

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
SPECIAL COUNCIL MEETING**

**Community Room
933 Michigan Avenue, Stevens Point, WI**

**December
30, 2021**

OR

Zoom Teleconferencing

12:00 PM

Meeting ID: 867 3796 9415 | Passcode: 830112

By

Computer: <https://us02web.zoom.us/j/86737969415?pwd=N1BSQUcxa043bnk4Mk1vMVIHbGhMUT09>

By Phone: +1-312-626-6799 (US Chicago)

Agenda

1. Roll Call.

Consideration and Possible Action on the Following:

2. Mayoral Appointment to Police and Fire Commission Unexpired Term, Wescott Expires 4-30-2022.
3. Consideration and possible action on Resolution directing a Spring Primary Election for the office of Alderperson if there are three (3) or more qualified candidates in any of the districts up for election in the spring of 2022.
4. Adjournment.

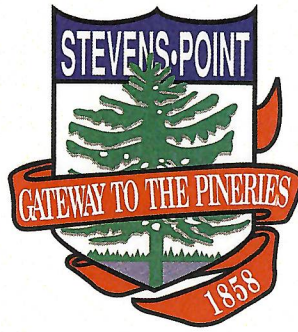
RMC – Revised Municipal Code

Persons who wish to address the Common Council may make a statement as long as it pertains to a **specific** agenda item. Persons who wish to speak on an agenda item will be limited to a five (5) minute presentation. Any person who wishes to address the Common Council on a matter which is not on the agenda will be given a maximum of three (3) minutes and the time strictly enforced under the item, "Persons who wish to address the mayor and council on non-agenda items." Individuals should not expect to engage in discussion with members of the City Council and City staff.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569 or by mail at 1515 Strong's Avenue, Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during the regular business hours from 7:30 A.M. to 4:00 P.M.

City of Stevens Point
1515 Strongs Avenue
Stevens Point, WI 54481-3594
Fax: 715-346-1530



Mike Wiza
Mayor
mwiza@stevenspoint.com
715-346-1570

December 29, 2021

To: Common Council

The interviews for Fire Chief candidates begin on Monday January 3rd, 2022. The resignation of Commissioner Wescott has left a vacancy and an even number of commissioners. This past Monday, Commissioner Moore was unanimously selected by the commission to assume the role of President of the PFC. Because we feel it is critical to have a full commission conduct the entire search for a new Fire Chief, we put an urgent call out of candidates. Including applicants on file, we received a total of 7 candidates for the position with a few additional inquiries, but they decided to not apply.

An interview team of myself, Chief Zenner, PFC President Moore and Commission Liaison Kneebone conducted interviews and unanimously selected the candidate before you for appointment to fill the unexpired term of Commissioner Wescott which expires in April of 2022.

The following appointment is recommended for your consideration:

Appoint Brandon Taylor to fill the unexpired term of Gary Wescott, expiring 4-30-2022

Your confirmation of this appointment would be appreciated.

A handwritten signature in black ink, appearing to read "Mike Wiza".

Mike Wiza

Brandon Taylor



December 22, 2021

City Government
City of Stevens Point City Clerks Office
1515 Strong's Avenue
Stevens Point, WI 54481

Dear Sir or Ma'am

I am applying for the Police and Fire Commission. This commission is vital to the security and the safety of the citizens of Stevens Point. I want to make sure police and fire services are deployed at an optimal level so I wish to be involved.

I have some experience in the emergency services while I was in the United States Army. I am aware of the urgency in which these great people perform their duties. My desire is to enable these brave men and women to conduct their jobs at the high levels.

I can be reached at the number above or at my email address.

Sincerely,

Brandon Taylor

Brandon Taylor

Objective

I am seeking a position on the Police and Fire Commission

Key Qualifications

- Residence in Stevens Point
- Past Experience in Emergency Services
- Efficacy in the Local Government

Work Experience

Housing Task Force

City of Stevens Point

August 2021 to Present

Owner / Real Estate Broker

Integrus Real Estate LLC

December 2019 to Present

- Conducted real estate business in the State of Wisconsin
- Sold over 7 million dollars in residential and commercial properties
- Assisted investors in real estate transactions

Owner / General Manager

Portage County Property Management LLC

January 2021 to Present

- Management the day to day operation of investments on behalf of the owners
- Collect and disperse rent payments
- Coordinate all manners of maintenance and repairs

Account Manager

Central Door Solutions

March 2019-May 2021

- Maintained a successful territory on the eastern side of Wisconsin
- Worked with facility managers to maintain and update door systems
- Compiled bids for the public bid system

Associate Broker

Northwood Holmes Real Estate

January 2015 - January 2020

- Specialized in residential real estate
- Developed and maintained a strong referral network
- Initiated a strong marketing plan

Inside Sales Representative

Skyward Inc

June 2011 - January 2014

- Worked with account executives to maintain relationships with client school districts
- Delivered effective sales presentations using power messaging
- Successfully prospected through cold calling

Soldier

United States Army

May 2002 - September 2007

- UH-60A Blackhawk mechanic/air crew member
- Performed and supervised maintenance for 12 helicopters
- Conducted Aerial Medical Ambulance missions both in the United States and while deployed in Iraq

Education

Bachelor of Arts - Political Science
University of Wisconsin - Stevens Point

May 2011

- Graduated with a 3.50 GPA
- Political Science Honor Society
- Veterans Club President
- Alliance of Non Traditional Students

Professional Certifications

Licensed Real Estate Broker

References

Available upon request.

Application Form

Name: Brenda Taylor

Address _____

Phone: _____

Email: _____

Indicate which board(s), commission(s), and/or committee(s) you are interested in serving on.

Police & Fire Commission

Please write a brief description of your background and why you are interested in serving (attach extra sheets if necessary):

In the Army, I was a crew chief on a combat rescue helicopter. In the state side, he provide emergency services for our post as well as the surrounding area.

Please return the completed application and a copy of your resume to:

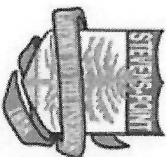
City of Stevens Point City Clerk's Office

1515 Strong's Avenue, Stevens Point WI, 54481

City of Stevens Point
Attn: City Clerk's Office
1515 Strong's Ave.
Stevens Point, WI 54481

Stevens Point

Boards, Commissions, &
Committees Application



RESOLUTION
Directing a Spring Aldermanic Primary Election

The Common Council of the City of Stevens Point does hereby resolve:

Pursuant to 8.11 of the Wisconsin Statutes, there shall be a Spring Aldermanic Primary Election in any Aldermanic District in the event there are three (3) or more qualified candidates and such election shall be held on February 15, 2022.

APPROVED: _____
Mike Wiza, Mayor

ATTEST: _____
Kari Yenter, City Clerk

Dated: December 28, 2021
Adopted: December 30, 2021