

Our intention is to have in-person meetings going forward. For the time being, we will hold the City Committee Meetings, Plan Commission, Council and most others at the Community Room at 933 Michigan Avenue. This in-person location will meet the legal requirement for our open meetings.

We will have a virtual option available, but the technology for the hybrid style meeting may not be reliable all of the time.

**CITY OF STEVENS POINT
PUBLIC POLICY AND GENERAL GOVERNMENT**

December 13, 2021 - 6:00 PM

**Community Room
933 Michigan Avenue, Stevens Point, WI**

OR

Zoom Teleconferencing

Meeting ID: 810 9140 2029 | Passcode: 461727

By Computer:

<https://us02web.zoom.us/j/81091402029?pwd=WVhYNkxKUWJSbW9xRFJVTjVTHVc0kxiQT09>

By Phone: +1-312-626-6799 (US Chicago)

(A quorum of the City Council may attend this meeting)

AGENDA

Discussion and Possible Action on:

1. Roll Call.
2. License List:
 - A. "Class A" Liquor License: Caroline's Bridal Boutique at 1336 Strongs Ave, Stevens Point for license period beginning 01/01/2022.
 - B. Class "B" Beer / "Class B" Liquor License: TAPS at 956 Main St, Stevens Point for license period beginning 12/27/2021.
 - C. Temporary Class "B" / "Class B" License: Central Rivers Farmshed, 1220 Briggs Ct, Stevens Point for 2022 Local Food Fair on May 7, 2022 at Pfiffner Park Bandshell and Lawn at 1100 Crosby Ave, Stevens Point.
3. Request to Hold Event/Street Closing:
 - A. Point Bock Run on March 5, 2022. (Recurring)
4. Adjournment.

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00 p.m.

LICENSE LIST
PUBLIC POLICY AND GENERAL GOVERNMENT
Monday, December 13, 2021

"Class A" Liquor License:

1. **Caroline's Bridal Boutique** at 1336 Strongs Ave, Stevens Point for license period beginning 01/01/2022.

Class "B" Beer/"Class B" Liquor License:

1. **TAPS** at 956 Main St, Stevens Point for license period beginning 12/27/2021

Temporary Class "B" /"Class B" License:

1. Central Rivers Farmshed, 1220 Briggs Ct, Stevens Point for 2022 Local Food Fair on May 7, 2022 at Pfiffner Park Bandshell and Lawn at 1100 Crosby Ave, Stevens Point

CITY OF STEVENS POINT
APPLICATION FOR SPECIAL EVENT PERMIT

City of Stevens Point, 1515 Strongs Ave. Stevens Point, WI 54481

Answer all questions completely. Please print clearly.

This application must be on file in the City Clerk's Office at least **60 days** prior to the event.

- 1.) Please Check One: ☐ New Event ☒ As Previously Presented ☐ Changed Since Last Event
- 2.) Request is for: ☐ Parade ☒ Run/Walk ☐ Exhibition ☐ Other _____
- 3.) Name of Event: Point Bock Run Date of Event March 5, 2022
- 4.) Name of Sponsoring Organization: Stevens Point Brewery
- Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
- 5.) Contact Person: Julie Birrenkott
- Phone: 715-252-3926 Fax: _____ Email: julie@pointbeer.com
- Address: 2617 Water St. City: Stevens Point State: WI Zip Code: 54481
- 6.) Assembly Time: 10AM Start Time: 12:00 NOON End Time: 4:00 PM
- Specific Location of Event: Across the street from the Stevens Point Brewery
- 7.) Map of the Event Attached? ☒ Yes ☐ No Street Closures Required? ☒ Yes ☐ No
- List of Street Blocks that will need to be closed: See attached
- 8.) Estimated Number of Participants: 2000 Spectators: 1000 Vehicles: _____ Animals: _____
- 9.) Food Prepared/Served at event? ☒ Yes ☐ No *If yes, contact Portage County Health Dept. at 715-345-5350 and Fire Dept. at 715-344-1833*
- 10.) Will alcoholic beverages be served? ☒ Yes ☐ No *If yes, contact City Clerk's Office 715-346-1569*
- 11.) Will the event utilize any City Facilities? ☐ Yes ☒ No *Note: Park facilities handled by Parks Dept. 715-346-1531*
- 12.) Check which services are needed: ☒ Police ☒ Auxiliary Officer *Contact Lt. Mueller at jmueller@stevenspoint.com*

Please explain: Two contractual officers needed and Auxiliary officers on race route

- 13.) Will any fireworks or other pyrotechnic devices be used during the event? ☐ Yes* ☒ No

*If yes, Please explain: _____

- 14.) Will tents as described below* or other temporary structures be erected? ☒ Yes* ☐ No

*If yes, you will need a permit from the Fire Department. Please contact them at 715-344-1833 and ask for the officer on duty.

*You will be erecting a tent or other temporary structure over 400 square feet or the aggregate area of smaller tents installed within 12 feet of each other is greater than 400 square feet. A tent is defined as a structure, enclosure, or shelter with or without sidewalls or drops, constructed of fabric or pliable material supported by any manner except air.

*You will be erecting a canopy over 700 square feet or the aggregate area of smaller canopies installed within 12 feet of each other is greater than 700 square feet. A canopy is defined as a tent that is open on all sides.

- 15.) Will smaller tents or other temporary structures be erected? ☐ Yes ☒ No
- 16.) Are Inflatables or Bounce Houses part of your event? ☐ Yes* ☒ No

*If yes, you must have a certificate of insurance on file. Contact the Treasurer's Office (715-346-1573) for more information.

APPLICATION CONTINUED ON THE BACK

17.) Briefly describe your Event (you may attach additional pages):

The Stevens Point Brewery is proud to announce its 19th annual Point Bock 5 Mile Run Saturday, March 5, 2022. The run will begin at the brewery, Saturday afternoon at 12:00 noon. The Point Bock Run will draw 2,000 runners of all ages and abilities, with proceeds donated to promote and support the sport of running and healthy lifestyles in Central Wisconsin. After the run, enjoy brews from the Stevens Point Brewery in the heated tent across the street

18.) Is any other special assistance from the City needed?

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all Special Event organizers and participants must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Additional fees such as park facilities, tent, and firework permits are in addition to the fees submitted for the Special Event Application.

HOLD HARMLESS INDEMNIFICATION AND DEFENSE

THE APPLICANT AND/OR THE ORGANIZATION AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE CITY OF STEVENS POINT AND ITS OFFICERS, OFFICIALS, EMPLOYEES AND AGENTS FROM AND AGAINST ANY AND ALL LIABILITY, LOSS, DAMAGE, EXPENSES, COSTS, INCLUDING ATTORNEY FEES ARISING OUT OF THE ACTIVITIES PERFORMED AS DESCRIBED HEREIN, CAUSED IN WHOLE OR IN PART BY ANY NEGLIGENT ACT OR OMISSION OF THE APPLICANT/ORGANIZATION, ANYONE DIRECTLY OR INDIRECTLY EMPLOYED BY ANY OF THEM OR ANYONE WHOSE ACTS ON BEHALF OF THEM MAY BE LIABLE, EXCEPT WHERE CAUSED BY THE SOLE NEGLIGENCE OR WILLFUL MISCONDUCT OF THE CITY.

I hereby certify that the foregoing facts concerning my Special Event are true to the best of my knowledge:

Julia Birrenkott
Signature of Applicant

11/2/2021
Date

FRIDAY, MARCH 4th: Water St. CLOSED between Francis and Matilda
from 4:00 - 7:00 PM

SATURDAY MARCH 7TH

Both West-bound lanes of County Hwy HH from
Whiting Ave. to West River Dr. will be closed to traffic.
West-bound traffic will be re-routed to the right-hand
East-bound lane during the race. From approx
11:45 a.m. 1:15 p.m.

Water Street CLOSED from Francis to Whiting Ave.
from approx 11:45 a.m. – 1:15 p.m.

Water St CLOSED from Francis to Matilda from
approx. 9:00 a.m. – 4:00 p.m.

Whiting Ave will be CLOSED to County Hwy HH
until all runners have returned past the intersection
of Water St and Whiting Ave.

West River Dr. from HH to West Maple Ridge Dr
will be completely closed to all traffic from approx.
11:45-1:15 p.m. or until the street is cleared.

