISTED ABOVE AGREES TO INDEMNIFY, DEFEND, AND HOLD THE CITY AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE, OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO OR DEATH OF ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant:

[Signature]

Date:

4/28/2022



RECEIVED

APR 07 2022

SPECIAL EVENT PERMIT APPLICATION

Application Fee: \$35

OFFICE

- ☐ Exempt (Veterans, Schools, Funerals) ☐ Small (Less Than 100 Attendees)
☒ Medium (100-500 Attendees) ☒ Large (500+ Attendees)

OFFICE USE ONLY:

DATE: 4-7-22

AMOUNT: 35.00

RECEIPT: 1.088949

Insurance: Medium and Large Events are required by City Ordinance 12.28(6)b to submit a Certificate of Insurance providing minimum combined single bodily injury and property damage of \$1,000,000.

1. Please Select One: ☐ New Event ☒ Return Event as Previously Presented ☐ Return Event w/ Changes

2. Name of Event: Walk Wisconsin

3. Name of Sponsoring Person or Organization: Active Portage County, Inc

Address: 1105 Main Street, Suite A City: Stevens Point State: WI Zip Code: 54481

Is this a 501 (C-3) non-profit organization? ☒ Yes ☐ No If Yes, Tax Exempt #: 008-1027024399-02

4. Contact Person: Sara Brish

Phone: 17153442556 Email: sara@stevenspointarea.com Fax:

Address: 1105 Main Street, Suite A City: Stevens Point State: WI Zip Code: 54481

5. Event Type: (Check All That Apply and Describe: Run/Walk, Concert, Festival, Picnic, Etc.)

☒ Athletic Event: Full, half, & quarter walk marathon

☒ Financial Gain Event on City Property:

☐ Free Public Event on City Property:

☐ Private Event:

☐ Other:

6. Event Date(s): June 3-4, 2022 Event Start Time: 9am (6/3) Event End Time: 7pm (6/4)

7. Set Up Date and Time: 9am (6/3)

8. Event Assembly Location: Pfiffner Band Shell and Pfiffner Building

Event Dispersal Location (if different from Assembly Location): -

9. Estimated Attendance Of:

Participants/Vendors: 1000-1200 Spectators/Attendees: 50-100 Vehicles: 300-600 Animals: -

10. Site Plan/Map of Event Attached [REQUIRED]: ☒ Yes ☐ No

(Include Locations of Vendors, Tents, Portable Restrooms, Etc.)

11. Street Closures Required? ☐ Yes ☒ No

List of Street Blocks to Close for Event:

12. Briefly Describe Your Event (You May Attach Additional Pages, If Needed):

Non Competitive Walk Marathon. Starts and ends at Pfiffner Pioneer Park. Route primarily follows along the Green Circle Trail. Registration at Pfiffner Building Friday 4-8pm and Saturday from 6:30am to 12:30pm. 1 - 40'x100' tent will be set up at the Pfiffner Bandshell on Friday, June 3 and taken down on Sunday, June 5.

13. Do You Require Any Other Special Assistance from the City?

Electric at Pfiffner Bandshell on June 4, use of backstage of Bandshell and sound system.

14. Describe any additional needs from the City or City Facilities (Barricades, Fencing, Garbage Cans, City Facilities, Parks, etc.):

Garbage Cans at Pfiffner Building & Pfiffner Bandshell. Garbage pick-up post event.

15. Police Presence Needed? ☐ Police ☒ Auxiliary Officer (Contact Lt. Mueller at jmueller@stevenspoint.com)

Please Explain: None needed

16. Will You Have Any of the Following? Check the Appropriate Boxes:

		Yes	No			Yes	No
1	Admission/Entry Fee	X		10	Erection of Tents/Temporary Structures—Area Greater than 400sq. ft. (Additional Permit Required—Contact Fire Dept & Ask for Officer on Duty: 715-344-1833)	X	
2	Alcoholic Beverages Served (Additional Permit Required—Contact City Clerk: 715-346-1569)		X	11	Financial Gain Activity	X	
3	Amplification Equipment	X		12	Fireworks—Please Explain Below: (Additional Permit Required—Contact Fire Department & Ask for Officer on Duty: 715-344-1833)		X
4	Amusement Rides/Inflatables (Certificate of Insurance Required—Contact City Clerk's Office: 715-346-1569)		X	13	Food Prepared/Served (Additional Permit Required—Contact Portage County Health Dept: 715-345-5350 AND Fire Dept—Email the Fire Marshal at: egana@stevenspoint.com)	X	
5	Boats/Snowmobiles/ATVs	X		14	Horses/Animals		X
6	Concession Sales		X	15	Musical Bands		X
7	Drive Anything Into the Ground (Utility Location Required \$25—Contact Parks Department: 715-346-1531)	X		16	Portable Toilets		X
8	Electricity Needed	X		17	Vendor Displays/Sales		X
9	Erection of Tents/Temporary Structures—Area Less than 400sq. ft.		X				

Additional Explanation Here:

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

NON-DISCRIMINATION. HOLD HARMLESS. INDEMNIFICATION AND DEFENSE

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I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Signature of Applicant: Sara R Bush Date: 4/5/2022

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, May 9, 2022

Class “B” Beer/”Class B” Liquor License:

1. **Atithi, LLC** at 5110 Main St, Stevens Point for license period beginning 05/23/2022

Class “B” Beer/Class “C” Wine License:

1. **Main Grain Bakery & Eatery** at 1009 1st St, Suites B & C, Stevens Point for license period beginning 05/17/2022

Commercial Animal Establishment License:

1. The Dog Groomers LLC, 1432 West Pearl St, Stevens Point; Andrew Yonke & Mariah Shidell at 1432 West Pearl St, owners

Temporary Class “B” Beer/”Class B” Wine License:

1. CREATE Portage County, PO Box 565, Stevens Point for Dinner in My Kitchen on June 17, 2022 at 1200 Briggs Ct, Stevens Point, WI 54481
2. CREATE Portage County, PO Box 565, Stevens Point for Juneteenth on June 18, 2022 at 1100 Crosby Ave, Stevens Point, WI 54482
3. Holy Spirit Parish, 2151 Stanley St, Stevens Point for SpiritFEST on July 24, 2022 at 2151 Stanley St, Stevens Point, WI 54481
4. CREATE Portage County, PO Box 565, Stevens Point for Dinner in My Kitchen on October 27, 2022 at 1200 Briggs Ct, Stevens Point, WI 54481

Temporary Extension of Licensed Premise:

1. **Ruby, Ruby Colorful Coffees**, 1410 3rd St, Stevens Point, request for extension of licensed premise for a seasonal parklet May 17—October 31, 2022 to include two parking spaces functioning as additional outdoor seating, adject to front entrance, on the South end of the parking lot

2022-2023 LICENSE YEAR APPLICANTS:

UPDATED: MAY, 2022

"CLASS B" BEER & LIQUOR

1. Arbuckle's Eatery & Pub	Paul Buchkowski, Agt.	1320 Strongs Avenue
2. Buffalo Wild Wings Grill & Bar	Cody Worzalla, Agt.	5370 Hwy 10 E, Suite H
3. Buffy's Lamppoon	James B Mozuch, Agt.	1331 Second Street
4. Butter's Brickhouse Tavern	Steven Olsen, Agt.	1343 Second Street
5. Cobblestone Hotel & Suites— Wissota Chophouse	Brian Wogernese, Agt.	1117 Centerpoint Drive
6. Columbus Club of Stevens Point	Perry Pazdernik, Agt.	401 W Clark Street
7. Congress Club	Nicole Moon, Agt.	1200 Park Street
8. El Mezcal	Adolfo Melendez, Agt.	5741 Windy Drive, Suite E
9. Elbow Room Bar	Bruce Woboril, Agt.	1321 Second Street
10. Fill's Bar	Michael B Felden, Agt.	3301 Patch Street
11. Final Score	James Billings, Agt.	908 Maria Drive
12. Frank & Ernie's	Francis Jurgella II, Agt.	925 Second Street
13. Graffiti's Sports Pub	Daniel B Retzki, Agt.	912 Main Street
14. Grazies Italian Grill	Thomas Valenta, Agt.	5327 Hwy 10 E
15. Guu's on Main	Kellen Ferkey, Agt.	1140 Main Street
16. Habibi's Gyros & Kabob House	Mary Hoffman, Agt.	1157 Main Street
17. Hilltop Pub & Grill	Michael Mitchell, Agt.	4901 Main Street
18. Holiday Inn Convention Center	Charity K Hulce, Agt.	1001 Amber Avenue
19. Icon, WI	John H Troemel, Agt.	956 Main Street
20. Jimmy B's Parrot Club	James Billings, Agt.	916 Maria Drive
21. Joe's Bar	Sean J Stroik, Agt.	831 Main Street
22. Kim's Barrel Inn	Kim L Kravecki, Agt.	1001 Second Street
23. Kuby's Bar & Grill	William Kubisiak, Agt.	2408 Division Street
24. Little White Inn	Debra R Zinda, Agt.	441 Second Street N
25. Loyal Order of Moose Lodge #1572	Mark A Wanta, Agt.	1025 Second Street N
26. Matsu Ya Sushi & Grill	Dana M Lawson, Agt.	5725 Windy Drive, Suite A
27. Mi Pueblo Mexican Restaurant Inc.	Iliana De Mondragon, Agt.	5110 Main Street
28. Michele's	Thad J Klaskinski, Agt.	513 Division Street
29. North Point Pub	Debra Wisinski, Agt.	348 Second Street N
30. Papa Joe's	Sandra Kryshak, Agt.	233 Division Street
31. Partner's Pub & Grill	James Sadlemyer, Agt.	2600 Stanley Street
32. Pete's Sports Bar & Grill	Peter P Ananiadis, Agt.	200 Division Street
33. Point After Pub & Grill	Nicole A Molski, Agt.	801 Second Street
34. Point Bowl	David Bannach, Agt.	2525 Division Street
35. Rookies Sports Pub/ Park Ridge Family Restaurant	Randal T Woyak, Agt.	3425 Church Street
36. Rose House LLC	Rosalind R Kealiher, Agt.	1140 Clark Street
37. Ruby, Ruby Coffee Roasters	Aaron Hoyord, Agt.	1410 Third Street

38. Sentryworld, PJ's, Muse, The Inn, Library Café, The Outfitter	Michael James, Agt.	1800 North Point Drive/ 601 Michigan Avenue/ 501 Michigan Avenue
39. Skipp's Bowling Center	Kenneth J Opiola, Agt.	2300 Strongs Avenue
40. Stevens Point Elk Lodge	Thomas Jungwirth, Agt.	1132 Clark Street
41. Stevens Point Softball Assoc.	Matthew Disher, Agt.	1001 Second Street N
42. Sugar Bar	Pat Dunn, Agt.	835 Main Street
43. The 13th Floor Canteen	Tamie Blenker, Agt.	1109 Park Street
44. The Cabin	Brian Kizewski, Agt.	1338 Second Street
45. The Outfit	Brian Kizewski, Agt.	804 Main Street
46. Tokyo's Steak House	Qianchen Zhang, Agt.	1617 Academy Avenue
47. Top Hat Bar	John J Mallick, Agt.	1346 Third Street
48. (Pending)		
49. (Pending)		
50. (Pending)		
51. (Pending)		
52. (Pending)		
53. (Pending)		
54. (Pending)		
55. (Pending)		

"CLASS B" BEER & LIQUOR – WINERY:

1. Stevens Point Brewery/ Ciderboys Cider Co.	Joseph Martino, Agt.	2617 Water Street
2. Sunset Point Winery	Kelly Guay, Agt.	1201 Water Street

RESERVE "CLASS B" BEER & LIQUOR:

1. Chef's Kitchen	Christian Czerwonka, Agt.	924 Clark Street
2. Father Fats Public House	Christian Czerwonka, Agt.	945 Clark Street

CLASS "B" BEER & CLASS "C" WINE:

1. Bill's Pizza	Patrick D Barlow, Agt.	1101 Main Street
2. Chef Chu's	Stan Chu	5720A Windy Drive
3. Emy J's	Hana Cutler, Agt.	1009 First Street
4. Franny's	Franchesca R Silva, Agt.	5720 Windry Drive, Suite D
5. Mama Mai's Noodle Café	Maivnyiaj Moua, Agt.	2824 Stanley Street, Unit A
6. Noodles and Company	Thomas F Weigand, Agt.	101 Division Street, #C
7. Point Market & Vietnamese Restaurant	Nancy Yang Vue, Agt.	3511 Church Street
8. Rock N Roll Café	Jose A Perez	2801 Stanley Street
9. Violet Basil	Mary B Pezewski	4928A Main Street

CLASS "B" BEER:

1. China Wok	Chun Hua Yang	135 Division Street N, #6
2. Point Area Bicycle Service	John W Pawlak, Agt.	1319 Strong's Avenue
3. Polito's Pizza	Kevin P Polito, Agt.	960 Main Street
4. Northward LLC	Patrick Gatterman	4201 Main Street
5. SPAYHA	Melissa Clark, Agt.	801 Badger Avenue

"CLASS A" LIQUOR & CLASS "A" FERMENTED:

1. Aldi #51	Rick A Wagner, Agt.	5632 Hwy 10 E
2. Caravan Wine Shop, LLC	Keith Biesack, Agt.	1221 Second Street
3. Coopers 10-39 BP	William Cooper, Agt.	4928 Main Street
4. Festival Foods	Jeff Lee Brasel	1600 Academy Avenue
5. Holiday Inn Express & Suites	Cheryl L Kluz, Agt.	1100 Amber Avenue
6. J.R. Liquor	Amratlal M Zala, Agt.	484 Division Street
7. Kwik Trip #183	Patrick Matuszak, Agt.	3258 Church Street
8. Kwik Trip #342	Jennifer C Zywicki, Agt.	3533 Stanley Street
9. Kwik Trip #691	Julie L Jamrosz, Agt.	1600 Maria Drive
10. Kwik Trip #863	Cassandra S Peper, Agt.	5311 Old Hwy 18
11. Metro Market #132	Jeron Q Scheider, Agt.	1500 Pinecrest Avenue
12. R Store #4487	Jean Trakel, Agt.	5485 Hwy 10 E
13. Save A Lot	Zach Berard, Agt.	3264 Church Street
14. Stanley Shell Inc.	Azharuddin N Pathan, Agt.	2733 Stanley Street
15. Star Spangled Spirits	Wayne Muller, Agt.	5474 Hwy 10 E
16. Stevens Point Area Co-Op	Sara Pionkowski, Agt.	633 Second Street
17. Stevens Point Liquor	Yogesh Patel, Agt.	2800-02 Stanley Street
18. The Store #51	Nya Stalter, Agt.	708 Division Street
19. The Store #55	Kathryn M Heibler, Agt.	1201 Badger Avenue
20. The Store #57	Jackie Willfahrt, Agt.	201 W Clark Street
21. The Store #58	Jessica LaPointe, Agt.	5601 Carrie Frost Drive, Suite B
22. Tobacco Outlet Plus #505	Walter Sosin III, Agt.	2830 Church Street

"CLASS A" LIQUOR:

1. Caroline's Bridal Boutique	Nora E Leach, Agt.	1336 Strong's Avenue
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CLASS "A" FERMENTED:

1. Fleet Farm Fuel	Mark Karkiewicz, Agt.	5590A Hwy 10 E
2. Northside BP	Joe Mancheski, Agt.	412 Division Street
3. Southside BP	Whitney Jelinski, Agt.	3209 Church Street