

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

## **CITY OF STEVENS POINT**

### **FINANCE COMMITTEE AGENDA**

**February 14, 2022 - 6:00 PM**

**Community Room  
933 Michigan Avenue, Stevens Point, WI**

**OR**

#### **Zoom Teleconferencing**

**Meeting ID: 856 7607 0538 | Passcode: 506759**

**By Computer:**

**<https://us02web.zoom.us/j/85676070538?pwd=QkpCZkY1dW13c3ptNWJhNTBiN29>**

**Mdz09**

**By Phone: +1-312-626-6799 (US Chicago)**

**(A quorum of the City Council may attend this meeting)**

## **AGENDA**

- I. Non-Action Items:
  - 1. Roll Call.
  - 2. Update on STP (Surface Transportation Program) Urban Funding.
- II. Discussion and Possible Action on:
  - 3. Discussion and Possible Action on Consideration of Claim: Cory Rolack-Damage from Pothole.
  - 4. Discussion and Possible Action on Approval of Claims Paid.
- III. Closing Items:
  - 5. Adjournment.

#### **Meeting Rider**

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should

contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strong's Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

City of Stevens Point  
1515 Strong's Avenue  
Stevens Point, WI 54481



**Public Works**

Engineering Department:  
Phone: 715-346-1561  
Fax: 715-346-1650

Streets Department:  
Phone: 715-346-1537  
Fax: 715-346-1687

February 9, 2022

To: Finance Committee

From: Scott Beduhn, Director of Public Works

Re: 2022-2027 Surface Transportation Program (STP)-Urban Program Application  
Business 51 – South City Limits to Michigan Avenue

Attached is a copy of the City's 2022-2027 STP-Urban Program application for your reference. The STP-Urban Program is intended to improve eligible roads within urban areas. Roads cannot be state connecting highways and must be functionally classified as a major collector or higher to be eligible. Funding through the program is distributed based upon population. The total funding available to communities between 20,000 and 50,000 in the current 2022-2027 program cycle is \$6,470,696.

The STP-Urban program is a competitive grant program. According to the WisDOT STP-Urban web page, there was \$6,287,413 available in total funding for communities with populations between 20,000 and 50,000 in the last program cycle, yet WisDOT received a total of 6 project applications totaling \$20,223,033 in requests. Only 2 of the 6 requests were approved.

Projects within the Portage County urbanized area are selected by a committee of representatives from Portage County, the City of Stevens Point, the Villages of Plover and Whiting and the surrounding townships. This year the committee agreed to support the Business 51 project as the urbanized area project for this program cycle.

A quick summary of the application is as follows:

1. The roadway segment is from the south City limits to Michigan Avenue.
2. The typical section is per the recommended alternative which is a 3-Lane section (2 travel lanes with a center two way left turn lane).
3. Our application does not include design engineering or real estate acquisition which would be locally funded.
4. In round numbers, the total estimated project cost is just over \$6 million (excluding design and real estate).
5. Again, in round numbers, the estimated grant portion of the project is about \$3.75 million with the remaining approximately \$2.25 million being the city's share.

Project selection should conclude soon, and the awards should be announced next month.

If there are any questions, please do not hesitate to contact me.

Thank you.

Z:\90 - MEETINGS\2022 - MEETINGS\02 - February Meeting\Finance\Memo - 2021 STP Urban Application.doc



## WisDOT 2022-2027 STP-Urban Program Application

**NOTE:** This application is required for each new potential 2022-2027 program cycle project. Please review the application instructions (see link below) to assist you in completing the application.

[STP-Urban Application Instructions](#)

**Population Category:**  
**20,000 to 50,000**

### Project Description

Project Sponsor: **City of Stevens Point** Facility Owner: **Same as Sponsor**

Project Location:

Municipality: **City of Stevens Point**

County: **Portage**

On Route: **Post Road/Church Street**

At Route (Start): **South City Limits**

Offset: **0.0** (tenths of a mile)

Toward Route (End): **Michigan Avenue**

Is the project a planning, administration, or other non-infrastructure project? ☐ Yes ☒ No If yes, please select the type of project and provide a brief explanation: **SELECT**

**NOTE: Attach an 8½ x 11 map showing the project location. A WISLR map is REQUIRED (refer to the following link)**  
<http://wisconsindot.gov/Pages/doing-bus/local-gov/wislr/default.aspx>

Length of Project: **.47** (tenths of a mile)

Average Daily Traffic (ADT): **13,600** ADT Year: **2017** Posted or Statutory Speed Limit(s): **25** (mph)

Functional Classification: **Principal Arterial**

**NOTE: Roadway must be functionally classified as a Collector or higher to be eligible for funding.**

### Existing Facility

Number of Lanes: **4** Lane Width: **9'-12'** Cross Section: ☐ Rural ☒ Urban

Pavement Type: **Concrete** If Combination, explain: Pavement Width: **44'**

Pavement Rating: **2-3** Pavement Condition: **Cracking, Joint Failure, Base Failure** Year Last Improved: **1964**

Shoulder Type: **Curb and Gutter** If Combination, explain: Shoulder Width: **2.5'**

Existing Sidewalk? ☐ Yes, one side ☒ Yes, both sides ☐ No

Existing bicycle accommodations? ☐ Yes, on street ☐ Yes, off street ☒ No

If Yes to either of previous questions, are bicycle/pedestrian accommodations designated as part of a regional or local bicycle or pedestrian system?

☒ Yes ☐ No

☒ Lighting: **System** Lighting Style: **Standard**

Any federal-aid-eligible structures within the existing facility? ☐ Yes ☒ No If yes, please indicate the structure ID #(s):

Does a railroad facility exist within 1000 feet of the project limits? ☒ Yes ☐ No If yes, specify:

#### At-grade Crossing

Owner of Railroad facility **Canadian National**

**NOTE: If there are any pertinent railroad considerations, design funds may be included for Railroad Review Costs.**

Known Safety Issues? ☒ Yes ☐ No If yes, specify: **The 2015-2019 crash rate in this segment is approximately 476 crashes per hundred million vehicle miles traveled, which is higher than the 2018 statewide average crash rate (464) and lower than the 2018 Upper Control Limit (507) for Meta manager peer group 330. The largest concentration of crashes in the segment is at the Business 51 & Nebel Street intersection, where 31 crashes occurred. This results in a crash rate of 1.13 crashes per million entering vehicles. Crash rates above 1 typically indicate intersections with safety concerns.s (consider applying for Highway Safety Improvement Program [HSIP] funds if applicable)**

Is this project within a F4R site? ☐ Yes ☒ No If yes, has an evaluation been completed:

**NOTE: Refer to the following link, *Facilities Repeatedly Requiring Repair and Reconstruction (F4R)***

<https://wisconsin.gov/Pages/doing-bus/local-gov/astnce-pgms/highway/f4r.aspx>

## Project Justification

Explain why the project is needed, including the scope and appropriate detail on the project's uniqueness and complexity. Describe specific deficiencies such as pavement cracking, edge raveling, surface deterioration, substandard geometrics, etc. Include and separately identify any 100% locally funded components of the project that are part of the overall improvement.

**The project is needed for many recognized needs: The first and foremost need is safety. The 2015-2019 crash rate, as detailed above, is higher than the statewide average for similar roadways. This is a continuing trend from previous studies which identified the crash rate as 1.8 times the statewide average (2006 - 2010). Second, the concrete pavement is approximately 55 years old and is showing every type of pavement failure. As the pavement continues to age the rate of failure is also increasing, resulting in increased maintenance as well as safety concerns due to joint and concrete surface failures which can make travelling this corridor hazardous. Third, this corridor is in need of pedestrian and bicycle improvements. The existing narrow 4-lane undivided typical section does not provide sufficient room for vehicles and bicycles to safely share the road and is also hazardous to pedestrians due to the lack of median refuge and narrow terraces. Sidewalk exists, but they are either immediately adjacent to, or very close to, the travel lanes. The five foot wide sidewalk is generally used by both pedestrians and bicycles which often create conflicts. Much of the sidewalk does not meet ADA requirements nor do driveway openings have slopes capable of accepting smaller passenger vehicles without scraping the vehicle underside. Finally, the utilities within this corridor are aged and in need of replacement. The existing sanitary sewer is a non-standard transite pipe installed in 1963. The existing water main installed between the 1930's and 1960's has had an increase in failures in recent years which has created additional safety concerns including failed roadway surface and water/ice covered surface. Combining the replacement of buried infrastructure with the reconstruction of the roadway would provide a significant financial savings to the residents of Stevens Point both in construction dollars as well as lost revenue to the Utility Department. The replacement of utilities would be 100% locally funded. To address these needs, the City of Stevens Point proposes to replace the existing 4-lane road with a 2-lane with a TWLTL. The new cross section, a 2 lane roadway with a center two-way left turn lane, is intended to improve safety and improve multimodal accommodations while generally staying within the existing right of way. Sidewalks will be separated from the travel lanes with a 6' grass terrace and pedestrians will have fewer lanes of traffic to cross which will improve pedestrian**

safety. The proposed on-road bicycle accommodation is a 4' urban shoulder. Proposed sidewalks will be ADA compliant and include ADA compliant ramps and driveway crossings.

## Proposed Improvement

**NOTE: Applicants should refer to the traffic data and design standards information in the instructions prior to completing this section of the application.**

Improvement Type: **Reconstruction** If Combination, explain: Overall Length: **2,478** (feet)

☐ Rural Cross Section Length: (tenths of a mile)

☒ Urban Cross Section Length: **.47** (tenths of a mile)

Will the project add lanes? ☐ Yes ☒ No If Yes, describe which part(s) of the project will receive additional lanes:

Grading: ☒ Minimal ☐ Moderate ☐ Extensive

New Pavement Type: **Concrete** If Combination, explain: Width: **24'-46'** Length: **2,478**

New Shoulder Type: **Concrete** If Combination, explain: Width: **2.5'** Length: **2,478**

☒ Sidewalk One side or both: **Both** Width: **5'** Length: **2,478**

Are bicycle/pedestrian accommodations required as part of a local or regional plan? ☒ Yes ☐ No If yes, specify:

**Portage County Countywide Bicycle and Pedestrian Plan, Adopted in 2014 recommends the addition fo bikelane/urban shoulder along the Business 51 cooridor in the City of Stevens Point from the south city limit to North Point Drive.**

☒ Curb and Gutter Length: **4,956**

☒ Signals Location: **Church Street/Nebel Street & Church Street/Michigan Avenue**

☐ Roundabout Location:

**NOTE: Refer to FDM 11-26 for modern roundabout information**

(<http://wisconsindot.gov/rdwy/fdm/fd-11-26.pdf>).

☐ Railroad improvements

☒ Lighting: **System** Lighting Style: **Standard**

☐ Beam Guard

☒ Permanent and Temporary Pavement Marking

☒ Permanent and Temporary Signing

☒ Storm Sewer

☐ Structure Structure Type: **SELECT**

Work Required: **SELECT**

Structure #(s):

Sizes and Descriptions:

Traffic Management During Construction: **Road Open with Staged Construction**

Do you anticipate submittal of an exception to standards request? ☐ Yes ☒ No

If yes, please describe:

## Environmental/Cultural Issues

Agriculture ☐ Yes ☒ No ☐ Not Investigated Comments:

Archaeological sites ☐ Yes ☒ No ☐ Not Investigated Comments:

Historical sites ☐ Yes ☒ No ☐ Not Investigated Comments:

Lakes, waterways, floodplains ☐ Yes ☒ No ☐ Not Investigated Comments:

|                                           |                                         |                                        |                                           |           |
|-------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------------|-----------|
| Wetland                                   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Stormwater management                     | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Hazardous materials sites                 | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> Not Investigated | Comments: |
| Hazardous materials on existing structure | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Upland habitat                            | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Endangered/threatened/migratory species   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Section 4(f)                              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Section 6(f)                              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |
| Through/adjacent to tribal land           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> Not Investigated | Comments: |

## Miscellaneous Issues

Construction Schedule Restrictions (trout, migratory bird, local events): ☐ Yes ☒ No

If yes, please explain.

Has there been any real estate acquired or transferred in anticipation of this project? ☐ Yes ☒ No

If yes, please explain.

Right of Way: **(NOTE: It is recommended that local funds be used to acquire right of way.)**

Check all that are applicable.

- ☐ None
☒ Less than ½ acre
☐ More than ½ acre  
☐ Parklands
☐ Large parcels
☒ Strips
☒ Temporary interests

Other Concept Notes: Provide any additional relevant project information that has not been covered in another section of the application.

In 2013 the City of Stevens Point submitted an STP-Urban grant application for this same segment of roadway and was awarded a grant at that time. Although it was accepted that there was a need for reconstruction of the Business 51 corridor, disagreement regarding the design of the roadway delayed any action and ultimately would have impacted completion of the project within the allowable time. In 2014 those grant funds were transferred to another impending project (Grade Separation at Hoover Road). Since then, the City of Stevens Point has applied for grant funding again in 2017, however, the estimated cost would have used the majority of the STP Urban funding for the fiscal cycle, causing the grant to be denied. To avoid a similar outcome, the City of Stevens Point has reevaluated the improvement limits to reduce the segment length of construction while still providing significant benefit to the traveling public. Also, the City intends to locally fund all design, real estate, compensable utilities and to the extent allowed to utilize our preferred consultant, construction engineering costs.

## CONFIDENTIAL INFORMATION

### Cost Estimate, Project Priority, and Scheduling

Applicants should reference the following WisDOT web page prior to completing this section of the application:  
<http://wisconsindot.gov/Pages/doing-bus/local-gov/astnce-pgms/highway/tools.aspx>

**NOTE:** Requesting design and construction projects in the same fiscal year is not allowed.

**NOTE:** All applications must include a sheet documenting the calculations performed to create the estimate(s).

☐ Tied Projects? All requests for design must be tied to a construction project. Please indicate which projects will be tied (if applicable):

☒ Construction:

Project Priority: 1

☐ FY 2023    ☐ FY 2024    ☐ FY 2025    ☒ FY 2026    ☐ FY 2027

**Total**

**Federal Share**

**Local Share**

|                                                                                                                      |                       |                       |                       |
|----------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|
| Participating Roadway Cost                                                                                           | \$3,987,233.34        | \$3,189,786.67        | \$797,446.67          |
| Participating Structure Cost                                                                                         | \$42,383.25           | \$33,906.60           | \$8,476.65            |
| Total Participating Cost                                                                                             | \$4,029,616.59        | \$3,223,693.27        | \$805,923.32          |
| Non-Participating Roadway Cost (100% Local)                                                                          | \$1,346,576.41        | \$0                   | \$1,346,576.41        |
| Non- Participating Structure Cost (100% Local)                                                                       | \$                    | \$0                   | \$                    |
| Total Non-Participating Construction Cost                                                                            | \$                    | \$0                   | \$1,346,576.41        |
| <b>A. Subtotal Construction Costs</b>                                                                                | <b>\$5,376,193.00</b> | <b>\$3,223,693.27</b> | <b>\$2,152,499.73</b> |
| <b>B. Construction Engineering Costs</b><br>(Coordinate with WisDOT Region)                                          | <b>\$645,143.16</b>   | <b>\$516,114.53</b>   | <b>\$129,028.63</b>   |
| <b>C. State Review for Construction</b><br>(Provided by WisDOT Region)                                               | <b>\$20,400.00</b>    | <b>\$16,320.00</b>    | <b>\$4,080.00</b>     |
| <b>Total Construction Cost Estimate with<br/>Construction Engineering and State Review</b><br>(sum lines A, B and C) | <b>\$6,041,736.16</b> | <b>\$3,756,127.80</b> | <b>\$2,285,608.36</b> |

**NOTE:** All estimates will be reviewed by WisDOT Region staff for consistency with current practices and approaches. WisDOT Region staff, in agreement with the local sponsor, may revise estimates in these categories due to the complexity of the project or other factors. WisDOT will notify the sponsor of any changes to estimates within the application and determine whether the sponsor wishes to continue with the application with the revised estimate.

☒ Design:

☒ 100% Locally Funded (state review is required to be included as 100% locally funded) **OR**

☐ 80% Federally Funded ("design only" projects are not allowed)

Project Priority: 1

☐ FY 2023    ☐ FY 2024    ☐ FY 2025    ☐ FY 2026    ☐ FY 2027

**Total**

**Federal Share**

**Local Share**

|                                                                            |    |    |    |
|----------------------------------------------------------------------------|----|----|----|
| <b>A. Design Plan Development</b>                                          | \$ | \$ | \$ |
| <b>B. State Review for Design</b><br>(provided by WisDOT Region)           | \$ | \$ | \$ |
| <b>Total Design Cost Estimate with State Review</b><br>(sum lines A and B) | \$ | \$ | \$ |

**NOTE: WisDOT Region staff, in agreement with local sponsor, may revise estimates in the Plan Development, State Review for Design, and State Review for Construction categories based on the complexity of the project or other factors.**

**NOTE: Costs for Railroad Review of plans will be added when there are pertinent railroad considerations.**

☐ **Real Estate:** (Recommend funding with local funds.)

**Project Priority:**

☐ FY 2023    ☐ FY 2024    ☐ FY 2025    ☐ FY 2026    ☐ FY 2027

**Total Real Estate Cost** (Round to next \$1,000) \$

☐ **Utility:** (Compensable utility costs must be \$50,000 minimum per utility. Recommend funding with local funds.)

**Project Priority:**

☐ FY 2023    ☐ FY 2024    ☐ FY 2025    ☐ FY 2026    ☐ FY 2027

**Total Utility Cost** (Round to next \$1,000) \$

**NOTE: WisDOT Utility Policy link:** <http://wisconsindot.gov/rdwy/fdm/fd-18-01.pdf>

☐ **Other** (Planning, Administration, or Other Non-infrastructure)

Please select the type of project: **SELECT**

**Project Priority:**

☐ FY 2023    ☐ FY 2024    ☐ FY 2025    ☐ FY 2026    ☐ FY 2027

**Total Other Cost** (Round to next \$1,000) \$

**WisDOT Information – Shaded area to be completed by WisDOT staff only.**

|                                                                                    |       |
|------------------------------------------------------------------------------------|-------|
| <b>Additional Confidential Information</b>                                         |       |
| <b>FOR WISDOT USE ONLY – enter the following information at application review</b> |       |
| WisDOT Region Reviewer:                                                            | Date: |
| WisDOT Region Comments on Application:                                             |       |

| FOR WISDOT USE ONLY – enter the following information after project approval |                  |
|------------------------------------------------------------------------------|------------------|
| Approved Federal Funding Amount:                                             | Construction: \$ |
|                                                                              | Design: \$       |
|                                                                              | Real Estate: \$  |
|                                                                              | Utility: \$      |
|                                                                              | Other: \$        |
|                                                                              | <b>TOTAL: \$</b> |

### Key Program Requirements Confirmation

Please confirm your understanding of the following project conditions by **typing your name, title and initials** in the boxes at the bottom of this page. **A Head of Government/Designee with fiscal authority for the project sponsor, not a consultant, must initial below AND sign the next page of this application.**

- All Federal Funding will be limited at the estimate amount unless an increase is approved by WisDOT. Additional costs incurred over the limit will be 100% the responsibility of the project sponsor.
- A federally funded design project must be tied to a construction project. Stand alone design projects are no longer eligible for funding (this does not apply to MPO area projects).
- Only new projects may apply, existing projects are ineligible for additional funds through the new cycle process. Existing projects requiring additional funds are encouraged to use the existing Project Change and Cost Increase processes.
- Federally-funded projects must be designed in accordance with all applicable federal design standards (even if the design for a federally-funded project was 100% locally funded).
- The sponsor must provide matching dollar funding of at least 20% of project costs.
- The sponsor must not incur costs for any phase of the project until that phase has been authorized for federal charges and the WisDOT Region has notified the sponsor that it can begin incurring costs. Otherwise, the sponsor risks incurring costs that will not be eligible for federal funding.
- As the work progresses, the state will bill the project sponsor for work completed which is not chargeable to federal funds. Upon completion of the project, a final audit will be made to determine the final division of costs. If reviews or audits show any of the work to be ineligible for federal funding, the project sponsor will be responsible for any withdrawn costs associated with the ineligible work.
- The project sponsor will pay to the state all costs incurred by the state in connection with the improvement that exceed federal financing commitments or are ineligible for federal financing. In order to guarantee the project sponsor's foregoing agreements to pay the state, the project sponsor, through its duly authorized officers or officials, agrees and authorizes the state to set off and withhold the required reimbursement amount as determined by the state from any moneys otherwise due and payable by the state to the municipality.
- If the project sponsor should withdraw the project, it will reimburse the state for any costs incurred by the state on behalf of the project.
- For 100% locally funded design projects, costs for design plan development and state review for design are 100% the responsibility of the local project sponsor. Project sponsors may not seek federal funding for only state review for design projects.

- k. The sponsor agrees to state delivery and oversight costs by WisDOT staff and their agents. These costs include review of design and construction documents for compliance with federal and state requirements, appropriate design standards, and other related review. These costs will vary with the size and complexity of the project. The sponsor agrees to add these costs to the project under the same 80% federal and 20% local match requirements.
- l. Transportation construction projects using federal funds except sidewalks, are likely general improvements that primarily benefit the public at large and for which special assessments cannot be levied under s. 66.0703, Wis. Stats. Municipalities desiring to obtain the required local project funding through special assessments levied against particular parcels should seek advice of legal counsel. See Hildebrand v. Menasha, 2011 WI App 83.

I confirm that I have read and understand project conditions (a) through (l) listed above:

Name: Mike Wiza

Title: Mayor

Accepted (please type your initials here): MW

### Contact Information and Signatures

Application prepared by a consultant? ☐ Yes ☒ No If yes, consultant information and signature required below.

Consultant Company Name:

Company Location (City, State):

Consultant Signature (electronic only):

Date:

**NOTE:** It is **not permissible** for a consultant to fill out applications gratis (or for a small fee) for a municipality and then be selected to do the design work on a project **unless** the municipality either:

- a. uses a one-step QBS process with the scope of work to include the grant application and the design services, if authorized; or
- b. uses a two-step QBS process with the scope of work for the first selection for the preparation of the grant application(s) and the second selection for the actual design(s).

In both cases, all costs incurred prior to WisDOT project authorization are the responsibility of the municipality.

See FDM 8-5-3 for additional information: <http://wisconsindot.gov/rdwy/fdm/fd-08-05.pdf>

|                                                                                    |
|------------------------------------------------------------------------------------|
| Sponsor Agency: <b>City of Stevens Point</b>                                       |
| Contact Person: <b>Scott Beduhn</b> (Note: must be Head of Government or Designee) |
| Title: <b>Director of Public Works</b>                                             |
| Address: <b>1515 Strong's Avenue</b>                                               |
| Telephone: <b>715.346.1561</b>                                                     |
| Email: <b>sbeduhn@stevenspoint.com</b>                                             |

Only one project sponsor is allowed per project. As a representative of the project sponsor, the individual that signs below confirms that the information in this project application is accurate. A local official, not a consultant, must sign the application. I understand that completion of this application does not guarantee project approval for federal funding.

**Head of Government/Designee Signature** (electronic only): *Scott Beduhn*

**Date:** 9\22\2021

Local Unit of Government Agency (**when owner differs from sponsor**):

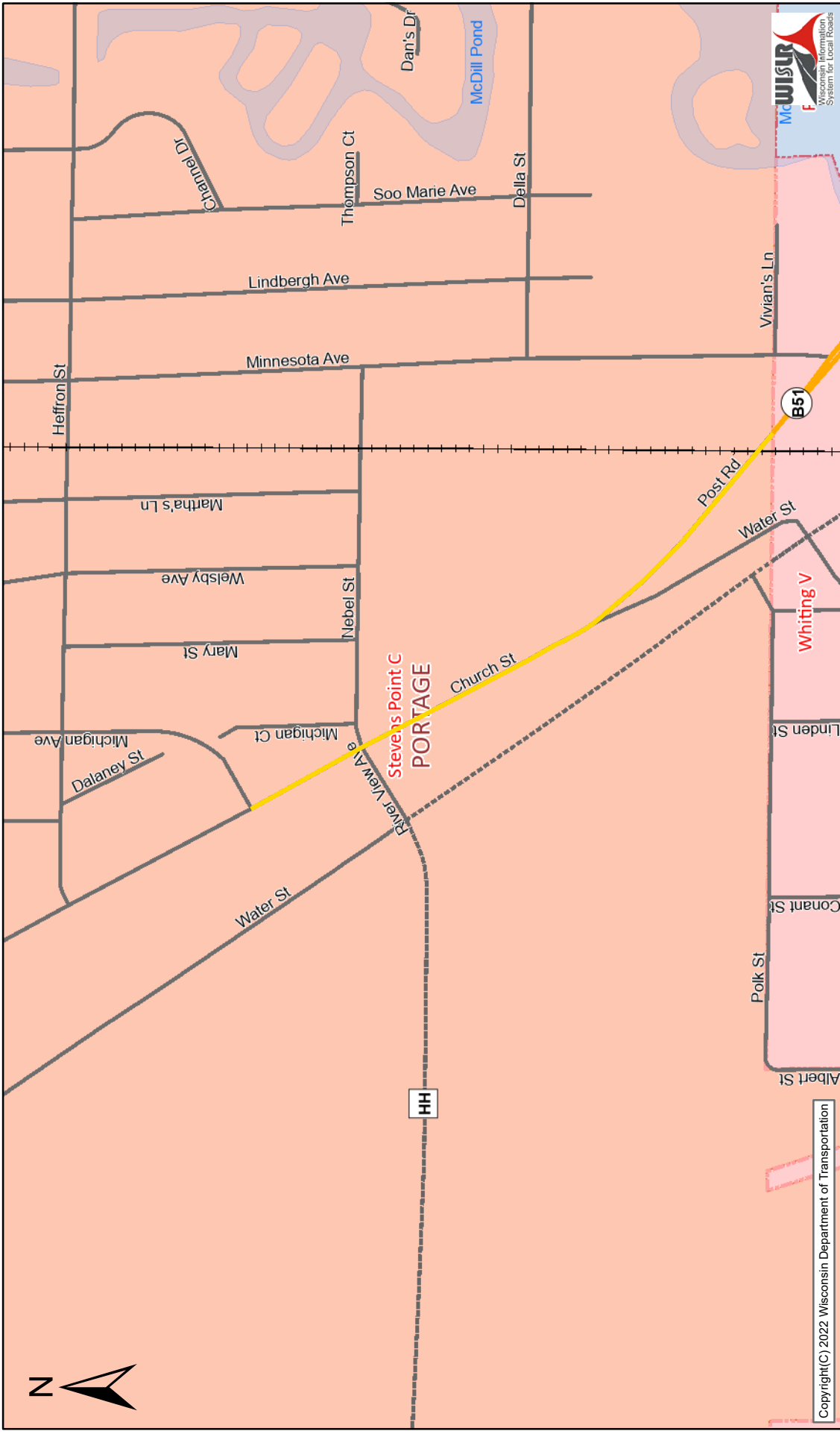
**Owner Signature (when owner differs from sponsor)** (electronic only):

**Date:**

**WisDOT Information – Shaded area to be completed by WisDOT staff only.**

|                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>FOR WISDOT USE ONLY – enter the following information at application review</b>                            |                           |
| <b>NOTE: Please add any WisDOT application comments in the comments section on the Confidential page A-6.</b> |                           |
| Subprogram:                                                                                                   | Project Improvement Type: |
| Region Reviewer's Name:                                                                                       |                           |
| Reviewer's Title:                                                                                             |                           |
| Date Received:                                                                                                |                           |
| WisDOT Region Reviewers Signature:                                                                            | Date:                     |
| <b>FOR WISDOT USE ONLY – enter the following information after project approval</b>                           |                           |
| Project ID(s):                                                                                                |                           |
|                                                                                                               |                           |

# 2021 STP Urban Grant WISLR Map



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- State Trunk Network**
  - Interstate Highway
  - USH Highway
  - USH Connecting Highway
  - State Trunk Highways
- Local Roads**
  - Municipal/Local Roads
  - Ineligible Roads
  - Rivers
  - Lakes
- County Roads**
  - County Trunk Hwy
  - County Forest Roads
  - Other County Roads
- Cities/Villages/Towns**
  - City
  - Village
  - Town
  - Counties

**Lisa Jakusz**

---

**From:** Allison C. De Franze <acd@cvmic.com>  
**Sent:** Wednesday, January 26, 2022 11:16 AM  
**To:** Lisa Jakusz  
**Subject:** [External] Rolack v City of Stevens Point

Hi Lisa,

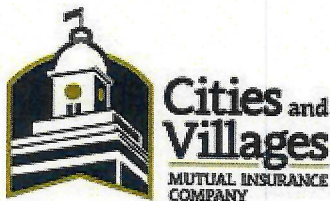
I am in receipt of the above claim that has been filed by Cory Rolack against the City of Stevens Point, in the amount of \$604.63, for damages allegedly incurred as the result of Mr. Rolack's vehicle striking a pothole. As you are aware, the City is self-insured for this loss and should the City decide to settle this claim, any settlement would come from City funds.

Based on the information that I have received, it is my understanding that the City does take corrective action to repair defects in city streets when they are made aware of known problems. In this case, it appears there was no prior notice of any dangerous or unsafe condition in this area. Based on this information, it is my opinion that the city is meeting the standard of reasonable care, which is the standard that municipalities are held to.

In addition, it is my opinion that the City would be immune from liability under Wis. Stat. 893.80 (4), which provides immunity for discretionary actions by municipalities. It is my opinion that when and how often a municipalities inspects and maintains their streets is a discretionary decision, for which the City would have immunity based on the above statute.

As such, it would be my recommendation that this claim be denied.

Should you have questions regarding this matter, please feel free to contact me.



9898 W. Bluemound Road  
Wauwatosa, WI 53226

**Allison C. De Franze**

*Liability Claims Manager*

tel: (414) 831-5989

office: (262) 784-5666 (ext 189)

email: [acd@cvmic.com](mailto:acd@cvmic.com)

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CITY OF  
STEVENS POINT  
NOTICE OF CLAIM

RECEIVED  
JAN 24 2022  
CITY CLERKS  
OFFICE

Name: Cory Rolack  
Address: 2016 Jefferson St.  
Steven's Point, WI 54481  
Phone: 715-572-3857

Incident/Accident Information  
Date: 12/13/21  
Time: 3pm - 4pm  
Location: Lebakken's Rent to Own  
3349 Church St.

CIRCUMSTANCES OF CLAIM

In the space below briefly describe the circumstances of your claim. (Attach additional sheets, if necessary) For auto damage, attach a copy of the policy report (if any), a diagram of the accident scene indicating north, south, east or west corners if the accident occurred at an intersection. For bodily injury, indicate nature of injury and whether or not medical attention was sought along with the name of medical care provider. Also identify any witnesses to the accident/incident.

Do to Hitting a Big Pothole.

Signed: Cory Rolack

Date: 1/13/22

CLAIM

(NOTE: you are not required to make a claim at this time. As long as you have the filed the above Notice of Claim you may file a claim with the City at any time consistent with the applicable statute of limitations. However, in order for the City to formally accept or deny your claim at this time, the following claim must be completed and signed.)

The undersigned hereby makes a claim against the City of Stevens Point arising out of the circumstances described above in the amount of \$ 604.63

To process this claim it is necessary to detail all damages being sought.

Signed: Cory Rolack

Date: 1/13/22

Address: 2016 Jefferson St.  
Steven's Point, WI  
54481



# River West Motorwerks

2584 POST RD., PLOVER, WI 54467 715-342-4886

Date 1/13/2022  
Invoice # 26590

## Customer Information

Rolack, Cory  
715-572-3857

## Vehicle Information

2006 Cadillac DTS  
VIN-1G6KD57Y46U209347  
MFD-03/06  
LIC-AFS-4938  
MILE-117139

| Description                                                                                 | Qty | Rate   | Amount  |
|---------------------------------------------------------------------------------------------|-----|--------|---------|
| CC: Check for rim ,alignment issue                                                          |     |        | 0.00T   |
| ***RF rim bent , rotated to RR to minimize vibration ****                                   |     |        |         |
| TECHNICIAN:CR                                                                               |     | 0.00   | 0.00    |
| PERFORM ALIGNMENT, alignment preformed , no other damage found, still needs RF rim and tire |     | 95.99  | 95.99T  |
| PART: Used A condition OE 7 spoke chrome rim                                                | 1   | 250.00 | 250.00T |
| PART:235-55-17 Uniroyal Tiger paw tire                                                      | 1   | 188.57 | 188.57T |
| Freight on parts                                                                            | 1   | 2.00   | 2.00T   |
| Mount/Balance - Per Tire fee                                                                | 1   | 24.50  | 24.50T  |
| Tire Disposal                                                                               | 1   | 5.55   | 5.55T   |
| Shop Supplies:Rags,chemicals,waste disposal,etc.                                            |     | 6.50   | 6.50T   |

Motor vehicle repair practices are regulated by chapter ATCP 132, Wis. Adm. Code, administered by the Bureau of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53707-8911

Vehicle storage fee of \$50 per day will accrue 7 days after notification that repairs are completed or 7 days with no contact from owner

Subtotal \$573.11  
Sales Tax (5.5%) \$604.63  
Total \$604.63  
Payments/Credits \$0.00

**Balance Due**

**\$604.63**

| Check<br>Issue Date | Check<br>Number | Payee                     | Description                                 | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|---------------------------|---------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 12/07/2021          | 11815           | STEVENS POINT STORM WATE  | FORWARD BOND PROCEEDS-REC'D ON THEIR BEHALF | 2021 BOND         |                                  | 401.24400             | 3,191,784.00   |
| 12/17/2021          | 11820           | STEVENS POINT AUTO CENTE  | 2021 FORD TRANSIT VIN 1FDSF8P81MKA65320     | 2021 FORD         | CAPITAL OUTLAY - DPW             | 401.57.70320.8201     | 50,895.00      |
| 12/22/2021          | 11828           | GERKE EXCAVATING INC      | CNTR PYMT-2021 ST IMPROV PROJ #7            | PROJ#21-01        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 269,020.07     |
| 12/22/2021          | 11828           | GERKE EXCAVATING INC      | CNTR PYMT-2021 ST IMPROV PROJ #7            | PROJ#21-01        | DPW - ELIGIBLE                   | 100.53.30397.4509     | 217,600.00     |
| 12/22/2021          | 11829           | MERRILL GRAVEL & CONSTRU  | CNTR PYMT-2021 ROAD RESURF PROJ #6          | PROJ#21-02        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 276,002.90     |
| 12/22/2021          | 11829           | MERRILL GRAVEL & CONSTRU  | CNTR PYMT-2021 ROAD RESURF PROJ #6          | PROJ#21-02        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 131,567.95     |
| 12/29/2021          | 11831           | FIRE APPARATUS & EQUIPMEN | PURCHASE FIRE TRUCK-DEPOSIT W DISCOUNT      | FIRE TRK          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8206     | 935,875.69     |
| 01/13/2022          | 11843           | MID-STATE TECHNICAL COLLE | JANUARY SETTLEMENT - 2021 TAX ROLL          | JAN STLMN         |                                  | 100.24610             | 466,809.76     |
| 01/13/2022          | 11845           | PORTAGE COUNTY TREASURE   | JANUARY SETTLEMENT - 2021 TAX ROLL          | JAN STLMN         |                                  | 100.24300             | 2,600,349.85   |
| 01/13/2022          | 11847           | STEVENS POINT BOARD OF ED | JANUARY SETTLEMENT - 2021 TAX ROLL          | JAN STLMN         |                                  | 100.24600             | 3,887,632.50   |
| 01/26/2022          | 11856           | PEOPLES STATE BANK        | 2015A PRINCIPAL PAYMENT                     | 1111913902        | 2015(A) NOTE                     | 300.58.00140.6100     | 750,000.00     |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK       | 2014A DEBT SERVICE PAYMENT - PRINCIPAL      | 2014A DEBT        | 2014(A) NOTE                     | 300.58.00139.6100     | 200,000.00     |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK       | 2016A DEBT SERVICE PAYMENT - PRINCIPAL      | 2016A DEBT        | 2016(A) NOTE                     | 300.58.00142.6100     | 299,994.48     |
| 12/10/2021          | 175897          | AMERICAN ASPHALT OF WISC  | 2021 FALL PAVING PRJ 21-10                  | PAY APP 1 F       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 211,146.22     |
| 12/10/2021          | 175927          | GERKE EXCAVATING INC      | CNTR PYMT-2021 RECONSTRUCTION PRJ NORTHSIDE | 2021 RECO         | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 591,707.23     |
| 12/10/2021          | 175944          | MERRILL GRAVEL & CONSTRU  | CNTR PAYMENT: 2021 RD RESURFACING PRJ       | 2021 RD RE        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 208,725.32     |
| 12/21/2021          | 176042          | JFTCO INC                 | NEW 00 LOADER                               | MIWA000013        | CAPITAL OUTLAY - DPW             | 401.57.70320.8217     | 178,750.00     |
| 12/21/2021          | 176065          | STRAND ASSOCIATES INC     | PROFESSIONAL SVCS-2022 STREET IMP-NOV 2021  | 0177826           | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 58,660.00      |
| 01/07/2022          | 176142          | TRUCK EQUIPMENT           | BODY BUILD HH PLOW TRUCK                    | 926368-00         | CAPITAL OUTLAY - DPW             | 401.57.70320.8201     | 101,333.00     |
| 01/21/2022          | 176255          | JFTCO INC                 | GRADER                                      | MIWA000013        | CAPITAL OUTLAY - DPW             | 401.57.70320.8213     | 287,752.00     |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR  | 2022 PROPERTY INSURANCE                     | 40000140 20       | INSURANCE - PROPERTY             | 100.51.19931.5100     | 60,639.13      |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR  | 2022 PROPERTY INSURANCE                     | 40000140 20       |                                  | 100.13900             | 50,772.61      |
| Grand Totals:       |                 |                           |                                             |                   |                                  |                       | 15,027,017.71  |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                     | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|-------------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 11/24/2021          | 525             | U.S. BANK | FIRE-VERIZON-CELL PHONE CHARGES                 | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.2203     | 449.84         |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-TAPE MEASURES                       | OCT-NOV 20        | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 37.50          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-TOOL BOX                            | OCT-NOV 20        | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 77.59          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-DIRECTV-TV STATION 1                       | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.2212     | 72.15          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-DIRECTV-TV STATION 1                       | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.2212     | 72.16          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-JUMP DRIVES FOR CITIZEN ACADEMY     | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.5650     | 54.99          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-DIRECTV-TV STATION 2                       | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.2212     | 61.65          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-DIRECTV-TV STATION 2                       | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.2212     | 61.66          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-JIMMY JOHNS-LUNCH FOR INTERVIEWERS         | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5911     | 27.78          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-JIMMY JOHNS-LUNCH FOR INTERVIEWERS         | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.5911     | 27.78          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-PACIFIC AMERICAN CARBIDE-CHAIN SAW CHAINS  | OCT-NOV 20        | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 99.99          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-LABEL MAKER TAPES                   | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3001     | 50.92          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-CREDIT                              | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3001     | 21.60-         |
| 11/24/2021          | 525             | U.S. BANK | FIRE-AMAZON-LAPTOP CASES                        | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.8000     | 79.90          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-BP-FUEL RETURN FROM RED POWER              | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3401     | 98.24          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-POSITIVE PROMOTIONS-BACKPACKS/FIRST AID KI | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.5650     | 2,227.11       |
| 11/24/2021          | 525             | U.S. BANK | FIRE-VERIZON-CELL PHONE CHARGES                 | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.2203     | 209.70         |
| 11/24/2021          | 525             | U.S. BANK | FIRE-VERIZON-CELL PHONE CHARGES                 | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.2203     | 372.81         |
| 11/24/2021          | 525             | U.S. BANK | FIRE-FLEET-CANDY HOLIDAY PARADE                 | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.5650     | 50.00          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-FLEET-CANDY HOLIDAY PARADE                 | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 69.70          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-GOODWILL-CLOTHING                          | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 34.97          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-TOBACCO OUTLET-CIGERETTES/LIGHTERS FOR D   | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 10.17          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-MICHAELS-FOAM HEADS FOR DEMO               | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 15.98          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-KWIK TRIP-CREDIT                           | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3001     | 157.73-        |
| 11/24/2021          | 525             | U.S. BANK | FIRE-KWIK TRIP-MEAL-1300 BRIGGS CT              | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3001     | 149.50         |
| 11/24/2021          | 525             | U.S. BANK | FIRE-CITY OF MADISON-PRKING-STATE ASSEMBLY MTG  | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.5910     | 3.60           |
| 11/24/2021          | 525             | U.S. BANK | FIRE-NAEMT-DUES AC GEMZA                        | OCT-NOV 20        | AMBULANCE                        | 100.52.25300.3202     | 40.00          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-COLUMBUS WEST TRAVEL-GAS TRNG MADISON/G    | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.3401     | 29.27          |
| 11/24/2021          | 525             | U.S. BANK | FIRE-CITY OF MADISON-PRKING-STATE ASSEMBLY MTG  | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5910     | 3.60           |
| 11/24/2021          | 525             | U.S. BANK | FIRE-RADISSON-LDG STATE FIRE INSP-MOODY         | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.5910     | 267.00         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-LAMINATING SHEETS             | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 12.02          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-LAMINATOR                     | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 24.99          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-ONEUP APP-SOCIAL MEDIA POSTING       | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 12.00          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-DELL-MONITOR                         | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 258.47         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-CABLES                        | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 16.30          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-FACEBOOK-BOOSTED POSTS               | OCT-NOV 20        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5002     | 19.81          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-SMUGMUG-PHOTO HOSTING                | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5502     | 55.00          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-SPECTRUM-CABLE TV SERVICE            | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.2911     | 67.44          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-LENS SUPPORT SCREW            | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 11.00          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC FOR RADIO STATION       | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 9.49           |

| Check<br>Issue Date | Check<br>Number | Payee     | Description                                  | Invoice<br>Number | Invoice GL Account Segment Title | Invoice<br>GL Account | Invoice Amount |
|---------------------|-----------------|-----------|----------------------------------------------|-------------------|----------------------------------|-----------------------|----------------|
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-DELL-TWO MONITORS                 | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 516.93         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-B&H-SDI DISTRIBUTION AMPLIFIERS   | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 417.70         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC                      | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 7.99           |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC                      | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 15.49          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-MUSIC                      | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 4.95           |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-SOUNDEXCHANGE-LICENSING           | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5503     | 29.50          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-ADOBE-CREATIVE CLOUD/STOCK PHOTO  | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 69.98          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-DELL-CREDIT                       | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 258.47-        |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-B&H PHOTO-WIRELESS MICROPHONE SY  | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 1,364.92       |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-GODADDY-DOMAIN RENEWAL            | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 21.17          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-DELL-CREDIT                       | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 26.95-         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-PSI-DRONE RESGIST                 | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5910     | 175.00         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-PSI-CREDIT                        | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5910     | 175.00-        |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-PSI-DRONE RESGIST                 | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5910     | 175.00         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-SCANNER                    | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 108.38         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-DROPBOX-FILE SHARING              | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5502     | 119.88         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-DRONE LIGHTS               | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 39.99          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-UAV COACH-DRONE PILOT CLASS-SARA  | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5910     | 199.00         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-USPS-ADDRESS FORWARDING           | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 5.50           |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-LABELS                     | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 4.49           |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-B&H-CAMERA LENS                   | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 912.95         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-WIRELESS ROUTERS           | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 159.99         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-SECURENET SYS-RADIO STREAMING     | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 49.00          |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-AMAZON-SD CARDS                   | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 499.98         |
| 11/24/2021          | 525             | U.S. BANK | COMM MEDIA-WBA-MEMBERSHIP                    | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.3202     | 82.00          |
| 11/24/2021          | 525             | U.S. BANK | DPW-AMAZON-12 DISCOVERING YOUR PERSONALITY B | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 143.88         |
| 11/24/2021          | 525             | U.S. BANK | DPW-21APWAWIFALL-FALL APWA CONF-BEDUHN       | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5910     | 475.00         |
| 11/24/2021          | 525             | U.S. BANK | DPW-AMAZON-BANDAIDS/NOTE PADS                | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 32.81          |
| 11/24/2021          | 525             | U.S. BANK | DPW-AMAZON-BANDAIDS                          | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 6.36           |
| 11/24/2021          | 525             | U.S. BANK | DPW-NTNL SOC OF PROF ENG-EJCDC               | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3505     | 1,930.00       |
| 11/24/2021          | 525             | U.S. BANK | DPW-CHRISTIAN BOOKS-12 APPRECIATION BOOKS    | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 180.90         |
| 11/24/2021          | 525             | U.S. BANK | DPW-FOURPOINTS-LDG-APWA CONF-SCHANEN         | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5910     | 230.00         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-HP COLOR PRINTER                | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 489.00         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-ADDRESS STAMP                   | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 14.16          |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-FILE FOLDERS                    | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 16.53          |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-PRE INKED STAMP                 | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 31.98          |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-CALENDARS                       | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 11.97          |
| 11/24/2021          | 525             | U.S. BANK | CLERK-LOCAL GOV EDU-GUBERNATORIAL ELECTION A | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5910     | 174.00         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-WHEELED ROLLING CRATES          | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 375.00         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-OFFICE MAT                      | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 190.11         |

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| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-BATTERIES/LANTERNS               | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 92.96          |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-WHEELED ROLLING CRATES           | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 391.10         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-WHEELED ROLLING CRATES           | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 218.44         |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-CREDIT                           | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 300.00-        |
| 11/24/2021          | 525             | U.S. BANK | CLERK-AMAZON-CREDIT                           | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 75.00-         |
| 11/24/2021          | 525             | U.S. BANK | MAYOR-ZOOM-STANDARD PRO MNTHLY                | OCT-NOV 20        | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 14.99          |
| 11/24/2021          | 525             | U.S. BANK | MAYOR-HYATT REGENCY-PRKING/LDG-CHIEF EXCU-MAY | OCT-NOV 20        | MAYORS OFFICE                    | 100.51.10410.5915     | 184.00         |
| 11/24/2021          | 525             | U.S. BANK | MAYOR-ZOOM-ANNUAL SUBSCRIPT                   | OCT-NOV 20        | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 137.33         |
| 11/24/2021          | 525             | U.S. BANK | MAYOR-ST PT JOURNAL-MONTHLY SUBSRPT/EXTRAS    | OCT-NOV 20        | MAYORS OFFICE                    | 100.51.10410.5000     | 32.00          |
| 11/24/2021          | 525             | U.S. BANK | MAYOR-PBS WI-10 DVDS-WI HOMETOWN STORIES-STPT | OCT-NOV 20        | MAYORS OFFICE                    | 100.51.10410.3450     | 101.70         |
| 11/24/2021          | 525             | U.S. BANK | DPW-FOURPOINTS-LDG-APWA CONF-SCHANEN          | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.5910     | 128.00         |
| 11/24/2021          | 525             | U.S. BANK | DPW-TRIGS-DONUTS-PLOW MTG                     | OCT-NOV 20        | DPW - ELIGIBLE                   | 100.53.30397.3001     | 40.00          |
| 11/24/2021          | 525             | U.S. BANK | MUNI-OSTHOFF-LDG-CLK CONV 10/28-29/21         | OCT-NOV 20        | MUNICIPAL COURT                  | 100.51.20010.5910     | 82.00          |
| 11/24/2021          | 525             | U.S. BANK | COMM DEV-ZOOM-ZOOM SUBSCRIPT                  | OCT-NOV 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 64.99          |
| 11/24/2021          | 525             | U.S. BANK | COMM DEV-AMER CONCRETE INST-CODE BOOK         | OCT-NOV 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 93.50          |
| 11/24/2021          | 525             | U.S. BANK | COMM DEV-DSPS-LICENSE DJ                      | OCT-NOV 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3202     | 3.60           |
| 11/24/2021          | 525             | U.S. BANK | COMM DEV-DSPS-LICENSE DJ                      | OCT-NOV 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3202     | 180.00         |
| 11/24/2021          | 525             | U.S. BANK | DPW-HARBOR FREIGHT-PLIERS/TRANSFER PUMP       | OCT-NOV 20        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 78.68          |
| 11/24/2021          | 525             | U.S. BANK | DPW-HARBOR FREIGHT-STORAGE CONTAINERS         | OCT-NOV 20        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 14.97          |
| 11/24/2021          | 525             | U.S. BANK | DPW-FLEET-EXTENSION CORDS                     | OCT-NOV 20        | SPECIAL EVENTS                   | 100.53.30427.3703     | 16.08          |
| 11/24/2021          | 525             | U.S. BANK | DPW-FLEET-GFI WLL OUTLETS                     | OCT-NOV 20        | SPECIAL EVENTS                   | 100.53.30427.3703     | 53.97          |
| 11/24/2021          | 525             | U.S. BANK | DPW-FLEET-KEROSENE                            | OCT-NOV 20        | FLEET MAINTENANCE                | 100.53.30233.3401     | 46.11          |
| 11/24/2021          | 525             | U.S. BANK | DPW-FLEET-DCON                                | OCT-NOV 20        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 27.38          |
| 11/24/2021          | 525             | U.S. BANK | DPW-FLEET-KEROSENE                            | OCT-NOV 20        | FLEET MAINTENANCE                | 100.53.30233.3401     | 29.46          |
| 11/24/2021          | 525             | U.S. BANK | IT-BEST WESTERN-ACCIDENTAL CHARGE-REIMB       | OCT-NOV 20        | INFORMATION TECHNOLOGY           | 100.51.15540.3000     | 148.00         |
| 11/24/2021          | 525             | U.S. BANK | IT-AMAZON-KEYBOARD/SPEAKERS                   | OCT-NOV 20        | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8913     | 559.87         |
| 11/24/2021          | 525             | U.S. BANK | IT-AMAZON-SECURITY DRIVER BIT SET             | OCT-NOV 20        | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8913     | 19.98          |
| 11/24/2021          | 525             | U.S. BANK | IT-KOHLER HOTEL-CREDIT                        | OCT-NOV 20        | INFORMATION TECHNOLOGY           | 100.51.15540.5910     | 46.20-         |
| 11/24/2021          | 525             | U.S. BANK | PARKS-COPPS-BUNS                              | OCT-NOV 20        | ARENA CONCESSIONS                | 249.55.50451.3001     | 10.92          |
| 11/24/2021          | 525             | U.S. BANK | PARKS-KWIK TRIP-BUNS                          | OCT-NOV 20        | ARENA CONCESSIONS                | 249.55.50451.3001     | 8.94           |
| 11/24/2021          | 525             | U.S. BANK | PARKS-CANVA-DESIGN SOFTWARE SUBSCRIPT         | OCT-NOV 20        | WILLETT ICE ARENA                | 249.55.50450.3450     | 119.40         |
| 11/24/2021          | 525             | U.S. BANK | PARKS-IZONE-EXTERIOR PANEL SIGNLE SIDED       | OCT-NOV 20        | PARK/REC ADMINISTRATION          | 100.55.50300.5931     | 264.96         |
| 11/24/2021          | 525             | U.S. BANK | PARKS-IZONE-CREDIT                            | OCT-NOV 20        | PARK/REC ADMINISTRATION          | 100.55.50300.5931     | 264.96-        |
| 11/24/2021          | 525             | U.S. BANK | TREAS-AT&T-POLICE DEPT PHONE                  | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.2203     | 552.50         |
| 11/24/2021          | 525             | U.S. BANK | TREAS-AMAZON-HEAVY DUTY STAPLER               | OCT-NOV 20        | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 60.30          |
| 11/24/2021          | 525             | U.S. BANK | TREAS-VERIZON-CELLPHONE CHARGES-ASSR          | OCT-NOV 20        | ASSESSOR                         | 100.51.16530.2203     | 17.83          |
| 11/24/2021          | 525             | U.S. BANK | TREAS-VERIZON-CELLPHONE CHARGES-CLERK         | OCT-NOV 20        | CITY CLERKS OFFICE               | 100.51.12420.2203     | 74.41          |
| 11/24/2021          | 525             | U.S. BANK | TREAS-VERIZON-CELLPHONE CHARGES-COMM MEDIA    | OCT-NOV 20        | COMMUNITY MEDIA                  | 232.55.50600.2203     | 72.71          |
| 11/24/2021          | 525             | U.S. BANK | TREAS-VERIZON-CELLPHONE CHARGES-DPW           | OCT-NOV 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.2203     | 306.64         |
| 11/24/2021          | 525             | U.S. BANK | TREAS-VERZION-CELL PHONE CHGS-COMM DEV        | OCT-NOV 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.2203     | 187.78         |

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| 11/24/2021          | 525             | U.S. BANK                  | TREAS-VERIZON-CELL PHONE CHGS-IT               | OCT-NOV 20        | INFORMATION TECHNOLOGY           | 100.51.15540.2203     | 104.95         |
| 11/24/2021          | 525             | U.S. BANK                  | TREAS-VERIZON-CELLPHONE CHGS-PARKS             | OCT-NOV 20        | PARKS DEPARTMENT                 | 100.55.50200.2203     | 72.67          |
| 11/24/2021          | 525             | U.S. BANK                  | TREAS-VERIZON-CELL PHONE CHGS-RELOCATION COO   | OCT-NOV 20        | EDGEWATER FUND                   | 247.56.00600.2203     | 32.16          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-AMAZON-MASTER LOCK WALL MOUNT            | OCT-NOV 20        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 27.88          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-AMAZON-COMPLIANCE SIGNS FOR RESTROOM     | OCT-NOV 20        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 22.00          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-SAMS-FOIL SHEETS/NAPKINS/WAX PAPER       | OCT-NOV 20        | ARENA CONCESSIONS                | 249.55.50451.3001     | 104.66         |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-IZONE-EXTERIOR PANEL SIGNLE SIDED/PRE PR | OCT-NOV 20        | PARK/REC ADMINISTRATION          | 100.55.50300.5931     | 264.96         |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-STAPLES-CHAIRMAT FOR CARPETS             | OCT-NOV 20        | WILLETT ICE ARENA                | 249.55.50450.3000     | 105.98         |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-WHENIWORK-DIGITAL TIMEKEEPER-SEAS EMP    | OCT-NOV 20        | WILLETT ICE ARENA                | 249.55.50450.5000     | 80.00          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-FLEET-POOL PRESSURE WASHER HOSES         | OCT-NOV 20        | SWIMMING POOL EXP                | 100.55.50421.3550     | 49.98          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-WHENIWORK-DIGITAL TIMEKEEPER-SEAS EMP    | OCT-NOV 20        | WILLETT ICE ARENA                | 249.55.50450.5000     | 19.33          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-STAPLES-SHREDDER                         | OCT-NOV 20        | WILLETT ICE ARENA                | 249.55.50450.3000     | 95.48          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-FLEET-FURNACE FILTERS                    | OCT-NOV 20        | GENERAL RECREATION               | 100.55.50490.3551     | 59.97          |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-FLEET-DOWNTOWN RINK LINER/GORILLA TAPE   | OCT-NOV 20        | PARKS DEPARTMENT                 | 100.55.50200.3753     | 277.97         |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-STAPLES-PRINTER INK                      | OCT-NOV 20        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 177.96         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-STAPLES-GEO CERTF/HD VIEW BINDERS           | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 156.32         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-AMAZON-DRONE STROBE LIGHTS                  | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.3003     | 22.95          |
| 11/24/2021          | 525             | U.S. BANK                  | PD-BP-GAS-TRNG KENOSHA WI                      | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.3401     | 55.50          |
| 11/24/2021          | 525             | U.S. BANK                  | PD-CANDLEWOOD-LDG BROOKS-TRNG KENOSHA          | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 384.00         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-BATTERIES PLUS-BATTERIES                    | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.3606     | 207.01         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-COPPS-DONUTS FOR MTG                        | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 15.98          |
| 11/24/2021          | 525             | U.S. BANK                  | PD-SIRCHIE-DRUG TESTING KITS                   | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.3003     | 137.00         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-RECONYX-CAMERA ACCESS                       | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5611     | 15.00          |
| 11/24/2021          | 525             | U.S. BANK                  | PD-MAJOR SURPLUS/SURVIVAL-DELUXE UNIVERSAL VE  | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.3608     | 179.90         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-DMV-AUTO PAYMENTS                           | OCT-NOV 20        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 128.52         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-ASSOC CAREER CENTER-AD FOR FIRE CHIEF RECR  | OCT-NOV 20        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5002     | 299.00         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-AMAZON-XMAS TREE FOR LOBBY                  | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 153.72         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-AAA-BADGE/BELTS FOR CROSSING GUARDS         | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5704     | 148.20         |
| 11/24/2021          | 525             | U.S. BANK                  | PD-HAMTON INN-LDG LPO TRNG LEADERSHIP          | OCT-NOV 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 328.00         |
| 11/24/2021          | 525             | U.S. BANK                  | DPW-KALAHARI-LDG WI LAND SURVEYORS CONF        | OCT-NOV 20        |                                  | 100.16200             | 99.00          |
| 11/24/2021          | 525             | U.S. BANK                  | DPW-KALAHARI-LDG WI LAND SURVEYORS CONF        | OCT-NOV 20        |                                  | 100.16200             | 99.00          |
| 11/24/2021          | 525             | U.S. BANK                  | TREAS-IMPRINT.COM-CITY LOGO LANYARDS           | OCT-NOV 20        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 196.20         |
| 11/24/2021          | 525             | U.S. BANK                  | PARKS-FLEET-KNEE PADS                          | OCT-NOV 20        | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 21.99          |
| 11/24/2021          | 525             | U.S. BANK                  | FD-VERIZON-CELL PHONES-FIRE                    | OCT-NOV 20        | FIRE DEPARTMENT                  | 100.52.25270.2203     | 215.40         |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | DPW - INELIGIBLE                 | 100.53.30398.2202     | 558.25         |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | DPW - ELIGIBLE                   | 100.53.30397.2202     | 34,562.57      |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | DPW - ELIGIBLE                   | 100.53.30397.2209     | 2,383.35       |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | SWIMMING POOL EXP                | 100.55.50421.2200     | 16.77          |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | GENERAL RECREATION               | 100.55.50490.2200     | 5,298.62       |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3944804183        | WILLETT ICE ARENA                | 249.55.50450.2200     | 10,853.85      |

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| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | FIRE DEPARTMENT                  | 100.52.25270.2200     | 1,591.04       |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | AMBULANCE                        | 100.52.25300.2200     | 1,591.01       |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | ARTS CENTER                      | 251.55.00375.2200     | 137.65         |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 188.12         |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | POLICE FACILITY                  | 100.52.20105.2200     | 3,892.87       |
| 12/21/2021          | 526             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                        | 3944804183        | 1466 WATER ST                    | 410.56.00650.2200     | 190.70         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-SCBA BATTERIES                  | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.8500     | 44.99          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-FILTER TECHS-SCBA AIR FILTER           | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.8500     | 136.80         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-MODITECH-CRASH RECOVERY SYSTEM LIC     | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.2907     | 349.00         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-CHEMICAL SAFETY PRODUCTS-O RINGS       | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.8500     | 32.32          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-CARDSTOCK                       | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.3001     | 26.99          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-DIRECTV-TV STATION 2                   | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.2212     | 61.65          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-DIRECTV-TV STATION 2                   | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.2212     | 61.66          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-DIRECTV-TV STATION 1                   | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.2212     | 72.15          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-DIRECTV-TV STATION 1                   | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.2212     | 72.16          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-KWIK TRIP-WATER FOR FIRE RESPONSE      | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.3651     | 23.94          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-HARBOR FREIGHT-SALVAGE TARPS           | NOV-DEC 20        | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 67.92          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-4IMPRINT-MULTI TOOL                    | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.5650     | 1,093.46       |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-STAPLES-TAPE/MARKERS/STAMP/PENS        | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.3001     | 64.71          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-DRY ERASE CRAYONS               | NOV-DEC 20        | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 4.44           |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-FLEET-CANDY CANES                      | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 27.48          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-PAX-EMS BAGS                           | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.3025     | 1,202.00       |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-GREEN LIGHT BULBS               | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 47.96          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-FLEET-GREEN LIGHT BULBS                | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 6.48           |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-TYVEK COVERALLS                 | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.3651     | 136.00         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-TYVEK COVERALLS                 | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.3651     | 141.00         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-OXYGEN BAGS                     | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.3025     | 87.90          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-CRAFT CUTS-HEART CUTOUT                | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 178.53         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-CRAFT CUTS-HEART CUTOUT                | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.5650     | 49.00          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-VERIZON-PHONE CHARGES                  | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.2203     | 226.41         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-VERIZON-PHONE CHARGES                  | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.2203     | 387.51         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-AMAZON-MASSAGE/PT TABLE                | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.8100     | 129.99         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-MENARDS-STRING LIGHTS                  | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5650     | 74.13          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-CENTRAL WI RADIOLOGISTS-FISHER XRAYS   | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5911     | 33.75          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-CENTRAL WI RADIOLOGISTS-FISHER XRAYS   | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.5911     | 33.74          |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-FESTIVAL FOODS-GIFTCARDS HOLIDAY MEALS | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.5930     | 200.00         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-MADA-INTER JACKETS                     | NOV-DEC 20        | FIRE DEPARTMENT                  | 100.52.25270.1670     | 157.36         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-MADA-INTER JACKETS                     | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.1670     | 157.36         |
| 12/28/2021          | 527             | U.S. BANK                  | FIRE-NTNL REGISTRY-VOUCHERS FOR PARA RFRSHR | NOV-DEC 20        | AMBULANCE                        | 100.52.25300.5910     | 375.00         |
| 12/28/2021          | 527             | U.S. BANK                  | COMM MEDIA-BACKBLAZE-CLOUD BACKUP SRVC      | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 438.00         |

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| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-ONEUP-SOCIAL MEDIA SCHEDULING     | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 12.00          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-FACEBOOK-BOOSTED RADIO POST       | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 20.00          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-SPECTRUM-CABLE TV                 | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.2911     | 67.44          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-ADOBE-SUBSCRIPTION                | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 82.98          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-ARTLIST-ROYALTY AUDIO SUBSCRIPT   | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.3757     | 299.00         |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-PAYPAL-RADIO SFTWR CONTRACT       | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 62.25          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-AMAZON-PHONE CASE/PROTECTOR       | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 42.99          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-SECURENET-RADIO STREAMING         | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 49.00          |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-AMAZON-DIGITAL MUSIC              | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 1.29           |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-AMAZON-DIGITAL MUSIC              | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.5710     | 4.57           |
| 12/28/2021          | 527             | U.S. BANK | COMM MEDIA-AMAZON-OFFICE SUPPLIES/PLANNER    | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.3000     | 14.59          |
| 12/28/2021          | 527             | U.S. BANK | PD-PACKTRACK-YRLY HANDLER SUBSCRPT           | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5712     | 100.00         |
| 12/28/2021          | 527             | U.S. BANK | PD-CENEX ALLIED-GAS-K9 TRNG KENOSHA          | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.3401     | 29.09          |
| 12/28/2021          | 527             | U.S. BANK | PD-PACKTRACK-YRLY HANDLER SUBSCRPT           | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5712     | 100.00         |
| 12/28/2021          | 527             | U.S. BANK | PD-CROSSBREED HOLSTERS-HOLSTERS              | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.3003     | 125.42         |
| 12/28/2021          | 527             | U.S. BANK | PD-AMAZON-PHONE CHARGER                      | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 12.65          |
| 12/28/2021          | 527             | U.S. BANK | PD-EXPRESS RCYCLNG-RECYCLE REFRIG            | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 20.60          |
| 12/28/2021          | 527             | U.S. BANK | PD-RECONYX-CAMERA ACCESS/RTA                 | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5611     | 15.00          |
| 12/28/2021          | 527             | U.S. BANK | PD-FREEBERG FLORAL-FLOWERS ZENNER FIL FUNERA | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 84.35          |
| 12/28/2021          | 527             | U.S. BANK | PD-WI POLICE LEADERSHIP-REG ROTTIER-CONF FEE | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 225.00         |
| 12/28/2021          | 527             | U.S. BANK | PD-KALAHARI-LDG-WI POLICE LDRSHIP CONF       | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 91.00          |
| 12/28/2021          | 527             | U.S. BANK | PD-SP EX DUPE-DVD DUPLICATOR                 | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.2800     | 309.00         |
| 12/28/2021          | 527             | U.S. BANK | PD-DOT DMV-TVPR PAYMENTS                     | NOV-DEC 20        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 85.68          |
| 12/28/2021          | 527             | U.S. BANK | PD-COPPS-PLATES FOR BREAKROOM                | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.3001     | 25.58          |
| 12/28/2021          | 527             | U.S. BANK | PD-TRIGS-CAKE FOR NEW OFFICER SWEAR IN       | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 31.99          |
| 12/28/2021          | 527             | U.S. BANK | PD-COPPS-MUFFINS/DONUTS-CHAPLAINS MTG        | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 10.96          |
| 12/28/2021          | 527             | U.S. BANK | PD-KWIK TRIP-COFFEE FOR CHAPLINS MTG         | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5000     | 8.99           |
| 12/28/2021          | 527             | U.S. BANK | PD-WI POLICE LEADERSHIP-REG ZENNER           | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 225.00         |
| 12/28/2021          | 527             | U.S. BANK | PD-KALAHARI-LDG-WI POLICE LDRSHIP CONF       | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.5907     | 91.00          |
| 12/28/2021          | 527             | U.S. BANK | TREAS-AT&T-PD PHONE CHARGES                  | NOV-DEC 20        | POLICE DEPARTMENT                | 100.52.20100.2203     | 530.72         |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-ASSR        | NOV-DEC 20        | ASSESSOR                         | 100.51.16530.2203     | 17.83          |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-CLERK       | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.2203     | 74.41          |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHGS-COMM MEDIA     | NOV-DEC 20        | COMMUNITY MEDIA                  | 232.55.50600.2203     | 22.72          |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-DPW         | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.2203     | 310.40         |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-COMM DEV    | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.2203     | 187.78         |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-IT          | NOV-DEC 20        | INFORMATION TECHNOLOGY           | 100.51.15540.2203     | 104.95         |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHARGES-PARKS       | NOV-DEC 20        | PARKS DEPARTMENT                 | 100.55.50200.2203     | 72.67          |
| 12/28/2021          | 527             | U.S. BANK | TREAS-VERIZON-CELL PHONE CHGS-RELOC COOR     | NOV-DEC 20        | EDGEWATER FUND                   | 247.56.00600.2203     | 32.16          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-SAMS-CHIPS FOR CONCESSIONS             | NOV-DEC 20        | ARENA CONCESSIONS                | 249.55.50451.3001     | 12.78          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-WPRA-CONF REGISTRATION                 | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.5910     | 150.00         |

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| 12/28/2021          | 527             | U.S. BANK | PARKS-AMAZON-SKATE AIDS                    | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.5000     | 59.98          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-NEW ENGLAND-SHARPENING STONES        | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.3505     | 229.36         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-AMAZON-SKATE AIDS                    | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.5000     | 266.95         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-GLOBAL INDUSTRIAL-SAFE               | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.3000     | 562.14         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-SAMS-MEMBERSHIP DUES                 | NOV-DEC 20        | ARENA CONCESSIONS                | 249.55.50451.3025     | 95.78          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-SAMS-HOT COCOA                       | NOV-DEC 20        | IVERSON WINTER REC EXP           | 100.55.50321.3755     | 245.72         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-KALAHARI-LDG CONF                    | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.5910     | 117.00         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-WIAMA-MEMBERSHIP 2021-2022           | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.3202     | 105.50         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-GLOBAL INDUSTRIAL-SAFE               | NOV-DEC 20        | ARTS CENTER                      | 251.55.00375.5000     | 174.98         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-SAMS-CREDIT                          | NOV-DEC 20        | IVERSON WINTER REC EXP           | 100.55.50321.3755     | 125.64         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-STAPLES-TAPE                         | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.3000     | 10.79          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-STAPLES-LABEL MAKER                  | NOV-DEC 20        | PARK/REC ADMINISTRATION          | 100.55.50300.3000     | 22.49          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-FLEET-HARDWARE FOR LEANTO            | NOV-DEC 20        | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 29.40          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-FLEET-SAFETY CHAPS                   | NOV-DEC 20        | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 84.99          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-STAPLES-LABELS                       | NOV-DEC 20        | PARK/REC ADMINISTRATION          | 100.55.50300.3000     | 26.49          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-STAPLES-GLOVES                       | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.3551     | 89.94          |
| 12/28/2021          | 527             | U.S. BANK | PARKS-WHEN I WORK-SUBSCRIPTION             | NOV-DEC 20        | WILLETT ICE ARENA                | 249.55.50450.5000     | 100.00         |
| 12/28/2021          | 527             | U.S. BANK | PARKS-WINTER WALKING-ICE CLEATS            | NOV-DEC 20        | PARKS DEPARTMENT                 | 100.55.50200.3008     | 375.96         |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-ZOOM-SUBSCRIPTION                 | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 64.99          |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-AMAZON-WALL BRACKET WITH ARM      | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 28.85          |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-THESTAMPMAKER-DATE STAMP          | NOV-DEC 20        | ASSESSOR                         | 100.51.16530.3000     | 36.60          |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-AMAZON-TV-R.KERNOSKY              | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 659.98         |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-AMAZON-CALENDAR/PLANNER/PENCILS   | NOV-DEC 20        | ASSESSOR                         | 100.51.16530.3000     | 79.38          |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-VISTAPRINT-CNTR CAR MAGNET        | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 78.99          |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-GLOBALINDUSTRIES-OFFICE PARTITION | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 107.09         |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-GLOBALINDUSTRIES-OFFICE PARTITION | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 2,199.55       |
| 12/28/2021          | 527             | U.S. BANK | DPW-FLEET-KEROSENE                         | NOV-DEC 20        | FLEET MAINTENANCE                | 100.53.30233.3401     | 26.80          |
| 12/28/2021          | 527             | U.S. BANK | DPW-WALMART-CENTER CONSOLE                 | NOV-DEC 20        |                                  | 100.16100             | 29.96          |
| 12/28/2021          | 527             | U.S. BANK | DPW-NORTHERN TOOL-ENGINE WITH PUMP         | NOV-DEC 20        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 641.48         |
| 12/28/2021          | 527             | U.S. BANK | DPW-AMVAN LLC-PROPANE TANK HOLDERS         | NOV-DEC 20        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 120.84         |
| 12/28/2021          | 527             | U.S. BANK | DPW-FLEET-ICE CLEATS                       | NOV-DEC 20        | DPW - ELIGIBLE                   | 100.53.30397.3008     | 216.00         |
| 12/28/2021          | 527             | U.S. BANK | DPW-FESTIVAL FOODS-RTRMNT CAKE-LAIDLAW     | NOV-DEC 20        | DPW - ELIGIBLE                   | 100.53.30397.5000     | 49.99          |
| 12/28/2021          | 527             | U.S. BANK | MAYOR-SPT JOURNAL SUBSCRIPT                | NOV-DEC 20        | MAYORS OFFICE                    | 100.51.10410.5000     | 42.56          |
| 12/28/2021          | 527             | U.S. BANK | MAYOR-STPT JOURNAL-CREDIT                  | NOV-DEC 20        | MAYORS OFFICE                    | 100.51.10410.5000     | 22.31          |
| 12/28/2021          | 527             | U.S. BANK | MAYOR-AMAZON-BATTERIES                     | NOV-DEC 20        | MAYORS OFFICE                    | 100.51.10410.3000     | 13.27          |
| 12/28/2021          | 527             | U.S. BANK | MAYOR-AMAZON-HOLIDAY CARDS                 | NOV-DEC 20        | MAYORS OFFICE                    | 100.51.10410.3450     | 36.90          |
| 12/28/2021          | 527             | U.S. BANK | MAYOR-POLITIOS-CITY HALL CHRISTMAS PRTY    | NOV-DEC 20        | MAYORS OFFICE                    | 100.51.10410.5000     | 175.50         |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-UWCC-REFUND IEBC SEMINAR          | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 995.00         |
| 12/28/2021          | 527             | U.S. BANK | COMM DEV-UWCC-REFUND IBC SEMINAR           | NOV-DEC 20        | COMMUNITY DEVELOPMENT            | 100.52.18400.5910     | 995.00         |
| 12/28/2021          | 527             | U.S. BANK | CLERK-AMAZON-STORAGE BINS/SECURITY STCKRS  | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 272.96         |

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| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-PLANNER                           | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 10.43          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-WI DEPT OF FINANCIAL INST-REFUND NOTARY  | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 20.00          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-WI DEPT OF FINANCIAL INST-NOTARY DOWLING | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 20.00          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-SECURITY SEALS/SECURITY STICKERS  | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 224.10         |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-LAMINAT POUCHES/LEGAL PADS        | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.3001     | 76.69          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-DYMO LABEL MAKER                  | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 281.99         |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-DYMO SHIPPING LABLES              | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 29.52          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-DYMO SHIPPING LABLES              | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 71.55          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-SCANNER/SHEET PROTRT/GLUE         | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 46.43          |
| 12/28/2021          | 527             | U.S. BANK                  | CLERK-AMAZON-SECURITY SEALS                    | NOV-DEC 20        | CITY CLERKS OFFICE               | 100.51.12420.5350     | 11.66          |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-CHRISTIAN BOOKS-CREDIT                     | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 9.43           |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-CVENT.COM-REGIST-WIRMC CONF-JESICA/TRICIA  | NOV-DEC 20        |                                  | 100.16200             | 750.00         |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-POCKET FILE FOLDERS                 | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 119.92         |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-UWSP-REGIST-WSLS CONF-FUEHRER              | NOV-DEC 20        |                                  | 100.16200             | 310.00         |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-PENS/GORILLA GLUE                   | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 27.86          |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-MARKERS                             | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 6.50           |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-PAPER PLATES                        | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 23.67          |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-PENS                                | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 31.64          |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-UWSP-REGIST-WSLS CONF-ERON                 | NOV-DEC 20        |                                  | 100.16200             | 525.00         |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-ENGINEER SCALE                      | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 35.00          |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-ENGINEER TAPE                       | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 158.48         |
| 12/28/2021          | 527             | U.S. BANK                  | DPW-AMAZON-TAPE MEASURERS                      | NOV-DEC 20        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 19.49          |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         |                                  | 100.13910             | 127.14         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | CITY CLERKS OFFICE               | 100.51.12420.2203     | 67.46          |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | POLICE DEPARTMENT                | 100.52.20100.2203     | 900.67         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | GENERAL RECREATION               | 100.55.50490.2203     | 66.61          |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | FIRE DEPARTMENT                  | 100.52.25270.2203     | 584.74         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | AMBULANCE                        | 100.52.25300.2203     | 266.04         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | ARTS CENTER                      | 251.55.00375.2203     | 27.63          |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 16.58          |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2203     | 1,016.16       |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         |                                  | 100.13901             | 217.82         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         |                                  | 100.13900             | 163.29         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         |                                  | 100.13900             | 253.96         |
| 01/07/2022          | 528             | AT & T 5019                | MONTHLY PHONE CHARGES-2021                     | 454994660         | MUNICIPAL COURT                  | 100.51.20010.2203     | 54.53          |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3980848466        | DPW - INELIGIBLE                 | 100.53.30398.2202     | 651.46         |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3980848466        | DPW - ELIGIBLE                   | 100.53.30397.2202     | 36,599.33      |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3980848466        | DPW - ELIGIBLE                   | 100.53.30397.2209     | 2,869.53       |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3980848466        | SWIMMING POOL EXP                | 100.55.50421.2200     | 330.35         |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES                           | 3980848466        | GENERAL RECREATION               | 100.55.50490.2200     | 5,237.92       |

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| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | WILLETT ICE ARENA                | 249.55.50450.2200     | 13,115.36      |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | FIRE DEPARTMENT                  | 100.52.25270.2200     | 2,397.73       |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | AMBULANCE                        | 100.52.25300.2200     | 2,397.72       |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | ARTS CENTER                      | 251.55.00375.2200     | 195.04         |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | MUSEUM GENERAL EXP               | 241.51.00750.2204     | 263.86         |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | POLICE FACILITY                  | 100.52.20105.2200     | 5,050.28       |
| 01/21/2022          | 529             | WISCONSIN PUBLIC SERVICE 6  | GAS/ELECTRIC CHARGES                           | 3980848466        | 1466 WATER ST                    | 410.56.00650.2200     | 297.96         |
| 12/03/2021          | 11808           | KWIK TRIP                   | RESTITUTION PYMT-C21-7412-A. ALFT PAID IN FULL | RESTIT 11/3       |                                  | 100.45.20012.51       | 48.83          |
| 12/03/2021          | 11809           | PORTAGE COUNTY TREASURE     | JAIL SURCHARGE                                 | NOV 2021          |                                  | 100.24540             | 1,561.31       |
| 12/03/2021          | 11809           | PORTAGE COUNTY TREASURE     | DRIVER IMPROVEMENT SURCHARGES                  | NOV 2021          |                                  | 100.24540             | 1,537.55       |
| 12/03/2021          | 11809           | PORTAGE COUNTY TREASURE     | IGNITION INTERLOCK DEVICE SURCHARGE            | NOV 2021          |                                  | 100.24540             | 33.07          |
| 12/03/2021          | 11810           | PORTAGE CTY REGISTER OF D   | CERTIFIED SURVEY MAP-SECOND/PORTAGE/THIRD      | CSM 12-3-21       | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 12/03/2021          | 11811           | RICE, BRANDON M.            | OVERPAYMENT OF CITATION AE84085-5              | OVERPAYM          |                                  | 100.45.20012.51       | 262.60         |
| 12/03/2021          | 11812           | STATE OF WI COURT FINES & S | MUNI COURT                                     | NOV 2021          |                                  | 100.24530             | 780.52         |
| 12/03/2021          | 11812           | STATE OF WI COURT FINES & S | PENALTY SURCHARGE                              | NOV 2021          |                                  | 100.24530             | 2,312.42       |
| 12/03/2021          | 11812           | STATE OF WI COURT FINES & S | DRIVER IMPROV SURCHARGE                        | NOV 2021          |                                  | 100.24530             | 1,925.71       |
| 12/03/2021          | 11812           | STATE OF WI COURT FINES & S | CRIME LAB & DRUG ENF SURCHARGE                 | NOV 2021          |                                  | 100.24530             | 2,024.94       |
| 12/03/2021          | 11812           | STATE OF WI COURT FINES & S | SAFE RIDE PROGRAM                              | NOV 2021          |                                  | 100.24530             | 321.15         |
| 12/03/2021          | 11813           | VILLAGE OF PLOVER           | MUNI COURT FINES                               | NOV 2021          |                                  | 100.24520             | 3,034.65       |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-EMILY HENDRIZ AIN#4733              | PYMTS THR         |                                  | 100.45.20012.51       | 10.00          |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-SHAWN LAWRENCE AIN#5122             | PYMTS THR         |                                  | 100.45.20012.51       | 200.00         |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-JOSHUA SPAULDING AIN#4345           | PYMTS THR         |                                  | 100.45.20012.51       | 124.00         |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-BRENDA JO HAFERMAN AIN#6582         | PYMTS THR         |                                  | 100.45.20012.51       | 200.00         |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-ASHLEY WILCOXEN AIN#4852            | PYMTS THR         |                                  | 100.45.20012.51       | 150.00         |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-SARA KOUBA AIN#6254                 | PYMTS THR         |                                  | 100.45.20012.51       | 33.20          |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-KRISTI SULLIVAN AIN#5526            | PYMTS THR         |                                  | 100.45.20012.51       | 10.00          |
| 12/03/2021          | 11814           | WI DEPT OF REVENUE          | PYMT REC'D-JOSHUA SPAULDING AIN#4345           | PYMTS THR         |                                  | 100.45.20012.51       | 303.80         |
| 12/07/2021          | 11815           | STEVENS POINT STORM WATE    | FORWARD BOND PROCEEDS-REC'D ON THEIR BEHALF    | 2021 BOND         |                                  | 401.24400             | 3,191,784.00   |
| 12/13/2021          | 11816           | HELBACH, ELIZABETH M.       | REFUND-MUNI COURT DEFERRED PROSECUTION AGR     | REFUND            |                                  | 100.45.20012.51       | 98.80          |
| 12/13/2021          | 11817           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                    | JAN 2022          |                                  | 898.21904             | 430.69         |
| 12/13/2021          | 11817           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                    | JAN 2022          |                                  | 898.21531             | 1,615.43       |
| 12/13/2021          | 11817           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                    | JAN 2022          |                                  | 100.13900             | 382.46         |
| 12/13/2021          | 11817           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                    | JAN 2022          |                                  | 100.13901             | 288.39         |
| 12/13/2021          | 11817           | MINNESOTA LIFE INSUR COMP   | MONTHLY LIFE INSURANCE PREM                    | JAN 2022          |                                  | 100.13910             | 9.33           |
| 12/13/2021          | 11818           | PETTY CASH FOR PARKS        | START-UP FUNDS FOR WINTER REC                  | 2021 WINTE        |                                  | 100.11810             | 50.00          |
| 12/13/2021          | 11819           | STEVENS POINT BOARD OF ED   | SHARE OF MOBILE HOME - NOVEMBER 2021           | NOV 2021          |                                  | 100.24500             | 1,261.33       |
| 12/17/2021          | 11820           | STEVENS POINT AUTO CENTE    | 2021 FORD TRANSIT VIN 1FDSF8P81MKA65320        | 2021 FORD         | CAPITAL OUTLAY - DPW             | 401.57.70320.8201     | 50,895.00      |
| 12/20/2021          | 11821           | ALDRIDGE, CARMEN            | WITNESS FEE-ELVIN SORSENON TRIAL               | WITNESS F         |                                  | 100.45.20012.51       | 5.40           |
| 12/20/2021          | 11822           | BARON, DANIELLE M.          | OVERPAYMENT-MUNI COURT                         | OVERPAYM          |                                  | 100.45.20012.51       | 36.55          |
| 12/20/2021          | 11823           | CITY OF STEVENS POINT       | 2308.01.1200.01 TAX-0 EM COPPS                 | 0 EM COPP         | LAND ACQUISITION                 | 419.57.00716.8900     | 1,309.85       |

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| 12/20/2021          | 11823           | CITY OF STEVENS POINT       | 2408.36.2300.15 TAX-0 HIGHWAY 10 E                | 0 HIGHWAY         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.8900     | 2.53           |
| 12/20/2021          | 11823           | CITY OF STEVENS POINT       | 2408.29.4002.10 TAX-325 DIVISION                  | 325 DIVISIO       | GENERAL CONSTRUCTION CHARGES     | 421.57.00841.8700     | 6,063.47       |
| 12/20/2021          | 11824           | KRETZSCHMER, LARRY & REB    | NEIGHBOR HELPING NEIGHBOR GRANT 2021              | 2021 NHN G        | REDEVELOPMENT PROGRAMS           | 208.56.00615.7600     | 739.82         |
| 12/20/2021          | 11825           | WI DEPT OF REVENUE          | PYMT REC'D-BRENDA JO HAFERMAN AIN#6582            | PYMTS THR         |                                  | 100.45.20012.51       | 200.00         |
| 12/20/2021          | 11825           | WI DEPT OF REVENUE          | PYMT REC'D-SHAWN LAWRENCE AIN#5215                | PYMTS THR         |                                  | 100.45.20012.51       | 200.00         |
| 12/20/2021          | 11825           | WI DEPT OF REVENUE          | PYMT REC'D-ASHLEY WILCOXEN AIN#4852               | PYMTS THR         |                                  | 100.45.20012.51       | 100.00         |
| 12/20/2021          | 11826           | WILSON, IONA                | WITNESS FEE-ELVIN SORENSON TRIAL-PARTIAL PYMT     | WITNESS F         |                                  | 100.45.20012.51       | 74.60          |
| 12/22/2021          | 11827           | CITY OF STEVENS POINT       | 2408.32.1008.01-1516 CHURCH INVALID CHGS          | 1516 CHUR         | COMMUNITY DEVELOPMENT            | 100.52.18400.7502     | 60.64          |
| 12/22/2021          | 11827           | CITY OF STEVENS POINT       | 2408.33.2001.07-933 MICHIGAN INSP CHARGE          | 933 MICHIG        | COMMUNITY DEVELOPMENT            | 100.52.18400.7502     | 100.00         |
| 12/22/2021          | 11828           | GERKE EXCAVATING INC        | CNTR PYMT-2021 ST IMPROV PROJ #7                  | PROJ#21-01        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 269,020.07     |
| 12/22/2021          | 11828           | GERKE EXCAVATING INC        | CNTR PYMT-2021 ST IMPROV PROJ #7                  | PROJ#21-01        | DPW - ELIGIBLE                   | 100.53.30397.4509     | 217,600.00     |
| 12/22/2021          | 11829           | MERRILL GRAVEL & CONSTRU    | CNTR PYMT-2021 ROAD RESURF PROJ #6                | PROJ#21-02        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 276,002.90     |
| 12/22/2021          | 11829           | MERRILL GRAVEL & CONSTRU    | CNTR PYMT-2021 ROAD RESURF PROJ #6                | PROJ#21-02        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 131,567.95     |
| 12/22/2021          | 11830           | PORTAGE CTY REGISTER OF D   | RESOLUTION-AMEND DEV-DIVISION ST N CAR WASH       | 12/22/21          | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 12/22/2021          | 11830           | PORTAGE CTY REGISTER OF D   | RESOLUTION-CSM APPROVAL/LAND DEDICATION FOR R     | 12/22/21          | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 12/29/2021          | 11831           | FIRE APPARATUS & EQUIPMEN   | PURCHASE FIRE TRUCK-DEPOSIT W DISCOUNT            | FIRE TRK          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8206     | 935,875.69     |
| 12/30/2021          | 11832           | COOPER OIL INC              | UNLEADED/DIESEL FUEL                              | 282182            |                                  | 100.16100             | 20,163.99      |
| 12/30/2021          | 11832           | COOPER OIL INC              | UNLEADED/DIESEL FUEL                              | 282184            |                                  | 100.16100             | 22,266.24      |
| 12/30/2021          | 11832           | COOPER OIL INC              | UNLEADED/DIESEL FUEL                              | 282189            |                                  | 100.16100             | 14,069.50      |
| 12/30/2021          | 11833           | PETTY CASH FOR TREASURER    | CARD FOR ENGINEERING                              | 2021              | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 5.26           |
| 12/30/2021          | 11833           | PETTY CASH FOR TREASURER    | USED CDS FOR RADIO STATION                        | 2021              | COMMUNITY MEDIA                  | 232.55.50600.5710     | 5.94           |
| 12/30/2021          | 11833           | PETTY CASH FOR TREASURER    | SATISFY JUDGEMENT FOR COC-PLUMMER                 | 2021              | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5121     | 5.00           |
| 12/30/2021          | 11834           | WEST BEND MUTUAL INSURAN    | NOTARY INSURANCE-KALATA                           | 2372664-KA        | CITY ATTORNEY                    | 100.51.00300.3000     | 20.00          |
| 12/30/2021          | 11835           | WI DEPT OF FINANCIAL INSTIT | NOTARY BOND FOR BECKY KALATA                      | KALATA NOT        | CITY ATTORNEY                    | 100.51.00300.3000     | 20.00          |
| 01/04/2022          | 11836           | PETTY CASH FOR PARKS        | START-UP FUNDS FOR WINTER REC-ADD'L (TOTAL \$150) | WINTER RE         |                                  | 100.11810             | 100.00         |
| 01/06/2022          | 11837           | CITY OF STEVENS POINT       | RESTITUTION PYMT-AUSTIN GLODOWSKI-PARTIAL         | 12/7/21 RES       |                                  | 100.45.20012.51       | 134.76         |
| 01/06/2022          | 11838           | PORTAGE COUNTY TREASURE     | JAIL SURCHARGE                                    | DEC 2021          |                                  | 100.24540             | 1,600.00       |
| 01/06/2022          | 11838           | PORTAGE COUNTY TREASURE     | DRIVER IMPROVEMENT SURCHARGES                     | DEC 2021          |                                  | 100.24540             | 1,031.36       |
| 01/06/2022          | 11838           | PORTAGE COUNTY TREASURE     | IGNITION INTERLOCK DEVICE SURCHARGE               | DEC 2021          |                                  | 100.24540             | 135.59         |
| 01/06/2022          | 11839           | PORTAGE CTY REGISTER OF D   | RECORD SATISFACTION OF CDBG LOAN VIA CAP SERVI    | CDBG LOAN         | COMMUNITY DEVELOPMENT            | 100.52.18400.5000     | 30.00          |
| 01/06/2022          | 11839           | PORTAGE CTY REGISTER OF D   | RECORD SATISFACTION OF TAX LEVY LOAN VIA CAP SE   | TAX LEVY L        | COMMUNITY DEVELOPMENT            | 100.52.18400.5000     | 30.00          |
| 01/06/2022          | 11840           | STATE OF WI COURT FINES & S | MUNI COURT                                        | DEC 2021          |                                  | 100.24530             | 818.40         |
| 01/06/2022          | 11840           | STATE OF WI COURT FINES & S | PENALTY SURCHARGE                                 | DEC 2021          |                                  | 100.24530             | 2,490.33       |
| 01/06/2022          | 11840           | STATE OF WI COURT FINES & S | DRIVER IMPROV SURCHARGE                           | DEC 2021          |                                  | 100.24530             | 1,124.36       |
| 01/06/2022          | 11840           | STATE OF WI COURT FINES & S | CRIME LAB & DRUG ENF SURCHARGE                    | DEC 2021          |                                  | 100.24530             | 2,072.83       |
| 01/06/2022          | 11840           | STATE OF WI COURT FINES & S | SAFE RIDE PROGRAM                                 | DEC 2021          |                                  | 100.24530             | 278.85         |
| 01/06/2022          | 11841           | VILLAGE OF PLOVER           | MUNI COURT FINES                                  | DEC 2021          |                                  | 100.24520             | 3,070.70       |
| 01/06/2022          | 11842           | WI DEPT OF REVENUE          | PYMT REC'D-CHARLES HINES #6927                    | PYMT 1-04-2       |                                  | 100.45.20012.51       | 133.80         |
| 01/06/2022          | 11842           | WI DEPT OF REVENUE          | PYMT REC'D-ANDREW LEHMAN AIN#3459                 | PYMT 12-20-       |                                  | 100.45.20012.51       | 31.54          |
| 01/13/2022          | 11843           | MID-STATE TECHNICAL COLLE   | JANUARY SETTLEMENT - 2021 TAX ROLL                | JAN STL MN        |                                  | 100.24610             | 466,809.76     |

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| 01/13/2022          | 11844           | POLISH HERITAGE AWARENES   | 2022 DOZYNSKI DOWNTOWN-2022 ROOM TAX GRANT A   | 2022 RM TX        | TOURISM COMMISSION GRANTS        | 202.55.00390.5932     | 1,350.00       |
| 01/13/2022          | 11845           | PORTAGE COUNTY TREASURE    | JANUARY SETTLEMENT - 2021 TAX ROLL             | JAN STLMN         |                                  | 100.24300             | 2,600,349.85   |
| 01/13/2022          | 11846           | PORTAGE COUNTY YOUTH ON    | TOURISM COMM GRANT-ZAMBONI 4 OF 5 PYMTS        | 2022 TOURI        | TOURISM COMMISSION GRANTS        | 202.55.00390.5932     | 9,348.00       |
| 01/13/2022          | 11847           | STEVENS POINT BOARD OF ED  | SHARE OF MOBILE HOME - DECEMBER 2021           | DEC 2021          |                                  | 100.24500             | 1,245.34       |
| 01/13/2022          | 11847           | STEVENS POINT BOARD OF ED  | JANUARY SETTLEMENT - 2021 TAX ROLL             | JAN STLMN         |                                  | 100.24600             | 3,887,632.50   |
| 01/13/2022          | 11848           | STEVENS POINT SOFTBALL AS  | 2022 USA SOFTBALL COED-2022 ROOM TAX GRANT AWA | 2022 RM TX        | TOURISM COMMISSION GRANTS        | 202.55.00390.5932     | 1,000.00       |
| 01/13/2022          | 11849           | WILSON, IONA               | WITNESS FEE PAYMENT                            | 1/6/22 WITN       |                                  | 100.45.20012.51       | 6.40           |
| 01/24/2022          | 11850           | BOND TRUST SERVICES CORP   | PAYING AGENT FEE FOR 2020B DEBT SERVICE        | 69063             | 2020(B) NOTE                     | 305.58.00152.6200     | 200.00         |
| 01/24/2022          | 11850           | BOND TRUST SERVICES CORP   | PAYING AGENT FEE FOR 2020B DEBT SERVICE        | 69063             | 2020(B) NOTE                     | 310.58.00152.6200     | 200.00         |
| 01/24/2022          | 11850           | BOND TRUST SERVICES CORP   | PAYING AGENT FEE FOR DEBT SERVICE 2021A        | 69064             | 2021(A) NOTE                     | 300.58.00153.6200     | 134.00         |
| 01/24/2022          | 11850           | BOND TRUST SERVICES CORP   | PAYING AGENT FEE FOR DEBT SERVICE 2021A        | 69064             | 2021(A) NOTE                     | 309.58.00153.6200     | 133.00         |
| 01/24/2022          | 11850           | BOND TRUST SERVICES CORP   | PAYING AGENT FEE FOR DEBT SERVICE 2021A        | 69064             | 2021(A) NOTE                     | 310.58.00153.6200     | 133.00         |
| 01/24/2022          | 11851           | MINNESOTA LIFE INSUR COMP  | MONTHLY LIFE INSURANCE PREM                    | FEB 2022          |                                  | 898.21904             | 423.30         |
| 01/24/2022          | 11851           | MINNESOTA LIFE INSUR COMP  | MONTHLY LIFE INSURANCE PREM                    | FEB 2022          |                                  | 898.21531             | 1,571.52       |
| 01/24/2022          | 11851           | MINNESOTA LIFE INSUR COMP  | MONTHLY LIFE INSURANCE PREM                    | FEB 2022          |                                  | 100.13900             | 342.50         |
| 01/24/2022          | 11851           | MINNESOTA LIFE INSUR COMP  | MONTHLY LIFE INSURANCE PREM                    | FEB 2022          |                                  | 100.13901             | 303.25         |
| 01/24/2022          | 11851           | MINNESOTA LIFE INSUR COMP  | MONTHLY LIFE INSURANCE PREM                    | FEB 2022          |                                  | 100.13910             | 9.33           |
| 01/24/2022          | 11852           | PORTAGE CTY REGISTER OF D  | AMEND REVISED MUNI CODE-CHAPTER 23             | 1-24-22 REC       | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 01/24/2022          | 11852           | PORTAGE CTY REGISTER OF D  | RESOLUTION-SIGN VARIANCE-HYUNDAI               | 1-24-22 REC       | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 01/24/2022          | 11852           | PORTAGE CTY REGISTER OF D  | RESOLUTION-COND USE PERMIT-601 MICHIGAN AVE N  | 1-24-22 REC       | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 30.00          |
| 01/24/2022          | 11853           | STEVENS POINT ALLIANCE-DO  | DISCOVER DOWNTOWN-2022 TOURISM GRANT PYMT      | 2022 GRANT        | TOURISM COMMISSION GRANTS        | 202.55.00390.5932     | 5,000.00       |
| 01/24/2022          | 11854           | WI DEPT OF REVENUE         | PYMT REC'D-SHAWN LAWRENCE AIN#5215             | PYMTS THR         |                                  | 100.45.20012.51       | 200.00         |
| 01/24/2022          | 11854           | WI DEPT OF REVENUE         | PYMT REC'D-ASHLEY WILCOXEN AIN#5021            | PYMTS THR         |                                  | 100.45.20012.51       | 100.00         |
| 01/26/2022          | 11855           | CRYSTAL ICE FIGURE SKATING | RPLCMNT CK-2021 FALL CONCESSION PAYOUT         | 4TH QTR 20        | ARENA CONCESSIONS                | 249.55.50451.5970     | 1,398.13       |
| 01/26/2022          | 11856           | PEOPLES STATE BANK         | 2015A PRINCIPAL PAYMENT                        | 1111913902        | 2015(A) NOTE                     | 300.58.00140.6100     | 750,000.00     |
| 01/26/2022          | 11856           | PEOPLES STATE BANK         | 2015A INTEREST PAYMENT                         | 1111913902        | 2015(A) NOTE                     | 300.58.00140.6200     | 12,375.00      |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK        | 2014A DEBT SERVICE PAYMENT - PRINCIPAL         | 2014A DEBT        | 2014(A) NOTE                     | 300.58.00139.6100     | 200,000.00     |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK        | 2014A DEBT SERVICE PAYMENT - INTEREST          | 2014A DEBT        | 2014(A) NOTE                     | 300.58.00139.6200     | 5,999.45       |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK        | 2016A DEBT SERVICE PAYMENT - PRINCIPAL         | 2016A DEBT        | 2016(A) NOTE                     | 300.58.00142.6100     | 299,994.48     |
| 01/26/2022          | 11857           | PORTAGE COUNTY BANK        | 2016A DEBT SERVICE PAYMENT - INTEREST          | 2016A DEBT        | 2016(A) NOTE                     | 300.58.00142.6200     | 2,924.94       |
| 12/10/2021          | 175561          | WILSHIRE TRAILERS LLC      | SPARE TIRE MOUNT & D-RINGS                     | 4243              | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 112.35-        |
| 12/10/2021          | 175633          | QUALITY EDGE INC           | ZAMBONI TRIMMER PARTS                          | 76579             | WILLETT ICE ARENA                | 249.55.50450.2702     | 275.00-        |
| 12/10/2021          | 175634          | RECREATION SUPPLY COMPAN   | POOL CHEMICALS                                 | 424822            | SWIMMING POOL EXP                | 100.55.50421.3756     | 660.40-        |
| 12/10/2021          | 175784          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - BURROUGHS                      | 1771              | FIRE DEPARTMENT                  | 100.52.25270.1670     | 165.22-        |
| 12/10/2021          | 175784          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - BURROUGHS                      | 1771              | AMBULANCE                        | 100.52.25300.1670     | 165.23-        |
| 12/02/2021          | 175877          | ADVANCED PHYSICAL THERAP   | POST JOB OFFER FIT TEST- BURROUGHS & HEBERT    | 11421SPFIR        | FIRE DEPARTMENT                  | 100.52.25270.5911     | 120.00         |
| 12/02/2021          | 175877          | ADVANCED PHYSICAL THERAP   | POST JOB OFFER FIT TEST- BURROUGHS & HEBERT    | 11421SPFIR        | AMBULANCE                        | 100.52.25300.5911     | 120.00         |
| 12/02/2021          | 175878          | ARNDT, KRAIG               | INSTRUCTOR PAY - 40 HOURS TAUGHT               | INSTRUCTO         | FIRE DEPARTMENT                  | 100.52.25270.5910     | 300.00         |
| 12/02/2021          | 175878          | ARNDT, KRAIG               | INSTRUCTOR PAY - 40 HOURS TAUGHT               | INSTRUCTO         | AMBULANCE                        | 100.52.25300.5910     | 300.00         |
| 12/02/2021          | 175879          | COOPER OIL INC             | UNLEADED/DIESEL FUEL                           | 282115            |                                  | 100.16100             | 23,203.26      |

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| 12/02/2021          | 175880          | DAHMS, ARTHUR              | UNIFORM REIMB - WORK PANTS                          | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 139.96         |
| 12/02/2021          | 175881          | FLEISNER, DUSTIN J         | UNIFORM REIMB - JOB SHIRT                           | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 91.00          |
| 12/02/2021          | 175882          | GEMZA III, JOSEPH          | UNIFORM REIMB - TURNOUT BELT                        | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 121.00         |
| 12/02/2021          | 175883          | IMAGETREND INC             | 2022 HOSTING & SUPPORT                              | 131703            |                                  | 100.16200             | 2,689.53       |
| 12/02/2021          | 175884          | JEFFERSON FIRE & SAFETY IN | HELMET & SUSPENDERS                                 | PB000838          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 355.00         |
| 12/02/2021          | 175885          | KARPINSKI, JASON           | UNIFORM REIMB - TSHIRTS                             | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 24.64          |
| 12/02/2021          | 175886          | KOCH, TRAVIS               | UNIFORM REIMB - T-SHIRTS, POLO SHIRT, JOB SHIRT, WI | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 229.50         |
| 12/02/2021          | 175887          | KRAMAR PLUMBING HEATING    | REPAIR SINK - FIRE #1 KITCHEN                       | FIREHOUSE         | FIRE DEPARTMENT                  | 100.52.25270.3550     | 68.75          |
| 12/02/2021          | 175887          | KRAMAR PLUMBING HEATING    | REPAIR SINK - FIRE #1 KITCHEN                       | FIREHOUSE         | AMBULANCE                        | 100.52.25300.3550     | 68.75          |
| 12/02/2021          | 175888          | QUALITY RESOURCE GROUP     | SUNGLASSES                                          | 2143123           | AMBULANCE                        | 100.52.25300.5650     | 866.55         |
| 12/02/2021          | 175889          | ZANDER, MATT               | UNIFORM REIMB - STRUCTURAL FIRE GLOVES              | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 84.77          |
| 12/02/2021          | 175890          | ZVARA, DENNIS              | UNIFORM REIMB - TSHIRT, SOCKS, PANTS, BELT          | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 224.80         |
| 12/10/2021          | 175891          | A+ DOORS LLC               | INSPECT GARAGE DOORS                                | 12034             | DPW - ELIGIBLE                   | 100.53.30397.2810     | 416.70         |
| 12/10/2021          | 175892          | ABR EMPLOYMENT SERVICES    | LTE WAGES-SMITH-PARKS                               | 214501            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 792.00         |
| 12/10/2021          | 175892          | ABR EMPLOYMENT SERVICES    | LTE WAGES-SMITH-PARKS                               | 214655            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 467.50         |
| 12/10/2021          | 175893          | ACCURATE SUSPENSION WAR    | WIRE TERMINALS                                      | 2113733           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 6.70           |
| 12/10/2021          | 175893          | ACCURATE SUSPENSION WAR    | DRILL BITS/FITTINGS                                 | 2115331           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 28.79          |
| 12/10/2021          | 175893          | ACCURATE SUSPENSION WAR    | CABLE TIES/DRILL BITS                               | 2115585           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 18.86          |
| 12/10/2021          | 175893          | ACCURATE SUSPENSION WAR    | DRILL BITS/BOLTS/WAHSERS                            | 2115775           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 102.90         |
| 12/10/2021          | 175893          | ACCURATE SUSPENSION WAR    | CABLE TIE HOLDERS                                   | 2115911           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 170.00         |
| 12/10/2021          | 175894          | AECOM TECHNICAL SERVICES   | H&H STUDY IVERSON RESTROOM                          | 2000562303        | CAPITAL OUTLAY - PARKS           | 401.57.70620.8757     | 1,471.60       |
| 12/10/2021          | 175894          | AECOM TECHNICAL SERVICES   | PROFESSIONAL SVC FOR CLARK/MAIN STUDY               | 2000566053        | GENERAL CONSTRUCTION CHARGES     | 420.57.00841.8700     | 7,133.70       |
| 12/10/2021          | 175895          | AFFORDABLE AUTO GLASS LL   | REPLACE WINDSHIELD 409                              | 19849             | FLEET MAINTENANCE                | 100.53.30233.2912     | 560.00         |
| 12/10/2021          | 175896          | ALDRICH, TRACY             | MILEAGE REIMB-DELIVER FIRE TRK TO RED POWER         | MILEAGE 10        | FIRE DEPARTMENT                  | 100.52.25270.3301     | 48.72          |
| 12/10/2021          | 175897          | AMERICAN ASPHALT OF WISC   | 2020 FALL PAVING PROJ #20-12                        | 2020 FALL P       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 2,000.00       |
| 12/10/2021          | 175897          | AMERICAN ASPHALT OF WISC   | 2021 FALL PAVING PRJ 21-10                          | PAY APP 1 F       | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8270     | 211,146.22     |
| 12/10/2021          | 175898          | AMERICAN WELDING AND GAS   | WELDING WIRE                                        | 08125286          | DPW - ELIGIBLE                   | 100.53.30397.3501     | 121.95         |
| 12/10/2021          | 175898          | AMERICAN WELDING AND GAS   | CYL TANK RENTAL                                     | 08186249          | DPW - INELIGIBLE                 | 100.53.30398.5000     | 281.90         |
| 12/10/2021          | 175899          | ARAMARK UNIFORM SERVICES   | UNIFORMS/RUGS/OIL DRY                               | 6320003008        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 186.67         |
| 12/10/2021          | 175899          | ARAMARK UNIFORM SERVICES   | UNIFORMS/RUGS/OIL DRY                               | 6320003008        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 400.00         |
| 12/10/2021          | 175899          | ARAMARK UNIFORM SERVICES   | UNIFORMS/RUGS                                       | 6320003058        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 186.67         |
| 12/10/2021          | 175899          | ARAMARK UNIFORM SERVICES   | UNIFORMS/RUGS                                       | 6320003093        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 229.02         |
| 12/10/2021          | 175900          | ASPIRUS MEDICAL GROUP INC  | AUDIOGRAMS/DOT TESTING                              | 301769            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 178.75         |
| 12/10/2021          | 175900          | ASPIRUS MEDICAL GROUP INC  | AUDIOGRAMS/DOT TESTING                              | 301769            |                                  | 100.13900             | 68.25          |
| 12/10/2021          | 175900          | ASPIRUS MEDICAL GROUP INC  | AUDIOGRAMS/DOT TESTING                              | 301769            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2011     | 85.00          |
| 12/10/2021          | 175900          | ASPIRUS MEDICAL GROUP INC  | WELLNESS                                            | 96938             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 3,672.50       |
| 12/10/2021          | 175901          | BADGERLAND CONCRETE PRO    | CONCRETE                                            | 10108             | DPW - INELIGIBLE                 | 100.53.30398.8702     | 65.00          |
| 12/10/2021          | 175902          | BAKER TILLY US LLP         | HR-COMPENSATION REVIEW-VARIOUS POSITIONS            | BT1883464         | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 3,665.00       |
| 12/10/2021          | 175902          | BAKER TILLY US LLP         | FINANCIAL STMT AUDIT 2021                           | BT1956100         | EXTERNAL AUDITING                | 100.51.19960.2004     | 8,263.00       |
| 12/10/2021          | 175903          | BEAVER OF WISCONSIN        | POWER WASHER                                        | 106834            | PUBLIC WORKS - ELIGIBLE          | 450.57.70326.8209     | 9,195.00       |

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| 12/10/2021          | 175904          | BROOKS TRACTOR INC         | STARTER                                   | P23416            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 645.44         |
| 12/10/2021          | 175904          | BROOKS TRACTOR INC         | HEAD LINER                                | P23449            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 276.31         |
| 12/10/2021          | 175904          | BROOKS TRACTOR INC         | CREDIT                                    | P23450            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 104.94         |
| 12/10/2021          | 175904          | BROOKS TRACTOR INC         | HEADLIGHT ASSEMBLY                        | P23487            |                                  | 100.16100             | 330.00         |
| 12/10/2021          | 175905          | BUSHMAN ELECTRIC CRANE &   | NEW OUTLETS IN MEDIA ROOM                 | 33125             | COMMUNITY MEDIA                  | 232.55.50600.5000     | 874.91         |
| 12/10/2021          | 175905          | BUSHMAN ELECTRIC CRANE &   | TESLA CHARGING STATION                    | 33246             | DPW - INELIGIBLE                 | 100.53.30398.5000     | 2,650.00       |
| 12/10/2021          | 175906          | CBS SQUARED                | BANDSHELL STRUCTURAL ANALYSIS             | 8625              | PARK/REC ADMINISTRATION          | 100.55.50300.5000     | 2,038.43       |
| 12/10/2021          | 175906          | CBS SQUARED                | BANDSHELL STRUCTURAL ANALYSIS             | 8753              | PARK/REC ADMINISTRATION          | 100.55.50300.5000     | 479.62         |
| 12/10/2021          | 175907          | CENTRAL WISCONSIN PEST C   | PEST CONTROL-WILLETT                      | 22235             | WILLETT ICE ARENA                | 249.55.50450.2902     | 250.00         |
| 12/10/2021          | 175908          | CHEMAQUA                   | COOLANT                                   | 7575112           | WILLETT ICE ARENA                | 249.55.50450.2702     | 524.39         |
| 12/10/2021          | 175909          | COMPLETE OFFICE OF WI INC  | BINDER CLIPS/POST IT NOTES/BINDER INDEXES | 225084            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 31.52          |
| 12/10/2021          | 175909          | COMPLETE OFFICE OF WI INC  | SCISSORS                                  | 225099            | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 6.17           |
| 12/10/2021          | 175909          | COMPLETE OFFICE OF WI INC  | FOLDERS/CUPS/BATTERIES/CALENDAR           | 226039            | MUNICIPAL COURT                  | 100.51.20010.3000     | 40.66          |
| 12/10/2021          | 175909          | COMPLETE OFFICE OF WI INC  | CHECK STAMP                               | 228633            | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 67.04          |
| 12/10/2021          | 175910          | CONSTELLATION NEWENERGY    | GAS CHARGE- DPW                           | 3334648           | DPW - ELIGIBLE                   | 100.53.30397.2200     | 98.50          |
| 12/10/2021          | 175911          | COOPER OIL INC             | OIL PURCHASE                              | 329937            | FLEET MAINTENANCE                | 100.53.30233.3401     | 809.05         |
| 12/10/2021          | 175911          | COOPER OIL INC             | KEROSENE CHARGES NOV 2021                 | KEROSENE          | FLEET MAINTENANCE                | 100.53.30233.3401     | 146.77         |
| 12/10/2021          | 175912          | COUNTY MATERIALS           | SALT AND SAND                             | 3695016-00        | DPW - ELIGIBLE                   | 100.53.30397.4501     | 721.10         |
| 12/10/2021          | 175912          | COUNTY MATERIALS           | STREET SALT SAND                          | 3695407-00        | DPW - ELIGIBLE                   | 100.53.30397.4501     | 1,913.52       |
| 12/10/2021          | 175912          | COUNTY MATERIALS           | STREET SALT /SAND                         | 3696285-00        | DPW - ELIGIBLE                   | 100.53.30397.4501     | 526.14         |
| 12/10/2021          | 175913          | DECKER SUPPLY CO INC       | SIGN SUPPLIES                             | 917346            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 670.99         |
| 12/10/2021          | 175913          | DECKER SUPPLY CO INC       | SIGN SUPPLIES                             | 917373            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 225.85         |
| 12/10/2021          | 175913          | DECKER SUPPLY CO INC       | SIGN SUPPLIES                             | 917457            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 781.60         |
| 12/10/2021          | 175913          | DECKER SUPPLY CO INC       | SIGN SUPPLIES                             | 917514            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 157.67         |
| 12/10/2021          | 175914          | DEJA VU PIZZA              | CONCESSIONS PIZZA                         | INV DATED 1       | ARENA CONCESSIONS                | 249.55.50451.3001     | 58.32          |
| 12/10/2021          | 175914          | DEJA VU PIZZA              | CONCESSIONS PIZZA                         | INV DATED 1       | ARENA CONCESSIONS                | 249.55.50451.3001     | 80.49          |
| 12/10/2021          | 175915          | DIESEL MACHINE SERVICE INC | BATTERIES                                 | IN0336802         |                                  | 100.16100             | 338.88         |
| 12/10/2021          | 175916          | DWD-WORKERS COMPENSATI     | WORK COMP-STATE ASSESSMENT                | 4450000006        | ADMINISTRATION                   | 651.51.00850.5000     | 3,422.11       |
| 12/10/2021          | 175917          | EAGLE CONSTRUCTION CO IN   | IVERSON RESTROOM PRJ PAY APP 3            | PAY APP 3         | CAPITAL OUTLAY - PARKS           | 401.57.70620.8757     | 36,933.00      |
| 12/10/2021          | 175918          | EMPLOYEE RESOURCE CENTE    | EAP-NOV 2021                              | ERC-1221-1        | OTHER GENERAL GOVERNMENT         | 100.51.19900.2150     | 638.40         |
| 12/10/2021          | 175919          | EO JOHNSON COMPANY         | COPIER CONTRACT-12/1/2021-2/28/2022       | INV1043898        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 155.00         |
| 12/10/2021          | 175920          | FASTENAL COMPANY           | BOLTS                                     | WISTE27750        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 25.80          |
| 12/10/2021          | 175920          | FASTENAL COMPANY           | PLOW BOLTS                                | WISTE27756        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 589.52         |
| 12/10/2021          | 175921          | FELTZ LUMBER CO INC        | LUMBER                                    | 64496             | DPW - ELIGIBLE                   | 100.53.30397.3501     | 63.09          |
| 12/10/2021          | 175921          | FELTZ LUMBER CO INC        | LUMBER                                    | 64697             | DPW - ELIGIBLE                   | 100.53.30397.3501     | 47.94          |
| 12/10/2021          | 175922          | FERRELLGAS                 | PROPANE FOR FORKLIFT                      | 1117409767        | FLEET MAINTENANCE                | 100.53.30233.3401     | 19.14          |
| 12/10/2021          | 175922          | FERRELLGAS                 | PROPANE                                   | 2017754454        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 427.39         |
| 12/10/2021          | 175923          | FLEETPRIDE                 | HYD HOSE                                  | 87327809          | DPW - ELIGIBLE                   | 100.53.30397.3501     | 55.82          |
| 12/10/2021          | 175924          | FORWARD APPRAISAL LLC      | CITY CONTRACT ASSESMENT SERVICE           | 0097              | ASSESSOR                         | 100.51.16530.2901     | 4,666.66       |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | FLASHLIGHT/HAMMER                         | A573059           | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3505     | 58.48          |

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| 12/10/2021          | 175925          | FRANK'S HARDWARE           | DRILL BITS/SCREWS                              | A576451           | FORESTRY DEPARTMENT              | 100.56.50100.3505     | 32.56          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | LUBRICANT/PUTTY KNIVES                         | A576551           | WILLETT ICE ARENA                | 249.55.50450.2702     | 9.48           |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | BOLT SNAPS                                     | A576665           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 8.63           |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | FASTENERS                                      | A576906           | POLICE DEPARTMENT                | 100.52.20100.3608     | 59.67          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | PVC NIPPLE                                     | A577096           | DPW - ELIGIBLE                   | 100.53.30397.3501     | .99            |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | FASTENERS/HARDWARE                             | B529692           | WILLETT ICE ARENA                | 249.55.50450.2702     | 17.86          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | SHOVELS                                        | B529968           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 47.97          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | LEVELS                                         | B5300112          | DPW - ELIGIBLE                   | 100.53.30397.3505     | 19.07          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | PUTTY KNIVES                                   | B530353           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 45.54          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | FASTENERS                                      | B530401           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 13.50          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | BATTERIES                                      | B530559           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 13.66          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | FASTENERS                                      | B531122           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 14.90          |
| 12/10/2021          | 175925          | FRANK'S HARDWARE           | HEX BIT SOCKET                                 | B531133           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 3.79           |
| 12/10/2021          | 175926          | GENCAP STEVENS POINT 88 LL | RELOCATION ASSISTANCE- DEC 2021                | DEC 2021          | EDGEWATER FUND                   | 247.56.00600.5335     | 1,580.00       |
| 12/10/2021          | 175927          | GERKE EXCAVATING INC       | CNTR PYMT-2021 RECONSTRUCTION PRJ NORTHSIDE    | 2021 RECO         | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 591,707.23     |
| 12/10/2021          | 175928          | GRABER MANUFACTURING INC   | MEMORIAL BENCH-CABLE/ANDERSON                  | 87374             | PARK/REC ADMINISTRATION          | 100.55.50300.5930     | 2,783.09       |
| 12/10/2021          | 175928          | GRABER MANUFACTURING INC   | MEMORIAL BENCH-PEISSIG                         | 87375             | PARK/REC ADMINISTRATION          | 100.55.50300.5930     | 2,783.09       |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | RAIL MOUNT/SCREW FIXING                        | 9324152455        | WILLETT ICE ARENA                | 249.55.50450.2702     | 79.52          |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | SHAFT                                          | 9324152456        | WILLETT ICE ARENA                | 249.55.50450.2702     | 19.28          |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | KEY                                            | 9324152457        | WILLETT ICE ARENA                | 249.55.50450.2702     | 26.04          |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | SHAFT                                          | 9324217187        | WILLETT ICE ARENA                | 249.55.50450.2601     | 17.26          |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | CORD ENDS                                      | 9324324492        | SPECIAL EVENTS                   | 100.53.30427.3703     | 63.24          |
| 12/10/2021          | 175929          | GRAYBAR ELECTRIC COMPAN    | LIGHT FUSES FOR GOERKE FIELD                   | 9324413201        | PARKS DEPARTMENT                 | 100.55.50200.5753     | 247.00         |
| 12/10/2021          | 175930          | HEARTLAND BUSINESS SYSTE   | ADOBE/CLOUD TEAMS/ILLUSTRATOR CC TEAM LIC      | 481936-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 10,368.12      |
| 12/10/2021          | 175931          | HOLIDAY WHOLESALE          | CONCESSION FOOD ORDER                          | 9943173           | ARENA CONCESSIONS                | 249.55.50451.3001     | 943.82         |
| 12/10/2021          | 175931          | HOLIDAY WHOLESALE          | CONCESSION FOOD ORDER                          | 9945855           | ARENA CONCESSIONS                | 249.55.50451.3001     | 229.19         |
| 12/10/2021          | 175931          | HOLIDAY WHOLESALE          | CREDIT                                         | INV DATED 1       | ARENA CONCESSIONS                | 249.55.50451.3001     | 418.27-        |
| 12/10/2021          | 175932          | JAKUSZ, LISA               | MILEAGE REIMB-PC BUSINESS COUNCIL M3 INFO MTG  | 11/11-12/9/20     | HUMAN RESOURCES                  | 100.51.10430.3301     | 5.27           |
| 12/10/2021          | 175932          | JAKUSZ, LISA               | MILEAGE REIMB-12/8 BARGIN @ WATER DEPT         | 11/11-12/9/20     | HUMAN RESOURCES                  | 100.51.10430.3301     | 1.35           |
| 12/10/2021          | 175932          | JAKUSZ, LISA               | MILEAGE REIMB-12/9 CENT WI HR MTG-RIB MOUNTAIN | 11/11-12/9/20     | HUMAN RESOURCES                  | 100.51.10430.3301     | 36.18          |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | REPAIR #822                                    | R109002493        | FLEET MAINTENANCE                | 100.53.30233.2912     | 1,564.83       |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | HEAD LAMP ASSEMBLY                             | X109004827:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 86.40          |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | SEALING RING/PIPE                              | X109004913:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 57.34          |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | SIDEVIEW MIRROR                                | X109005004:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 94.99          |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | SIGHT GLASS                                    | X109005032:       |                                  | 100.16100             | 188.58         |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | KIT & PLUG                                     | X109005124:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 70.57          |
| 12/10/2021          | 175933          | KRIETE TRUCK CENTER        | DIFF COVER PLUG                                | X109005124:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 7.76           |
| 12/10/2021          | 175934          | LA FORCE INC               | GYM LOCK                                       | 1177716           | PARKS DEPARTMENT                 | 100.55.50200.3505     | 340.00         |
| 12/10/2021          | 175935          | LES' CUSTOM UPHOLSTERY     | REPAIR HEADLINER                               | 112421            | FLEET MAINTENANCE                | 100.53.30233.2912     | 139.90         |
| 12/10/2021          | 175936          | LIBERTY TIRE SERVICES LLC  | RECYCLE TIRES                                  | 2168667           | RECYCLING                        | 100.53.30633.2917     | 1,120.65       |

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| 12/10/2021          | 175937          | M3 INSURANCE SOLUTIONS IN  | HEALTH INSURANCE ADMINISTRATION       | 71269             | MISC UNCLASSIFIED GENERAL        | 650.51.00850.5000     | 6,753.78       |
| 12/10/2021          | 175938          | MAC TOOLS DISTRIBUTOR-KE   | WRENCH/SOCKET                         | D119107           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 56.98          |
| 12/10/2021          | 175939          | MACARTHUR CO               | CRACK FILL MATERIAL                   | 2021001339        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 990.00         |
| 12/10/2021          | 175940          | MACQUEEN EQUIPMENT         | RELAY                                 | P21756            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 80.82          |
| 12/10/2021          | 175941          | MARSHFIELD CLINIC          | FLU VACCINATIONS                      | INV DATED 1       |                                  | 100.13900             | 422.00         |
| 12/10/2021          | 175941          | MARSHFIELD CLINIC          | FLU VACCINATIONS                      | INV DATED 1       |                                  | 100.13901             | 31.00          |
| 12/10/2021          | 175941          | MARSHFIELD CLINIC          | FLU VACCINATIONS                      | INV DATED 1       |                                  | 100.13910             | 31.00          |
| 12/10/2021          | 175942          | MECHANICAL SERVICES INC    | SEASONAL FURNACE MAINT                | 25208             | DPW - ELIGIBLE                   | 100.53.30397.2810     | 2,250.00       |
| 12/10/2021          | 175943          | MENARDS                    | DOWN TOWN RINK SUPPLIES               | 54601             | PARKS DEPARTMENT                 | 100.55.50200.3755     | 289.16         |
| 12/10/2021          | 175943          | MENARDS                    | TREATED LUMBER                        | 55172             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 142.52         |
| 12/10/2021          | 175944          | MERRILL GRAVEL & CONSTRU   | CNTR PAYMENT: 2021 RD RESURFACING PRJ | 2021 RD RE        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 208,725.32     |
| 12/10/2021          | 175945          | MID-AMERICAN RESEARCH CH   | URINAL SCREENS                        | 0747738-IN        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 63.31          |
| 12/10/2021          | 175945          | MID-AMERICAN RESEARCH CH   | SPRAY                                 | 0748235-IN        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 166.33         |
| 12/10/2021          | 175946          | MID-STATE TRUCK SERVICE IN | BATTERIES                             | 218706P           |                                  | 100.16100             | 224.98         |
| 12/10/2021          | 175946          | MID-STATE TRUCK SERVICE IN | HEATED WIPER KIT                      | 218736            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 165.00         |
| 12/10/2021          | 175946          | MID-STATE TRUCK SERVICE IN | CREDIT                                | CM218706P         | DPW - ELIGIBLE                   | 100.53.30397.3501     | 67.50-         |
| 12/10/2021          | 175947          | MILLER-BRADFORD & RISBER   | FUEL SENDING UNIT                     | P17557            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 104.23         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | GARBAGE SCHEDULES                     | IN48490           | RECYCLING                        | 100.53.30633.3200     | 312.50         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | GARBAGE SCHEDULES                     | IN49598           | RECYCLING                        | 100.53.30633.3200     | 312.50         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | KB WILLETT ROOF                       | SEPT-OCT 2        | PARK/REC ADMINISTRATION          | 100.55.50300.5000     | 336.00         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | OCTOBER PUBLICATIONS                  | SEPT-OCT 2        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 301.97         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | SEPT/OCT PUBLICATIONS                 | SEPT-OCT 2        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 865.80         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | EM COPPS BID                          | SEPT-OCT 2        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3200     | 336.00         |
| 12/10/2021          | 175948          | MULTI MEDIA CHANNELS LLC   | BUDGET DISPLAY                        | SEPT-OCT 2        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 198.90         |
| 12/10/2021          | 175949          | NORTHWAY COMMUNICATIONS    | INSTALL USED RADIO IN OO LOADER       | 115067            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 536.45         |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | AIR FILTERS                           | 2325-186506       |                                  | 100.16100             | 25.98          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | SOCKET                                | 2325-186631       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 5.49           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | LINER                                 | 2325-186640       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 8.99           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTERS                               | 2325-187008       |                                  | 100.16100             | 59.62          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FUEL CLEANER                          | 2325-187013       |                                  | 100.16100             | 119.88         |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | RESISTOR                              | 2325-187105       | FIRE DEPARTMENT                  | 100.52.25270.3501     | 24.24          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                     | 2325-187116       |                                  | 100.16100             | 26.86          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | HYD HOSE                              | 2325-187138       |                                  | 100.16100             | 2,465.10       |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTERS                               | 2325-187158       |                                  | 100.16100             | 60.88          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | USB CHARGER                           | 2325-187193       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 13.99          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | WIPER BLADES                          | 2325-187303       | POLICE DEPARTMENT                | 100.52.20100.3501     | 33.86          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | WIPER BLADES                          | 2325-187304       |                                  | 100.16100             | 170.84         |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTER                                | 2325-187382       |                                  | 100.16100             | 8.88           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | TRANNNY FLUID                         | 2325-187885       |                                  | 100.16100             | 119.88         |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | RADIATOR CAPS                         | 2325-188018       |                                  | 100.16100             | 14.32          |

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| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | SEALED BEAMS                                | 2325-188079       |                                  | 100.16100             | 24.44          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTERS                                     | 2325-188276       |                                  | 100.16100             | 83.23          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | ELECTRICAL WIRE                             | 2325-188346       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 26.97          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | RADIATOR CAP                                | 2325-188347       |                                  | 100.16100             | 7.16           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | WASHER FLUID                                | 2325-188353       | POLICE DEPARTMENT                | 100.52.20100.3501     | 43.02          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | ELECTRICAL WIRE                             | 2325-188381       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 8.99           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | SEALED BEAMS                                | 2325-188389       |                                  | 100.16100             | 11.87          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | OIL DRAIN PLUG                              | 2325-188419       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 6.01           |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTER                                      | 2325-188562       |                                  | 100.16100             | 25.42          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTER                                      | 2325-188563       |                                  | 100.16100             | 21.47          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | SNOW BRUSHES                                | 2325-188912       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 50.97          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | FILTERS                                     | 2325-188934       |                                  | 100.16100             | 19.78          |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                           | 2325-188937       |                                  | 100.16100             | 137.67         |
| 12/10/2021          | 175950          | O'REILLY AUTO PARTS        | OIL FILTER                                  | 2325-189040       | FLEET MAINTENANCE                | 100.53.30233.3501     | 4.39           |
| 12/10/2021          | 175951          | PEPSI-COLA                 | SODA CONCESSIONS                            | 19541711          | ARENA CONCESSIONS                | 249.55.50451.3001     | 209.74         |
| 12/10/2021          | 175952          | PLAYPOWER LT FARMINGTON I  | TIRE SWING SWIVEL-KASH                      | 1400253413        | PARKS DEPARTMENT                 | 100.55.50200.3751     | 825.00         |
| 12/10/2021          | 175953          | POINT OF BEGINNING INC     | GEOTECHNICAL SVC                            | 30572             | CAPITAL OUTLAY - FIRE            | 401.57.70220.8775     | 1,065.00       |
| 12/10/2021          | 175954          | POMASL FIRE EQUIPMENT INC  | FIRE HOOKS                                  | 87250             | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 537.79         |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | LOADER TIRE/RIM                             | 1480010519        | FLEET MAINTENANCE                | 100.53.30233.3502     | 2,894.60       |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | LOADER TIRE/RIM                             | 1480010519        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,681.00       |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | PURCHASE TIRES                              | 1480010696        | FLEET MAINTENANCE                | 100.53.30233.3502     | 1,312.00       |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | PURCHASE TIRES 424                          | 1480010903        | FLEET MAINTENANCE                | 100.53.30233.3502     | 435.76         |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | TIRE PURCHASE                               | 1480010906        | FLEET MAINTENANCE                | 100.53.30233.3502     | 283.60         |
| 12/10/2021          | 175955          | POMP'S TIRE SERVICE INC    | TIRE PURCHASE                               | 320120037         | FLEET MAINTENANCE                | 100.53.30233.3502     | 1,775.66       |
| 12/10/2021          | 175956          | PORTAGE COUNTY TREASURE    | PROPERTY TAXES-PLOVER RIVER CROSSING-128810 | TAX BILL 20       | CAPITAL OUTLAY - DPW             | 401.57.70320.8946     | 626.38         |
| 12/10/2021          | 175957          | PRECISE MRM LLC            | GPS FEES                                    | 200-1033849       | DPW - INELIGIBLE                 | 100.53.30398.5000     | 546.73         |
| 12/10/2021          | 175958          | PTM DOCUMENT SYSTEMS       | 2021 TAX FORMS/ENVELOPES                    | 0080534           | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 429.37         |
| 12/10/2021          | 175959          | RASMUSSEN PLUMBING & HEA   | SINK FAUCET TOOL                            | 21486             | PARKS DEPARTMENT                 | 100.55.50200.3505     | 28.02          |
| 12/10/2021          | 175960          | REGISTRATION FEE TRUST-327 | LIC PLATE RENEWAL 425                       | 2022AFA518        | POLICE DEPARTMENT                | 100.52.20100.3501     | 110.00         |
| 12/10/2021          | 175961          | REINDERS INC               | FILTERS/BELT                                | 1907125-00        |                                  | 100.16100             | 113.03         |
| 12/10/2021          | 175961          | REINDERS INC               | HOSE ASM/BELT                               | 1907125-01        |                                  | 100.16100             | 249.92         |
| 12/10/2021          | 175961          | REINDERS INC               | LATCH/SWELLS                                | 6003473-00        |                                  | 100.16100             | 294.14         |
| 12/10/2021          | 175962          | ROLAND MACHINERY EXCHAN    | LOADER BUCKET BLADE SET                     | 45049368          |                                  | 100.16100             | 706.08         |
| 12/10/2021          | 175963          | SCHILLING SUPPLY COMPANY   | NITRILE GLOVES                              | 841164-00         | DPW - ELIGIBLE                   | 100.53.30397.3008     | 226.18         |
| 12/10/2021          | 175963          | SCHILLING SUPPLY COMPANY   | NITRILE GLOVES                              | 850527-00         | DPW - ELIGIBLE                   | 100.53.30397.3008     | 222.30         |
| 12/10/2021          | 175963          | SCHILLING SUPPLY COMPANY   | LEATHER GLOVES/VESTS                        | 850719-00         |                                  | 100.16100             | 132.79         |
| 12/10/2021          | 175964          | SCOTT'S PORTABLE TOILETS   | PORT-A-POT-DISC GOLF 11/9/2021-12/7/2021    | 17407             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 147.00         |
| 12/10/2021          | 175964          | SCOTT'S PORTABLE TOILETS   | PIT PUMPING                                 | 17408             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 75.00          |
| 12/10/2021          | 175964          | SCOTT'S PORTABLE TOILETS   | PORT-A-POT-PUMP OUT LIFT STATION/MANHOLES   | 17409             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 225.00         |
| 12/10/2021          | 175965          | SENTRY CLASSIC             | SENTRY CLASSIC SPONSORSHIP                  | 2021 SPONS        | WILLETT ICE ARENA                | 249.55.50450.3450     | 125.00         |

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| 12/10/2021          | 175966          | SPAULDING MANUFACTURING I | LED LIGHTS                                    | 10120             | DPW - ELIGIBLE                   | 100.53.30397.3501     | 300.00         |
| 12/10/2021          | 175967          | ST. STEPHENS CHURCH       | RAC FENCE RENTAL-ADV 11/19-12/23/2021         | INV DATED 1       | ARTS CENTER                      | 251.55.00375.5856     | 250.00         |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | COIL SPRINGS                                  | 293353            | POLICE DEPARTMENT                | 100.52.20100.3501     | 150.80         |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | WASHER FLUID LINES                            | 294170            |                                  | 100.16100             | 35.50          |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | FUEL FILL DOOR HOUSING                        | 294248            | POLICE DEPARTMENT                | 100.52.20100.3501     | 35.49          |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | WHEEL HUB                                     | 294277            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 395.45         |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | REPAIR 405                                    | 836657            | FLEET MAINTENANCE                | 100.53.30233.2912     | 150.12         |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | SERVICE ON CAR 2                              | 837097            | FLEET MAINTENANCE                | 100.53.30233.2912     | 40.02          |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | SERVICE #201                                  | 837518            | FLEET MAINTENANCE                | 100.53.30233.2912     | 39.22          |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | SERVICE 872                                   | 837606            | FLEET MAINTENANCE                | 100.53.30233.2912     | 35.10          |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | CREDIT                                        | CM292214          | DPW - ELIGIBLE                   | 100.53.30397.3501     | 87.62-         |
| 12/10/2021          | 175968          | STEVENS POINT AUTO CENTE  | CREDIT                                        | CM293353          | POLICE DEPARTMENT                | 100.52.20100.3501     | 156.65-        |
| 12/10/2021          | 175969          | STEVENS POINT WATER AND   | 1515 STRONGS AVE                              | 010415-000 1      | OTHER GENERAL GOVERNMENT         | 100.51.19900.5910     | 15,640.43      |
| 12/10/2021          | 175969          | STEVENS POINT WATER AND   | 1701 FRANKLIN ST                              | 018913-000 1      | FIRE DEPARTMENT                  | 100.52.25270.2204     | 194.37         |
| 12/10/2021          | 175969          | STEVENS POINT WATER AND   | 1701 FRANKLIN ST-2                            | 018913-000 1      | AMBULANCE                        | 100.52.25300.2204     | 194.36         |
| 12/10/2021          | 175969          | STEVENS POINT WATER AND   | 325 DIVISION ST                               | 037195-000 1      | GENERAL CONSTRUCTION CHARGES     | 421.57.00841.8700     | 67.68          |
| 12/10/2021          | 175970          | STUCZYNSKI TRUCKING & EXC | ROAD MATERIAL                                 | 10216             | DPW - ELIGIBLE                   | 100.53.30397.8700     | 16,976.61      |
| 12/10/2021          | 175970          | STUCZYNSKI TRUCKING & EXC | TOP SOIL                                      | 10231             | PARKS DEPARTMENT                 | 100.55.50200.5851     | 1,080.00       |
| 12/10/2021          | 175971          | SUMMIT FIRE PROTECTION    | LABOR AND MATERIALS FOR FIRE SPRINKLER SYSTEM | 2190522           | WILLETT ICE ARENA                | 249.55.50450.2702     | 5,460.00       |
| 12/10/2021          | 175972          | T2 SYSTEMS CANADA INC     | DIGITAL IRIS-DEC 2021                         | IRIS0000097       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5620     | 1,350.00       |
| 12/10/2021          | 175973          | T2 SYSTEMS INC            | ROVR RETURNS-NOV 2021                         | R015586           | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 95.00          |
| 12/10/2021          | 175974          | TRANSMOTION LLC           | HYD HOSE CONNECTORS                           | 649544            | FLEET MAINTENANCE                | 100.53.30233.3501     | 89.27          |
| 12/10/2021          | 175975          | WERNER ELECTRIC SUPPLY C  | TIME DELAY FUSES                              | S6632566.00       | SPECIAL EVENTS                   | 100.53.30427.3703     | 34.32          |
| 12/10/2021          | 175975          | WERNER ELECTRIC SUPPLY C  | TIME DELAY FUSES                              | S6632566.00       | SPECIAL EVENTS                   | 100.53.30427.3703     | 34.32          |
| 12/10/2021          | 175975          | WERNER ELECTRIC SUPPLY C  | RECEPTACLES                                   | S6632566.00       | SPECIAL EVENTS                   | 100.53.30427.3703     | 148.08         |
| 12/10/2021          | 175975          | WERNER ELECTRIC SUPPLY C  | TIME DELAY FUSES                              | S6632566.00       | SPECIAL EVENTS                   | 100.53.30427.3703     | 34.32          |
| 12/10/2021          | 175976          | ZARNOTH BRUSH WORKS INC   | GUTTER BROOM WIRES                            | 0187340-IN        | DPW - ELIGIBLE                   | 100.53.30397.3702     | 3,360.00       |
| 12/10/2021          | 175977          | ZBLEWSKI BROS LLC         | GROUND STUMP FROM CHRISTMAS TREE              | 29801             | FORESTRY DEPARTMENT              | 100.56.50100.2928     | 90.00          |
| 12/15/2021          | 175978          | 4IMPRINT INC              | SWISS FORCE MEISTER MULTI-TOOL (70)           | 22075242/43       | AMBULANCE                        | 100.52.25300.5650     | 1,093.46       |
| 12/15/2021          | 175979          | BATTERIES PLUS            | C & D ALKALINE BATTERIES                      | P46519247         | FIRE DEPARTMENT                  | 100.52.25270.3550     | 11.74          |
| 12/15/2021          | 175979          | BATTERIES PLUS            | C & D ALKALINE BATTERIES                      | P46519247         | AMBULANCE                        | 100.52.25300.3550     | 11.74          |
| 12/15/2021          | 175979          | BATTERIES PLUS            | RECYCLE BATTERIES                             | P46635476         | FIRE DEPARTMENT                  | 100.52.25270.3550     | 11.87          |
| 12/15/2021          | 175979          | BATTERIES PLUS            | RECYCLE BATTERIES                             | P46635476         | AMBULANCE                        | 100.52.25300.3550     | 11.88          |
| 12/15/2021          | 175980          | BOUND TREE MEDICAL LLC    | SAM PELVIC SLING II                           | 84314096          | AMBULANCE                        | 100.52.25300.3025     | 1,295.82       |
| 12/15/2021          | 175981          | CENTRAL WISCONSIN AUTO PA | HEADLIGHT FOR PLATFORM                        | 600021            | FIRE DEPARTMENT                  | 100.52.25270.3501     | 12.49          |
| 12/15/2021          | 175982          | COMPLETE OFFICE OF WI INC | PENS, POST ITS, TONER, NOTEBOOKS              | 237687            | FIRE DEPARTMENT                  | 100.52.25270.3001     | 174.77         |
| 12/15/2021          | 175982          | COMPLETE OFFICE OF WI INC | PENS, POST ITS, TONER, NOTEBOOKS              | 237687            | AMBULANCE                        | 100.52.25300.3001     | 234.56         |
| 12/15/2021          | 175983          | FASTSIGNS                 | PUBLIC EDUCATION FLAGS                        | 629-11329         | FIRE DEPARTMENT                  | 100.52.25270.5650     | 1,020.20       |
| 12/15/2021          | 175984          | IMAGETREND INC            | 2022 VAULT RECORDS ANNUAL FEE                 | 132200            |                                  | 100.16200             | 824.00         |
| 12/15/2021          | 175985          | KITOWSKI, MARK            | UNIFORM REIMB - TSHIRTS, JOB SHIRT, HATS      | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 275.00         |

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| 12/15/2021          | 175986          | KLEMENTZ, JOHN            | UNIFORM REIMB - RADIO STRAP                          | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 98.09          |
| 12/15/2021          | 175987          | OESTREICH, ROSS           | UNIFORM REIMB - RIGGERS BELT, HELMET BAND, RESC      | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 275.00         |
| 12/15/2021          | 175988          | PARKER, JEREMIAH          | UNIFORM REIMB - SHOES, FLASHLIGHT, SOCKS             | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 179.72         |
| 12/15/2021          | 175989          | PELOT, CONNOR             | UNIFORM REIMB - DEPT TSHIRT                          | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 14.38          |
| 12/15/2021          | 175990          | PETKOFF, JENNIFER         | UNIFORM REIMB - DEPT T-SHIRTS, PANTS                 | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 272.19         |
| 12/15/2021          | 175991          | POINT TROPHY LLC          | EVOC TROPHY ENGRAVING                                | 110121SDA         | FIRE DEPARTMENT                  | 100.52.25270.5650     | 15.93          |
| 12/15/2021          | 175992          | SCHOEBERLE, MARK          | UNIFORM REIMB - BOOTS, FLASHLIGHT                    | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 114.50         |
| 12/15/2021          | 175993          | SCHULTZ, BENJAMIN         | CREDIT HOURS - FALL 2021                             | CREDITHOU         | FIRE DEPARTMENT                  | 100.52.25270.5912     | 100.00         |
| 12/15/2021          | 175993          | SCHULTZ, BENJAMIN         | TUITION REIMB - FALL 2021                            | TUITION202        | FIRE DEPARTMENT                  | 100.52.25270.5912     | 4,170.00       |
| 12/15/2021          | 175993          | SCHULTZ, BENJAMIN         | UNIFORM REIMB - PANTS AND TSHIRT                     | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 75.30          |
| 12/15/2021          | 175994          | TKK ELECTRONICS LLC       | GETAC COMPUTER - V110 G6 (AMBULANCE SN: RMB03V       | 126495439         | AMBULANCE                        | 100.52.25300.2800     | 3,500.00       |
| 12/15/2021          | 175995          | WESTPHAL, SHANE           | UNIFORM REIMB - TSHIRTS, POLOS, UNIFORM SHOES,       | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 275.00         |
| 12/15/2021          | 175996          | WIL-KIL PEST CONTROL      | PEST CONTROL - FIRE STATION #2                       | 4296473           | AMBULANCE                        | 100.52.25300.2902     | 60.00          |
| 12/15/2021          | 175996          | WIL-KIL PEST CONTROL      | PEST CONTROL - FIRE STATION #1                       | 4300616           | FIRE DEPARTMENT                  | 100.52.25270.2902     | 60.00          |
| 12/15/2021          | 175997          | ADVANCED DISPOSAL         | MONTHLY DUMPSTER SERVICE - RECYCLING & TRASH -       | M300078284        | POLICE FACILITY                  | 100.52.20105.2922     | 201.88         |
| 12/15/2021          | 175998          | ASCENSION ST MICHAEL'S HO | ETOH BLOOD DRAWS (14)                                | SPPD 11/01/       | POLICE DEPARTMENT                | 100.52.20100.5600     | 370.30         |
| 12/15/2021          | 175999          | ASPIRUS MEDICAL GROUP INC | PREPLACEMENT EXAM - NEW OFFICER STACY MORTON         | 302008            | POLICE DEPARTMENT                | 100.52.20100.5921     | 702.75         |
| 12/15/2021          | 176000          | CENTRAL WISCONSIN RADIOL  | NEW OFFICER HIRE - CHEST XRAYS FOR STACY MORTO       | CWR.121673        | POLICE DEPARTMENT                | 100.52.20100.5921     | 67.49          |
| 12/15/2021          | 176001          | CHARTER COMMUNICATIONS -  | SPECTRUM BUSINESS TV - SPPD - 933 MICHIGAN AVE       | 0469636120        | POLICE DEPARTMENT                | 100.52.20100.2212     | 85.33          |
| 12/15/2021          | 176002          | CHARTER COMMUNICATIONS/L  | RECORDS FOR INVESTIGATION C21-05107                  | 21-162821         | POLICE DEPARTMENT                | 100.52.20100.5611     | 50.00          |
| 12/15/2021          | 176003          | CHILDS PHD S.C., CRAIG D  | POLICE OFFICER NEW HIRE PSYCH EVALUATION             | 2979              | POLICE DEPARTMENT                | 100.52.20100.5921     | 500.00         |
| 12/15/2021          | 176004          | FRANK'S HARDWARE          | MOUSE TRAPS                                          | B528442           | POLICE FACILITY                  | 100.52.20105.3550     | 4.38           |
| 12/15/2021          | 176004          | FRANK'S HARDWARE          | KRAZY GLUE                                           | B530002           | POLICE FACILITY                  | 100.52.20105.3550     | 4.49           |
| 12/15/2021          | 176005          | JOHNSON TOWING            | TOW VEHICLE FOR INVESTIGATION (C21-9959)             | 92304             | POLICE DEPARTMENT                | 100.52.20100.3504     | 141.00         |
| 12/15/2021          | 176006          | NASSCO INC                | PAPER TOWELS, BATH TISSUE                            | 6087587           | POLICE FACILITY                  | 100.52.20105.3550     | 104.26         |
| 12/15/2021          | 176006          | NASSCO INC                | GARBAGE BAGS, PAPER TOWELS                           | 6089865           | POLICE DEPARTMENT                | 100.52.20100.3001     | 72.99          |
| 12/15/2021          | 176007          | STAR BUSINESS MACHINES IN | QTRLY COPIER MAINT - KYOCERA TASKALFA 3510i (SN: L   | 1122213M          | POLICE DEPARTMENT                | 100.52.20100.2932     | 247.74         |
| 12/15/2021          | 176008          | STREICHER'S               | SWAT PANTS - TANNER                                  | I1536808          | POLICE DEPARTMENT                | 100.52.20100.3608     | 74.99          |
| 12/15/2021          | 176008          | STREICHER'S               | FACE CAP KIT                                         | I1538661          | POLICE DEPARTMENT                | 100.52.20100.3801     | 19.99          |
| 12/15/2021          | 176009          | TAYLOR, MARGARET CAROL    | CLEANING SERVICES - 933 MICHIGAN AVE - SPPD          | 12/01/2021        | POLICE FACILITY                  | 100.52.20105.2922     | 1,600.00       |
| 12/15/2021          | 176010          | TRI-TECH FORENSICS INC    | EVIDENCE SUPPLIES                                    | 571558            | POLICE DEPARTMENT                | 100.52.20100.3003     | 257.80         |
| 12/15/2021          | 176010          | TRI-TECH FORENSICS INC    | GUN BOX                                              | 573499            | POLICE DEPARTMENT                | 100.52.20100.3003     | 82.89          |
| 12/15/2021          | 176010          | TRI-TECH FORENSICS INC    | EVIDENCE SUPPLIES                                    | 575993            | POLICE DEPARTMENT                | 100.52.20100.3003     | 80.00          |
| 12/15/2021          | 176011          | UNIFORM SHOPPE OF GRN BA  | INITIAL ISSUE - MORTON (SHIRT, TIE, FLEECE, HAT, DUT | 316641            | POLICE DEPARTMENT                | 100.52.20100.3801     | 1,427.85       |
| 12/15/2021          | 176012          | VERIZON WIRELESS - NJ     | PFC PRESIDENT - CELL PHONE                           | 9894109152        | POLICE & FIRE COMMISSION         | 100.51.21110.2203     | 15.38          |
| 12/15/2021          | 176012          | VERIZON WIRELESS - NJ     | PARKING ENFORCEMENT - CELL PHONES                    | 9894109152        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 47.50          |
| 12/15/2021          | 176012          | VERIZON WIRELESS - NJ     | POLICE DEPT - CELL PHONES                            | 9894109152        | POLICE DEPARTMENT                | 100.52.20100.2203     | 601.17         |
| 12/15/2021          | 176012          | VERIZON WIRELESS - NJ     | PARKING ENFORCEMENT - DATA CHARGES/TOUGHBOO          | 9894109153        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 10.17          |
| 12/15/2021          | 176012          | VERIZON WIRELESS - NJ     | POLICE DEPT - DATA CHARGES/SQUAD LAPTOPS             | 9894109153        | POLICE DEPARTMENT                | 100.52.20100.2203     | 687.67         |
| 12/15/2021          | 176013          | WERNER ELECTRIC SUPPLY C  | LED LIGHTS (30)                                      | S6633895.00       | POLICE FACILITY                  | 100.52.20105.3550     | 377.70         |

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| 12/21/2021          | 176014          | AA SEAMLESS LLC            | GUTTERS STATION 1                      | INV DATED 1       | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8909     | 8,916.00       |
| 12/21/2021          | 176015          | ABR EMPLOYMENT SERVICES    | TEMP ADMIN ASSISTANT-SMITH             | 214796            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 836.00         |
| 12/21/2021          | 176015          | ABR EMPLOYMENT SERVICES    | TEMP ADMIN ASSISTANT-SMITH             | 214902            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 845.24         |
| 12/21/2021          | 176016          | ACCURATE SUSPENSION WAR    | HAND CLEANER                           | 2115984           | DPW - ELIGIBLE                   | 100.53.30397.3550     | 112.20         |
| 12/21/2021          | 176017          | ADAMS SALES & SERVICE LLC  | TOW B GARBAGE TRUCK                    | 105988            | FLEET MAINTENANCE                | 100.53.30233.3504     | 350.00         |
| 12/21/2021          | 176018          | ADVANCED DISPOSAL          | TRASH REMOVAL-EDGEWATER                | M300007815        | EDGEWATER FUND                   | 247.56.00600.2211     | 195.14         |
| 12/21/2021          | 176018          | ADVANCED DISPOSAL          | RECYCLING                              | M300007815        | RECYCLING                        | 100.53.30633.2917     | 395.82         |
| 12/21/2021          | 176019          | ADVANCED PHYSICAL THERAP   | WELLNESS                               | 121321SPFD        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 1,980.00       |
| 12/21/2021          | 176019          | ADVANCED PHYSICAL THERAP   | WELLNESS                               | 121321SPPD        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 1,860.24       |
| 12/21/2021          | 176020          | AECOM TECHNICAL SERVICES   | LABOR EXP FOR BUS 51 PRJ               | 2000567767        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8765     | 18,753.88      |
| 12/21/2021          | 176021          | AFFORDABLE AUTO GLASS LL   | WINDSHIELD INSTALL                     | 19927             | FLEET MAINTENANCE                | 100.53.30233.2912     | 360.00         |
| 12/21/2021          | 176022          | AMERICAN BUSINESS TECH IN  | TAX BILL POSTAGE                       | 40967             | OTHER GENERAL GOVERNMENT         | 100.51.19900.3006     | 5,162.85       |
| 12/21/2021          | 176022          | AMERICAN BUSINESS TECH IN  | TAX INSERTS                            | 40967             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 725.00         |
| 12/21/2021          | 176023          | ARAMARK UNIFORM SERVICES   | UNIFORMS/RUGS                          | 6320003133        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 187.77         |
| 12/21/2021          | 176023          | ARAMARK UNIFORM SERVICES   | UNIFORMS & RUG                         | 6320003177        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 187.77         |
| 12/21/2021          | 176024          | ASPIRUS MEDICAL GROUP INC  | WELLNESS                               | 97711             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 368.50         |
| 12/21/2021          | 176025          | ASSESSMENT TECHNOLOGIES    | MARKET DRIVE WEB PUBLISHING-YEARLY     | 9836              |                                  | 100.16200             | 1,645.80       |
| 12/21/2021          | 176026          | AT&T - 5080                | PHONE CHARGES-EDGEWATER                | 7153450278        | EDGEWATER FUND                   | 247.56.00600.2203     | 713.69         |
| 12/21/2021          | 176027          | BADGER PLASTICS & SUPPLY I | PLASTIC SHEETING                       | 0274214           | REFUSE/GARBAGE COLLECTIONS       | 100.53.30620.3711     | 700.00         |
| 12/21/2021          | 176028          | BUSHMAN ELECTRIC CRANE &   | REPAIRS FOR SIGNAL KNOCK DOWN          | 33253             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 3,759.34       |
| 12/21/2021          | 176028          | BUSHMAN ELECTRIC CRANE &   | PIN LOOSE POLE TO BASE                 | 33288             | DPW - ELIGIBLE                   | 100.53.30397.2301     | 75.00          |
| 12/21/2021          | 176028          | BUSHMAN ELECTRIC CRANE &   | REPAIR CHRISTMAS LIGHTS                | 33290             | SPECIAL EVENTS                   | 100.53.30427.3703     | 791.66         |
| 12/21/2021          | 176029          | CANDLEWOOD PROPERTY MG     | MAINT EXPENSES-1466 WATER ST           | INV DATED 1       | 1466 WATER ST                    | 410.56.00650.2922     | 1,146.35       |
| 12/21/2021          | 176030          | CDW GOVERNMENT             | NEXT GEN FIREWALL/PHONE SYSTEM UPDATE  | WA2100380         | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8074     | 100.00         |
| 12/21/2021          | 176030          | CDW GOVERNMENT             | NEXT GEN FIREWALL/PHONE SYSTEM UPGRADE | WA2100380         | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8934     | 270.00         |
| 12/21/2021          | 176030          | CDW GOVERNMENT             | NEXT GEN FIREWALL                      | WA2100381         | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8074     | 697.50         |
| 12/21/2021          | 176030          | CDW GOVERNMENT             | PHONE SYSTEM UPGRADE LABOR             | WA2100382         | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8934     | 3,746.25       |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | AIR FILTERS                            | 546301            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 50.37          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 547983            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 58.46-         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 554045 -202       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2.52-          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | AIR FILTER                             | 554111-2021       | FLEET MAINTENANCE                | 100.53.30233.3501     | 2.41-          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 554190            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 48.40-         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 555281            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 17.73-         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | PLIERS                                 | 555282            | DPW - ELIGIBLE                   | 100.53.30397.3505     | 7.99           |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 564858            | FLEET MAINTENANCE                | 100.53.30233.3501     | 283.49-        |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 567600            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 93.54-         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 573456            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 66.00-         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CREDIT                                 | 581407-2021       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2.04-          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | BATTERY CABLE HOLD DOWN                | 586527            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 19.95          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA  | CROWS FEET WRENCHES                    | 587008            | DPW - ELIGIBLE                   | 100.53.30397.3505     | 115.43         |

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| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | FUSES                                         | 588317            | FLEET MAINTENANCE                | 100.53.30233.3501     | 11.28          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | OIL FILTER                                    | 588489            | FLEET MAINTENANCE                | 100.53.30233.3501     | 7.01           |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | HYDRAULIC FILTER                              | 590620            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 29.41          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | HYDRAULIC FITTINGS                            | 591667            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 6.20           |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | OIL FILTER                                    | 593001            |                                  | 100.16100             | 5.91           |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | FUEL FILTER                                   | 598171            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 9.01           |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | FUEL FILTER                                   | 598225            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 15.73          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | AIR FILTER                                    | 602451            |                                  | 100.16100             | 29.89          |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | ALTERNATOR                                    | 604876            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 290.57         |
| 12/21/2021          | 176031          | CENTRAL WISCONSIN AUTO PA | HYDRAULIC FITTINGS                            | 605070            |                                  | 100.16100             | 23.61          |
| 12/21/2021          | 176032          | CHARTER COMMUNICATIONS -  | CABLE TV-EDGEWATER                            | 0347139120        | EDGEWATER FUND                   | 247.56.00600.2203     | 99.99          |
| 12/21/2021          | 176033          | COMPLETE OFFICE OF WI INC | KLEENEX                                       | 241301            | OTHER GENERAL GOVERNMENT         | 100.51.19900.3013     | 99.06          |
| 12/21/2021          | 176033          | COMPLETE OFFICE OF WI INC | POST ITS/PAPERCLIPS                           | 242381            | CITY CLERKS OFFICE               | 100.51.12420.3001     | 37.00          |
| 12/21/2021          | 176033          | COMPLETE OFFICE OF WI INC | OFFICE SUPPLIES                               | 243733            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 71.22          |
| 12/21/2021          | 176033          | COMPLETE OFFICE OF WI INC | CALENDAR                                      | 244065            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 10.68          |
| 12/21/2021          | 176034          | DECKER SUPPLY CO INC      | SIGNS                                         | 917612            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 103.31         |
| 12/21/2021          | 176035          | FASTENAL COMPANY          | FILTERS                                       | WISTE27786        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 59.36          |
| 12/21/2021          | 176035          | FASTENAL COMPANY          | BOLTS/NUTS                                    | WISTE27792        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 38.27          |
| 12/21/2021          | 176035          | FASTENAL COMPANY          | HAND TOWELS                                   | WISTE27793        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 305.48         |
| 12/21/2021          | 176035          | FASTENAL COMPANY          | BOLTS                                         | WISTE27805        | FLEET MAINTENANCE                | 100.53.30233.3501     | 2.30           |
| 12/21/2021          | 176035          | FASTENAL COMPANY          | REAMER                                        | WISTE27812        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 146.61         |
| 12/21/2021          | 176036          | FERRELLGAS                | FORKLIFT PROPANE                              | 1117566487        | FLEET MAINTENANCE                | 100.53.30233.3401     | 18.68          |
| 12/21/2021          | 176037          | FRANK'S HARDWARE          | SNOW SHOVELS                                  | A577614           | WILLETT ICE ARENA                | 249.55.50450.3551     | 122.98         |
| 12/21/2021          | 176037          | FRANK'S HARDWARE          | THREADED ROD/FASTENERS                        | A578035           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 14.05          |
| 12/21/2021          | 176037          | FRANK'S HARDWARE          | DUPLICATE KEYS FOR DAM ACTUATORS              | B531098           | MC DILL POND                     | 100.53.30399.5000     | 23.90          |
| 12/21/2021          | 176037          | FRANK'S HARDWARE          | FASTENERS                                     | B531566           | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 1.62           |
| 12/21/2021          | 176037          | FRANK'S HARDWARE          | EXTRUDED NUTS                                 | B532113           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 21.12          |
| 12/21/2021          | 176038          | GRAYBAR ELECTRIC COMPAN   | LIGHTING                                      | 9324538417        | POLICE DEPARTMENT                | 100.52.20100.3001     | 9.28           |
| 12/21/2021          | 176038          | GRAYBAR ELECTRIC COMPAN   | LAMP HOLDER                                   | 9324632180        | WILLETT ICE ARENA                | 249.55.50450.2702     | 1.98           |
| 12/21/2021          | 176039          | GREEN THUMB SPRINKLERS &  | RETAINAGE PAYMENT-BUKOLT PLAYGROUND           | FINAL PAY A       | CAPITAL OUTLAY - PARKS           | 401.57.70620.8759     | 1,177.50       |
| 12/21/2021          | 176040          | HEARTLAND BUSINESS SYSTE  | ACROBAT PRO LIC                               | 483688-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 593.67         |
| 12/21/2021          | 176040          | HEARTLAND BUSINESS SYSTE  | MONTHLY CSP BILLING DEC 2021                  | 484047-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 3,360.00       |
| 12/21/2021          | 176040          | HEARTLAND BUSINESS SYSTE  | MANAGED SERVICES ESRM MONTHLY BILLING DEC 202 | 487022-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2906     | 1,617.76       |
| 12/21/2021          | 176040          | HEARTLAND BUSINESS SYSTE  | MONTHLY MANAGED SERVICES DEC 2021             | 487050-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2906     | 4,173.10       |
| 12/21/2021          | 176041          | HOLIDAY WHOLESALE         | CONCESSION FOOD ORDER                         | 9949705           | ARENA CONCESSIONS                | 249.55.50451.3001     | 581.02         |
| 12/21/2021          | 176041          | HOLIDAY WHOLESALE         | CONCESSIONS FOOD ORDER                        | 9952199           | ARENA CONCESSIONS                | 249.55.50451.3001     | 109.59         |
| 12/21/2021          | 176041          | HOLIDAY WHOLESALE         | CREDIT                                        | 9952266           | ARENA CONCESSIONS                | 249.55.50451.3001     | 106.64         |
| 12/21/2021          | 176042          | JFTCO INC                 | NEW 00 LOADER                                 | MIWA000013        | CAPITAL OUTLAY - DPW             | 401.57.70320.8217     | 178,750.00     |
| 12/21/2021          | 176042          | JFTCO INC                 | BOLTS                                         | PIWA007581        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 12.28          |
| 12/21/2021          | 176042          | JFTCO INC                 | BOLTS                                         | PIWA007582        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 43.20          |

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| 12/21/2021          | 176042          | JFTCO INC                  | BOLTS/NUTS                           | PIWA007582        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 90.00          |
| 12/21/2021          | 176042          | JFTCO INC                  | BUCKET CONTROL REPAIR X              | SIWA001727        | FLEET MAINTENANCE                | 100.53.30233.2912     | 1,774.96       |
| 12/21/2021          | 176043          | KIMBALL MIDWEST            | PROTECTANT-DIELECTRIC GREASE         | 9440703           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 54.14          |
| 12/21/2021          | 176043          | KIMBALL MIDWEST            | GRINDING DISCS                       | 9440748           | FLEET MAINTENANCE                | 100.53.30233.3501     | 140.81         |
| 12/21/2021          | 176044          | KRIETE TRUCK CENTER        | DRAIN VALVE                          | X109005317:       |                                  | 100.16100             | 126.48         |
| 12/21/2021          | 176044          | KRIETE TRUCK CENTER        | SHUT OFF SWITCH                      | X109005399:       |                                  | 100.16100             | 222.51         |
| 12/21/2021          | 176044          | KRIETE TRUCK CENTER        | DRAIN VALVES                         | X109005410:       |                                  | 100.16100             | 126.48         |
| 12/21/2021          | 176045          | LAFORCE INC                | LOCK HOUSING                         | 1178526           | PARKS DEPARTMENT                 | 100.55.50200.3505     | 15.00          |
| 12/21/2021          | 176046          | LONDERVILLE STEEL ENT      | STEEL                                | 624790            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 388.84         |
| 12/21/2021          | 176047          | MENARDS                    | LUMBER                               | 55460             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 57.28          |
| 12/21/2021          | 176047          | MENARDS                    | PVC/BATTERIES/PAIS                   | 55681             | WILLETT ICE ARENA                | 249.55.50450.2200     | 72.94          |
| 12/21/2021          | 176048          | MIDSTATE LOCK LLC          | REPAIR LOCK ON RRFB CABINET          | 57680             | DPW - INELIGIBLE                 | 100.53.30398.2302     | 75.00          |
| 12/21/2021          | 176049          | MID-STATE TRUCK SERVICE IN | INSTALL HEATED WIPER SYSTEM F TRUCK  | 372778            | FLEET MAINTENANCE                | 100.53.30233.2912     | 318.41         |
| 12/21/2021          | 176050          | MONROE TRUCK EQUIPMENT I   | CLUTCH ASSMBLY                       | 425172            | FLEET MAINTENANCE                | 100.53.30233.3501     | 309.10         |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | FILTERS                              | 2325-189139       |                                  | 100.16100             | 101.93         |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HYD HOSE                             | 2325-189263       |                                  | 100.16100             | 2,774.18       |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | BATTERY                              | 2325-189457       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 98.74          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | BATTERIES                            | 2325-189485       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 15.98          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | SILICONE                             | 2325-189519       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 15.98          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HORN RELAY                           | 2325-189633       |                                  | 100.16100             | 6.39           |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | FILTERS                              | 2325-190108       |                                  | 100.16100             | 65.55          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | THERMOSTAT/GASKETS/WATER PUMP        | 2325-190129       | FLEET MAINTENANCE                | 100.53.30233.3501     | 146.51         |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                    | 2325-190196       |                                  | 100.16100             | 39.61          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HOSE CLAMPS                          | 2325-190209       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 8.60           |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HOSE CLAMPS                          | 2325-190216       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 8.60           |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | WIPER BLADES                         | 2325-190563       |                                  | 100.16100             | 18.06          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                    | 2325-190682       |                                  | 100.16100             | 70.87          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | BRAKE ROTORS/PADS                    | 2325-190689       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.3501     | 129.99         |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | LIC PLATE LENS                       | 2325-190726       |                                  | 100.16100             | 18.62          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HYDRAULIC FITTINGS                   | 2325-190739       |                                  | 100.16100             | 10.20          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                    | 2325-190744       |                                  | 100.16100             | 94.52          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | LINER                                | 2325-190787       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 71.92          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | BRAKE CLEANER                        | 2325-191131       |                                  | 100.16100             | 33.48          |
| 12/21/2021          | 176051          | O'REILLY AUTO PARTS        | AIR FILTER                           | 2325-191140       |                                  | 100.16100             | 12.99          |
| 12/21/2021          | 176052          | PEPSI-COLA                 | SODA CONCESSIONS                     | 18566159          | ARENA CONCESSIONS                | 249.55.50451.3001     | 207.51         |
| 12/21/2021          | 176053          | PLASKI DISPOSAL            | EDGEWATER RELOCATIONS DEBRIS REMOVAL | 11745             | EDGEWATER FUND                   | 247.56.00600.2211     | 917.00         |
| 12/21/2021          | 176054          | POMP'S TIRE SERVICE INC    | TIRE PURCHASE 418                    | 1480011092        | FLEET MAINTENANCE                | 100.53.30233.3502     | 1,092.88       |
| 12/21/2021          | 176054          | POMP'S TIRE SERVICE INC    | CREDIT                               | 1480011179        | FLEET MAINTENANCE                | 100.53.30233.2912     | 105.99-        |
| 12/21/2021          | 176054          | POMP'S TIRE SERVICE INC    | WHEEL ALIGNMENT                      | 148001135         | FLEET MAINTENANCE                | 100.53.30233.2912     | 105.99         |
| 12/21/2021          | 176055          | PORTAGE COUNTY TREASURE    | SOLID WASTE                          | 030020 1130       | REFUSE/GARBAGE COLLECTIONS       | 100.53.30620.5750     | 25,595.51      |

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| 12/21/2021          | 176055          | PORTAGE COUNTY TREASURE      | SOLID WASTE PARKS                           | 030020 1130       | PARKS DEPARTMENT                 | 100.55.50200.5750     | 263.32         |
| 12/21/2021          | 176056          | QUALITY EDGE INC             | BLADE SHARPENING                            | 80339             | WILLETT ICE ARENA                | 249.55.50450.2601     | 202.50         |
| 12/21/2021          | 176057          | R & R SPECIALITIES OF WI INC | IMPELLER/SWITCH                             | 0074420-IN        | WILLETT ICE ARENA                | 249.55.50450.2601     | 115.45         |
| 12/21/2021          | 176058          | RED POWER DIESEL SERVICE     | RUST PREP RESCUE 1                          | 1787              | FLEET MAINTENANCE                | 100.53.30233.2912     | 566.10         |
| 12/21/2021          | 176058          | RED POWER DIESEL SERVICE     | REPAIRS ON PLATFORM 2                       | 1803              | FLEET MAINTENANCE                | 100.53.30233.2912     | 4,917.76       |
| 12/21/2021          | 176058          | RED POWER DIESEL SERVICE     | SERVICE ENG 1                               | 1822              | FLEET MAINTENANCE                | 100.53.30233.2912     | 2,502.73       |
| 12/21/2021          | 176059          | REINDERS INC                 | SWITCH                                      | 6003815-00        |                                  | 100.16100             | 74.54          |
| 12/21/2021          | 176059          | REINDERS INC                 | WHEELS/TIRES                                | 6003867-00        | FLEET MAINTENANCE                | 100.53.30233.3501     | 345.02         |
| 12/21/2021          | 176059          | REINDERS INC                 | WHEELS/TIRES                                | 6003867-00        | FLEET MAINTENANCE                | 100.53.30233.3502     | 118.24         |
| 12/21/2021          | 176059          | REINDERS INC                 | FILTERS                                     | 6003904.00        |                                  | 100.16100             | 183.43         |
| 12/21/2021          | 176059          | REINDERS INC                 | CASTER WHEELS                               | 6003918-00        |                                  | 100.16100             | 256.33         |
| 12/21/2021          | 176059          | REINDERS INC                 | WHEEL RIM                                   | 6004143-00        | FLEET MAINTENANCE                | 100.53.30233.3501     | 143.24         |
| 12/21/2021          | 176059          | REINDERS INC                 | FUEL FILTER                                 | 6004189-00        |                                  | 100.16100             | 19.53          |
| 12/21/2021          | 176060          | RIESTERER & SCHNELL INC      | SHOES/BLADE                                 | 2123218           | FLEET MAINTENANCE                | 100.53.30233.3501     | 288.94         |
| 12/21/2021          | 176060          | RIESTERER & SCHNELL INC      | TIRES/WHEELS/BUSHINGS                       | 2123219           | FLEET MAINTENANCE                | 100.53.30233.3501     | 202.94         |
| 12/21/2021          | 176061          | RUEKERT & MIELKE INC         | TASK ORDER 5-EM COPPS PHASE 2 OCT -NOV 2021 | 139358            | GENERAL CONSTRUCTION CHARGES     | 419.57.00841.8700     | 1,820.40       |
| 12/21/2021          | 176061          | RUEKERT & MIELKE INC         | DESIGN SERVICES FOR FIRE FACILITY           | 139359            | CAPITAL OUTLAY - FIRE            | 401.57.70220.8775     | 888.00         |
| 12/21/2021          | 176062          | SHORT ELLIOT HENDRICKSON     | CELL TOWER UPGRADE PRJ                      | 417355            |                                  | 100.23250             | 1,215.00       |
| 12/21/2021          | 176063          | STEVENS POINT AIRPORT        | REIMB-EMER MNGMET MANAGER WAGES             | 288               | TRANSFER TO AIRPORT              | 100.59.99610.9502     | 1,096.94       |
| 12/21/2021          | 176064          | STEVENS POINT WATER AND      | DIGGER'S HOTLINE                            | 37064             | DPW - INELIGIBLE                 | 100.53.30398.2210     | 432.00         |
| 12/21/2021          | 176065          | STRAND ASSOCIATES INC        | PROFESSIONAL SVCS-2022 STREET IMP-NOV 2021  | 0177826           | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 58,660.00      |
| 12/21/2021          | 176066          | SUMMIT FIRE PROTECTION       | ANNUAL FIRE EXTINGUISHER INSPECTION         | 178003538         | PARKS DEPARTMENT                 | 100.55.50200.2922     | 91.90          |
| 12/21/2021          | 176067          | SWITS LTD                    | INTERPRETER SVCS                            | 11-1668           | MUNICIPAL COURT                  | 100.51.20010.5000     | 51.00          |
| 12/21/2021          | 176068          | TAPCO                        | SIGNAL BASES                                | I714794           | DPW - ELIGIBLE                   | 100.53.30397.2301     | 854.80         |
| 12/21/2021          | 176068          | TAPCO                        | CABINET LOCK FOR RRFB                       | I715132           | DPW - ELIGIBLE                   | 100.53.30397.2301     | 60.99          |
| 12/21/2021          | 176069          | TRUCK EQUIPMENT              | BRINE FEED BACK SENSOR                      | 977530-00         |                                  | 100.16100             | 1,119.04       |
| 12/21/2021          | 176070          | UNITED MAILING SERVICES IN   | CITY POSTAGE NOV 2021                       | 191794            | OTHER GENERAL GOVERNMENT         | 100.51.19900.3006     | 916.80         |
| 12/21/2021          | 176070          | UNITED MAILING SERVICES IN   | MUNI POSTAGE NOV 2021                       | 191794            | MUNICIPAL COURT                  | 100.51.20010.3006     | 112.93         |
| 12/21/2021          | 176071          | UNITED STATES ALLIANCE FIR   | FIRE INSPECTION-EDGEWATER                   | 1046-F06938       | EDGEWATER FUND                   | 247.56.00600.2922     | 220.00         |
| 12/21/2021          | 176072          | UNITED WAY OF PORTAGE CO     | 2021 UNITED WAY INTEREST                    | 21 INTERES        | MISC UNCLASSIFIED GENERAL        | 800.51.00850.7100     | 315.00         |
| 12/21/2021          | 176073          | WASTEBUILT                   | O-RINGS                                     | 3630572           |                                  | 100.16100             | 26.57          |
| 12/21/2021          | 176074          | WELD RILEY SC                | OUTSIDE LEGAL PFC                           | 19344.00005       | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 2,817.00       |
| 12/21/2021          | 176074          | WELD RILEY SC                | OUTSIDE LEGAL PFC                           | 19344.00006       | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 2,740.00       |
| 12/21/2021          | 176075          | WERNER ELECTRIC SUPPLY C     | FUSES/CHRISTMAS LIGHTS                      | S6632566.00       | SPECIAL EVENTS                   | 100.53.30427.3703     | 34.32          |
| 12/21/2021          | 176076          | WISCONSIN MEDIA              | GARBAGE/RECYC SCHEDULE                      | 4258504           | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3200     | 338.75         |
| 12/21/2021          | 176077          | WOOD STREET RENTAL CENTE     | PROPANE                                     | 96868-1           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 64.00          |
| 12/21/2021          | 176077          | WOOD STREET RENTAL CENTE     | PROPANE                                     | 96931-1           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 64.00          |
| 12/21/2021          | 176077          | WOOD STREET RENTAL CENTE     | PROPANE                                     | 96932-1           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 131.99         |
| 12/21/2021          | 176078          | WORZELLAS POINT SUPPLY LL    | SANITARY NAPKIN BINS                        | 66552             | PARKS DEPARTMENT                 | 100.55.50200.3550     | 208.00         |
| 12/21/2021          | 176078          | WORZELLAS POINT SUPPLY LL    | TOILET PAPER                                | 66792             | WILLETT ICE ARENA                | 249.55.50450.3551     | 60.53          |

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| 12/21/2021          | 176078          | WORZELLAS POINT SUPPLY LL   | RESERVED SIGN/STYROFOAM CUPS/LIDS                   | 66798             | IVERSON WINTER REC EXP           | 100.55.50321.3755     | 173.72         |
| 12/21/2021          | 176079          | YENTER, KARI                | MILEAGE REIMB 1/25-11/18/2021                       | MILEAGE R         | CITY CLERKS OFFICE               | 100.51.12420.3301     | 72.52          |
| 12/29/2021          | 176080          | ADVANCED PHYSICAL THERAP    | ON SITE SERVICES - POST OFFER JOB TEST              | 12/15/2021S       | POLICE DEPARTMENT                | 100.52.20100.5921     | 120.00         |
| 12/29/2021          | 176081          | COMPLETE OFFICE OF WI INC   | CALENDARS                                           | 232734            | POLICE DEPARTMENT                | 100.52.20100.3001     | 121.26         |
| 12/29/2021          | 176081          | COMPLETE OFFICE OF WI INC   | CALENDARS, RED INK                                  | 248253            | POLICE DEPARTMENT                | 100.52.20100.3001     | 261.53         |
| 12/29/2021          | 176081          | COMPLETE OFFICE OF WI INC   | FACIAL TISSUE                                       | 249702            | POLICE DEPARTMENT                | 100.52.20100.3001     | 21.29          |
| 12/29/2021          | 176082          | DOLCE DIGITAL IMAGING & PRI | BUSINESS CARDS: WILLIAMS, JOHNSON, BROOKS, MO       | 68724             | POLICE DEPARTMENT                | 100.52.20100.3001     | 103.00         |
| 12/29/2021          | 176083          | DROSSEL, MATTHEW            | REIMB FOR PARKING RAMP FEES - 12/13/21-12/17/21, AP | REIMB12132        | POLICE DEPARTMENT                | 100.52.20100.5907     | 16.00          |
| 12/29/2021          | 176084          | LEADSONLINE                 | 2022 LEADSONLINE TOTAL TRACK INVESTIGATION SYST     | 324094            |                                  | 100.16200             | 2,305.14       |
| 12/29/2021          | 176085          | NASSCO INC                  | TOILET BOWL CLEANER, BATH TISSUE                    | 6095073           | POLICE FACILITY                  | 100.52.20105.3550     | 125.38         |
| 12/29/2021          | 176085          | NASSCO INC                  | PAPER TOWEL, TRIGGER SPRAY                          | 6100140           | POLICE FACILITY                  | 100.52.20105.3550     | 73.36          |
| 12/29/2021          | 176086          | OSHKOSH FIRE & POLICE EQUI  | AUXILIARY BADGES                                    | 186162            | POLICE DEPARTMENT                | 100.52.20100.5706     | 292.07         |
| 12/29/2021          | 176087          | PALMS, JEFFREY L            | MAINTENANCE SERVICES AT SPPD/933 MICHIGAN AVE       | MAINT 11052       | POLICE FACILITY                  | 100.52.20105.2922     | 529.00         |
| 12/29/2021          | 176088          | T2 SYSTEMS INC              | 2022 FLEX MOBILE SUBSCRIPTION, ACCOUNTS, ENFOR      | F014265           |                                  | 615.16200             | 19,262.63      |
| 12/29/2021          | 176089          | WERNER ELECTRIC SUPPLY C    | BALLASTS (2)                                        | S6641183.00       | POLICE FACILITY                  | 100.52.20105.3550     | 109.56         |
| 12/29/2021          | 176090          | WI CHIEFS OF POLICE ASSOCI  | 2022 MEMBERSHIP RENEWAL - AC ROTTIER                | 6270              |                                  | 100.16200             | 100.00         |
| 12/29/2021          | 176090          | WI CHIEFS OF POLICE ASSOCI  | 2022 MEMBERSHIP RENEWAL - AC KUSSOW                 | 6378              |                                  | 100.16200             | 100.00         |
| 12/29/2021          | 176091          | WISCONSIN MECHANICAL SOL    | LABOR - REMOVAL/DEMO OF OLD IT COOLING SYSTEM       | 2829              | POLICE FACILITY                  | 100.52.20105.2922     | 1,130.00       |
| 01/07/2022          | 176092          | PETTY CASH                  | SPECIAL VOUCHER REIMB - CI EXPENSES                 | VCHR 1132         | MEG - DRUG ENFORCEMENT OPER      | 228.52.20128.5962     | 3,200.00       |
| 01/07/2022          | 176093          | ABR EMPLOYMENT SERVICES     | LTE WAGES-PARKS-SMITH                               | 215013            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 803.00         |
| 01/07/2022          | 176093          | ABR EMPLOYMENT SERVICES     | TEMP ADMIN ASSISTANT-SMITH                          | 215116            | PARK/REC ADMINISTRATION          | 100.55.50300.1411     | 429.00         |
| 01/07/2022          | 176094          | AECOM TECHNICAL SERVICES    | PROFESSIONAL SVC FOR CLARK/MAIN STUDY               | 2000576663        | GENERAL CONSTRUCTION CHARGES     | 420.57.00841.8700     | 10,801.91      |
| 01/07/2022          | 176094          | AECOM TECHNICAL SERVICES    | LABOR FOR BUSINESS 51 PRJ                           | 2000576737        | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8765     | 17,445.22      |
| 01/07/2022          | 176095          | ARAMARK UNIFORM SERVICES    | UNIFORMS/RUGS                                       | 6320003220        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 187.77         |
| 01/07/2022          | 176095          | ARAMARK UNIFORM SERVICES    | UNIFORM/RUGS                                        | 6320003258        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 187.17         |
| 01/07/2022          | 176096          | AUSTIN, LARRY               | EDGEWATER RELOCATION ASSISTANCE                     | INV DATED 1       | EDGEWATER FUND                   | 247.56.00600.5335     | 11,107.00      |
| 01/07/2022          | 176096          | AUSTIN, LARRY               | CONTRACTED ABATEMENT 12/2020                        | INV DATED 1       | COMMUNITY DEVELOPMENT            | 100.52.18400.2927     | 231.71         |
| 01/07/2022          | 176096          | AUSTIN, LARRY               | CONTRACTED ABATEMENT CHARGES                        | INV DATED 1       | COMMUNITY DEVELOPMENT            | 100.52.18400.2927     | 3,598.05       |
| 01/07/2022          | 176097          | BAKER TILLY US LLP          | 2021 MARKET SURVEY/JOB DESC ANALYSIS                | BT1973043         | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 9,875.00       |
| 01/07/2022          | 176098          | BATTERIES PLUS              | BATTERIES                                           | P47185574         | DPW - ELIGIBLE                   | 100.53.30397.3501     | 19.75          |
| 01/07/2022          | 176099          | BEV'S FLORAL & GIFTS        | SYMPATHY ARRANGEMENT-TOM ZENNER FIL                 | 117052529         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 50.00          |
| 01/07/2022          | 176100          | BUSHMAN ELECTRIC CRANE &    | DASHER BOARD AD/SIGN UPDATE                         | 33275-S           | WILLETT ICE ARENA                | 249.55.50450.3450     | 242.00         |
| 01/07/2022          | 176100          | BUSHMAN ELECTRIC CRANE &    | INSTALL NEW OUTLET                                  | 33286             | WILLETT ICE ARENA                | 249.55.50450.2902     | 175.08         |
| 01/07/2022          | 176100          | BUSHMAN ELECTRIC CRANE &    | LIGHT REPAIR                                        | 33289             | PARKS DEPARTMENT                 | 100.55.50200.5753     | 274.84         |
| 01/07/2022          | 176100          | BUSHMAN ELECTRIC CRANE &    | INSTALL AIR COMPRESSOR                              | 33291             | WILLETT ICE ARENA                | 249.55.50450.3008     | 365.67         |
| 01/07/2022          | 176100          | BUSHMAN ELECTRIC CRANE &    | SIGNAL KNOCKDOWN REPAIRS                            | 33320             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 2,079.73       |
| 01/07/2022          | 176101          | COMPLETE OFFICE OF WI INC   | DATE STAMPER                                        | 246631            | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 78.80          |
| 01/07/2022          | 176101          | COMPLETE OFFICE OF WI INC   | FILE POCKET FOLDER                                  | 255326            | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 22.64          |
| 01/07/2022          | 176102          | COOPER OIL INC              | OIL PURCHASE                                        | 330180            | FLEET MAINTENANCE                | 100.53.30233.3401     | 124.98         |
| 01/07/2022          | 176102          | COOPER OIL INC              | DEF FLUID/GREASE                                    | 330323            | FLEET MAINTENANCE                | 100.53.30233.3401     | 808.88         |

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| 01/07/2022          | 176103          | DEERE & COMPANY            | UTU PURCHASE                       | 117220264         | CAPITAL OUTLAY - PARKS           | 401.57.70620.8621     | 12,707.55      |
| 01/07/2022          | 176104          | ECKENDORF, ELAINE          | LODGE RENTAL CANCELLATION          | REFUND            |                                  | 100.46.50205.55       | 210.00         |
| 01/07/2022          | 176104          | ECKENDORF, ELAINE          | SALES TAX                          | REFUND            |                                  | 100.24213             | 12.93          |
| 01/07/2022          | 176105          | FASTENAL COMPANY           | BOLTS                              | WISTE27839        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 103.63         |
| 01/07/2022          | 176105          | FASTENAL COMPANY           | SAFETY GLASSES                     | WISTE27839        |                                  | 100.16100             | 95.59          |
| 01/07/2022          | 176106          | FORWARD APPRAISAL LLC      | CITY CNTR ASSESMENT SERVICES       | 0098              | ASSESSOR                         | 100.51.16530.2901     | 4,666.66       |
| 01/07/2022          | 176107          | FRANK'S HARDWARE           | BATTERIES/SOCKETS                  | A578676           | WILLETT ICE ARENA                | 249.55.50450.2702     | 29.67          |
| 01/07/2022          | 176107          | FRANK'S HARDWARE           | FASTENERS                          | A579130           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 7.33           |
| 01/07/2022          | 176107          | FRANK'S HARDWARE           | RAKES                              | A579131           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 89.95          |
| 01/07/2022          | 176107          | FRANK'S HARDWARE           | FASTENERS                          | B532653           | WILLETT ICE ARENA                | 249.55.50450.2702     | 4.60           |
| 01/07/2022          | 176108          | GRAYBAR ELECTRIC COMPAN    | DUCT                               | 9324601869        | WILLETT ICE ARENA                | 249.55.50450.2702     | 32.82          |
| 01/07/2022          | 176109          | HOLIDAY WHOLESALE          | CONCESSION FOOD ORDER              | 9962299           | ARENA CONCESSIONS                | 249.55.50451.3001     | 426.71         |
| 01/07/2022          | 176110          | INFOBUREAU SERVICES INC    | BACKGROUND CHECKS                  | 4725              | OTHER GENERAL GOVERNMENT         | 100.51.19900.5002     | 15.00          |
| 01/07/2022          | 176111          | JACOBS, THAD               | KEY DEPOSIT RETURN                 | REFUND            |                                  | 100.46.50720.55       | 50.00          |
| 01/07/2022          | 176112          | JERRY'S SMALL ENGINE SUPPL | OIL FILL CAP/FILTER                | 107122            | FLEET MAINTENANCE                | 100.53.30233.3501     | 17.72          |
| 01/07/2022          | 176113          | JFTCO INC                  | GRADER BLADE END BITS              | PIWA007608        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 738.00         |
| 01/07/2022          | 176113          | JFTCO INC                  | GRADER BLADES                      | PIWA007609        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 794.76         |
| 01/07/2022          | 176113          | JFTCO INC                  | BOLTS/NUTS/GRADER                  | PIWA007620        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 190.00         |
| 01/07/2022          | 176113          | JFTCO INC                  | GRADER BLADE/END BITS              | PIWA007620        |                                  | 100.16100             | 581.32         |
| 01/07/2022          | 176113          | JFTCO INC                  | GRADER BLADES                      | PIWA007625        |                                  | 100.16100             | 794.76         |
| 01/07/2022          | 176113          | JFTCO INC                  | GRADER BLADE BITS                  | PIWA007626        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 424.64         |
| 01/07/2022          | 176113          | JFTCO INC                  | CREDIT                             | PIWA007635        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,957.40-      |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | REPAIR 822                         | R109002604:       | FLEET MAINTENANCE                | 100.53.30233.2912     | 5,167.97       |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | BATTERY SHUT OFF SWITCH            | X109005477:       |                                  | 100.16100             | 222.51         |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | OIL FILTERS                        | X109005607:       |                                  | 100.16100             | 95.86          |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | OIL FILL CAP                       | X109005652:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 22.45          |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | OIL FILL CAP                       | X109005654:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 20.30          |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | CREDIT                             | X109005658:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 22.45-         |
| 01/07/2022          | 176114          | KRIETE TRUCK CENTER        | OIL FILTERS                        | X109005667:       |                                  | 100.16100             | 62.32          |
| 01/07/2022          | 176115          | LANAIR PRODUCTS LLC        | OIL CONTROL VALVE                  | 0458409-IN        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 169.59         |
| 01/07/2022          | 176116          | LIVEWIRE SYSTEMS LLC       | CABLING FOR WIFI ACCESS POINTS     | 1341              | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8073     | 3,130.00       |
| 01/07/2022          | 176117          | MAHER WATER CORPORATION    | WATER EXPENSE ENG                  | 223-1680          | DPW - ELIGIBLE                   | 100.53.30397.5000     | 77.00          |
| 01/07/2022          | 176118          | MARKETSHARE                | MAYOR PENS                         | 2030              | MAYORS OFFICE                    | 100.51.10410.3450     | 368.43         |
| 01/07/2022          | 176119          | MENARDS                    | SHOVEL/HARDWARE                    | 55930             | WILLETT ICE ARENA                | 249.55.50450.2702     | 32.22          |
| 01/07/2022          | 176120          | METCO                      | ENVIORMENTAL TESTING FOR ABATEMENT | 27272             | GENERAL UNCLASSIFIED             | 418.51.00850.5000     | 4,000.00       |
| 01/07/2022          | 176121          | MOTORS AND CONTROLS        | STARTER BELT                       | 211848            | WILLETT ICE ARENA                | 249.55.50450.2702     | 17.05          |
| 01/07/2022          | 176122          | NASSCO INC                 | HAND TOWELS                        | 610               | DPW - ELIGIBLE                   | 100.53.30397.3550     | 158.97         |
| 01/07/2022          | 176123          | NORTHWAY COMMUNICATIONS    | RADIO REPAIRS                      | 115173            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 139.92         |
| 01/07/2022          | 176123          | NORTHWAY COMMUNICATIONS    | USED RADIO INSTALL                 | 115174            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 535.10         |
| 01/07/2022          | 176123          | NORTHWAY COMMUNICATIONS    | RADIO REPAIRS                      | 115175            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 30.00          |

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| 01/07/2022          | 176124          | NORTHWEST PETROLEUM SRV    | FUEL NOZZLE/SWIVEL                          | 82877             | MISC UNCLASSIFIED GENERAL        | 212.51.00850.5999     | 260.24         |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | HYD HOSE FITTINGS                           | 2325-191263       |                                  | 100.16100             | 122.40         |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | BRAKE CALIPER BOLTS/BOOT KIT                | 2325-191294       | FLEET MAINTENANCE                | 100.53.30233.3501     | 45.58          |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | TIE-ROD ENDS                                | 2325-191301       | FLEET MAINTENANCE                | 100.53.30233.3501     | 76.38          |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | RIGHT HAND TAIL LAMP                        | 2325-191961       | FLEET MAINTENANCE                | 100.53.30233.3501     | 59.58          |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | TIRE GAUGE/CEMENT                           | 2325-192038       | FLEET MAINTENANCE                | 100.53.30233.3501     | 5.44           |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | DRY LUBE ARESOL                             | 2325-192091       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 12.98          |
| 01/07/2022          | 176125          | O'REILLY AUTO PARTS        | SPARK PLUGS/COILS                           | 2325-192120       | POLICE DEPARTMENT                | 100.52.20100.3501     | 291.35         |
| 01/07/2022          | 176126          | PRECISE MRM LLC            | SHIPPING COSTS                              | 200-1034316       | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3009     | 18.04          |
| 01/07/2022          | 176127          | RAMAKER & ASSOCIATES INC   | POOL REPLASTER DESIGN                       | 106467            | CAPITAL OUTLAY - PARKS           | 401.57.70620.8653     | 2,250.00       |
| 01/07/2022          | 176128          | RED POWER DIESEL SERVICE   | ENG 1 TRK REPAIR                            | 1849              | FLEET MAINTENANCE                | 100.53.30233.2912     | 2,714.13       |
| 01/07/2022          | 176128          | RED POWER DIESEL SERVICE   | LADDER 3 REPAIRS/ DOT INSPECTION            | 1850              | FLEET MAINTENANCE                | 100.53.30233.2912     | 9,662.64       |
| 01/07/2022          | 176129          | RIES, MEGAN                | REFUND MBRSHIP DUES-LEARN TO SKATE          | REFUND            | WILLETT ICE ARENA                | 249.55.50450.3202     | 17.25          |
| 01/07/2022          | 176130          | RIESTERER & SCHNELL INC    | JOHN DEERE BROOM                            | 2126031           | FLEET MAINTENANCE                | 100.53.30233.2912     | 3,972.26       |
| 01/07/2022          | 176131          | SCHIERL TIRE & SERVICE CEN | TIRE TUBE                                   | 36-140191         | FLEET MAINTENANCE                | 100.53.30233.3501     | 8.94           |
| 01/07/2022          | 176131          | SCHIERL TIRE & SERVICE CEN | TIRE TUBE                                   | 36-140238         | FLEET MAINTENANCE                | 100.53.30233.3501     | 8.94           |
| 01/07/2022          | 176132          | SECURITY FENCE & SUPPLY C  | DOG FENCE REPAIRS                           | 2021-41234        | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5016     | 265.00         |
| 01/07/2022          | 176133          | SERVICE MOTOR COMPANY      | BELT TENSIONER                              | P31486            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 197.00         |
| 01/07/2022          | 176134          | STANTEC CONSULTING SERVI   | BROWNFIELD ASESSEMENT GRANT                 | 1873121           | 4TH AVE SOIL REMEDIATION         | 222.53.30664.5810     | 18,165.75      |
| 01/07/2022          | 176135          | STAR BUSINESS MACHINES IN  | REPAIR PRINTER-TREAS                        | 10662             | COMPTROLLER-TREASURER            | 100.51.14520.3000     | 148.00         |
| 01/07/2022          | 176135          | STAR BUSINESS MACHINES IN  | KB WILLETT COPIER MAINT 12/20-12/19/2022    | 1227212M          | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 324.00         |
| 01/07/2022          | 176135          | STAR BUSINESS MACHINES IN  | REC CENTER COPIER MAINT 12/20/21-12/19/2022 | 1227213M          | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 324.00         |
| 01/07/2022          | 176136          | STEVENS POINT AUTO CENTE   | CLOCK SPRING                                | 294631            | FLEET MAINTENANCE                | 100.53.30233.3501     | 93.61          |
| 01/07/2022          | 176136          | STEVENS POINT AUTO CENTE   | STEERING SHAFT                              | 294644            | FLEET MAINTENANCE                | 100.53.30233.3501     | 168.58         |
| 01/07/2022          | 176136          | STEVENS POINT AUTO CENTE   | REPAIR 492 INSP                             | 839570            | FLEET MAINTENANCE                | 100.53.30233.2912     | 526.57         |
| 01/07/2022          | 176136          | STEVENS POINT AUTO CENTE   | CREDIT                                      | CM294631          | FLEET MAINTENANCE                | 100.53.30233.3501     | 93.61-         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 216 FRANKLIN ST                             | 024529-000        | MISC CITY PROPERTIES             | 410.56.00755.2204     | 17.58          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 817 SECOND ST N (STORM WATER)               | 025781-000        | GENERAL RECREATION               | 100.55.50490.2204     | 17.58          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | FOREST CEMETERY                             | 029840-000        | FOREST CEMETERY                  | 100.54.40910.3500     | 79.50          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | FOREST CEMETERY                             | 029843-000        | FOREST CEMETERY                  | 100.54.40910.3500     | 85.50          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 933 MICHIGAN AVE                            | 030212-000        | POLICE FACILITY                  | 100.52.20105.2204     | 495.41         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | ROUNDABOUT                                  | 030561-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 286.50         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 100 SIXTH AVE                               | 030594-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 83.03          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 100 SIXTH AVE                               | 030596-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 207.00         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | CITY GARAGE                                 | 030599-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 280.98         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 100 SIXTH AVE                               | 030603-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 315.00         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 102 6TH AVE                                 | 030608-000        | DPW - ELIGIBLE                   | 100.53.30397.2204     | 165.24         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | SPRINKLER WATER-EDGEWATER                   | 030855-000        | EDGEWATER FUND                   | 247.56.00600.2204     | 135.00         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 1000 MINNESOTA AVE                          | 030975-000        | WILLETT ICE ARENA                | 249.55.50450.2204     | 84.00          |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 281 WASHINGTON AVE                          | 031722-000        | MISC CITY PROPERTIES             | 410.56.00755.2204     | 17.58          |

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| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | FOUNTAIN IN SQUARE                                 | 033532-000        | GENERAL RECREATION               | 100.55.50490.2205     | 611.37         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 4401 INDUSTRIAL PARK RD                            | 033622-000        | FIRE DEPARTMENT                  | 100.52.25270.2204     | 214.30         |
| 01/07/2022          | 176137          | STEVENS POINT WATER AND    | 4401 INDUSTRIAL PARK (FIRE #2)                     | 033622-000        | AMBULANCE                        | 100.52.25300.2204     | 214.31         |
| 01/07/2022          | 176138          | SUMMIT FIRE PROTECTION     | FIRE SPRINKLER SERVICE                             | 2192560           | WILLETT ICE ARENA                | 249.55.50450.2702     | 641.00         |
| 01/07/2022          | 176139          | SUPERIOR CHEMICAL CORPO    | SIDEWALK SALT                                      | 322729            | GENERAL RECREATION               | 100.55.50490.3551     | 338.80         |
| 01/07/2022          | 176140          | SWIDERSKI EQUIPMENT INC-54 | TIRE/RIM                                           | 38124             | DPW - ELIGIBLE                   | 100.53.30397.3501     | 587.00         |
| 01/07/2022          | 176141          | TAPCO                      | SIGN SUPPLIES                                      | I715398           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 1,227.85       |
| 01/07/2022          | 176141          | TAPCO                      | SIGNAL POLES                                       | I716047           | DPW - ELIGIBLE                   | 100.53.30397.2301     | 3,784.10       |
| 01/07/2022          | 176142          | TRUCK EQUIPMENT            | BODY BUILD HH PLOW TRUCK                           | 926368-00         | CAPITAL OUTLAY - DPW             | 401.57.70320.8201     | 101,333.00     |
| 01/07/2022          | 176143          | ULINE                      | DYMO LABLES/LAMINATING SHEETS/A-Z FOLDER           | 142694601         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 267.50         |
| 01/07/2022          | 176144          | UPS                        | SHIPPING ULINE ORDER                               | 648VX4511         | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3009     | 21.77          |
| 01/07/2022          | 176145          | VOLLERT, ANDREW            | UMBRELLA LIGHT POLE                                | 484451            | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 700.00         |
| 01/07/2022          | 176146          | WELD RILEY SC              | OUTSIDE LEGAL                                      | INV DATED 1       | OTHER GENERAL GOVERNMENT         | 100.51.19900.2903     | 300.00         |
| 01/07/2022          | 176147          | WISCONSIN PUBLIC SERVICE 6 | GAS/ELECTRIC CHARGES-EDGEWATER                     | 3969772997        | EDGEWATER FUND                   | 247.56.00600.2200     | 5,987.91       |
| 01/07/2022          | 176147          | WISCONSIN PUBLIC SERVICE 6 | OUTDOOR LIGHTING-EDGEWATER                         | 3974484184        | EDGEWATER FUND                   | 247.56.00600.2200     | 16.44          |
| 01/07/2022          | 176148          | WIZA, MICHAEL              | MILEAGE REIMB-9/1/2021-12/31/2021                  | MILEAGE R         | MAYORS OFFICE                    | 100.51.10410.3301     | 774.80         |
| 01/07/2022          | 176149          | WIZA, MICHAEL              | MILEAGE REIMB 9/1/21-12/31/21                      | MILEAGE R         | MAYORS OFFICE                    | 100.51.10410.3301     | 744.80         |
| 01/12/2022          | 176150          | CLIA LABORATORY PROGRAM    | SP - 2022-2024 CLIA LAB FEES                       | 2022-2024 C       | AMBULANCE                        | 100.52.25300.2902     | 180.00         |
| 01/12/2022          | 176155          | 5 ALARM FIRE AND SAFETY EQ | CALIBRATION GAS                                    | 001431            | FIRE DEPARTMENT                  | 100.52.25270.3651     | 365.00         |
| 01/12/2022          | 176156          | ANDERSON PH.D, ERIC M      | PSYCHOLOGICAL EVALUATION - BURROUGH                | 202140            | FIRE DEPARTMENT                  | 100.52.25270.5911     | 300.00         |
| 01/12/2022          | 176156          | ANDERSON PH.D, ERIC M      | PSYCHOLOGICAL EVALUATION - BURROUGH                | 202140            | AMBULANCE                        | 100.52.25300.5911     | 300.00         |
| 01/12/2022          | 176157          | CONWAY SHIELD              | PARATECH SYSTEM - TR                               | 0391902           | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 1,213.32       |
| 01/12/2022          | 176157          | CONWAY SHIELD              | HELMET SHIELD-ZANDER                               | 0484573           | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 185.99         |
| 01/12/2022          | 176158          | DAHMS, ARTHUR              | UNIFORM REIMB - BOOTS                              | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 135.04         |
| 01/12/2022          | 176159          | DALCO                      | BRUSHES                                            | 3867558           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 136.74         |
| 01/12/2022          | 176159          | DALCO                      | BRUSHES                                            | 3867558           | AMBULANCE                        | 100.52.25300.3550     | 136.74         |
| 01/12/2022          | 176160          | FRANK'S HARDWARE           | SCREW FOR AMBULANCE                                | A574224           | AMBULANCE                        | 100.52.25300.3025     | .10            |
| 01/12/2022          | 176160          | FRANK'S HARDWARE           | AMBULANCE SPRAYER                                  | B531227           | AMBULANCE                        | 100.52.25300.3025     | 15.75          |
| 01/12/2022          | 176161          | GEMZA JR, JOSEPH A         | UNIFORM REIMB - SOCKS, SHIRTS                      | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 32.16          |
| 01/12/2022          | 176162          | GENERAL FIRE EQUIPMENT     | LIGHTS & SIRENS FOR FIRE DEPT/2022 BRUSH TRUCK     | B19785            | CAPITAL OUTLAY - FIRE            | 401.57.70220.8219     | 6,763.63       |
| 01/12/2022          | 176163          | JEFFERSON FIRE & SAFETY IN | GEAR WASH/LAUNDRY SOAP                             | IN136100          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 125.00         |
| 01/12/2022          | 176163          | JEFFERSON FIRE & SAFETY IN | GLOVES                                             | PB000916          | CAPITAL OUTLAY - FIRE            | 401.57.70220.8512     | 760.00         |
| 01/12/2022          | 176164          | KLEMENTZ, JOHN             | UNIFORM REIMB - JOB SHIRT, T-SHIRTS, WIND SHIRT    | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 171.50         |
| 01/12/2022          | 176165          | MOLNAR, BENJAMIN           | UNIFORM REIMB - T-SHIRT, CLASS A JACKET, JOB SHIRT | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 234.01         |
| 01/12/2022          | 176166          | MOTOROLA SOLUTIONS INC     | RADIO HEAD FOR CAR5                                | 1187067846        | AMBULANCE                        | 100.52.25300.3025     | 692.77         |
| 01/12/2022          | 176166          | MOTOROLA SOLUTIONS INC     | PORTABLE RADIO                                     | 11897067689       | CAPITAL OUTLAY - FIRE            | 401.57.70220.8251     | 4,164.38       |
| 01/12/2022          | 176166          | MOTOROLA SOLUTIONS INC     | PORTABLE RADIO                                     | 11897067689       | FIRE DEPARTMENT                  | 100.52.25270.3651     | 119.65         |
| 01/12/2022          | 176167          | NORTHWAY COMMUNICATIONS    | EMS PAGERS                                         | 115228            | AMBULANCE                        | 100.52.25300.3025     | 195.00         |
| 01/12/2022          | 176168          | PETKOFF, JENNIFER          | UNIFORM REIMB - SWEATPANTS                         | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 2.81           |
| 01/12/2022          | 176169          | PRZYBYLSKI, ETHAN          | UNIFORM REIMB - SHIRTS, JOB SHIRT, PANTS, SHORTS   | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 274.74         |

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| 01/12/2022          | 176170          | STREICHER'S               | BALLISTIC PLATES                                     | I1539276          | AMBULANCE                        | 100.52.25300.3025     | 3,539.00       |
| 01/12/2022          | 176171          | THOMSON, JUSTIN           | UNIFORM REIMB - T-SHIRTS, UNIFORM BELT, WORKOUT      | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 275.00         |
| 01/12/2022          | 176172          | UNIFORM SHOPPE OF GRN BA  | INITIAL ISSUE - BURROUGHS                            | 316349            | FIRE DEPARTMENT                  | 100.52.25270.1670     | 233.70         |
| 01/12/2022          | 176173          | WEISS, JEN                | REPORT WRITING CLASS                                 | SPFD 2021         | AMBULANCE                        | 100.52.25300.5910     | 500.00         |
| 01/12/2022          | 176174          | WIL-KIL PEST CONTROL      | PEST CONTROL - FIRE STATION #2                       | 4312562           | FIRE DEPARTMENT                  | 100.52.25270.2902     | 60.00          |
| 01/12/2022          | 176174          | WIL-KIL PEST CONTROL      | PEST CONTROL - FIRE STATION #1                       | 4316821           | AMBULANCE                        | 100.52.25300.2902     | 60.00          |
| 01/12/2022          | 176175          | ZVARA, DENNIS             | UNIFORM REIMB - GLOVES                               | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 50.20          |
| 01/17/2022          | 176176          | ADVANCED DISPOSAL         | MONTHLY DUMPSTER SERVICE - RECYCLING & TRASH -       | M300007850        | POLICE FACILITY                  | 100.52.20105.2922     | 201.79         |
| 01/17/2022          | 176177          | ASCENSION ST MICHAEL'S HO | ETOH BLOOD DRAWS (14)                                | SPPD 12/01/       | POLICE DEPARTMENT                | 100.52.20100.5610     | 211.60         |
| 01/17/2022          | 176178          | AXON ENTERPRISE INC       | HOLSERS (3) CARTRIDGES (21)                          | INUS041299        | POLICE DEPARTMENT                | 100.52.20100.3605     | 840.93         |
| 01/17/2022          | 176179          | DIGITAL-ALLY              | BODY CAMERAS (10) CAMBERA CABLE REPLACEMENT          | 1119111           | POLICE DEPARTMENT                | 100.52.20100.3606     | 2,090.00       |
| 01/17/2022          | 176179          | DIGITAL-ALLY              | REPLACEMENT FOR DEFECTIVE CAMERA                     | 1119184           | POLICE DEPARTMENT                | 100.52.20100.3606     | 245.00         |
| 01/17/2022          | 176180          | FRANK'S HARDWARE          | KEY                                                  | A578703           | POLICE DEPARTMENT                | 100.52.20100.5000     | 3.99           |
| 01/17/2022          | 176181          | GERNDT, STORMY            | REIMB - 12/13/21-12/17/21 PARKING RAMP FEES, APPLT   | REIMBPKG1         | POLICE DEPARTMENT                | 100.52.20100.5907     | 10.00          |
| 01/17/2022          | 176182          | INFOBUREAU SERVICES INC   | BACKGROUND CHECK - PARKS ADMIN                       | 4753              | PARK/REC ADMINISTRATION          | 100.55.50300.3203     | 15.00          |
| 01/17/2022          | 176183          | JOHNSON TOWING            | TOW VEHICLE FOR INVESTIGATION (C21-010252)           | 92370             | POLICE DEPARTMENT                | 100.52.20100.3504     | 175.00         |
| 01/17/2022          | 176184          | NASSCO INC                | FLOOR CLEANER                                        | 6103487           | POLICE FACILITY                  | 100.52.20105.3550     | 53.67          |
| 01/17/2022          | 176185          | NORTHWAY COMMUNICATIONS   | APX BATTERIES (18) - PORTABLES                       | 178790            | POLICE DEPARTMENT                | 100.52.20100.2913     | 2,483.46       |
| 01/17/2022          | 176186          | PLASKI & SONS LAWN CARE & | SPPD - SNOW REMOVAL 11/14-12/5, SALT - 12/5          | 5655              | 933 MICHIGAN AVE                 | 410.56.00725.2922     | 89.60          |
| 01/17/2022          | 176186          | PLASKI & SONS LAWN CARE & | SPPD - SNOW REMOVAL 11/14-12/5, SALT - 12/5          | 5655              | POLICE FACILITY                  | 100.52.20105.2922     | 550.40         |
| 01/17/2022          | 176186          | PLASKI & SONS LAWN CARE & | SPPD - SNOW REMOVAL - 12/7-12/28, SALT - 12/11-12/29 | 5879              | 933 MICHIGAN AVE                 | 410.56.00725.2922     | 220.50         |
| 01/17/2022          | 176186          | PLASKI & SONS LAWN CARE & | SPPD - SNOW REMOVAL - 12/7-12/28, SALT - 12/11-12/29 | 5879              | POLICE FACILITY                  | 100.52.20105.2922     | 1,354.50       |
| 01/17/2022          | 176187          | PORTAGE COUNTY TREASURE   | CITY SHARE - RANGE ELECTRIC BILL - NOVEMBER          | 28523             | POLICE DEPARTMENT                | 100.52.20100.2200     | 25.65          |
| 01/17/2022          | 176188          | TRI-TECH FORENSICS INC    | EVIDENCE TAPE                                        | 549499            | POLICE DEPARTMENT                | 100.52.20100.3003     | 68.85          |
| 01/17/2022          | 176189          | VERIZON WIRELESS - NJ     | PFC PRESIDENT - CELL PHONE                           | 9896349997        | POLICE & FIRE COMMISSION         | 100.51.21110.2203     | 15.36          |
| 01/17/2022          | 176189          | VERIZON WIRELESS - NJ     | PARKING ENFORCEMENT - CELL PHONES                    | 9896349997        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 47.44          |
| 01/17/2022          | 176189          | VERIZON WIRELESS - NJ     | POLICE DEPT - CELL PHONES                            | 9896349997        | POLICE DEPARTMENT                | 100.52.20100.2203     | 696.63         |
| 01/17/2022          | 176189          | VERIZON WIRELESS - NJ     | PARKING ENFORCEMENT - DATA CHARGES/TOUGHBOO          | 9896349998        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.2203     | 10.15          |
| 01/17/2022          | 176189          | VERIZON WIRELESS - NJ     | POLICE DEPT - DATA CHARGES/SQUAD LAPTOPS             | 9896349998        | POLICE DEPARTMENT                | 100.52.20100.2203     | 672.51         |
| 01/17/2022          | 176190          | FRANK'S HARDWARE          | MESH CLOTH FOR #5 PUMP BASEMENT                      | A579396           | POLICE FACILITY                  | 100.52.20105.3550     | 9.49           |
| 01/17/2022          | 176191          | WISCONSIN DEPT OF JUSTICE | RECORDS CHECKS 12/1/21-12/31/21                      | G1024T 12/3       | POLICE DEPARTMENT                | 100.52.20100.2821     | 14.00          |
| 01/17/2022          | 176192          | STREICHER'S               | FACE CAP KIT (2)                                     | I1540908          | POLICE DEPARTMENT                | 100.52.20100.3609     | 39.98          |
| 01/21/2022          | 176193          | A+ DOORS LLC              | REMOTE CONTROL                                       | 12247             | DPW - ELIGIBLE                   | 100.53.30397.3550     | 420.00         |
| 01/21/2022          | 176194          | ACCURATE SUSPENSION WAR   | MID-SOLE TRACTION CLEATS                             | 2116547           | DPW - ELIGIBLE                   | 100.53.30397.3008     | 348.90         |
| 01/21/2022          | 176194          | ACCURATE SUSPENSION WAR   | DRILL BITS/CABLE TIES/SANDING DISCS                  | 2200442           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 121.90         |
| 01/21/2022          | 176195          | ADVANCED DISPOSAL         | TRASH REMOVAL-EDGEWATER                              | M300007833        | EDGEWATER FUND                   | 247.56.00600.2211     | 229.57         |
| 01/21/2022          | 176195          | ADVANCED DISPOSAL         | RECYCLING                                            | M300007834        | RECYCLING                        | 100.53.30633.2917     | 395.62         |
| 01/21/2022          | 176196          | ADVANCED PHYSICAL THERAP  | WELLNESS PD                                          | 11322SPPD         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 1,321.72       |
| 01/21/2022          | 176196          | ADVANCED PHYSICAL THERAP  | WELLNESS FD                                          | 1322SPFD          | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 1,380.00       |
| 01/21/2022          | 176197          | AFFORDABLE AUTO GLASS LL  | REPLACE WINDSHIELD 217                               | 19981             | FLEET MAINTENANCE                | 100.53.30233.2912     | 360.00         |

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| 01/21/2022          | 176198          | AMERICAN TRAFFIC SAFETY M | SIGN TAPE                                        | 92922             | DPW - ELIGIBLE                   | 100.53.30397.4801     | 669.42         |
| 01/21/2022          | 176199          | AMERICAN WELDING AND GAS  | CYL TANK RENTAL                                  | 08241544          | DPW - INELIGIBLE                 | 100.53.30398.5000     | 290.09         |
| 01/21/2022          | 176200          | ANDERSON, TOREN           | WORK PERMIT REIMB                                | INV DATE 1/       | IVERSON WINTER REC EXP           | 100.55.50321.1400     | 10.00          |
| 01/21/2022          | 176201          | ARAMARK UNIFORM SERVICES  | UNIFORMS & RUG                                   | 6320002882        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 270.62         |
| 01/21/2022          | 176201          | ARAMARK UNIFORM SERVICES  | UNIFORM/RUGS                                     | 6320003299        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 187.17         |
| 01/21/2022          | 176201          | ARAMARK UNIFORM SERVICES  | UNIFORM/RUGS                                     | 6320003341        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3506     | 427.17         |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | PD RANDOM TESTING                                | 302218            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 136.50         |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | DOT RANDOMS/PRE PLACEMENT                        | 302243            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 239.75         |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | DOT RANDOMS/PRE PLACEMENT                        | 302243            | OTHER GENERAL GOVERNMENT         | 100.51.19900.5002     | 803.00         |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | RANDOM TESTING FD                                | 302296            | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 136.50         |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | WELLNESS                                         | 97826             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 3,250.00       |
| 01/21/2022          | 176202          | ASPIRUS MEDICAL GROUP INC | WELLNESS                                         | 97941             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5021     | 196.50         |
| 01/21/2022          | 176203          | AT&T - 5080               | PHONE CHARGES-EDGEWATER                          | 7153450278        | EDGEWATER FUND                   | 247.56.00600.2203     | 414.60         |
| 01/21/2022          | 176204          | AUSTIN, CARRIE            | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 280.00         |
| 01/21/2022          | 176205          | BATTERIES PLUS            | RECYCLE BULBS/BATTERIES                          | P47648448         | RECYCLING                        | 100.53.30633.2917     | 72.50          |
| 01/21/2022          | 176206          | BAUERNFEIND BUSINESS TEC  | CONTRACTUAL COPIER CHARGES INSP 10/10/21-1/9/202 | INV130121         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 504.38         |
| 01/21/2022          | 176206          | BAUERNFEIND BUSINESS TEC  | TREAS COPIER CONTRACT-JAN-APRIL 2022             | INV130125         | MISC UNCLASSIFIED GENERAL        | 100.51.19850.2909     | 181.51         |
| 01/21/2022          | 176207          | BIANEW                    | 22 BUILDING INSP ASSOC-D. SCHNEIDER              | INV DATED 1       | COMMUNITY DEVELOPMENT            | 100.52.18400.3202     | 50.00          |
| 01/21/2022          | 176207          | BIANEW                    | 22 BUILDING INSP ASSOC-X. CHRISTIANSON           | INV DATED 1       | COMMUNITY DEVELOPMENT            | 100.52.18400.3202     | 50.00          |
| 01/21/2022          | 176207          | BIANEW                    | 22 BUILDING INSP ASSOC-S. OMERNIK                | INV DATED 1       | COMMUNITY DEVELOPMENT            | 100.52.18400.3202     | 50.00          |
| 01/21/2022          | 176208          | BRATZ, MARY               | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 14.00          |
| 01/21/2022          | 176209          | BREITENSTEIN, CHARLES     | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 24.50          |
| 01/21/2022          | 176210          | BRONK, SANDRA             | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 45.50          |
| 01/21/2022          | 176211          | BROOKS TRACTOR INC        | FUEL PUMP                                        | P23936            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 70.47          |
| 01/21/2022          | 176211          | BROOKS TRACTOR INC        | SEALING WASHERS                                  | P23944            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 22.12          |
| 01/21/2022          | 176212          | BROWN-HAHN, DIANNE        | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 27.30          |
| 01/21/2022          | 176213          | BURNS, HOLLY              | ART SALES-FALL/WINTER 2021                       | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 28.00          |
| 01/21/2022          | 176214          | BUSHMAN ELECTRIC CRANE &  | TRAFFIC SIGNAL KNOCKDOWN                         | 33308             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 1,284.55       |
| 01/21/2022          | 176214          | BUSHMAN ELECTRIC CRANE &  | SIGNAL KNOCKDOWN REPAIRS                         | 33348             | PROPERTY CLAIMS                  | 652.51.00936.5130     | 1,751.34       |
| 01/21/2022          | 176214          | BUSHMAN ELECTRIC CRANE &  | REPAIR RRFB                                      | 33354             | DPW - ELIGIBLE                   | 100.53.30397.2301     | 393.75         |
| 01/21/2022          | 176214          | BUSHMAN ELECTRIC CRANE &  | REPAIRS TO SIRENS                                | 33378             | DPW - INELIGIBLE                 | 100.53.30398.2914     | 587.90         |
| 01/21/2022          | 176214          | BUSHMAN ELECTRIC CRANE &  | SCULPTURE LIGHTING                               | 33379             | GENERAL CONSTRUCTION CHARGES     | 415.57.00841.8700     | 5,784.57       |
| 01/21/2022          | 176215          | C.I.F.S.C.                | 2021 FALL CONCESSIONS PAYMENT                    | 2021 CONC         | ARENA CONCESSIONS                | 249.55.50451.5970     | 1,838.55       |
| 01/21/2022          | 176216          | CANDLEWOOD PROPERTY MG    | MAINT EXPENSES-1466 WATER ST                     | INV DATED 1       | 1466 WATER ST                    | 410.56.00650.2922     | 2,877.74       |
| 01/21/2022          | 176217          | CASPERS TRUCK EQUIPMENT   | BRINE MACHINE PARTS                              | 0051569-IN        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,090.87       |
| 01/21/2022          | 176217          | CASPERS TRUCK EQUIPMENT   | REPAIR PARTS BRINE MACHINE                       | 0051570-IN        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2,760.79       |
| 01/21/2022          | 176217          | CASPERS TRUCK EQUIPMENT   | DRIVE CHAIN                                      | 0051798-IN        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 465.00         |
| 01/21/2022          | 176218          | CDW GOVERNMENT            | WIRELESS IMPROVEMENT NETWORK                     | Q307842           | CAPITAL OUTLAY - GENERAL         | 401.57.70140.8074     | 451.66         |
| 01/21/2022          | 176219          | CENTRAL LAWN & TURF EQUIP | HUB BRUSH DRIVE                                  | 4998              |                                  | 100.16100             | 131.94         |
| 01/21/2022          | 176220          | CHARTER COMMUNICATIONS -  | INTERNET SERVICES EDGEWATER                      | 0347139010        | EDGEWATER FUND                   | 247.56.00600.2203     | 99.99          |

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| 01/21/2022          | 176221          | CIVIC SYSTEMS LLC         | SEMI-ANNUAL SOFTWARE SUPPORT 1/1-6/30/22 | CVC21293          | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 10,386.00      |
| 01/21/2022          | 176222          | COMMERCIAL ROOFING INC    | BANDSHELL ROOF REPAIR                    | PS95000107        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 2,944.00       |
| 01/21/2022          | 176223          | COMPLETE OFFICE OF WI INC | PAPER/NOTEBOOKS                          | 255336            | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3000     | 79.30          |
| 01/21/2022          | 176223          | COMPLETE OFFICE OF WI INC | CALCULATOR RIBBON/PAPER ROLL             | 261851            | HUMAN RESOURCES                  | 100.51.10430.3000     | 5.21           |
| 01/21/2022          | 176223          | COMPLETE OFFICE OF WI INC | HP TONER/MESSAGE PADS/DRY ERASE          | 264326            | MAYORS OFFICE                    | 100.51.10410.3000     | 439.40         |
| 01/21/2022          | 176223          | COMPLETE OFFICE OF WI INC | FILED DATE STAMP                         | 264818            | MUNICIPAL COURT                  | 100.51.20010.3000     | 80.70          |
| 01/21/2022          | 176224          | CONSTELLATION NEWENERGY   | GAS CHARGES-DPW-NOV 2021                 | 3364702           | DPW - ELIGIBLE                   | 100.53.30397.2200     | 1,326.15       |
| 01/21/2022          | 176225          | COOPER OIL INC            | KEROSENE CHARGES DEC 2021                | KEROSENE          | FLEET MAINTENANCE                | 100.53.30233.3401     | 190.12         |
| 01/21/2022          | 176226          | COPY CENTER               | 2022 BUDGET BOOK 34                      | 65968             | MISC UNCLASSIFIED GENERAL        | 100.51.19850.5000     | 1,014.90       |
| 01/21/2022          | 176227          | CRESCENT LANDSCAPE SUPP   | PLAYGROUND CHIPS                         | 026458            | PARKS DEPARTMENT                 | 100.55.50200.3751     | 2,280.00       |
| 01/21/2022          | 176228          | DECKER SUPPLY CO INC      | SIGN SUPPLIES                            | 917797            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 117.43         |
| 01/21/2022          | 176228          | DECKER SUPPLY CO INC      | SIGNS                                    | 917875            | DPW - ELIGIBLE                   | 100.53.30397.4801     | 673.70         |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | ORDER # 00        | ARENA CONCESSIONS                | 249.55.50451.3001     | 49.48          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | ORDER #00         | ARENA CONCESSIONS                | 249.55.50451.3001     | 30.49          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-21-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 50.23          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-21-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 69.97          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-21-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 50.23          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-21-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 30.49          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-22-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 68.72          |
| 01/21/2022          | 176229          | DEJA VU PIZZA             | CONCESSIONS PIZZA                        | S04902-22-3       | ARENA CONCESSIONS                | 249.55.50451.3001     | 55.48          |
| 01/21/2022          | 176230          | DUDLEY, PEGGY             | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 140.00         |
| 01/21/2022          | 176231          | EAGLE CONSTRUCTION CO IN  | IVERSON RESTROOM PAYMENT APP             | PAY APP 4         | CAPITAL OUTLAY - PARKS           | 401.57.70620.8757     | 1,093.00       |
| 01/21/2022          | 176232          | EIDEN, JULIE              | ART SALES-FALL/WINTER 2021               | ART SALES-        | ARTS CENTER                      | 251.55.00375.5856     | 245.00         |
| 01/21/2022          | 176233          | EMMONS BUSINESS INTERIOR  | DESK PARTITIONS                          | 209053            | CITY CLERKS OFFICE               | 100.51.12420.3001     | 1,693.99       |
| 01/21/2022          | 176234          | EMPLOYEE RESOURCE CENTE   | DEC 2021 EAP                             | ERC-0122-1        | OTHER GENERAL GOVERNMENT         | 100.51.19900.2150     | 624.15         |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | BATTERY                                  | WISTE27832        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 5.54           |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | EXTRUDED NUTS                            | WISTE27846        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.09          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | HAND TOWELS                              | WISTE27846        | DPW - ELIGIBLE                   | 100.53.30397.3550     | 375.69         |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | SCREWS                                   | WISTE27857        | PARKS DEPARTMENT                 | 100.55.50200.3550     | 28.06          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | PLOW BOLTS                               | WISTE27865        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 556.96         |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | PLOW BOLTS                               | WISTE27868        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 186.69         |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | HOSE SLEEVE                              | WISTE27868        |                                  | 100.16100             | 952.50         |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | FACE MASKS                               | WISTE27879        | DPW - ELIGIBLE                   | 100.53.30397.3008     | 60.10          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | NUTS                                     | WISTE27879        |                                  | 100.16100             | 72.45          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | TAPS                                     | WISTE27879        | DPW - ELIGIBLE                   | 100.53.30397.3505     | 20.24          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | BOLTS/NUTS/WASHERS                       | WISTE27887        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 34.38          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | NYLOCK NUTS                              | WISTE27887        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 26.83          |
| 01/21/2022          | 176235          | FASTENAL COMPANY          | RESPIRATORS                              | WISTE27889        | DPW - ELIGIBLE                   | 100.53.30397.3008     | 19.12          |
| 01/21/2022          | 176236          | FELTZ LUMBER CO INC       | LUMBER                                   | 64929             | DPW - ELIGIBLE                   | 100.53.30397.5155     | 15.98          |
| 01/21/2022          | 176237          | FERRELLGAS                | PROPANE                                  | 2018377830        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 352.66         |

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| 01/21/2022          | 176238          | FIRST SUPPLY LLC           | TOILET SEAT                        | 13005688-00       | PARKS DEPARTMENT                 | 100.55.50200.5754     | 53.78          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | PARTS CLEANER/OIL                  | A578221           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 43.30          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | BATTERY/MOUNTING TAPE              | A579383           | COMMUNITY DEVELOPMENT            | 100.52.18400.3000     | 12.33          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | FASTENERS                          | A579999           | ARENA CONCESSIONS                | 249.55.50451.3025     | 3.08           |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | FLAG SNAPS                         | B532650           | PARKS DEPARTMENT                 | 100.55.50200.3550     | 10.52          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | CORD ENDS                          | B533022           | SPECIAL EVENTS                   | 100.53.30427.3703     | 18.50          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | CORD ENDS                          | B533059           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 56.84          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | CLEANER/CEMENT/PICKS HANDLE        | B533237           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 51.16          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | CLIPS/COUPLING/GARBAGE BAGS        | B533336           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 16.09          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | SPONGE/BUCKET/VACUUM               | B533552           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 128.83         |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | BOLTS                              | B533853           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 2.91           |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | LIGHT FIXTURE                      | B534020           | DPW - ELIGIBLE                   | 100.53.30397.3550     | 99.74          |
| 01/21/2022          | 176239          | FRANK'S HARDWARE           | CLEAR HOSES                        | B534026           | FLEET MAINTENANCE                | 100.53.30233.3501     | 2.14           |
| 01/21/2022          | 176240          | GARDNER, SHANNON           | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 157.00         |
| 01/21/2022          | 176241          | GARYS SERVICE CENTER       | BOSS PLOW FLUID                    | 13691             |                                  | 100.16100             | 42.64          |
| 01/21/2022          | 176242          | GOVPILOT                   | PERMIT/CODE PLAN/SOFTWARE          | 2021-1320         | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 26,667.00      |
| 01/21/2022          | 176243          | GRAYBAR ELECTRIC COMPAN    | MATERIALS FOR NEW PHONE CONNECTION | 9324972168        | INFORMATION TECHNOLOGY           | 100.51.15540.2909     | 94.22          |
| 01/21/2022          | 176243          | GRAYBAR ELECTRIC COMPAN    | MATERIALS FOR NEW PHONE CONNECTION | 9324972169        | INFORMATION TECHNOLOGY           | 100.51.15540.2909     | 259.15         |
| 01/21/2022          | 176244          | GREEN, JANET               | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 103.60         |
| 01/21/2022          | 176245          | GRUBBA, CAROL              | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 18.00          |
| 01/21/2022          | 176246          | HEARTLAND BUSINESS SYSTE   | MONTHLY CSP BILLING FOR JAN 2022   | 490643-H          | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 3,360.00       |
| 01/21/2022          | 176247          | HEIG, VINCENT              | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 95.00          |
| 01/21/2022          | 176248          | HOLIDAY OUTDOOR DECOR      | X-MAS LIGHTS                       | INV2240           | SPECIAL EVENTS                   | 100.53.30427.3703     | 976.38         |
| 01/21/2022          | 176249          | HOLIDAY WHOLESALE          | CREDIT                             | 9965188           | ARENA CONCESSIONS                | 249.55.50451.3001     | 48.15-         |
| 01/21/2022          | 176249          | HOLIDAY WHOLESALE          | CONCESSION FOOD ORDER              | 9973364           | ARENA CONCESSIONS                | 249.55.50451.3001     | 808.79         |
| 01/21/2022          | 176249          | HOLIDAY WHOLESALE          | HOT COCOA MIX                      | 9973981           | PARKS DEPARTMENT                 | 100.55.50200.3753     | 67.70          |
| 01/21/2022          | 176250          | ISTATE TRUCK INC           | HEATER FAN BLOWER MOTOR            | C271081334:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 87.23          |
| 01/21/2022          | 176251          | JACOBS, THAD               | KEY DEPOSIT RETURN-GYM RENTAL      | 2021              |                                  | 100.46.50720.55       | 50.00          |
| 01/21/2022          | 176252          | JAEGER, GAIL               | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 94.00          |
| 01/21/2022          | 176253          | JAY-MAR INC                | GRASS SEED                         | INV0156247        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 222.00         |
| 01/21/2022          | 176253          | JAY-MAR INC                | BALL VALVE                         | INV0156310        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 159.85         |
| 01/21/2022          | 176254          | JERRY'S SMALL ENGINE SUPPL | POLE SAW REPAIR                    | 107118            | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 332.97         |
| 01/21/2022          | 176254          | JERRY'S SMALL ENGINE SUPPL | CHAIN SAW                          | 107226            | FORESTRY DEPARTMENT              | 100.56.50100.3758     | 1,083.95       |
| 01/21/2022          | 176255          | JFTCO INC                  | GRADER                             | MIWA000013        | CAPITAL OUTLAY - DPW             | 401.57.70320.8213     | 287,752.00     |
| 01/21/2022          | 176255          | JFTCO INC                  | SHIPPING                           | PIWA007664        | DEPT OF PUBLIC WORKS/ENGINEER    | 100.53.30100.3009     | 25.50          |
| 01/21/2022          | 176255          | JFTCO INC                  | BALL JOINT                         | PIWA007664        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 149.28         |
| 01/21/2022          | 176255          | JFTCO INC                  | BALL JOINT                         | PIWA007677        | DPW - ELIGIBLE                   | 100.53.30397.3501     | 149.28         |
| 01/21/2022          | 176255          | JFTCO INC                  | BUCKET BLADE/EDGES/BOLTS/NUTS      | PIWA007771        |                                  | 100.16100             | 903.28         |
| 01/21/2022          | 176255          | JFTCO INC                  | BUCKET BLADE EDGES                 | PIWA007771        |                                  | 100.16100             | 212.66         |
| 01/21/2022          | 176256          | KARBERG, WILLIAM           | ART SALES-FALL/WINTER 2021         | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 49.00          |

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| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | MUD FLAP                      | X109005934:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.43          |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | MUD FLAP                      | X109005939:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 11.43          |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | RETAINER PUMP ORING           | X109005942:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,354.84       |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | GASKET                        | X109005942:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 167.31         |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | CREDIT                        | X109005973:       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 1,314.03-      |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | OIL FILTERS                   | X109006107:       |                                  | 100.16100             | 101.70         |
| 01/21/2022          | 176257          | KRIETE TRUCK CENTER        | PRESSURE SWITCH               | X109006137:       |                                  | 100.16100             | 155.94         |
| 01/21/2022          | 176258          | KULICK, BENITA             | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 72.10          |
| 01/21/2022          | 176259          | LALIBERTE, NANCY           | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 21.00          |
| 01/21/2022          | 176260          | LANDOWSKI, GARY            | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 201.60         |
| 01/21/2022          | 176261          | LASKA, BEV                 | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 42.00          |
| 01/21/2022          | 176262          | LEAGUE OF WISC MUNICIPALIT | LEAGUE OF WI MUNICIPALITIES   | 2022 DUES         | MUN. MEMBERSHIP - LEAGUE         | 100.51.19951.3202     | 7,009.75       |
| 01/21/2022          | 176263          | MAC TOOLS DISTRIBUTOR-KE   | CASTER WHEELS/CORDLESS DRILLS | D 120287          | DPW - ELIGIBLE                   | 100.53.30397.3505     | 801.54         |
| 01/21/2022          | 176263          | MAC TOOLS DISTRIBUTOR-KE   | ALLEN SOCKET                  | D 120288          | DPW - ELIGIBLE                   | 100.53.30397.3505     | 14.49          |
| 01/21/2022          | 176263          | MAC TOOLS DISTRIBUTOR-KE   | RATCHING WRENCH               | D 120606          | DPW - ELIGIBLE                   | 100.53.30397.3505     | 20.99          |
| 01/21/2022          | 176263          | MAC TOOLS DISTRIBUTOR-KE   | FILTER WRENCH                 | D120605           | DPW - ELIGIBLE                   | 100.53.30397.3505     | 22.99          |
| 01/21/2022          | 176264          | MACARTHUR CO               | CRACKFILL MATERIAL            | 2021001354        | DPW - ELIGIBLE                   | 100.53.30397.8700     | 990.00         |
| 01/21/2022          | 176265          | MARKOWSKI, CINDY           | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 85.40          |
| 01/21/2022          | 176266          | MARSHFIELD CLINIC          | FLU VACCINATIONS              | 6-006-753         | OTHER GENERAL GOVERNMENT         | 100.51.19900.2100     | 1,290.00       |
| 01/21/2022          | 176267          | MARTENS, CHRISTINE         | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 288.40         |
| 01/21/2022          | 176268          | MCKNIGHT, JAMES            | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 18.20          |
| 01/21/2022          | 176269          | MECHANICAL SERVICES INC    | FURNACE REPAIR                | 25294             | DPW - ELIGIBLE                   | 100.53.30397.2810     | 915.00         |
| 01/21/2022          | 176270          | MENARDS                    | DOWNTOWN ICE RINK SIDES       | 56354             | PARKS DEPARTMENT                 | 100.55.50200.3753     | 52.99          |
| 01/21/2022          | 176271          | MENZEL, JAMES              | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 140.00         |
| 01/21/2022          | 176272          | MID-STATE TRUCK SERVICE IN | PURCHASE BATTERIES            | 219600P           |                                  | 100.16100             | 449.96         |
| 01/21/2022          | 176272          | MID-STATE TRUCK SERVICE IN | CAB VENT                      | 219710P           | DPW - ELIGIBLE                   | 100.53.30397.3501     | 23.66          |
| 01/21/2022          | 176272          | MID-STATE TRUCK SERVICE IN | INSTALL HEATED WIPER BLADES   | 372653            | FLEET MAINTENANCE                | 100.53.30233.2912     | 481.68         |
| 01/21/2022          | 176272          | MID-STATE TRUCK SERVICE IN | INSTALL HEATED WIPERS D TRUCK | 372988            | FLEET MAINTENANCE                | 100.53.30233.2912     | 401.79         |
| 01/21/2022          | 176272          | MID-STATE TRUCK SERVICE IN | CREDIT                        | CM219600P         | DPW - ELIGIBLE                   | 100.53.30397.3501     | 135.00-        |
| 01/21/2022          | 176273          | MILSZESKI, APRIL           | ART SALES-FALL/WINTER 2021    | ART SALES-        | ARTS CENTER                      | 251.55.00375.5856     | 21.00          |
| 01/21/2022          | 176274          | MONROE TRUCK EQUIPMENT I   | BELTS/CLUTCH                  | 425434            | FLEET MAINTENANCE                | 100.53.30233.3501     | 72.69          |
| 01/21/2022          | 176275          | MULTI MEDIA CHANNELS LLC   | PUBLICATIONS                  | 36261             | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 1,248.06       |
| 01/21/2022          | 176275          | MULTI MEDIA CHANNELS LLC   | PUBLICATIONS                  | 36261             | OTHER GENERAL GOVERNMENT         | 100.51.19900.5151     | 207.38         |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       | INSURANCE - PROPERTY             | 247.56.19931.5100     | 7,478.42       |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       | INSURANCE - PROPERTY             | 100.51.19931.5100     | 60,639.13      |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       |                                  | 100.13900             | 50,772.61      |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       |                                  | 100.13901             | 4,461.03       |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       |                                  | 100.13910             | 3,487.28       |
| 01/21/2022          | 176276          | MUNICIPAL PROPERTY INSUR   | 2022 PROPERTY INSURANCE       | 40000140 20       |                                  | 100.13945             | 22,544.53      |
| 01/21/2022          | 176277          | NORTH, JOAN                | ART SALES-FALL/WINTER 2021    | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 126.00         |

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| 01/21/2022          | 176278          | NORTHWAY COMMUNICATIONS  | REPAIR 2-WAY RADIO                    | 115227            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 90.00          |
| 01/21/2022          | 176278          | NORTHWAY COMMUNICATIONS  | 2 WAY RADIO INSTALLATION              | 115283            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 224.00         |
| 01/21/2022          | 176278          | NORTHWAY COMMUNICATIONS  | 2 WAY RADIO INSTALLATION              | 115285            | DPW - ELIGIBLE                   | 100.53.30397.2913     | 336.90         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | GREASE FITTINGS                       | 2325-192375       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 6.56           |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | HYD HOSE FITTINGS                     | 2325-192798       |                                  | 100.16100             | 299.57         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | GRASES HOSE DISPENSER                 | 2325-192803       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 369.98         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | OIL/FILTER                            | 2325-193037       | POLICE DEPARTMENT                | 100.52.20100.3501     | 42.04          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | CABIN FILTER                          | 2325-193043       |                                  | 100.16100             | 16.43          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ICE MELT                              | 2325-193153       | DPW - ELIGIBLE                   | 100.53.30397.3550     | 29.98          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | WATER PUMP                            | 2325-193154       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.3501     | 75.07          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | SPARK PLUGS                           | 2325-193196       |                                  | 100.16100             | 15.96          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | REMOTE BATTERIES                      | 2325-193199       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 32.97          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | FUEL FILTERS                          | 2325-193224       |                                  | 100.16100             | 89.76          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | SPARK PLUGS                           | 2325-193292       |                                  | 100.16100             | 15.96          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | MUDFLAPS/FLOOR LINER/SEAT COVERS      | 2325-193314       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 356.10         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ADHESIVE                              | 2325-193348       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 15.99          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | GREASE HOSES                          | 2325-193420       | DPW - ELIGIBLE                   | 100.53.30397.3505     | 71.47          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | GREASE FITTINGS                       | 2325-193421       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 43.53          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | GREASE FITTINGS                       | 2325-193425       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 115.99         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | WASHER FLUID                          | 2325-193759       | POLICE DEPARTMENT                | 100.52.20100.3501     | 31.08          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | OIL FILTERS                           | 2325-193821       |                                  | 100.16100             | 9.40           |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | AIR FILTERS                           | 2325-193997       |                                  | 100.16100             | 53.94          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | DOMELIGHT                             | 2325-194136       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 5.57           |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | SPARK PLUGS                           | 2325-194188       | POLICE DEPARTMENT                | 100.52.20100.3501     | 43.96          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | BELT TENSIONER PULLEYS                | 2325-194337       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 193.52         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ENGINE BELT/TENSIONER                 | 2325-194352       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 96.99          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | AIR FILTERS                           | 2325-194463       | POLICE DEPARTMENT                | 100.52.20100.3501     | 16.45          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | WIRE LOOM                             | 2325-194486       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 45.00          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ELECTRICAL WIRE                       | 2325-194487       | DPW - ELIGIBLE                   | 100.53.30397.3501     | 81.00          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | FUSES                                 | 2325-194739       | FLEET MAINTENANCE                | 100.53.30233.3501     | 18.87          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ALTERNATOR                            | 2325-194742       | POLICE DEPARTMENT                | 100.52.20100.3501     | 307.50         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | AIR FILTERS                           | 2325-194754       |                                  | 100.16100             | 119.04         |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | CHAINSAW BAR OIL                      | 2325-194873       | FLEET MAINTENANCE                | 100.53.30233.3401     | 77.94          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | ENGINE BELT/TENSIONER                 | 2325-194906       | POLICE DEPARTMENT                | 100.52.20100.3501     | 91.78          |
| 01/21/2022          | 176279          | O'REILLY AUTO PARTS      | FILTERS                               | 2325-194920       |                                  | 100.16100             | 83.02          |
| 01/21/2022          | 176280          | ORKIN PEST CONTROL CO    | PEST CONTROL-EDGEWATER                | 31923837          | EDGEWATER FUND                   | 247.56.00600.2922     | 307.00         |
| 01/21/2022          | 176281          | OTIS ELEVATOR COMPANY    | ELEVATOR MAINT CONTRACT 11/1-10/31/22 | 1004005414        | EDGEWATER FUND                   | 247.56.00600.2922     | 5,639.52       |
| 01/21/2022          | 176282          | PEPSI-COLA               | SODA CONCESSIONS                      | 18430107          | ARENA CONCESSIONS                | 249.55.50451.3001     | 249.04         |
| 01/21/2022          | 176283          | PHILLIP, ANN             | ART SALES-FALL/WINTER 2021            | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 403.20         |
| 01/21/2022          | 176284          | PORTAGE CO BUSINESS COUN | 2022 MEMBERSHIP DUES                  | 13913             | MUN. MEMBERSHIP - CHAMBER        | 100.51.19952.3202     | 1,451.00       |

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| 01/21/2022          | 176285          | PORTAGE COUNTY TREASURE    | SOLID WASTE                                     | 030020 DEC        | REFUSE/GARBAGE COLLECTIONS       | 100.53.30620.5750     | 23,858.56      |
| 01/21/2022          | 176286          | PORTAGE COUNTY TREASURE    | 2022 DOG LICENSES SOLD 12/1-12/31/21            | 2022 DOG LI       |                                  | 100.44.14201.51       | 3,260.00       |
| 01/21/2022          | 176286          | PORTAGE COUNTY TREASURE    | COURT HOUSE MAINT JULY-SEPT 2021                | 28829             | CITY HALL BUILDING               | 100.51.19600.2922     | 43,139.05      |
| 01/21/2022          | 176287          | PRAIS-HINTZ, ERIN          | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 163.80         |
| 01/21/2022          | 176288          | PRECISE MRM LLC            | GPS FEES                                        | 200-1034615       | DPW - INELIGIBLE                 | 100.53.30398.5000     | 642.23         |
| 01/21/2022          | 176289          | REGISTRATION FEE TRUST-327 | LIC PLATE RENEWAL 411                           | 889XND 202        | POLICE DEPARTMENT                | 100.52.20100.3501     | 110.00         |
| 01/21/2022          | 176290          | REID, MARY                 | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 22.40          |
| 01/21/2022          | 176291          | REINDERS INC               | CASTER WHEEL ASSEMBLY                           | 6004486-00        |                                  | 100.16100             | 797.65         |
| 01/21/2022          | 176291          | REINDERS INC               | WIPER BLADES                                    | 6004791-00        |                                  | 100.16100             | 92.48          |
| 01/21/2022          | 176291          | REINDERS INC               | MOTOR/O-RINGS                                   | 6005172-00        | FLEET MAINTENANCE                | 100.53.30233.3501     | 752.13         |
| 01/21/2022          | 176292          | RIESTERER & SCHNELL INC    | PIN/PLATE/ROD/NUT                               | 2133573           | FLEET MAINTENANCE                | 100.53.30233.3501     | 143.23         |
| 01/21/2022          | 176292          | RIESTERER & SCHNELL INC    | OIL FILTERS                                     | 2136272           |                                  | 100.16100             | 27.84          |
| 01/21/2022          | 176292          | RIESTERER & SCHNELL INC    | CHAIN/BAR                                       | 2136279           |                                  | 100.16100             | 93.98          |
| 01/21/2022          | 176293          | RONCHETTO, JAN             | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 98.00          |
| 01/21/2022          | 176294          | ROSENBERGER, CAROLYN       | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 24.50          |
| 01/21/2022          | 176295          | SALCHERT, ANDREA           | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 319.20         |
| 01/21/2022          | 176296          | SANTANGELO, OLIVIA         | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 14.00          |
| 01/21/2022          | 176297          | SATTERTHWAITE, KATHERINE   | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 59.50          |
| 01/21/2022          | 176298          | SCHIERL TIRE & SERVICE CEN | TIRE PURCHASE                                   | 36-140592         | FLEET MAINTENANCE                | 100.53.30233.3502     | 371.25         |
| 01/21/2022          | 176299          | SCHOMMER, HANNAH           | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 37.10          |
| 01/21/2022          | 176300          | SCOTT'S PORTABLE TOILETS   | PORT-A-POT-DISC GOLF YUGLA                      | 17595             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 150.00         |
| 01/21/2022          | 176300          | SCOTT'S PORTABLE TOILETS   | PORT-A-POT IVERSON PARK WARMING HOUSE 11/12-12/ | 17640             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 147.00         |
| 01/21/2022          | 176300          | SCOTT'S PORTABLE TOILETS   | PORT-A-POT IVERSON PARK WARMING HOUSE 12/10-1/7 | 17641             | PARKS DEPARTMENT                 | 100.55.50200.2922     | 147.00         |
| 01/21/2022          | 176301          | SEMROW, SUSAN              | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 42.00          |
| 01/21/2022          | 176302          | SHERWIN-WILLIAMS CO, THE   | GUARD/CHARGER/PAINT TIPS                        | 1192-3            | FLEET MAINTENANCE                | 100.53.30233.3501     | 354.25         |
| 01/21/2022          | 176303          | SHULFER, MICHELLE          | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 162.40         |
| 01/21/2022          | 176304          | SPECKMAN-HEIL, SUSIE       | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 183.40         |
| 01/21/2022          | 176305          | STANTEC CONSULTING SERVI   | PREPARE/COMPLETE ENVIRO IMPACT STMT             | 1873124           | GENERAL UNCLASSIFIED             | 418.51.00850.5000     | 22,062.13      |
| 01/21/2022          | 176306          | STARR, TONI                | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 183.40         |
| 01/21/2022          | 176307          | STEINBERG, CRYSTAL         | ART SALES-FALL/WINTER 2021                      | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 109.90         |
| 01/21/2022          | 176308          | STEVENS POINT AIRPORT      | REIMB EMERG MNGMENT MANGER WAGES                | 289               | TRANSFER TO AIRPORT              | 100.59.99610.9502     | 1,119.78       |
| 01/21/2022          | 176309          | STEVENS POINT AUTO CENTE   | MIRROR ASSEMBLY                                 | 294916            | FLEET MAINTENANCE                | 100.53.30233.3501     | 302.43         |
| 01/21/2022          | 176309          | STEVENS POINT AUTO CENTE   | SERVICE TRK 205                                 | 839596            | FLEET MAINTENANCE                | 100.53.30233.2912     | 53.79          |
| 01/21/2022          | 176309          | STEVENS POINT AUTO CENTE   | SERVICE CAR 6                                   | 840353            | FLEET MAINTENANCE                | 100.53.30233.2912     | 199.83         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ROGERS ST & CENTERPOINT                         | 012310-000        | GENERAL RECREATION               | 100.55.50490.2204     | 61.95          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | 2ND SS N OF HH ON HOOVER                        | 028021-000        | GENERAL RECREATION               | 100.55.50490.2204     | 135.00         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | 3RD SS N OF HH ON HOOVER                        | 028028-000        | GENERAL RECREATION               | 100.55.50490.2204     | 125.48         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | 4TH SS N OF HH ON HOOVER                        | 028036-000        | GENERAL RECREATION               | 100.55.50490.2204     | 87.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | 5TH SS N OF HH ON HOOVER                        | 028039-000        | GENERAL RECREATION               | 100.55.50490.2204     | 171.00         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | 6TH SS N OF HH ON HOOVER                        | 028042-000        | GENERAL RECREATION               | 100.55.50490.2204     | 181.50         |

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| 01/21/2022          | 176310          | STEVENS POINT WATER AND | VETERANS PARK               | 029760-000        | GENERAL RECREATION               | 100.55.50490.2204     | 43.70          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MORTON PARK                 | 029836-000        | GENERAL RECREATION               | 100.55.50490.2204     | 347.61         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MCGLAUCHLIN PARK            | 029958-000        | GENERAL RECREATION               | 100.55.50490.2204     | 45.20          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | WARMING SHED (IVERSN PRK    | 029984-000        | GENERAL RECREATION               | 100.55.50490.2204     | 219.78         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | IVERSON PARK MEDIAN         | 029987-000        | GENERAL RECREATION               | 100.55.50490.2204     | 223.28         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | IVERSON PARK                | 029990-000        | GENERAL RECREATION               | 100.55.50490.2204     | 132.00         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | IVERSON BALL FIELD          | 029995-000        | GENERAL RECREATION               | 100.55.50490.2204     | 207.33         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | GIRL SCOUT LODGE            | 030000-000        | GENERAL RECREATION               | 100.55.50490.2204     | 43.70          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | HILLTOP MEDIAN              | 030009-000        | GENERAL RECREATION               | 100.55.50490.2204     | 304.50         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MAIN & MN AVE MEDIAN        | 030171-000        | GENERAL RECREATION               | 100.55.50490.2204     | 75.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | WILLETT ICE ARENA           | 030174-000        | WILLETT ICE ARENA                | 249.55.50450.2204     | 1,957.48       |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 1000 MINNESOTA AVE          | 030179-000        | WILLETT ICE ARENA                | 249.55.50450.2204     | 775.55         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | GOERKE PARK -STADIUM        | 030182-000        | GENERAL RECREATION               | 100.55.50490.2204     | 472.70         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | GOERKE PARK FIELDHOUSE      | 030190-000        | GENERAL RECREATION               | 100.55.50490.2204     | 128.04         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 941 MICHIGAN AVE            | 030202-000        | GENERAL RECREATION               | 100.55.50490.2204     | 149.92         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 2442 SIMS AVE (WEST WING)   | 030207-000        | GENERAL RECREATION               | 100.55.50490.2204     | 175.49         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | BUKOLT PARK - BATHROOMS     | 030612-000        | GENERAL RECREATION               | 100.55.50490.2204     | 128.04         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | BUKOLT BOAT LANDING BATHRM  | 030617-000        | GENERAL RECREATION               | 100.55.50490.2204     | 106.74         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | BUKOLT PARK CONC/IRRIGATION | 030625-000        | GENERAL RECREATION               | 100.55.50490.2204     | 601.98         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | KASH MEAD PARK - LAWN       | 030629-000        | GENERAL RECREATION               | 100.55.50490.2204     | 205.50         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MEAD PARK SHELTER HOUSE     | 030633-000        | GENERAL RECREATION               | 100.55.50490.2204     | 128.04         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MEAD PARK BALL DIAMOND      | 030636-000        | GENERAL RECREATION               | 100.55.50490.2204     | 42.20          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | KASH PLAYGROUND MEAD PARK   | 030640-000        | GENERAL RECREATION               | 100.55.50490.2204     | 109.85         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MONROE & CHURCH ST          | 030649-000        | GENERAL RECREATION               | 100.55.50490.2204     | 43.70          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | LEN DUDAS MEDIAN EAST       | 031671-000        | GENERAL RECREATION               | 100.55.50490.2204     | 85.50          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | LINDBERGH MEDIAN            | 032061-000        | GENERAL RECREATION               | 100.55.50490.2204     | 88.50          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | PIFFNER BUILDING            | 032221-000        | GENERAL RECREATION               | 100.55.50490.2204     | 270.48         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | PIFFNER & BUKOLT PARK       | 032551-000        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5910     | 19.51          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 924 CROSBY AVE              | 032555-000        | GENERAL RECREATION               | 100.55.50490.2204     | 331.03         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | PIFFNER PARK WOMENS RESTRM  | 032558-000        | GENERAL RECREATION               | 100.55.50490.2204     | 416.09         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | CENTERPOINT & SECOND        | 032618-000        | GENERAL RECREATION               | 100.55.50490.2204     | 42.20          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | CROSBY & CENTERPOINT        | 032622-000        | GENERAL RECREATION               | 100.55.50490.2204     | 103.50         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | MAIN & CENTERPOINT          | 032627-000        | GENERAL RECREATION               | 100.55.50490.2204     | 276.75         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | CENTERPOINT & THIRD         | 032629-000        | GENERAL RECREATION               | 100.55.50490.2204     | 216.54         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | LEN DUDAS MEDIAN WEST       | 032956-000        | GENERAL RECREATION               | 100.55.50490.2204     | 99.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | DOWNTOWN BUS STOP           | 032988-000        | GENERAL RECREATION               | 100.55.50490.2204     | 75.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 800 MAIN ST                 | 033167-000        | OTHER GENERAL GOVERNMENT         | 100.51.19900.5910     | 129.21         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | PIFFNER PARK IRRIGATION     | 033178-000        | GENERAL RECREATION               | 100.55.50490.2204     | 618.63         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | PIFFNER PARK                | 033181-000        | GENERAL RECREATION               | 100.55.50490.2204     | 42.20          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND | 1200 CROSBY AVE             | 033185-000        | ARTS CENTER                      | 251.55.00375.2200     | 89.34          |

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| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ZENOFF PARK IRRIGATION                   | 034241-000        | GENERAL RECREATION               | 100.55.50490.2204     | 75.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | COLLEGE & PRENTICE                       | 034444-000        | GENERAL RECREATION               | 100.55.50490.2204     | 75.00          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ZENOFF PARK (CONC STAND)                 | 034782-000        | GENERAL RECREATION               | 100.55.50490.2204     | 143.36         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ZENOFF PARK IRRIGATION                   | 035853-000        | GENERAL RECREATION               | 100.55.50490.2204     | 400.26         |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ZENOFF PARK OFFICE                       | 035856-000        | GENERAL RECREATION               | 100.55.50490.2204     | 81.01          |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | ANNUAL SOFTWARE MAINT                    | 37072             | INFORMATION TECHNOLOGY           | 100.51.15540.2907     | 8,750.00       |
| 01/21/2022          | 176310          | STEVENS POINT WATER AND    | DIGGERS HOTLINE DEC 2021                 | 37082             | DPW - INELIGIBLE                 | 100.53.30398.2210     | 167.20         |
| 01/21/2022          | 176311          | STEWART-TULLY, CAROL       | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 32.90          |
| 01/21/2022          | 176312          | STRAND ASSOCIATES INC      | PROFESSIONAL SVC FOR 2022 S IMP PRJ      | 179004            | CAPITAL OUTLAY- ROAD MAINT       | 401.57.70850.8703     | 37,195.00      |
| 01/21/2022          | 176313          | SUBSCRIPTION DEPARTMENT    | ANNUAL SUBSCRIPTION PC GAZETTE           | INV DATED 1       | ASSESSOR                         | 100.51.16530.3200     | 59.00          |
| 01/21/2022          | 176314          | SUPERIOR CHEMICAL CORPO    | ICE MELT                                 | 320993            | WILLETT ICE ARENA                | 249.55.50450.3551     | 328.86         |
| 01/21/2022          | 176314          | SUPERIOR CHEMICAL CORPO    | TUF GEL                                  | 323018            |                                  | 100.16100             | 186.24         |
| 01/21/2022          | 176315          | T2 SYSTEMS CANADA INC      | DIGITAL IRIS-JAN 2022                    | IRIS0000098       | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5620     | 1,460.10       |
| 01/21/2022          | 176315          | T2 SYSTEMS CANADA INC      | CREDIT                                   | TXCRIRIS98        | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5620     | 110.10-        |
| 01/21/2022          | 176316          | T2 SYSTEMS INC             | ROVR RETURNS-DEC 2021                    | R015715           | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 95.00          |
| 01/21/2022          | 176317          | TAPCO                      | BASES FOR STREET LIGHTS                  | I713494           | DPW - INELIGIBLE                 | 100.53.30398.2302     | 2,230.00       |
| 01/21/2022          | 176317          | TAPCO                      | RRFB REPLACEMENT PARTS                   | I714050           | DPW - ELIGIBLE                   | 100.53.30397.2301     | 1,575.35       |
| 01/21/2022          | 176318          | THORSON, NANCY             | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 12.60          |
| 01/21/2022          | 176319          | TIP INC                    | 2 BOLT FLANGE BEARING                    | 015266            | DPW - ELIGIBLE                   | 100.53.30397.3501     | 29.96          |
| 01/21/2022          | 176320          | TITAN PUBLIC SAFETY SOLUTI | SOFTWARE ANNUAL SUPPORT                  | 5387              | MUNICIPAL COURT                  | 100.51.20010.2907     | 5,677.00       |
| 01/21/2022          | 176321          | TRUCK EQUIPMENT            | LIGHTS/BEARING/PINS                      | 983242-00         |                                  | 100.16100             | 312.35         |
| 01/21/2022          | 176321          | TRUCK EQUIPMENT            | BEARING/SPINNER SHAFT                    | 983242-01         |                                  | 100.16100             | 30.82          |
| 01/21/2022          | 176322          | TURNER, ROCHELLE           | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 24.50          |
| 01/21/2022          | 176323          | UNITED MAILING SERVICES IN | POSTAGE/MAILING                          | 192680            | OTHER GENERAL GOVERNMENT         | 100.51.19900.3006     | 2,278.62       |
| 01/21/2022          | 176323          | UNITED MAILING SERVICES IN | POSTAGE/MAILING -MUNI COURT              | 192680            | MUNICIPAL COURT                  | 100.51.20010.3006     | 82.91          |
| 01/21/2022          | 176324          | UWSP ATHLETICS             | 2021 FALL CONCESSION PAYMENT             | 2021 CONC         | ARENA CONCESSIONS                | 249.55.50451.5970     | 959.25         |
| 01/21/2022          | 176325          | VANDELOOP, JEFF            | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 189.00         |
| 01/21/2022          | 176326          | WALKER, MARI ANNE          | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 320.60         |
| 01/21/2022          | 176327          | WASTEBUILT                 | RESISTOR PACKS                           | 3635581           |                                  | 100.16100             | 155.90         |
| 01/21/2022          | 176327          | WASTEBUILT                 | CYLINDER SEAL KIT                        | 3639401           |                                  | 100.16100             | 168.20         |
| 01/21/2022          | 176328          | WELD RILEY SC              | ZONING BOARD MATTERS                     | 19344.00006       | CITY ATTORNEY                    | 100.51.00300.2002     | 119.20         |
| 01/21/2022          | 176329          | WINTER EQUIPMENT COMPAN    | CURB GUARDS                              | IV50093           |                                  | 100.16100             | 750.81         |
| 01/21/2022          | 176330          | WISCONSIN MUNICIPAL COURT  | 2022 MUNI COURT CLERK DUES               | 2022 DUES         | MUNICIPAL COURT                  | 100.51.20010.5000     | 45.00          |
| 01/21/2022          | 176331          | WISCONSIN STATE LABORATO   | JOHN OLBERDING-WITNESS FEE-CASE 21 CV 43 | 701346            | CITY ATTORNEY                    | 100.51.00300.2005     | 29.38          |
| 01/21/2022          | 176332          | WOOD STREET RENTAL CENTE   | PROPANE                                  | 97194-1           | DPW - ELIGIBLE                   | 100.53.30397.4801     | 35.00          |
| 01/21/2022          | 176333          | WORZELLAS POINT SUPPLY LL  | OPEN SIGN FOR IVERSON                    | 66933             | PARKS DEPARTMENT                 | 100.55.50200.3753     | 50.00          |
| 01/21/2022          | 176334          | WRIGHT, ANN                | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 25.90          |
| 01/21/2022          | 176335          | WRIGHT, DAVID              | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 20.30          |
| 01/21/2022          | 176336          | WROBLEWSKI CONCRETE CO     | SNOWPLOWING EDGEWATER-JAN 2022           | 6044              | EDGEWATER FUND                   | 247.56.00600.5751     | 720.00         |
| 01/21/2022          | 176337          | WURZINGER, KOLE            | ART SALES-FALL/WINTER 2021               | ART SALES         | ARTS CENTER                      | 251.55.00375.5856     | 280.00         |

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| 01/25/2022          | 176338          | CHARTER COMMUNICATIONS -   | SPECTRUM BUSINESS TV - 933 MICHIGAN AVE            | 0469636010        | POLICE DEPARTMENT                | 100.52.20100.2212     | 85.33          |
| 01/25/2022          | 176339          | COMPLETE OFFICE OF WI INC  | TONER CARTRIDGES, SHARPIES, NOTEBOOKS              | 270514            | POLICE DEPARTMENT                | 100.52.20100.3001     | 888.41         |
| 01/25/2022          | 176339          | COMPLETE OFFICE OF WI INC  | CORRECTION TAPE                                    | 270516            | POLICE DEPARTMENT                | 100.52.20100.3001     | 34.82          |
| 01/25/2022          | 176340          | CONFIDENTIAL RECORDS INC   | CONFIDENTIAL PAPER SHREDDING                       | 47068             | POLICE DEPARTMENT                | 100.52.20100.2932     | 112.00         |
| 01/25/2022          | 176341          | JOHNSON TOWING             | TOW VEHICLE FOR INVESTIGATION (C22-00318)          | 22-168            | POLICE DEPARTMENT                | 100.52.20100.3504     | 125.00         |
| 01/25/2022          | 176341          | JOHNSON TOWING             | TOW SQUAD #16 TO STREETS DEPT                      | 22-188            | POLICE DEPARTMENT                | 100.52.20100.3504     | 85.00          |
| 01/25/2022          | 176341          | JOHNSON TOWING             | TOW VEHICLE TO WATER TOWER FOR INVESTIGATION (     | 22-83             | POLICE DEPARTMENT                | 100.52.20100.3504     | 95.00          |
| 01/25/2022          | 176342          | JOHNSON, JOSEPH            | MEAL REIMB - 1/18/22-1/19/22 - MANAGING COMM & PUB | MEALS01182        | POLICE DEPARTMENT                | 100.52.20100.5907     | 53.00          |
| 01/25/2022          | 176343          | LEAGUE OF WI MUNICIPALITIE | HANDBOOKS FOR WIS POLICE & FIRECOMMISSIONERS       | PUBLICATIO        | POLICE & FIRE COMMISSION         | 100.51.21110.5000     | 120.00         |
| 01/25/2022          | 176344          | MID-STATES ORGANIZED CRIM  | ANNUAL MEMBERSHIP FEE                              | 93057-1795        | POLICE DEPARTMENT                | 100.52.20100.3202     | 200.00         |
| 01/25/2022          | 176345          | MINUTEMAN SECURITY TECHN   | LICENSE PLATE READER CONTRACT RENEWAL              | 64973             | TRANSPORTATION/PUBLIC SAFETY     | 615.52.20100.5621     | 4,644.00       |
| 01/25/2022          | 176346          | NASSCO INC                 | PAPER TOWELS, GARBAGE BAGS                         | 6107449           | POLICE FACILITY                  | 100.52.20105.3550     | 115.18         |
| 01/25/2022          | 176347          | NCCPA - NORTH CENTRAL CHI  | NCCPA MEMBERSHIP DUES - THOMAS ZENNER              | 2022DUES          | POLICE DEPARTMENT                | 100.52.20100.3202     | 25.00          |
| 01/25/2022          | 176348          | NRG MEDIA LLC              | ADVERTISING - BRAT FUNDRAISER FOR AUXILIARY        | CC-1210547        | POLICE DEPARTMENT                | 100.52.20100.5707     | 175.00         |
| 01/25/2022          | 176349          | O'NEIL, COLE               | REIMB FOR BOOTS - CONTRACTUAL REIMB                | UNIFORM20         | POLICE DEPARTMENT                | 100.52.20100.3801     | 120.00         |
| 01/25/2022          | 176350          | PER MAR SECURITY SERVICES  | ANNUAL SECURITY MONITORING SERVICES - SPPD - 93    | 2695358           | POLICE FACILITY                  | 100.52.20105.2922     | 597.24         |
| 01/25/2022          | 176351          | PORTAGE COUNTY TREASURE    | CITY SHARE - RANGE ELECTRIC BILL - DECEMBER        | 28944             | POLICE DEPARTMENT                | 100.52.20100.2200     | 26.60          |
| 01/25/2022          | 176351          | PORTAGE COUNTY TREASURE    | QUARTERLY TIME SYSTEM BILLING                      | 28945             | POLICE DEPARTMENT                | 100.52.20100.2821     | 620.00         |
| 01/25/2022          | 176352          | STREICHER'S                | GAS MASK POUCH (17)                                | I1545802          | STATE - MISC EXPENSES            | 227.52.00120.5000     | 1,190.00       |
| 01/25/2022          | 176352          | STREICHER'S                | TACTICAL POUCHES (4)                               | I1546547          | STATE - MISC EXPENSES            | 227.52.00120.5000     | 108.00         |
| 01/25/2022          | 176353          | TAYLOR, MARGARET CAROL     | CLEANING SERVICES - 933 MICHIGAN AVE - SPPD        | 01-2022           | POLICE FACILITY                  | 100.52.20105.2922     | 1,600.00       |
| 01/25/2022          | 176354          | WISCONSIN DEPT OF JUSTICE  | TIME SYSTEM ACCESS - QUARTERLY CHARGE FOR OFF      | 455TIME-000       | POLICE DEPARTMENT                | 100.52.20100.2821     | 753.75         |
| 01/25/2022          | 176355          | WISCONSIN SPILLMAN USER G  | ANNUAL MEMBERSHIP FEE - SPPD                       | 2022MEMBE         | POLICE DEPARTMENT                | 100.52.20100.3202     | 50.00          |
| 01/25/2022          | 176356          | ADVANCED PHYSICAL THERAP   | JOB FIT TEST - BUTLER & FISHER                     | 11022SPFD         | FIRE DEPARTMENT                  | 100.52.25270.5911     | 120.00         |
| 01/25/2022          | 176356          | ADVANCED PHYSICAL THERAP   | JOB FIT TEST - BUTLER & FISHER                     | 11022SPFD         | AMBULANCE                        | 100.52.25300.5911     | 120.00         |
| 01/25/2022          | 176357          | ASPIRUS INC                | CHEST X-RAY - FISHER                               | 800003429 -       | FIRE DEPARTMENT                  | 100.52.25270.5911     | 132.50         |
| 01/25/2022          | 176357          | ASPIRUS INC                | CHEST X-RAY - FISHER                               | 800003429 -       | AMBULANCE                        | 100.52.25300.5911     | 132.50         |
| 01/25/2022          | 176358          | ASPIRUS MEDICAL GROUP INC  | PRE-EMPLOYMENT TESTING - FISHER & BUTLER           | 302296            | FIRE DEPARTMENT                  | 100.52.25270.5911     | 1,362.12       |
| 01/25/2022          | 176358          | ASPIRUS MEDICAL GROUP INC  | PRE-EMPLOYMENT TESTING - FISHER & BUTLER           | 302296            | AMBULANCE                        | 100.52.25300.5911     | 1,362.13       |
| 01/25/2022          | 176359          | BATTERIES PLUS             | AA, AAA, D & C BATTERIES                           | P48085273         | FIRE DEPARTMENT                  | 100.52.25270.8500     | 28.08          |
| 01/25/2022          | 176359          | BATTERIES PLUS             | AA, AAA, D & C BATTERIES                           | P48085273         | FIRE DEPARTMENT                  | 100.52.25270.3651     | 20.03          |
| 01/25/2022          | 176359          | BATTERIES PLUS             | AA, AAA, D & C BATTERIES                           | P48085273         | AMBULANCE                        | 100.52.25300.3025     | 31.53          |
| 01/25/2022          | 176360          | COMPLETE OFFICE OF WI INC  | DISH SOAP, DISHWASHER PACKS                        | 274833            | FIRE DEPARTMENT                  | 100.52.25270.3550     | 52.39          |
| 01/25/2022          | 176360          | COMPLETE OFFICE OF WI INC  | DISH SOAP, DISHWASHER PACKS                        | 274833            | AMBULANCE                        | 100.52.25300.3550     | 52.39          |
| 01/25/2022          | 176361          | FIRST IN TRAINING LLC      | ICE RESCUE TRAINING - PETKOFF/THOMSOM              | 2022-FEB 18       | FIRE DEPARTMENT                  | 100.52.25270.5910     | 1,600.00       |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | BRUSHES                                            | A580018           | AMBULANCE                        | 100.52.25300.5650     | 3.38           |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | TEE, BIT                                           | A580018           | AMBULANCE                        | 100.52.25300.3025     | 3.28           |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | LED BULBS - WATCH OFFICE FIRE #1                   | A580215           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 7.49           |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | LED BULBS - WATCH OFFICE FIRE #1                   | A580215           | AMBULANCE                        | 100.52.25300.3550     | 7.50           |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | AIR FILTERS - FIRE #1                              | A580554           | FIRE DEPARTMENT                  | 100.52.25270.3550     | 34.14          |

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| 01/25/2022          | 176362          | FRANK'S HARDWARE           | AIR FILTERS - FIRE #1                            | A580554           | AMBULANCE                        | 100.52.25300.3550     | 34.14          |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | FASTENERS & EYE BOLT                             | A580618           | AMBULANCE                        | 100.52.25300.5650     | .72            |
| 01/25/2022          | 176362          | FRANK'S HARDWARE           | SCREWDRIVER, HARDWARE, TEE                       | B533654           | AMBULANCE                        | 100.52.25300.3025     | 9.24           |
| 01/25/2022          | 176363          | INFOBUREAU SERVICES INC    | BACKGROUND CHECK - FIRE APPLICANT                | 4753              | FIRE DEPARTMENT                  | 100.52.25270.5911     | 7.50           |
| 01/25/2022          | 176363          | INFOBUREAU SERVICES INC    | BACKGROUND CHECK - FIRE APPLICANT                | 4753              | AMBULANCE                        | 100.52.25300.5911     | 7.50           |
| 01/25/2022          | 176364          | MARCO TECHNOLOGIES LLC     | PRINTER CONTRACT (COP6097-05 FIRE DEPT)          | INV9503539        | FIRE DEPARTMENT                  | 100.52.25270.2906     | 198.37         |
| 01/25/2022          | 176364          | MARCO TECHNOLOGIES LLC     | PRINTER CONTRACT (COP6097-05 FIRE DEPT)          | INV9503539        | AMBULANCE                        | 100.52.25300.2902     | 198.38         |
| 01/25/2022          | 176365          | NORTHWAY COMMUNICATIONS    | REMOTE SPEAKER MIC & CALBE ASSEMBLY              | 178763            | CAPITAL OUTLAY - FIRE            | 401.57.70220.8251     | 291.40         |
| 01/25/2022          | 176365          | NORTHWAY COMMUNICATIONS    | REMOTE SPEAKER MIC & CALBE ASSEMBLY              | 178763            | FIRE GRANT EXPENSE               | 240.52.25227.2913     | 291.40         |
| 01/25/2022          | 176366          | PETTIS, JASON              | UNIFORM REIMB - STOCKING CAP, TSHIRTS, JOB SHIRT | UNIFORM20         | FIRE DEPARTMENT                  | 100.52.25270.1670     | 165.00         |
| 01/25/2022          | 176366          | PETTIS, JASON              | UNIFORM REIMB - STOCKING CAP, TSHIRTS, JOB SHIRT | UNIFORM20         | AMBULANCE                        | 100.52.25300.1670     | 110.00         |
| 01/25/2022          | 176367          | POINT TROPHY LLC           | ACCOUNTABILITY TAGS - BUTLER & FISHER            | 010522TAG         | FIRE DEPARTMENT                  | 100.52.25270.3652     | 39.96          |
| 01/25/2022          | 176368          | POMASL FIRE EQUIPMENT INC  | LIGHT FACE CAP                                   | 87996             | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 14.00          |
| 01/25/2022          | 176368          | POMASL FIRE EQUIPMENT INC  | FIRE HOOKS                                       | 88011             | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 335.37         |
| 01/25/2022          | 176369          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - BUTLER & FISHER                  | 1798              | FIRE DEPARTMENT                  | 100.52.25270.1670     | 413.34         |
| 01/25/2022          | 176369          | SPFF LOCAL 484 CHARITABLE  | INITIAL ISSUE - BUTLER & FISHER                  | 1798              | AMBULANCE                        | 100.52.25300.1670     | 275.56         |
| 01/25/2022          | 176370          | STREAMLINE AUTOMATION SY   | ANNUAL FIRE INSPECTION SOFTWARE LICENSE RENEW    | 2022-6            | FIRE DEPARTMENT                  | 100.52.25270.2907     | 3,211.00       |
| 01/25/2022          | 176371          | SUMMIT FIRE PROTECTION     | RECHARGE EXTINGUISHER - ENGINE1                  | 178004064         | CAPITAL OUTLAY - FIRE            | 401.57.70220.8501     | 84.75          |
| 01/25/2022          | 176372          | WFSAA - WI FIRE SERVICE AD | MEMBERSHIP DUES - AMANDA SIMONS                  | 2022DUES          | FIRE DEPARTMENT                  | 100.52.25270.3202     | 75.00          |
| Grand Totals:       |                 |                            |                                                  |                   |                                  |                       | 16,295,122.06  |