



## AGENDA

### POLICE AND FIRE COMMISSION

#### Members

- Commissioner Kirschling
- Commissioner Moore
- Commissioner Mrozek
- Commissioner Ostrowski
- Commissioner Taylor
- Alderperson Kneebone

**Date and Time:** May 3, 2022  
2:00 PM

**Location:** Community Room (Room 122)  
933 Michigan Avenue  
Stevens Point WI 54481

Discussion and Possible Action on the Following:

1. Roll Call.
2. Election of Commission President and Secretary.
  - Following the election, the President will appoint liaisons to Police Department and Fire Department.
3. Presentation of yearly business review of on-site injury prevention services for 2021 by Traci Tauferner, Advanced Physical Therapy & Sports Medicine
4. Approval of Minutes
5. Confirmation of Bills
6. Police Chief's Report
7. The 2022 operational budget concerns with a 0% increase
8. Truck 22 update from Pierce
9. Staffing updates with three firefighter/paramedics starting academy #2202 May 23rd
10. Promotion of Dennis Zvara to the rank of Assistant Chief
11. Request to hire Assistant Chief Zvara at Step 4 of the City of Stevens Point Pay Plan - Fire
12. New Assistant Chief and Division Chief positions within the Stevens Point Fire Department
13. Hire Anthony Ewing to the rank of Division Chief
14. Fire Chief's Report/EMS Report
15. President's Report

**PLEASE TAKE NOTICE** that any person who has special needs while attending these meetings or needs agenda materials for these meetings should contact the City Clerk as soon as possible to ensure that a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strongs Avenue, Stevens Point, WI 54481.

Maps further defining the above area(s) may be obtained from the City of Stevens Point Department of Community Development, 1515 Strongs Avenue, Stevens Point, WI 54481, or by calling (715) 346-1567, during normal business hours.

**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

## 16. Adjournment

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**PLEASE TAKE FURTHER NOTICE** that a quorum of the Common Council may be in attendance at this meeting.

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**CITY OF STEVENS POINT  
POLICE AND FIRE COMMISSION MINUTES  
MEETING OF APRIL 6, 2022**

1. **Roll Call:** Commissioners Kirschling, Moore, Mrozek, Ostrowski and Taylor  
  
**Also Present:** Police Chief Zenner, AC Gemza, AC Kussow, Lt. Williams, Alderperson Mary Kneebone
2. **Approval of Minutes**  
  
Commissioner Ostrowski moved, seconded by Commissioner Taylor to approve the March 1, 2022 minutes.  
  
Ayes, all; nays, none. Motion carried.
3. **Confirmation of bills**  
  
Commissioner Ostrowski moved, seconded by Commissioner Kirschling to approve the confirmation of the March 2022 bills.  
  
Ayes, all; nays, none. Motion carried.
4. **Request to hire Assistant Chief at Step 4 of the City of Stevens Point pay plan – Police**  
  
Commissioner Ostrowski moved, seconded by Commissioner Mrozek to hire Assistant Chief at Step 4 of the City of Stevens Point pay plan.  
  
Ayes, all; nays, none. Motion carried.
5. **Promotion of Dana Williams to the rank of Assistant Chief**  
  
Commissioner Taylor moved, seconded by Commissioner Ostrowski to promote Lt. Dana Williams to the rank of Assistant Chief effective May 3, 2022.  
  
Ayes, all; nays, none. Motion carried.
6. **Police Chiefs Report**

The Department would like to make you aware of the following updates:

**Note of Interest:**

- Motorola/Spillman Records Management System (RMS) went live on January 25<sup>th</sup> and is going well with some minor issues, which is expected.
- Officer Stacy Morton has completed Step 3 of the field training process. She is currently in shadow phase assigned to Officer Alex Beach. Officer Morton is progressing to expectations and is expected to be on solo patrol April 7<sup>th</sup> assigned to nights with Lt. Bean.
- Lt. Johnson presented Use of Force to the PFC.
- Lt. Johnson presented Run, Hide, Fight to Holy Spirit March 15, 2022 (30-45 present).

- Officer Radsek completed a tour of the PD for a special program that assists cognitively disabled adults with getting jobs post high school.
- Lt. Johnson presented to current and future students planning on living off campus next year about parking and good neighbors/issues associated with this (25 present).
- Officer Lee and Lt. Johnson participated in First Responder Career Day put on by Jefferson School.
- Lt. Johnson and Officer Yang participated in career fair at UW-Platteville.
- A couple pizza parties for the local safety cadets for their hard work and leadership (approximately 70 cadets and 3 advisors).
- Chief Zenner has announced his retirement date as May 2, 2022.

#### **Calls of Interest:**

- **03/01/2022 – Welfare check – fire – 1220 2<sup>nd</sup> street.** Male subject started a blanket and clothing on fire by careless use of a cigarette, male left apartment with smoldering pile. Downstairs business called in fire, male was later located and due to mental health issues was placed on a Chapter 51.
- **03/09/22 – traffic stop – drug.** Officer stopped a vehicle and PTO K9 Indy alerted on the vehicle. Female passenger was arrested for possession of meth, marijuana, possession of paraphernalia, possession of prescription medications without a prescription and three counts of bail jumping. In jail.
- **03/10/22 – welfare check – Days Inn.** Officers were called to Days Inn for a male passed out in his vehicle. The male was later arrested for possession of marijuana, fentanyl, meth and several active warrants.
- **03/10/22 – welfare check – 200 Block of Division Street.** Officer on patrol came upon a male subject laying in the road. Turns out he was highly intoxicated and his friends had placed him into the back of a pickup truck. As they left the bar they did not close the tailgate. As the intoxicated driver left the bar the highly intoxicated male in the back fell out onto the road. Male in the road was transported to the hospital with minor injuries. The male driver was located and arrested for OWI causing injury.
- **03/18/22 – Medical Assist – Frontenac Avenue.** Female there was pulseless and not breathing. Officers arrived and started CPR, Narcan given along with glucose from medics. Female came to and was transferred to Wausau. Believed to be an opiate overdose. IB following up.
- **03/19/22 – welfare check – Goodwill.** Report of a female passed out in vehicle. Female contacted and after investigation was arrested to 8<sup>th</sup> offense OWI drug related. Numerous prescription meds found in car.
- **03/21/22 – overdose – 2100 block Madison Street.** Subjects were loading a female into a vehicle to drive her to St. Mike's as she had overdosed. Vehicle was intercepted by officers and the female was administered 2 doses of Narcan as she was wheeled into the hospital. Other officers responded to the residence to hold the house as evidence. Search warrant obtained, house searched.
- **03/23/22 – domestic – 2800 block Henrietta Street.** Report of a domestic. When officers arrived victim exited and stated the suspect was possibly armed, intoxicated and would shoot police if they came in. SWAT/negotiators activated and it was determined the suspect had left on foot prior to perimeter being set up. K9 Barry deployed and was instrumental in tracking suspect to where he was later apprehended within 1 hour and 20 minutes without incident (UWSP/PTSO/Plover PD assisted).
- **03/27/22 – disturbance/gun call – John's Drive.** Female called stating a neighbor had pulled out a gun, cocked it and threatened to shoot her dog and children if the dog ever attacked his family again. Male subject identified and was uncooperative during phone conversations. Investigation continuing.

**Monthly Use of Force Reporting (annual total in parenthesis):**

**Number of Use of Force Incidents:** 8 (19)

- 2/28/22 – Officers were dispatched to a residence where there was a man threatening the caller with a gun if she did not let them in the residence. Officers arrived and encountered two males in the garage. The officer drew their firearms and pointed them at the suspects who complied with their orders and were taken into custody. No injuries, no damage to property.
- 03/01/22 – Detectives and officers conducted a search warrant on a residence looking for narcotics. During the warrant officers had out their patrol weapons and pointed them in the direction of people who were taken into custody inside the residence. No injuries.
- 03/11/22 – Detectives and officers were attempting to take a subject into custody who was suspected of shooting a building with a 9mm. Due to the threat of the subject having a weapon, officers pointed their duty weapons at the subject during a traffic stop. The subject was taken into custody without incident. No injury or property damage.
- 03/13/22 – Officer was attempting to stop a vehicle driving recklessly. The vehicle failed to pull over right away and drove into a parking lot and continued past open stopping points. Eventually the vehicle came to a stop. Due to the unknown status of the driver, dark tinted rear windows and the unusual driving behavior. The officer pointed their duty weapon at the driver and issued commands to the driver to exit the vehicle. The driver came out of the vehicle and was taken into custody without incident, later being arrested for OWI. No injuries.
- 03/15/22 – Officers responded to a report of a male yelling, swearing, screaming and throwing things. Contact was made with the male who was uncooperative and resisted officers during contact. Male was directed to the ground where he was handcuffed, male subject ended up with two broken fingers, two officers were also injured in the scuffle. Male charged with DC and felony resisting arrest. A use of force review was completed and it was found the officers were within policy and procedure during the incident.
- 03/22/22 – Detectives and officers executed a search warrant at a residence for narcotics. During the execution of the warrant officers pointed their guns at people inside the residence. All individuals inside the residence were taken into custody without incident.
- 03/25/22 – Officer was called to the scene of an unwanted person. Once the officer arrived, the subject jogged away, failing to listen to commands. The officer was able to catch up with the subject and escort the subject off the road. Once on the sidewalk the subject was taken to the ground, where the subject was handcuffed without injury.
- 03/26/22 – During a traffic stop the driver, who was suspected of drinking and violating bond conditions, refused to get out of his vehicle. Through an extended period where officers tried to reason with the subject, no resolution was met and the subject refused to get out and advised officers he would flee if they tried to get him out. At the appropriate time, the officers were able to unlock the car doors and grab both the subject's arms and take off his seat belt. The subject was then pulled from the car and taken into custody without incident or injury.

**Mental health related incidents**

- Officers responded to the following:
  - 57 Welfare Checks
  - 3 Emergency Commitments
  - 12 Voluntary Commitments

- One suicide (27 year old male)

#### **K9 Unit:**

- 3/18/22 – Lead officer Lee and Fala assisted Plover Police Department with a traffic stop. K9 Fala sniffed the front seam of the driver's door and sat, providing a positive indication on the vehicle. Marijuana and fentanyl located on the driver.
- 3/25/22 – Sgt. Ballew and Barry assisted Lt. Bean with a traffic stop. K9 Barry sniffed the passenger door and stuck his head near the open window. K9 Barry came to a final response and 30.57g of methamphetamines, 31.44g marijuana and .56g of heroin were located in the vehicle.

#### **Training:**

- Lt. Steve Spath completed Week #2 of LPO – Leadership in Police Organizations.
- Officer Zingler and Officer Gartmann attended Glock Armorer class as the Department's two newest armorers.
- Officers Gomez, Gartmann, O'Neil and McLouth attended Crisis Intervention Training (CIT) learning how to deal with mental health calls.
- Detective Stormy Gerndt attended search warrants and affidavits and determining probable cause.
- Officer Nissen and Officer Lepinski will be attending Field Training Officer training at the end of the month as two of the department's newest FTO's.
- Detective John Lawrynk attended WI DOJ First Line Supervisor school March 28 through April 1<sup>st</sup>
- Assistant Chief Kussow continues his command college with a graduation date of June 10, 2022.

#### **Auxiliary Unit:**

- Two events held, **totaling 47.5 hours**, included:
  - UWSP Hockey/WIAC Conference Tournament
  - Point Bock Run

Commissioner Moore moved, seconded by Commissioner Mrozek to accept the Police Chief's report for March 2022.

Ayes, all; nays, none. Motion carried.

#### **7. Discussion, with possible action, authorization to hire six firefighter/paramedics**

Commissioner Ostrowski moved, seconded by Commissioner Taylor, to approve the hiring of five firefighter/paramedics as presented to the commission via memo dated April 5, 2022. Firefighter/Paramedic hiring is contingent upon the successful completion of all hiring protocols and testing.

Ayes, all; nays, none. Motion carried.

**8. Update on interview process for new Assistant Chief and Division Chiefs within the Stevens Point Fire Department**

Update on Assistant Chief promotional process

- Application deadline is April 12, 2022
- Six applicants to date
- Assessment center is planned for the last week in April

Update on Division Chief promotional process

- Application deadline is April 12, 2022
- Four applicants to date
- Will do assessment center and interviews at the same time

**9. Fire Chief's Report/EMS report**

Significant Events:

- ✓ MABAS request from Rudolph Fire Department at 1170 County Road HH west
- ✓ MABAS request from Park Ridge Fire Department at 302 Sunrise Avenue
- Metro Fire Calls: (3)
- Structure Fires: (5)
- Vehicle Fires: (0)
- Brush, grass, wildland fires: (2)
- Cooking Fire contained: (0)
- Overheated Cooking: (2)
- Other Fires: (1)
- Rescue: (2)
- EMS Assist calls: (56)
- False alarm responses: (15)
- Hazardous materials responses: (3)
- Other responses: (5)
- Total fire losses: \$2,300.00
- Total property saved: \$383,600.00
- Total Responses: (91)
- Training: Fire Officer I & II Company Meeting, NFPA 1021; SPFD Crew Wellness training; SPFD public education. Total training hours: 421.75
- Dementia care training: Dementia care specialist Carley Prochaska from the Aging and Disability Resource Center of Portage conducted dementia care training to all three crews. The training was to help the paramedics have a better understanding of how to better relate and treat patients with dementia.
- SPASH career fair: Stevens Point Fire and Ambulance Service participated in the Stevens Point Area Senior High career fair. Students got to interact with Firefighter/Paramedics about a career in Fire and EMS and also hands-on experience with the choking vest where they got to give the Heimlich maneuver and used the virtual fire extinguisher prop. Special thanks to Training Officer Trevor Howard, Lt. /Medic Matt Zander, MPO/Medic Ben Schultz, FF/Paramedic Shane Westphal and FF/Paramedic Tim Ewers.

Commissioner Moore moved, seconded by Commissioner Taylor to accept the Fire Chief's Report for March 2022

Ayes, all; nays, none. Motion carried.

**10. President's Report**

President Moore asked for the Mayor and public works to expedite the repaving of the parking lot at the Police Department.

**11. Adjournment**

The meeting adjourned at 10:53 a.m.

| Date Paid     | Vendor Name                           | Description                        | Amount Paid     |
|---------------|---------------------------------------|------------------------------------|-----------------|
| 04/21/2022    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES               | 2,014.48        |
| 04/01/2022    | STEVENS POINT WATER AND               | 4401 INDUSTRIAL PARK (FIRE #2)     | 237.98          |
| 04/20/2022    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #2     | 60.00           |
| 04/05/2022    | COMPLETE OFFICE OF WI INC             | PAPER & FILE FOLDERS               | 155.34          |
| 04/01/2022    | CUMMINS SALES AND SERVICE             | STATION 1 GENERATOR INSPECTION     | 146.68          |
| 04/01/2022    | CUMMINS SALES AND SERVICE             | STATION 2 GENERATOR INSPECTION     | 154.14          |
| 04/20/2022    | KRAMAR PLUMBING HEATING & COOLING LLC | REPAIR AIRLINE FIRE ST#2           | 62.50           |
| 04/20/2022    | ASPIRUS MEDICAL GROUP INC             | EXIT AUDIOGRAM - MOLNAR            | 8.50            |
| 04/05/2022    | INFOBUREAU SERVICES INC               | BACKGROUND CHECK - FIRE APPLICANTS | 52.50           |
| Grand Totals: |                                       |                                    | <u>2,892.12</u> |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$5015, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING MARCH 31, 2022

GENERAL FUND - AMBULANCE

|                               |                   | BUDGET  | CURRENT MO | YTD ACTUAL | BALANCE | %     |
|-------------------------------|-------------------|---------|------------|------------|---------|-------|
| UNIFORM ALLOWANCE             | 100.52.25300.1670 | 12,000  | 717        | 6,197      | 5,803   | 51.64 |
| GAS/ELECTRIC CHARGES          | 100.52.25300.2200 | 16,586  | 2,570      | 5,371      | 11,215  | 32.38 |
| TELEPHONE UTILITY CHARGES     | 100.52.25300.2203 | 7,000   |            | 715        | 6,285   | 10.21 |
| WATER/SEWER UTILITY CHARGES   | 100.52.25300.2204 | 2,265   | 366        | 366        | 1,899   | 16.15 |
| TV SERVICES                   | 100.52.25300.2212 | 1,500   |            | 257        | 1,243   | 17.14 |
| IT/COMPUTER EQUIPMENT         | 100.52.25300.2800 | 6,000   |            | 60         | 5,940   | 1.00  |
| CONTRACTED SERVICES - GEN     | 100.52.25300.2902 | 4,000   | 60         | 498        | 3,502   | 12.46 |
| IT CONTRACTED SERVICES        | 100.52.25300.2906 |         |            |            |         | .00   |
| SOFTWARE LICENSE FEES         | 100.52.25300.2907 | 17,000  |            | 7,615      | 9,385   | 44.79 |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25300.2913 | 1,000   | 396        | 396        | 604     | 39.63 |
| GENERAL OFFICE SUPPLIES       | 100.52.25300.3001 | 1,500   |            | 206        | 1,294   | 13.74 |
| GENERAL EQUIPMENT             | 100.52.25300.3025 | 19,500  | 174        | 278        | 19,222  | 1.43  |
| MEMBERSHIP DUES               | 100.52.25300.3202 | 500     |            |            | 500     | .00   |
| MILEAGE EXPENSES              | 100.52.25300.3301 | 1,000   |            |            | 1,000   | .00   |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25300.3550 | 10,500  | 1,094      | 4,078      | 6,422   | 38.84 |
| WELLNESS EXPENSES             | 100.52.25300.5021 | 9,000   |            |            | 9,000   | .00   |
| GEN HEALTH/SAFETY EXP         | 100.52.25300.5601 | 500     |            |            | 500     | .00   |
| PUBLIC EDUCATION EXP          | 100.52.25300.5650 | 6,000   |            | 170        | 5,830   | 2.83  |
| COVID-19 EXPENDITURES         | 100.52.25300.5700 |         |            |            |         | .00   |
| GEN SEMINAR/EDUCATION EXP.    | 100.52.25300.5910 | 10,000  | 40         | 475        | 9,525   | 4.75  |
| PRE-EMPLOYMENT TESTING        | 100.52.25300.5911 | 3,000   | 2,400      | 2,400      | 600     | 80.00 |
| EDUCATIONAL COMPENSATION      | 100.52.25300.5912 | 10,000  |            |            | 10,000  | .00   |
| REGULATED MANDATED EXPEND     | 100.52.25300.5913 | 1,000   |            |            | 1,000   | .00   |
| CONTRACT'L RTN OF SURPLUS FDS | 100.52.25300.5980 |         |            |            |         | .00   |
| COMPUTER SYSTEM UPGRADES      | 100.52.25300.8000 |         |            |            |         | .00   |
| STATION UPGRADES              | 100.52.25300.8100 |         |            |            |         | .00   |
| TOTAL FUND EXPENDITURES       |                   | 139,851 | 7,817      | 29,082     | 110,769 | 20.80 |

| Date Paid     | Vendor Name                           | Description                                             | Amount Paid |
|---------------|---------------------------------------|---------------------------------------------------------|-------------|
| 04/21/2022    | WISCONSIN PUBLIC SERVICE 6040         | GAS/ELECTRIC CHARGES                                    | 2,014.48    |
| 04/20/2022    | HEIBLER, RONALD                       | REIMB COST OF CALL TO NETHERLANDS FOR MODICOM SOFT      | 126.00      |
| 04/01/2022    | STEVENS POINT WATER AND               | 4401 INDUSTRIAL PARK RD                                 | 237.98      |
| 04/05/2022    | WIL-KIL PEST CONTROL                  | PEST CONTROL - FIRE STATION #1                          | 60.00       |
| 04/05/2022    | COMPLETE OFFICE OF WI INC             | PAPER & FILE FOLDERS                                    | 155.34      |
| 04/05/2022    | COMPLETE OFFICE OF WI INC             | PUSH PINS                                               | 3.08        |
| 04/20/2022    | SPECTRA PRINT                         | CHIEF MOODY BUSINESS CARDS                              | 38.00       |
| 04/01/2022    | CUMMINS SALES AND SERVICE             | STATION 1 GENERATOR INSPECTION                          | 146.67      |
| 04/01/2022    | CUMMINS SALES AND SERVICE             | STATION 2 GENERATOR INSPECTION                          | 154.13      |
| 04/20/2022    | KRAMAR PLUMBING HEATING & COOLING LLC | REPAIR AIRLINE FIRE ST#2                                | 62.50       |
| 04/20/2022    | FRANK'S HARDWARE                      | BOLTS, QUICK LINK, ROPE                                 | 45.01       |
| 04/20/2022    | POINT TROPHY LLC                      | ACCOUNTABILITY TAGS                                     | 66.00       |
| 04/20/2022    | ASPIRUS MEDICAL GROUP INC             | EXIT AUDIOGRAM - MOLNAR                                 | 8.50        |
| 04/20/2022    | POINT TROPHY LLC                      | CHALLENGE COINS                                         | 1,692.90    |
| 04/20/2022    | MOODY, JB                             | MEAL REIMB - 4/4/22-4/9/22 HONOR GUARD CLINIC, MILWAUKE | 142.00      |
| 04/20/2022    | OESTREICH, ROSS                       | MEAL REIMB - 4/4/22-4/7/22, COMPANY OFFICER ACADEMY, MA | 98.00       |
| 04/20/2022    | SCHOEBERLE, MARK                      | MEAL REIMB - 4/4/22-4/9/22 HONOR GUARD CLINIC, MILWAUKE | 142.00      |
| 04/20/2022    | ZANDER, MATT                          | MEAL REIMB - 4/4/22-4/7/22, COMPANY OFFICER ACADEMY, MA | 98.00       |
| 04/05/2022    | INFOBUREAU SERVICES INC               | BACKGROUND CHECK - FIRE APPLICANTS                      | 52.50       |
| 04/05/2022    | 5 ALARM FIRE AND SAFETY EQUIPMENT LLC | QUICK ADAPTERS FOR FILL STATIONS                        | 1,208.86    |
| Grand Totals: |                                       |                                                         | 6,551.95    |



STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$7185, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING MARCH 31, 2022

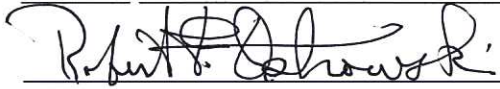
GENERAL FUND - FIRE DEPARTMENT

|                               |                   | BUDGET  | CURRENT MO | YTD ACTUAL | BALANCE | %     |
|-------------------------------|-------------------|---------|------------|------------|---------|-------|
| UNIFORM ALLOWANCE             | 100.52.25270.1670 | 18,000  | 1,022      | 8,906      | 9,094   | 49.48 |
| GAS/ELECTRIC CHARGES          | 100.52.25270.2200 | 15,618  | 2,570      | 5,371      | 10,247  | 34.39 |
| TELEPHONE UTILITY CHARGES     | 100.52.25270.2203 | 5,000   |            | 909        | 4,091   | 18.17 |
| WATER/SEWER UTIL CHARGES      | 100.52.25270.2204 | 2,790   | 366        | 366        | 2,424   | 13.11 |
| TV SERVICES                   | 100.52.25270.2212 | 1,325   |            | 283        | 1,042   | 21.37 |
| IT/COMPUTER EQUIPMENT         | 100.52.25270.2800 |         |            |            |         | .00   |
| CONTRACTED SERVICES - GEN     | 100.52.25270.2902 | 2,500   | 60         | 120        | 2,380   | 4.80  |
| IT CONTRACTED SERVICES        | 100.52.25270.2906 | 3,000   |            | 198        | 2,802   | 6.61  |
| SOFTWARE LICENSE FEES         | 100.52.25270.2907 | 20,000  |            | 3,338      | 16,662  | 16.69 |
| CONTRACTED RADIO/COMM MAINT   | 100.52.25270.2913 | 2,000   | 1,144      | 1,144      | 857     | 57.18 |
| GENERAL OFFICE SUPPLIES       | 100.52.25270.3001 | 2,870   |            | 243        | 2,627   | 8.46  |
| MEMBERSHIP DUES               | 100.52.25270.3202 | 2,500   |            | 1,976      | 525     | 79.02 |
| MILEAGE EXPENSES              | 100.52.25270.3301 | 1,050   | 163        | 163        | 887     | 15.49 |
| GEN BUILDING MAINT & SUPPLIES | 100.52.25270.3550 | 9,500   | 1,094      | 1,978      | 7,522   | 20.82 |
| FIRE HOSES & FITTINGS         | 100.52.25270.3650 | 1,000   |            |            | 1,000   | .00   |
| GENERAL FIRE EQUIPMENT        | 100.52.25270.3651 | 8,925   | 174        | 194        | 8,731   | 2.18  |
| PERSONAL FIRE EQUIPMENT       | 100.52.25270.3652 | 2,500   | 33         | 73         | 2,427   | 2.92  |
| GEN HEALTH/SAFETY EXP         | 100.52.25270.5601 | 2,000   |            |            | 2,000   | .00   |
| PUBLIC EDUCATION EXP          | 100.52.25270.5650 | 5,000   |            | 25         | 4,975   | .50   |
| GEN SEMINAR/EDUCATION EXP     | 100.52.25270.5910 | 17,500  | 154        | 7,184      | 10,316  | 41.05 |
| PRE-EMPLOYMENT TESTING        | 100.52.25270.5911 | 3,000   | 2,400      | 2,400      | 600     | 80.00 |
| EDUCATIONAL COMPENSATION      | 100.52.25270.5912 | 10,000  | 1,281      | 1,281      | 8,719   | 12.81 |
| FIRE DEPT DONATION EXP        | 100.52.25270.5930 |         |            |            |         | .00   |
| COMPUTER SYSTEM UPGRADES      | 100.52.25270.8000 | 2,000   |            | 60         | 1,940   | 3.00  |
| STATION UPGRADES              | 100.52.25270.8100 | 3,500   |            | 2,100      | 1,400   | 60.00 |
| BREATHING APPARATUS           | 100.52.25270.8500 | 4,500   |            | 28         | 4,472   | .62   |
| TOTAL FUND EXPENDITURES       |                   | 146,078 | 10,460     | 38,337     | 107,741 | 26.24 |

CITY OF STEVENS POINT  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 3 MONTHS ENDING MARCH 31, 2022

GENERAL FUND - POLICE DEPARTMENT

|                                |                       | BUDGET     | CURRENT MO | YTD ACTUAL | BALANCE    | %         |
|--------------------------------|-----------------------|------------|------------|------------|------------|-----------|
| GENERAL UTILITY CHARGE         | 100.52.20100.2200     | 370        |            |            | 370        | .00       |
| TELEPHONE UTILITY CHARGES      | 100.52.20100.2203     | 28,000     | 1,136      | 3,777      | 24,223     | 13.49     |
| TV SERVICES                    | 100.52.20100.2212     | 900        | 95         | 265        | 635        | 29.49     |
| IT/COMPUTER EQUIPMENT          | 100.52.20100.2800     | 5,000      |            |            | 5,000      | .00       |
| TIME SYSTEM SERVICES           | 100.52.20100.2821     | 4,000      |            | 1,374      | 2,626      | 34.34     |
| IT CONTRACTED SERVICES         | 100.52.20100.2906     | 5,000      |            |            | 5,000      | .00       |
| SOFTWARE LICENSE FEES          | 100.52.20100.2907     | 43,000     | 7,569      | 7,569      | 35,431     | 17.60     |
| CONTRACTED RADIO/COMM MAINT    | 100.52.20100.2913     | 7,000      |            | 30         | 6,970      | .43       |
| GENERAL SERVICES               | 100.52.20100.2932     | 4,400      | 358        | 973        | 3,427      | 22.11     |
| GENERAL SUPPLIES               | 100.52.20100.3001     | 12,500     | 192        | 3,842      | 8,658      | 30.73     |
| CRIMINAL INV SUPPLIES          | 100.52.20100.3003     | 7,000      |            | 378        | 6,622      | 5.40      |
| MEMBERSHIP DUES                | 100.52.20100.3202     | 800        |            | 525        | 275        | 65.63     |
| GENERAL TRAVEL EXPENSES        | 100.52.20100.3300     | 400        |            |            | 400        | .00       |
| MILEAGE EXPENSES               | 100.52.20100.3301     | 200        |            |            | 200        | .00       |
| GAS & OIL CHARGES              | 100.52.20100.3401     | 80,000     | 7,462      | 21,318     | 58,682     | 26.65     |
| COMMUNITY/PUBLIC RELATIONS     | 100.52.20100.3450     | 3,000      |            | 75         | 2,925      | 2.50      |
| PARTS & SUPPLIES               | 100.52.20100.3501     | 15,000     | 305        | 2,265      | 12,735     | 15.10     |
| VEHICLE TOWING CHARGES         | 100.52.20100.3504     | 800        | 220        | 525        | 275        | 65.63     |
| OPERATIONS SPT FLEET EQUIPMENT | 100.52.20100.3510     | 6,000      | 266        | 270        | 5,730      | 4.50      |
| PROTECTIVE VESTS               | 100.52.20100.3603     | 5,000      | 817        | 817        | 4,183      | 16.33     |
| TASER EQUIPMENT                | 100.52.20100.3605     | 5,000      |            |            | 5,000      | .00       |
| CAMERA EQUIPMENT               | 100.52.20100.3606     | 8,000      |            |            | 8,000      | .00       |
| RANGE SUPPLIES                 | 100.52.20100.3607     | 1,500      |            |            | 1,500      | .00       |
| SWAT SUPPLIES                  | 100.52.20100.3608     | 1,000      |            | 51         | 950        | 5.05      |
| AMMO & SUPPLIES                | 100.52.20100.3609     | 11,000     | 4,283      | 6,296      | 4,704      | 57.24     |
| UNIFORM REPLACEMENTS           | 100.52.20100.3801     | 11,500     |            | 1,245      | 10,255     | 10.82     |
| MISCELLANEOUS EXPENSES         | 100.52.20100.5000     | 14,000     | 1,128      | 1,190      | 12,810     | 8.50      |
| OSHA BLOOD PATH PROG EXP       | 100.52.20100.5600     | 1,000      |            |            | 1,000      | .00       |
| EVIDENTIAL BLOOD DRAW EXPENSE  | 100.52.20100.5610     | 4,200      | 132        | 132        | 4,068      | 3.15      |
| INVESTIGATION BUREAU EXP       | 100.52.20100.5611     | 1,000      |            | 104        | 896        | 10.40     |
| PRISONER EXPENSES              | 100.52.20100.5615     | 2,000      | 1,444      | 1,444      | 556        | 72.18     |
| CRIME PREVENT PROG EXP         | 100.52.20100.5704     | 3,000      |            | 647        | 2,353      | 21.57     |
| LEXIPOL                        | 100.52.20100.5705     | 9,600      |            |            | 9,600      | .00       |
| AUXILIARY POLICE UNIT          | 100.52.20100.5706     | 1,500      |            | 22         | 1,478      | 1.48      |
| K-9 UNIT EXPENSES              | 100.52.20100.5712     | 1,000      |            |            | 1,000      | .00       |
| BICYCLE PATROL EQUIPMENT       | 100.52.20100.5713     | 300        |            |            | 300        | .00       |
| GENERAL TRAINING EXPENSES      | 100.52.20100.5907     | 24,000     | 274        | 11,016     | 12,984     | 45.90     |
| IN-SERVICE TRAINING            | 100.52.20100.5909     | 6,880      |            |            | 6,880      | .00       |
| EDUCATIONAL COMPENSATION       | 100.52.20100.5912     | 5,000      |            |            | 5,000      | .00       |
| PROMOTION/RECRUIT TESTING      | 100.52.20100.5921     | 5,000      |            |            | 5,000      | .00       |
| <br>GAS/ELECTRIC CHARGES       | <br>100.52.20105.2200 | <br>50,543 | <br>5,521  | <br>11,137 | <br>39,406 | <br>22.04 |
| WATER/SEWER UTIL. CHARGES      | 100.52.20105.2204     | 2,320      |            |            | 2,320      | .00       |
| CONTRACTED BUILDING MAINT      | 100.52.20105.2922     | 55,000     | 4,697      | 8,695      | 46,305     | 15.81     |
| GEN BLDG EXPENSES & SUPPLIES   | 100.52.20105.3550     | 3,000      | 546        | 1,224      | 1,776      | 40.80     |
| TOTAL FUND EXPENDITURES        |                       | 455,713    | 36,442     | 87,205     | 368,508    | 19.14     |

| Date Paid | Vendor Name                                                                       | Description | Amount Paid |
|-----------|-----------------------------------------------------------------------------------|-------------|-------------|
|           |  |             |             |

STEVENS POINT POLICE &amp; FIRE COMMISSION AUTHORIZED REPRESENTATIVE

\*The Uniform Allowance line item is also used for the total annual allowance of \$5700, which is paid on the second payroll check in January. Due to this amount being paid through payroll, it will not show on this report.

| Date Paid     | Vendor Name                        | Description                                               | Amount Paid |
|---------------|------------------------------------|-----------------------------------------------------------|-------------|
| 04/05/2022    | PORTAGE COUNTY TREASURER           | CITY SHARE - RANGE ELECTRIC BILL                          | 24.91       |
| 04/05/2022    | PORTAGE COUNTY TREASURER           | CITY SHARE - RANGE ELECTRIC BILL                          | 23.02       |
| 04/20/2022    | VERIZON WIRELESS - NJ              | POLICE DEPT - CELL PHONES                                 | 612.89      |
| 04/20/2022    | VERIZON WIRELESS - NJ              | POLICE DEPT - DATA CHARGES/SQUAD LAPTOPS                  | 627.43      |
| 04/20/2022    | WISCONSIN DEPT OF JUSTICE - 93970  | RECORD CHECKS - MARCH                                     | 56.00       |
| 04/05/2022    | COMPLETE OFFICE OF WI INC          | BANKER BOXES                                              | 57.90       |
| 04/05/2022    | COMPLETE OFFICE OF WI INC          | EXPANDABLE FILES                                          | 45.95       |
| 04/05/2022    | COMPLETE OFFICE OF WI INC          | PENS                                                      | 29.42       |
| 04/20/2022    | COMPLETE OFFICE OF WI INC          | FORKS                                                     | 56.30       |
| 04/20/2022    | COMPLETE OFFICE OF WI INC          | LABELS                                                    | 45.78       |
| 04/20/2022    | COMPLETE OFFICE OF WI INC          | FOOTREST - ADJUSTABLE                                     | 40.61       |
| 04/20/2022    | TRI-TECH FORENSICS INC             | EVIDENCE TAPE                                             | 128.19      |
| 04/29/2022    | BATTERIES PLUS                     | BATTERIES                                                 | 130.00      |
| 04/01/2022    | O'REILLY AUTO PARTS                | SWAYBAR LINKS                                             | 67.86       |
| 04/01/2022    | O'REILLY AUTO PARTS                | STRUTS                                                    | 259.20      |
| 04/01/2022    | O'REILLY AUTO PARTS                | PURGE VALVE                                               | 48.85       |
| 04/29/2022    | O'REILLY AUTO PARTS                | WASHER FLUID                                              | 66.96       |
| 04/05/2022    | SUMMIT FIRE PROTECTION             | 5 LB DRY CHEMICAL EXTINGUISHER RECHARGE                   | 45.00       |
| 04/05/2022    | AXON ENTERPRISE INC                | STANDARD BATTERY PACK                                     | 792.30      |
| 04/20/2022    | AXON ENTERPRISE INC                | TASER X26P CARTRIDGES (50)                                | 3,149.68    |
| 04/05/2022    | DIGITAL-ALLY                       | BODY CAMERA (SQUAD CAMERA)                                | 640.00      |
| 04/05/2022    | MAGTECH AMMUNITION CO INC          | 9MM LUGER 115 FMJ                                         | 7,560.00    |
| 04/05/2022    | MAGTECH AMMUNITION CO INC          | (CREDIT) FOR EXCISE TAX                                   | 749.19-     |
| 04/20/2022    | UNIFORM SHOPPE OF GRN BAY INC, THE | BADGES: ASSISTANT CHIEF (2), CHIEF (2), LT (2)            | 475.70      |
| 04/20/2022    | UNIFORM SHOPPE OF GRN BAY INC, THE | BADGES: OFFICER (12), BARS: LT (5)                        | 959.10      |
| 04/20/2022    | PER MAR SECURITY SERVICES          | ANNUAL FIRE INSPECTION - BATTERIES ONLY                   | 172.24      |
| 04/20/2022    | AT&T - 5071                        | PHONE PING FOR INVESTIGATION                              | 125.00      |
| 04/20/2022    | PORTAGE COUNTY TREASURER           | CITY SHARE - INMATE TRANSPORT FROM PHOENIX AZ TO POR      | 2,905.90    |
| 04/05/2022    | POINT AREA VETERINARY CLINIC       | DASUQUIN ADVANTAGE LARGE DOG - SOFT CHEWS                 | 35.25       |
| 04/20/2022    | LONG, MICHAEL                      | MEAL REIMB - 4/4/22-4/5/22 AR-15 ARMORER COURSE, EAU CL   | 70.00       |
| 04/20/2022    | POESCHEL, ANDREW                   | MEAL REIMB - 4/4/22-4/5/22 AR-15 ARMORER COURSE, EAU CL   | 70.00       |
| 04/05/2022    | SPATH, STEVEN                      | MEAL REIMB - 3/14/22-3/18/22 - LEADERSHIP IN POLICE ORGAN | 118.00      |
| 04/05/2022    | WAUKESHA COUNTY TECHNICAL COLLEGE  | REGIST - GERNDT (SEARCH WARRANT TRAINING)                 | 165.00      |
| 04/20/2022    | ZINGLER, TREVOR                    | MEAL REIMB - 4/4/22-4/5/22 AR-15 ARMORER COURSE, EAU CL   | 70.00       |
| 04/21/2022    | WISCONSIN PUBLIC SERVICE 6040      | GAS/ELECTRIC CHARGES                                      | 4,291.35    |
| 04/01/2022    | STEVENS POINT WATER AND            | 933 MICHIGAN AVE                                          | 486.61      |
| 04/20/2022    | COMMERCIAL ROOFING INC             | REPAIRS TO ROOF LEAKS                                     | 978.00      |
| 04/20/2022    | PALMS, JEFFREY L                   | MAINT SERVICES/933 MICHIGAN AVE                           | 354.00      |
| 04/20/2022    | TAYLOR, MARGARET CAROL             | CLEANING SERVICES - 933 MICHIGAN AVE - SPPD               | 1,600.00    |
| 04/20/2022    | WM CORPORATE SERVICES INC          | GARBAGE/RECYCLING - SPPD 933 MICHIGAN AVE                 | 214.32      |
| 04/05/2022    | FRANK'S HARDWARE                   | WHITE SILICONE SEALANT                                    | 4.29        |
| 04/05/2022    | FRANK'S HARDWARE                   | 3/8" SPRING SNAPS                                         | 6.43        |
| 04/05/2022    | NASSCO INC                         | PAPER TOWEL, TOILET PAPER                                 | 124.37      |
| 04/05/2022    | WERNER ELECTRIC SUPPLY COMPANY     | LIGHT BULBS                                               | 123.20      |
| Grand Totals: |                                    |                                                           | 27,107.82   |

**STEVENS POINT**  
1701 FRANKLIN STREET  
715-344-1833



**FIRE DEPARTMENT**  
STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB MOODY**  
FIRE CHIEF

Police & Fire Commission  
Fire Chief's Report – April 2022

Significant Events

- MABAS request from the Town of Stockton for a Structure Fire at 4429 Highway J
- MABAS request from the Town of Stockton for a Car Fire at Highway 10 East

Metro Fire Calls: (5)

YTD (17)

- 3815 Jordan Road
- 5110 Main Street
- 1300 Briggs Court
- 2321 Rainbow Drive
- 324 Frontenac Avenue

|                                   |           |
|-----------------------------------|-----------|
| • Structure Fires-4               | YTD (13)  |
| • Vehicle Fires-2                 | YTD (2)   |
| • Brush, Grass, Wildland Fires-0  | YTD (2)   |
| • Cooking Fire Contained-0        | YTD (0)   |
| • Overheated Cooking-3            | YTD (16)  |
| • Other Fires-3                   | YTD (7)   |
| • Rescue-3                        | YTD (9)   |
| • EMS Assist Calls-47             | YTD (189) |
| • False Alarm Responses-14        | YTD (64)  |
| • Hazardous Materials Responses-8 | YTD (77)  |
| • Other Responses-6               | YTD (20)  |

Total Fire Losses-\$40,100

YTD: \$97,400

Total Property Saved-\$3,024,900

YTD: \$3,718,800

Total Responses:90  
Year to Date Responses:239

• Training:

- Driver Operator Engine/Pumper, NFPA 1002, Chapter 5
- How to clean your Motorola Portable Radio
- Streamline Complex Inspection Training

Total Training Hours:763.40  
Year to Date Training Hours:1860.05



## **Stevens Point Police Department**

933 Michigan Avenue  
Stevens Point, WI 54481  
Phone: 715-346-1500 / Fax: 715-346-1684

*"Innovative Policing through  
Partnerships with the Community"*



*Thomas J. Zenner, Chief of Police*

May 2, 2022

Police and Fire Commission  
City of Stevens Point

Re: April 2022 Chief of Police Report

Commissioners:

The Department would like to make you aware of the following updates:

### **Note of Interest:**

- Chief Zenner is officially retired as of May 2, 2022. Best wishes and thanks to him for his 28 years of service and dedication to the department and the City of Stevens Point.
- Assistant Chief Williams was sworn in on May 3, 2022.
- April 2, 2022 Lt. Johnson and AC Kussow participated in Dunkin Donuts/Baskin Robins Grand Opening. Handed out SPPD items.
- Officer Stacy Morton has successfully completed her FTO Training. She completed the final stage of her training on April, 4<sup>th</sup> and is now on SOLO patrol reporting to Lt. Greg Bean.
- Assistant Chief Williams began the hiring process for a new Police Officer on 4-13-22. We are hoping that we will be able to bring our recommendation to the PFC on June 7, 2022 and an approx. start date of June 20, 2022.
- The bi-monthly meeting for Crimestoppers was on April 18<sup>th</sup>, SPPD had 5 payouts.
- County wide RTF (Rescue Task Force) training completed over April 19, 20 & 26. Big thanks to Sentry, Lt. Johnson, role players and all instructors.
- April 22, 2022 Lt. Spath graduated from Leadership in Police Organizations.
- The drug take was on April 30<sup>th</sup>. Ofc. Schultz spent 4 hours at the Lincoln Center collecting unused or expired medications from citizens within Portage County.
- ICAC (Internet Crimes Against Children) investigation completed by Det. Gerndt resulted in arrest and admission for possession of child porn. Several counts, which crossed, state lines. Case is being prosecuted by US Attorney's Office.

### **Calls of Interest:**

- **04/2/2022 – Econo Lodge – Shooting Suspect Arrest** – Patrol have received information on the shooting suspect's location. Patrol with help from PSTO, UWSP and Plover had a perimeter set up. Detectives called in and suspect was taken into custody.
- **04/05/2022 – Fleet Farm – Active Retail Theft** – Male suspect had left the store with numerous knives. Male attempted to get away on City Bus, he was arrested with several knives on his person.

- **04/05/2022 – Salvation Army – Drugs** - Employee located drugs, officers made contact with male whose belongings were in questions, he had a baggie of 7.26g of crystal meth. Arrested and in jail.
- **04/05/2022 – Welfare Check – Olympia Dr.** – Female called via messenger stating a male was going to kill her in a garage. Officers arrived and set up a perimeter around garage. Two subjects exited the garage, one was arrested on multiple warrants.
- **04/09/2022 – Fire – Econo Lodge** – Room 312 burnt up significantly, male subject appeared to be under the influence of something, Detectives and Fire Investigators requested.
- **04/11/2022 – Car Jacking – Target** – Male suspect with gray hair, bandana covering his face, walks with a limp. Was seen watching several vehicles until a lone small framed female arrived. He threw her against her car and demanded keys or he would stab her. She gave him her keys and he fled north bound on I-39. Investigation lead to capture of suspect in Missouri. Waiting for extradition back to Stevens Point.
- **04/16/2022 – Traffic Stop – Downtown** – Officer conducted a TS on a vehicle leaving downtown with no headlights on. Male driver arrested for possession of marijuana, poss. of paraphernalia, obstruction, felony bail jumping, a warrant and for Felon in possession of body armor.
- **04/19/2022 – Medical Emergency – 5000 block of Glenwood** – Report of an 8 month old not breathing and unconscious, baby taken to Aspirus St Pt, questionable circumstances surrounding incident, unlicensed daycare. Investigation Continuing.
- **04/20/2022 – Suicidal Student - Assist UWSP** – Officers assisted UWSP with a student who was hanging out the window of their 4<sup>th</sup> story window. Ofc DesRosier did very well with her CIT skills in assisting in calming the student down and student was pulled back into the dorm room and treated.
- **04/26/2022 – Traffic Stop – Pursuit** – Officer attempted to stop a motorcycle which immediately fled from officer at high rates of speed. Officer did not pursue, but Officer recognized driver, who was later located, stopped and arrested.
- **04/28/2022 – Traffic Stop** – Male subject stopped and arrested for his 3<sup>rd</sup> OWI but also has 3 other OWI charges pending, current arrest would make it his 6<sup>th</sup> OWI.

**Monthly Use of Force Reporting (annual total in parenthesis):**

**Number of Use of Force Incidents:** 6 (25)

- **4-2-22** – Multiple Officers used force on a case that spanned over several days, attempting to arrest people involved in a shooting and armed robbery that occurred in Stevens Point. Officers pointed patrol rifles at one of the suspects as they fled from police and another officer pointed his patrol rifle at the suspect, who refused to obey

orders, while sitting inside the vehicle. The suspect was arrested and was found to be in possession of a handgun. (No injuries)

- **4-4-22** – Officers were called to a residence for a report of a disturbance, where one person thought her life could be in danger due to the person she was with. When officers arrived people were observed going into a detached garage and shutting the door. Officers surrounded the garage and called out to the people inside with no response. K9 Barry was deployed and his handler announced the use of Barry if people did not come outside. A female exited and was taken into custody and a male was later located hiding in the rafters. Officers pointed their guns at the suspects during this call. (No injuries or property damage.)
- **4-12-22** – SPPD/Plover SWAT was used to execute a warrant for a subject wanted in connection with a shooting that had occurred a week and a half prior. The suspect was a convicted felon and known to be in possession of a firearm. SWAT surrounded the residence and called the suspect out, while pointing their firearms at the residence. The suspect came outside and was taken into custody without incident. (No injuries)
- **4-12-22** – SPPD/Plover SWAT was used to execute a search warrant for a residence in Stevens Point which a resident was suspected of being involved in child pornography. The residence was surrounded and SWAT members made announcements to the people inside. All 3 occupants came outside and were taken into custody without incident. Members pointed their firearms at the residents during the warrant execution. (No injuries)
- **4-13-22** – SPPD Officers were conducting a welfare check on a female who has left the ER against the advice of doctors because of suicidal ideations. The female refused to obey officer's commands when she was asked to stop. Officers made physical contact with the female who tensed up and tried pulling away. Officers were forced to apply pressure to her wrists in order to get her arms behind her back and then were able to apply the handcuffs. (No injuries)
- **4-16-22** – An Officer was trying to break up a physical altercation downtown amongst several people. The officer was able to stand up one of the involved and attempted place the subject's hands behind their back, but the subject tensed up their hands and tried pulling away several times, ignoring the officer's verbal commands. The officer attempted to deliver a knee strike to the subject's side, but missed. After more officers arrived on scene the subject was able to be handcuffed. (No injuries)

**Mental health related incidents:**

- Officers Responded to the following:
- 58 welfare checks
- 5 chapter 51s
- 5 voluntary
- 1 alcohol committment

### **K-9 Unit**

- **4-21-22** – Welfare check and Fala detection on vehicle. Resulted in 76 grams of Meth and 11.2 grams of marijuana.
- **4-22-22** – Fala detection on traffic stop. Resulted in 3 grams of meth and 57.25 grams of marijuana.

**Training:** Department trainings are back in full force.

- Lt. Johnson spent 3.5 days prepping and instructing Rescue Task Force Training at 3001 Dixon St. Sentry Insurance during the middle of April. Training approximately 150 police and 50 fire personnel. There was also approx. 150 volunteers over the 3 day period, who acted as role players during the afternoon scenarios.
- Det Sgt. John Lawrynk will be attending Week #2 of WI DOJ First Line Supervisor School April 11<sup>th</sup> – April 15<sup>th</sup>.
- SPPD Armorers, Sgt. Long, Sgt. Poeschel, Ofc. Zingler and Ofc. Gartmann attended the AR-15 Recertification Class April, 4<sup>th</sup> and 5<sup>th</sup>.
- Det. Matt Drossel attended the Wisconsin Association of Homicide Investigators Conference April, 27<sup>th</sup> through the 29<sup>th</sup>.
- Ofc. Kristi Ahrens attended the National Alliance on Mental Health (NAMI) State conference as she continues to sit on the Portage/Wood County NAMI Board.
- Lt. Spath graduated from Leadership in Police Organizations on April 22, 2022.
- Assistant Chief Kussow continues his command college with a graduation date of June 10, 2022.

### **Auxiliary Unit:**

- 3 events held, **totaling 24 hours**, included: SPASH Prom, Trivia and D1 10K
- Lt. Johnson and Ofc. Roser trained the auxiliary group in SPPD's training room on April 13<sup>th</sup>. The topic was OC spray and basic active countermeasures. The training lasted almost 2 hours and members were issued OC to carry when volunteering at the end of the training.

Respectfully submitted,

Assistant Chief Robert Kussow  
Stevens Point Police Department

## STEVENS POINT

1701 FRANKLIN STREET  
715-344-1833



## FIRE DEPARTMENT

STEVENS POINT, WI 54481  
FAX: 715-346-1599

**JB MOODY**  
FIRE CHIEF

Police & Fire Commission

Fire Chief's Report – April 2022

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